

City and Borough of Wrangell Borough Assembly Meeting AGENDA

Tuesday, March 8, 2022 Work Session at 6:00 PM / Regular Assembly Meeting at 7:00 PM

Location: Borough Assembly Chambers

#### WORK SESSION (6:00 - 7:00 PM)

a. Investment Discussion (APCM)

#### 1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Anne Morrison
- b. CEREMONIAL MATTERS
- 2. ROLL CALL
- **3. PERSONS TO BE HEARD -** *Section WMC 3.05.040 (C)* states that: The chair may call to order any person who is breaching the peace or being disorderly by speaking without recognition, engaging in booing or catcalls, speaking vulgarities, name calling, personal attacks, or engaging in other conduct which is determined by the chair to be disruptive of the meeting. Any person so disrupting a meeting of the assembly may be removed and barred from further attendance at the meeting unless permission to return or remain is granted by a majority vote of the assembly.

#### 4. AMENDMENTS TO THE AGENDA

#### **5. CONFLICT OF INTEREST**

6. CONSENT AGENDA - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. there will be no separate discussion of these items. If the borough mayor, assembly member, manager, or clerk requests discussion on any item, that item will be removed from the consent calendar and will be considered under unfinished business (no motion is necessary to move an item from the Consent Agenda).

**MOTION ONLY:** Move to Approve the Consent Agenda, as submitted.

- a. **ORDINANCE No. 1020** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CERTAIN SECTIONS IN CHAPTER 15.04, WATER, AND ESTABLISHING A NEW PROCESS FOR FEES AND RATES BY REMOVING THE FEES AND RATES FROM THE WRANGELL MUNICIPAL CODE AND ADDING THEM TO A FEE AND RATE SCHEDULE
- **b. ORDINANCE No. 1021** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTIONS 15.08.060 AND 15.08.240 IN CHAPTER 15.08, SEWERS, AND ESTABLISHING A NEW PROCESS FOR FEES AND RATES BY REMOVING THE FEES AND RATES FROM THE WRANGELL MUNICIPAL CODE AND ADDING THEM TO A FEE AND RATE SCHEDULE
- **C. RESOLUTION No. 03-22-1667** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET IN HARBOR FUND BY TRANSFERRING \$2,323.04 FROM THE HARBOR RESERVES TO THE HARBOR RENTAL EXPENSE (PARKING LOT) ACCOUNT TO COVER THE SHORTFALL THAT WAS ORIGINALLY BUDGETED

- **d. RESOLUTION No.03-22-1668** OF THE CITY & BOROUGH OF WRANGELL, ALASKA, SUPPORTING FULL FUNDING (\$20,160,062) FOR THE STATE OF ALASKA MUNICIPAL HARBOR FACILITY GRANT PROGRAM IN THE FY 2023 STATE CAPITAL BUDGET
- **E. RESOLUTION No. 03-22-1669** OF THE CITY & BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET BY TRANSFERRING \$22,500 FROM INDUSTRIAL CONSTRUCTON FUND RESERVES TO THE INDUSTRIAL CONSTRUCTION FUND PROFESSIONAL SERVICES ACCOUNT AND AUTHORIZING THE EXPENDITURE FOR APPRAISAL SERVICES AND TITLE REPORTS
- **f. RESOLUTION No. 03-22-1670** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ACCEPTING THE DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEVELOPMENT'S DIVISION OF COMMUNITY AND REGIONAL AFFAIRS LOCAL GOVERNMENT LOST REVENUE GRANT IN THE AMOUNT OF \$469,785 AND AMENDING THE FY 2022 BUDGET TO APPROPRIATE THE FUNDS TO MULTIPLE PROJECT ACCOUNTS FOR EXPENDITURE
- g. Approval of Beverage Dispensary Golf Course Seasonal Liquor License Renewal Application for Muskeg Meadows Golf Course
- h. Final Plat review of the Stewart Replat, a subdivision and replat of Lot 15, (Plat No. 73-1) within USS 3403, creating Lots 15A and 15B, zoned Rural Residential I, owned by Bruce Ward and requested by Susan Stewart
- i. Final Plat review of the Johnson-Harrison Replat, a replat of Lot 2B and Lot 2C of Trust Land Survey 2020-02 (Plat No. 2020-10); Lot B of Ned's Resubdivision (Plat 2004-5); Lot 2 of Gillen Subdivision (Plat No. 82-10) creating Lot 2B-1 and Lot 2C-1, zoned Rural Residential 1 and 2, requested by Harley Johnson and Victor Harrison
- j. Minutes from the February 22, 2022 Regular Assembly Meeting
- k. CORRESPONDENCE: School Board action from the 2-28-2022 Regular Meeting

#### 7. BOROUGH MANAGER'S REPORT

<u>a.</u> Borough Manager's Report

#### 8. BOROUGH CLERK'S FILE

a. Borough Clerk's Report

#### 9. MAYOR AND ASSEMBLY BUSINESS

#### 10. MAYOR AND ASSEMBLY APPOINTMENTS - None.

- **11. PUBLIC HEARING –** None.
- **12. UNFINISHED BUSINESS –** None.
- **13. NEW BUSINESS** 
  - <u>a.</u> Approval to renew the Parking Lot Lease Agreement with Roger Purdy
  - b. Approval of the Community Garden Land Improvement Proposal
  - c. Approval of the Revised Community Garden Memorandum of Agreement
- 14. ATTORNEY'S FILE Available for Assembly review in the Borough Clerk's office
- **15. EXECUTIVE SESSION-** None.
- **16. ADJOURNMENT**

# CITY AND BOROUGH OF WRANGELL

# STRATEGIC REVIEW

3

for the period ending January 31, 2022

Agenda

01 Strategic Review02 Market Review03 Portfolio Review04 Appendix



# Account Summary as of January 31, 2022 City and Borough of Wrangell

|   | Permanent Fund                                     | <b>Operating Fund</b> |
|---|--|-----------------------|
| Account Inception   | January 31, 2020                                   | February 26, 2020     |
| Contributions   | \$ 9,230,416                                       | \$ 5,000,000          |
| Withdrawals<br>Does not include management or custodial<br>fees | \$ 250,000   | \$ <b>0</b>           |
| Current Market Value  | \$ 10,658,637                                      | \$ 4,993,316          |
| Annualized Account Return<br>Since Inception; Gross of Fees     | +9.35%   | -0.01%                |
| Current Allocation  | 45% Fixed Income / 47%<br>Equity / 8% Alternatives | 100% Fixed Income     |



Item a.

# **Strategic Review**

Strategic Review

Market Reviev

Portfolio Review

Appendix



### **Prudent Investment Management Process** APCM's proprietary process is a framework for sound decisions

- APCM'S prudent investment process, is an integrated set of steps undertaken consistently to create and maintain an optimal portfolio.
- APCM designed this process to promote and protect the interests of the City and Borough of Wrangell and continuously confirm that each client's customized strategy achieves the highest return possible given a specified level of risk.
- This process is perpetual and formal reviews conducted each year maintain a customized investment strategy that:



- Prudently evaluates new investment opportunities.
- Confirms the ability of the strategic allocation(s) to meet the stated long-term investment objectives.



Item a.

### Permanent Fund Purpose and Goals City and Borough of Wrangell Permanent Fund

# Asset Preservation

<u>Sec. 5.20.080(A), 5.20.090</u> - The primary objective is to achieve returns in excess of the rate of inflation plus spending over the longterm in order to preserve purchasing power of plan assets. Specifically, the rate of return should satisfy the amount to be deposited annually in the City and Borough of Wrangell's general fund including inflation proofing.

# Long-Term Growth

<u>Sec. 5.20.080(B)</u> – The secondary objective in the investment management of plan assets shall be to emphasize long-term growth of principal while avoiding excessive risk. Shortterm volatility will be tolerated in as much as it is consistent with the volatility of a comparable market index.



Item a.

### The Environment Ahead City and Borough of Wrangell Permanent Fund

#### **Higher Inflation**

APCM anticipating is а higher inflation environment over the next 10 years compared to the post-Global **Financial Crisis**.

#### **Rising Rates**

Given rates are quite low, and higher inflation than the post-Global Financial Crisis period, global central banks will need to increase interest rates over the near- to medium-term.

#### **Challenges Ahead**

In the environment ahead, diversification will be essential for robust а portfolio. In particular, in times when stocks and bonds behave similarly.



Item a.

## Additional Tools for the Future City and Borough of Wrangell Permanent Fund

#### **High Yield Bonds**

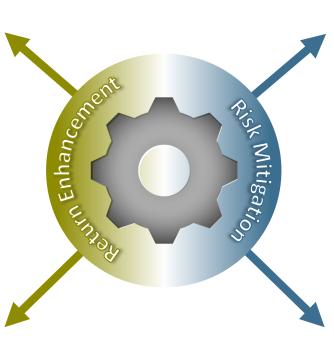
A mix of stock-like and bond-like return drivers combine to provide some of the highest yields and one of the highest long-term fixed income return expectations.

High yield bonds also have **lower** sensitivity to interest rate changes than aggregate IG bonds. Combined with higher yields, these assets may provide positive returns even when IG bonds are negative.

#### **Alternative Beta**

Implementation strategies that target unique return drivers that are expected to provide higher returns than bonds. These can generate positive returns in market environments that are challenging for other asset classes.

In 2018, when rates were rising significantly, alt beta provided positive .6% returns vs. -4.4% for the S&P 500 nd 0.0% for aggregate bonds.



### High Yield Bonds

Though these are fixed income securities, **APCM views them as risk assets like equities**, with upside participation in risk-on environments and **downside protection in risk-off environments compared to equities**.

High yield bonds historically have captured 55% of the upside of equities, but only 33% of the downside.

#### **Alternative Beta**

Because these strategies isolate specific return drivers, they do not behave like stocks or bonds – a significant diversification benefit for the total portfolio.

For example, during the COVID crisis, the S&P 500 was down -19.6% vs. alt beta down -3.5%.



# Asset Allocation Considerations

City and Borough of Wrangell Permanent Fund

#### Goals:

Asset Preservation

Long-Term Growth

Sustainable Distribution Rate = Long Term Expected Return – Inflation – Expenses

Original Growth Above Asset Preservation:

3.25%

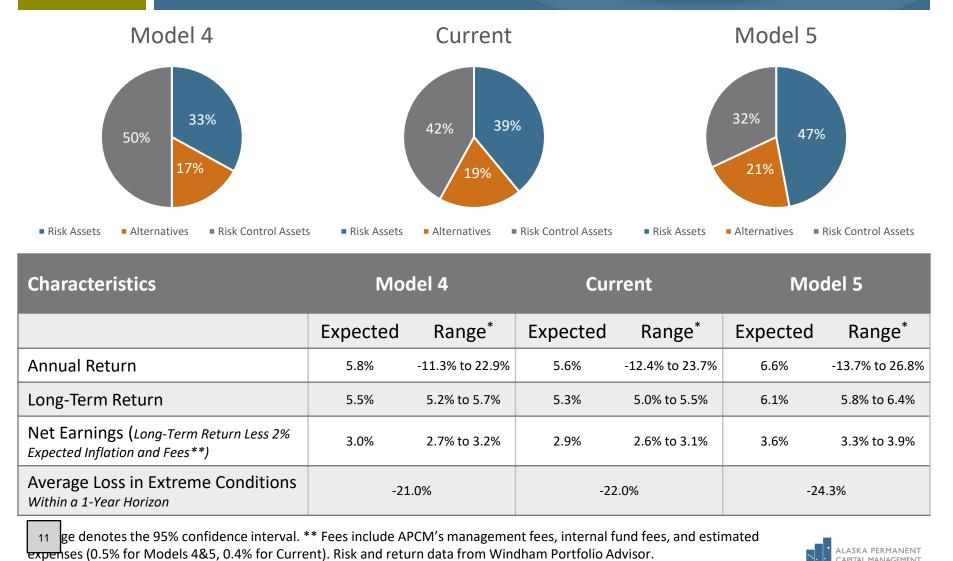
- Per Code Chapter 5.20.080, the goals of the Permanent Fund are to provide asset preservation after inflation, appropriations, and expenses, and long-term growth.
- Given the perpetual nature of the Permanent Fund, as long as distributions remain at or below the sustainable distribution rate for the strategic asset allocation, all options are expected to provide asset preservation.
- No specific target has been provided for long-term growth, however, at account inception the projected growth rate after asset preservation (net earnings) of the chosen strategic asset allocation was 3.25%.



Item a.

10

# STRATEGIC Portfolio Return and Risk Characteristics REVIEW City and Borough of Wrangell Permanent Fund



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# Permanent Fund Portfolio Options

City and Borough of Wrangell Permanent Fund

| Asset Class                | Model 4 | Diff. from Current | Current | Diff. from Current | Model 5 |  |
|----------------------------|---------|--------------------|---------|--------------------|---------|--|
| Total Risk Assets          |         |                    |         |                    |         |  |
|                            | 45.0%   | -2.0%              | 47.0%   | 5.0%               | 52.0%   |  |
| Large Cap Equity           | 22.0%   | 0.0%               | 22.0%   | 0.0%               | 22.0%   |  |
| Mid Cap Equity             | 8.0%    | 1.0%               | 7.0%    | 3.0%               | 10.0%   |  |
| Small Cap Equity           | 2.0%    | -1.0%              | 3.0%    | 2.0%               | 5.0%    |  |
| International Equity       | 5.0%    | -5.0%              | 10.0%   | -4.0%              | 6.0%    |  |
| Emerging Markets Equity    | 2.0%    | -3.0%              | 5.0%    | -1.0%              | 4.0%    |  |
| U.S. Corporate High Yield  | 6.0%    | 6.0%               | 0.0%    | 5.0%               | 5.0%    |  |
| Total Alternatives         | 19.0%   | 11.0%              | 8.0%    | 13.0%              | 21.0%   |  |
| REITS                      | 3.0%    | 1.0%               | 2.0%    | 1.0%               | 3.0%    |  |
| Infrastructure             | 4.0%    | 1.0%               | 3.0%    | 2.0%               | 5.0%    |  |
| Commodities                | 2.0%    | -1.0%              | 3.0%    | 0.0%               | 3.0%    |  |
| Alternative Beta           | 10.0%   | 10.0%              | 0.0%    | 10.0%              | 10.0%   |  |
| Total Risk Control Assets  | 36.0%   | -9.0%              | 45.0%   | -18.0%             | 27.0%   |  |
| U.S. Fixed Income          | 20.0%   | -5.0%              | 25.0%   | -7.0%              | 18.0%   |  |
| U.S. 1-5 Year Gov/Credit   | 4.0%    | 4.0%               | 0.0%    | 0.0%               | 0.0%    |  |
| TIPS                       | 4.0%    | -6.0%              | 10.0%   | -8.0%              | 2.0%    |  |
| International Fixed Income | 5.0%    | 0.0%               | 5.0%    | 0.0%               | 5.0%    |  |
| Cash                       | 3.0%    | -2.0%              | 5.0%    | -3.0%              | 2.0%    |  |

12

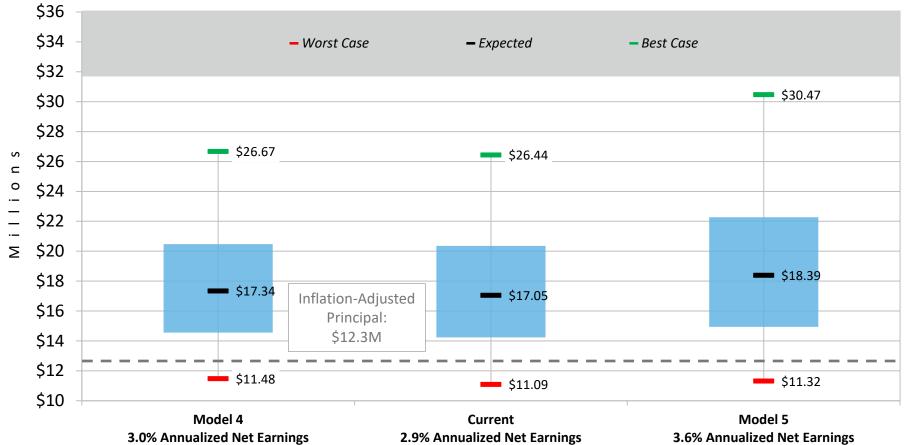
ange denotes the 95% confidence interval. Risk and return data from Windham Portfolio Advisor. Inflation expectation 2%.



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#### **STRATEGIC REVIEW** Wealth Simulation – 10-Year Horizon *City and Borough of Wrangell Permanent Fund*



Windham Portfolio Advisor. Simulation method: Monte Carlo. Portfolio starting value of \$10.7M. No contributions or

13 rawals were included in the simulations. Inflation-adjusted principal based upon realized CPI-U through 1/31/2022 and

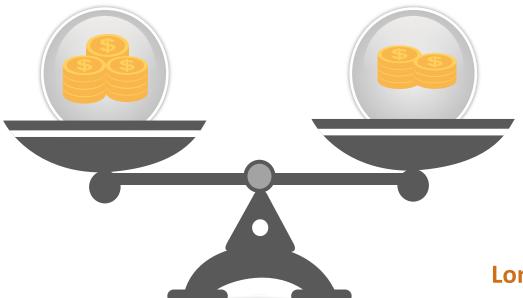
2.0% annually thereafter.

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# STRATEGICDecision FrameworkREVIEWCity and Borough of Wrangell Permanent Fund



#### **Risk Tolerance**

If **lower risk** is a priority, the Model 4 allocation is appropriate. Model 4 is expected to provide lower risk than the current allocation with similar growth projections when compared to the current strategic asset allocation.

### Long-Term Growth

Item a.

If increasing long-term growth is the City's priority, the Model 5 allocation is appropriate. Model 5 is expected to provide a significant boost to long-term growth potential with some additional risk.



# Market Review

Strategic Review

Market Review

Portfolio Review

Appendix

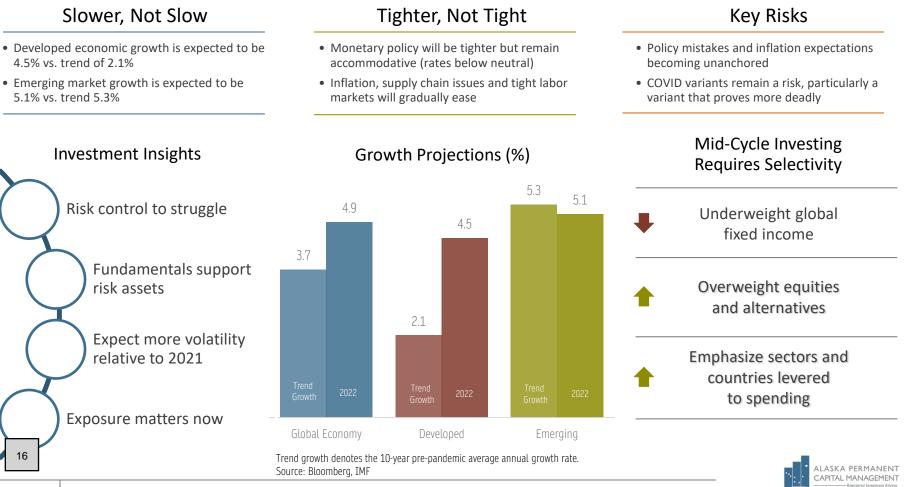


#### MARKET REVIEW

## Mid-Cycle Investing Requires Selectivity Transitioning from Recovery to Expansion

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2021 was a strong calendar year with returns above the expected returns of the strategic asset allocations that were designed to meet client goals. Risk on positioning was the right thing to do during the recovery phase of this cycle.



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#### MARKET REVIEW

# Mid-Cycle Investing Requires Selectivity Fundamentals support risk

#### Above Trend Growth Supports Risk Assets

Expectations for above-trend global growth and policy that is tighter, but not tight, provides support for risk assets over risk control in 2022. In addition, our economic outlook indicates: strong consumer spending, a recovery in inventories, robust business spending as companies try to meet demand and improve productivity to offset elevated wage growth, slowly falling inflation, and real rates to rise as policy accommodation is reduced.

#### Mid-cycle Investing Requires Selectivity

In this environment, it will pay off to be selective about exposures now that economies have moved from recovery to expansion. Therefore, APCM is tilting exposure towards sectors that are well positioned given the economic backdrop and where valuations are the least stretched. In particular – industrial manufacturing and services, electronics manufacturing, consumer goods and retail, and to a lesser extent banks and investment services. Company fundamentals, valuations, and expected volatility round out the selection process.

#### Thoughtfully Positioning in the Expansion Phase

Exposures in U.S. small companies, Japanese stocks, natural resource companies, and infrastructure stocks are the most attractive using this framework. All exhibit above-trend earnings growth expectations and relatively attractive valuations.

#### Lower, Not Negative Returns

APCM does not to expect the same kind of returns from equities this year as were seen in 2020 and 2021. However, **positive factors outweigh negative ones for risk assets**.

2022 S&P 1500 Capex Expectations Growth in Capital Expenditures 13.0% 9.5% 14.1% vs. above 2019 avg. Dollar Amount of Capital Expenditures Expected in 2022 \$153B \$318B \$895B vs. above 2019 avg. Source: FactSet. APCM 2022 EPS Growth Estimates 13.9 2022 EPS Growth Estimates (%) 15-Year Average 9.0 8.0 7.2 7.5 5.9 5.8 5.3 3.0 Large Cap Mid Cap Small Cap Developed Emerging Source: FactSet, APCM Markets Markets

14

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MARKET REVIEW

# Mid-Cycle Investing Requires Selectivity <u>Policy changes and inflation pressures create volatility</u>

#### Prepare for more Volatility

Volatility will pick-up as global central bankers move to normalize policy and inflation pressures linger. But, outside of a more severe covid strain, significant downside risk is unlikely unless the Fed shifts from removing accommodation to meaningfully slowing growth to combat inflation.

#### Managing Volatility

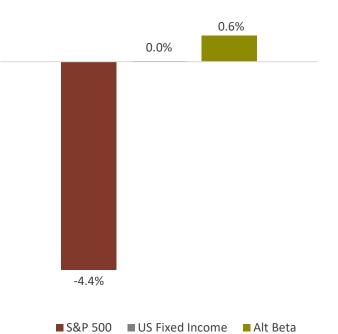
We seek to diversify our equity overweight and increase relative returns vs. bonds by overweighting alternative beta. This strategy offers upside participation and downside defense through uncorrelated strategies that have historically produced consistent returns across all markets.

In lieu of alternative beta, a combination of cash and consumer staples should reduce portfolio volatility while also providing incremental return.

#### Subdued Market Gains

Valuations will come under pressure as stimulus wanes, but solid earnings will provide important support for risky assets. Given this backdrop, we expect modestly positive equity returns in 2022.

#### Diversify Stocks and Bonds Rising Rate Environment



Source: Bloomberg from December 31, 2017 to December 31, 2018.

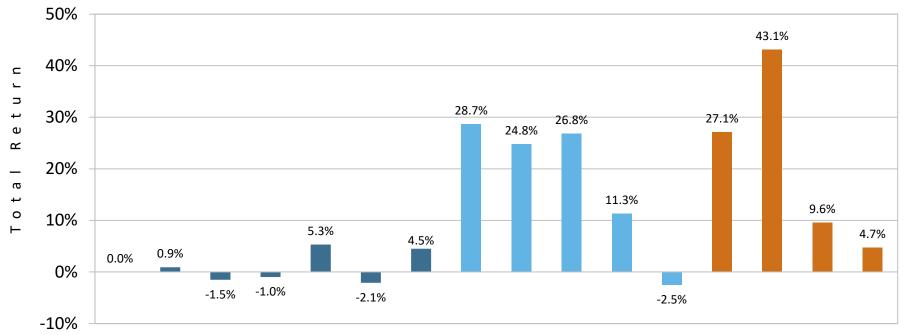
Alt Beta represented by a portfolio of 75% BIMBX 25% QAI.

# **EPS** $\Delta^7$ + **P/E** $\Delta^9$ + **Cash Yield** = **Total Return**

The return from an equity market derives from the growth in earnings, the change in valuations over the period, and the dividends and stock buybacks expressed ercentage of price (\*cash yield). Combined, these components determine the total return.



# MARKET REVIEW Calendar Year 2021



|        | RISK CONTROL |           |            |          | RISK ASSETS |             |          |            |          |            |          |          |       |        |         |           |
|--------|--------------|-----------|------------|----------|-------------|-------------|----------|------------|----------|------------|----------|----------|-------|--------|---------|-----------|
|        |              |           | FIX        |          | ME          |             |          |            |          | EQUITIES   |          |          |       | ALTERN | IATIVES |           |
|        |              | Municipal | U.S. Fixed | 1-5 Gov. |             | Intl. Fixed | HY Fixed | U.S. Large | U.S. Mid | U.S. Small | Dev. Ex- | Emerging |       | Real   |         |           |
|        | Cash         | Bonds     | Income     | Credit   | TIPS        | Income      | Income   | Сар        | Сар      | Сар        | U.S.     | Markets  | Comm. | Estate | Infra.  | Alt. Beta |
| 2021   | 0.0          | 0.9       | -1.5       | -1.0     | 5.3         | -2.1        | 4.5      | 28.7       | 24.8     | 26.8       | 11.3     | -2.5     | 27.1  | 43.1   | 9.6     | 4.7       |
| 3 Year | 1.0          | 4.0       | 4.8        | 2.9      | 5.1         | 3.5         | 8.4      | 26.1       | 21.4     | 20.1       | 13.5     | 10.9     | 9.9   | 18.1   | 12.2    | 4.9       |
| 5 Year | 1.1          | 3.6       | 3.6        | 2.3      | 3.3         | 3.2         | 5.8      | 18.5       | 13.1     | 12.4       | 9.5      | 9.9      | 3.7   | 10.6   | 8.5     | 3.0       |

19

omberg. Asset class performance is represented by the stated index return. Returns annualized for periods greater than one year



# Portfolio Review

City and Borough of Wrangell

Strategic Review

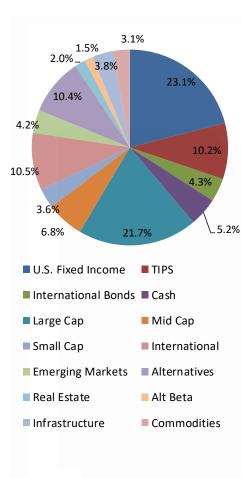
Market Review

**Portfolio Review** 

Appendix

#### PORTFOLIO REVIEW

# Asset Allocation as of January 31, 2022 City and Borough of Wrangell

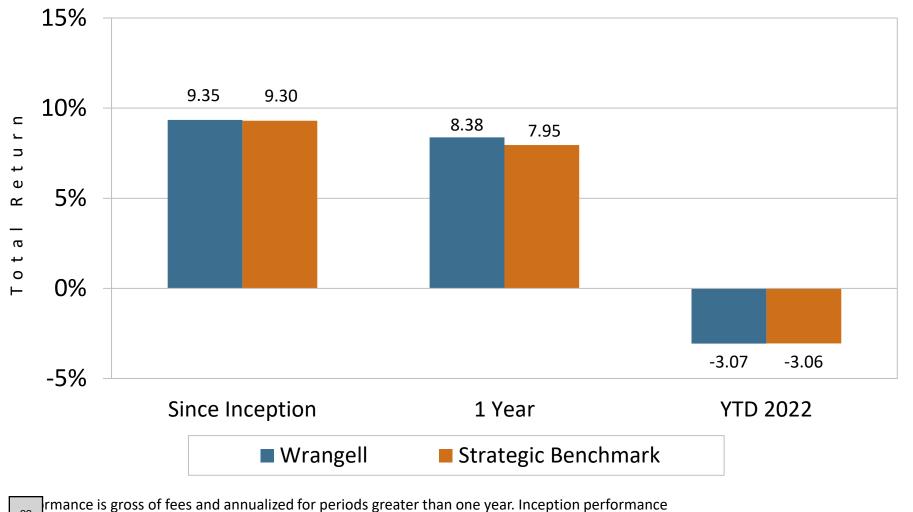


| Asset Class         | % Assets | Strategic<br>Benchmark | Range  | Market Value |
|---------------------|----------|------------------------|--------|--------------|
| Fixed Income        | 42.8%    | 45%                    |        | \$4,563,959  |
| U.S. Fixed Income   | 23.1%    | 25                     | 15-35% | \$2,466,243  |
| TIPS                | 10.2%    | 10                     | 5-15   | \$1,087,885  |
| International Bonds | 4.3%     | 5                      | 0-10   | \$459,299    |
| Cash                | 5.2%     | 5                      | 0-10   | \$550,532    |
| Equity              | 46.8%    | 47%                    |        | \$4,991,140  |
| Large Cap           | 21.7%    | 22                     | 12-32% | \$2,318,034  |
| Mid Cap             | 6.8%     | 7                      | 0-15   | \$721,197    |
| Small Cap           | 3.6%     | 3                      | 0-6    | \$381,969    |
| International       | 10.5%    | 10                     | 5-15   | \$1,119,575  |
| Emerging Markets    | 4.2%     | 5                      | 0-10   | \$450,365    |
| Alternatives        | 10.4%    | 8%                     |        | \$1,103,538  |
| Real Estate         | 2.0%     | 2                      | 0-5    | \$210,793    |
| Alt Beta            | 1.5%     | 0                      | 0-10   | \$163,030    |
| Infrastructure      | 3.8%     | 3                      | 0-6    | \$401,248    |
| Commodities         | 3.1%     | 3                      | 0-6    | \$328,467    |
| Total               |          |                        |        | \$10,658,637 |



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# PORTFOLIO Account Performance as of January 31, 2022 REVIEW City and Borough of Wrangell



s on January 31, 2020 Strategic benchmark is a blended return of the account's target allocation.



# **Portfolio Review**

#### City and Borough of Wrangell Operating Account

Strategic Review

Market Review

**Portfolio Review** 

Appendix



#### PORTFOLIO REVIEW

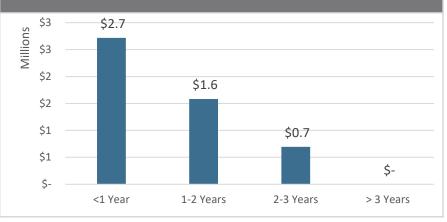
## **Portfolio Characteristics** as of January 31, 2022 *City and Borough of Wrangell Operating Account*

#### **Summary Statistics**

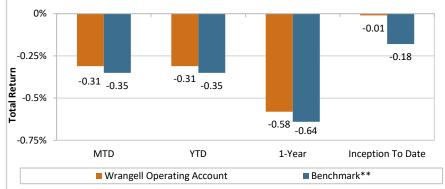
|                     | Wrangell<br>12/31/20 | Wrangell<br>03/31/21 | Wrangell<br>01/31/22 | Benchmark**<br>01/31/22 |
|---------------------|----------------------|----------------------|----------------------|-------------------------|
| Market Value        | \$5,029,655          | \$5,027,411          | \$4,993,316          | -                       |
| Yield to Maturity   | 0.23%                | 0.17%                | 0.63%                | 0.63%                   |
| Avg. Quality        | AAA                  | AAA                  | AAA                  | AAA                     |
| Avg. Maturity (yrs) | 1.28                 | 1.01                 | 0.94                 | 1.06                    |
| Duration            | 1.18                 | 0.99                 | 0.93                 | 1.05                    |

#### Sector Breakdown Wrangell Benchmark\*\* Cash and CDs 6.7% **Commercial Paper** Treasuries 84.2% 97.7% Agencies 2.3% -Corporates ipalsعنصيكم 9.1% -24

#### Portfolio Liquidity



#### Performance



\*Performance is gross of fees \*\*Blend is 50% 1-3 Yr Govt and 50% 90 Day Tbill



Item a.

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#### PORTFOLIO REVIEW

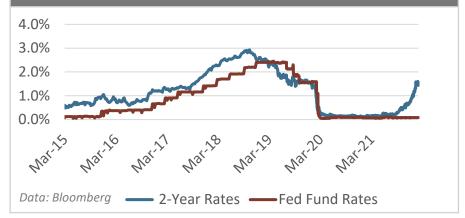
# Account Positioning

City and Borough of Wrangell Operating Account

#### U.S. Treasuries

- U.S. Agencies
- Certificates of Deposit
- Municipals (states, Alaskan boroughs or cities)
- Overnight repurchase agreements

#### 2-Year Treasury and Fed Funds Rates



#### Going Forward & Performance

**Current IPS** 

- Portfolio has outperformed its benchmark year to date by four basis points.
- We initiated a slightly below benchmark duration at the prospect of longer-term interest rates (3yr and greater) increasing.
- The yield to maturity of the portfolio is now 0.63% up from 0.17%.
- Possible security purchases
  - Municipals
  - Treasuries & Agencies
- Fulfill liquidity needs
  - fommunicate with City & Borough staff

Interest Rate & Market Outlook

- The Federal Reserve maintained its benchmark rate at 0-0.25%. Minutes from recent Fed meetings point to a potential rate hike in March 2022 and allowing assets to roll off their balance sheet.
- Interest rates have increased to start 2022 as the 2yr and 5yr increased approximately 70 and 46 basis points, ending February 28<sup>th</sup> at 1.43% and 1.72%, respectively.
- Short-term global interest rates have risen as investors anticipate rate increases in 2022. Central bankers continue to keep an eye on employment and inflation.







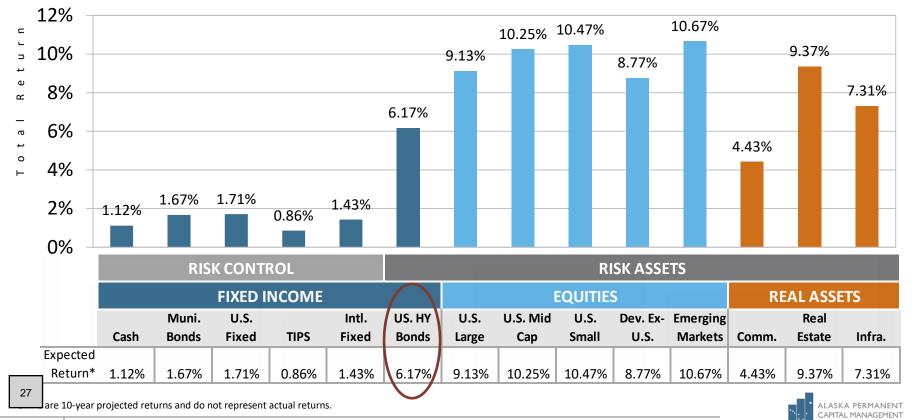




# The Case for High Yield Fixed Income Accept, Prepare, Adapt

High yield bonds are issued by corporations with ratings below BBB- or Baa3 by established credit rating agencies.

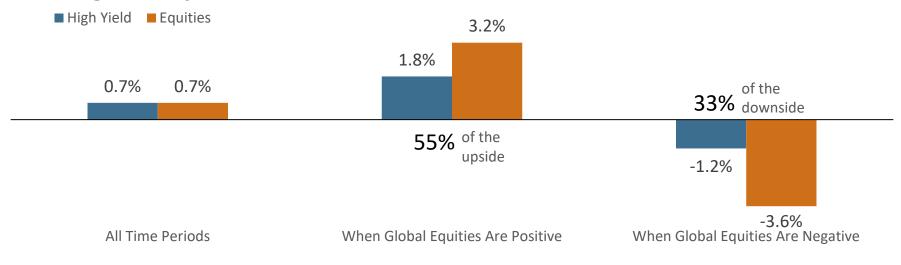
In a company's capital structure, debt securities rank ahead of equity securities, so if a company was unable to pay all of their obligations and/or the valuation of the company dramatically declines, the **debt securities are paid back first** and are the first to capture any remaining value in the company before anything is allocated to the equity (preferred and common) holders.



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# The Case for High Yield Fixed Income Accept, Prepare, Adapt

An allocation to high yield has provided investors with upside participation in positive risk environments and downside protection in negative risk environments.



#### **Average Monthly Return**

- Since 1993, high yield has averaged a 0.7% monthly return; this is similar to global equities but with less volatility and less downside risk.
- High yield's asymmetric return profile 55% of the upside with only 33% of the downside – makes it an attractive addition to a fully diversified multi-asset portfolio.

Northern Trust Global Asset Allocation, Bloomberg. Data from 1/29/1993 to 5/29/2020. Global equities = MSCI ACWI; Global d = Bloomberg Barclays Global High Yield Index.



Item a.

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# Diversifying Benefits of Alternative Beta Accept, Prepare, Adapt

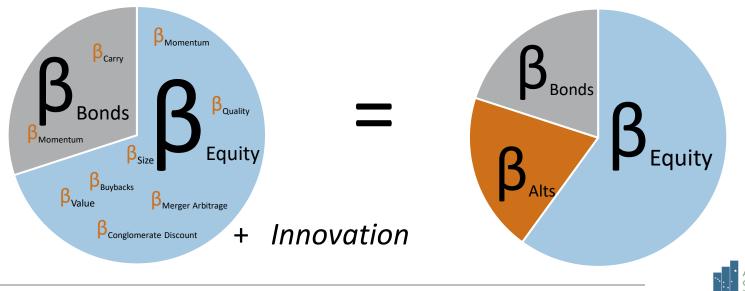
Alternative beta captures sources of return that exist, but are not emphasized, in traditional stock and bond portfolios.

Item a.

The **industry's broader understanding of sources of return** now allow these strategies to be accessed in a quantitative, systematic manner that **does not require a specific manager's subjective judgment.** 

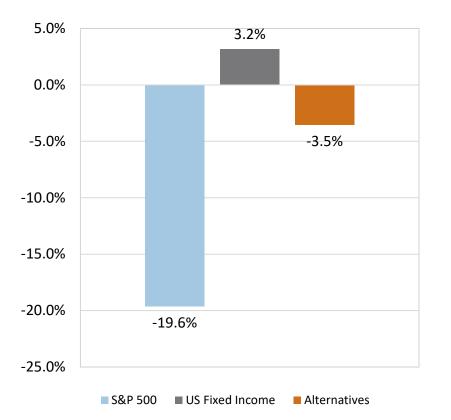
These **alternative sources of returns can further diversify a stock and bond portfolio,** but all require complex trading strategies.

The risks associated with these trading strategies **require proper risk management and controls.** 



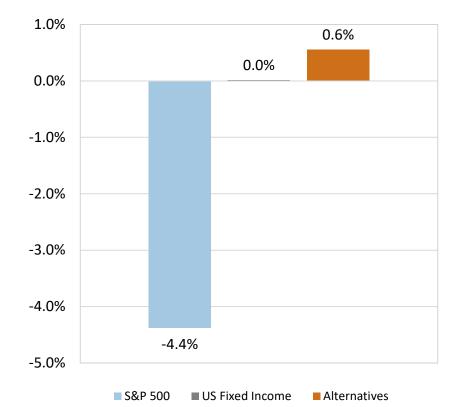
# Diversifying Benefits of Alternative Beta Accept, Prepare, Adapt

#### Manage Equity Volatility First Quarter 2020 COVID Crisis



Source: Bloomberg from December 31, 2019 to March 31, 2020. Alternatives represented by a portfolio of 75% BIMBX 25% QAI.

#### Diversify Stocks and Bonds Calendar Year 2018



Source: Bloomberg from December 31, 2017 to December 31, 2018. Alternatives represented by a portfolio of 75% BIMBX 25% QAI.



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# Vanguard High-Yield Corporate Fund

- APCM is utilizing a fund (ticker: VWEAX) to invest in a diversified group of high-yielding corporate bonds.
- Higher credit quality and lower return volatility relative to competitors.
- Utilizes an approach that aims to capture consistent income and minimize defaults and principal loss.
- Broadly diversified by issuer and industry sector with caps on individual issuers as well as bonds rated lower than B.
- APCM worked with Vanguard to waive the normal \$50K minimum initial investment for all APCM clients.

### **VWEAX Quick Facts** as of 05/31/2020 **Inception Date** 12/27/1978 Fund AUM \$24.6 B **Expense Ratio** 0.13% # of Holdings 538 Provider Vanguard Vanguard High-Yield Fund Index Corporate Composite Idx



28

Item a.

# IQ Hedge Multi-Strategy Tracker ETF

 APCM is utilizing a fund (ticker: QAI) to dampen some portfolio volatility while maintaining exposure to growth.

 Transparent, low-cost exposure to six dominant hedge fund strategies without manager-specific risk.

 Conservative core alternative vehicle that does not wholly rely on traditional sources of risk, including interest rates and equity market beta.

### **QAI Quick Facts** as of 03/31/2020 **Inception Date** 03/25/09 Fund AUM \$755.55 M **Expense Ratio** 0.75% # of Holdings 99 Provider IQ by New York Life IQ Hedge Fund Index Multi-Strategy Index



Item a.

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# Systematic Multi-Strategy Fund

- APCM is utilizing a fund (ticker: BIMBX) to dampen some portfolio volatility while maintaining exposure to growth.
- Transparent, low-cost exposure to multiple alternative strategies including fixed income, global macro, and equity long/short – all with an emphasis on the business cycle and balance sheet strength without manager-specific risk.
- Conservative core alternative vehicle that does not wholly rely on traditional sources of risk, including interest rates and equity market beta.
- APCM worked with BlackRock to waive the normal \$2M minimum initial investment for all APCM clients.

#### BIMBX Quick Facts as of 06/29/2020

**Inception Date** 05/19/15 Fund AUM \$1.5B **Expense Ratio** 0.97% # of Holdings 1,804 Provider BlackRock ICE BofAML 3-Mo. Fund Index **T-Bill Index** 



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# Disclosures

#### **Important Assumptions**

IMPORTANT: The projections or other information generated by Alaska Permanent Capital Management Company (APCM) regarding the likelihood of various outcomes are hypothetical in nature, do not reflect actual investment results, and are not guarantees of future results. There can be no assurance that the projected or simulated results will be achieved or sustained. The charts and data only present a range of possible outcomes. Actual results will vary over time, and such results may be better or worse than the simulated scenarios. Clients should be aware that the potential for loss (or gain) may be greater than that demonstrated in the simulations. Please note that the analysis does not take into consideration all asset classes, and other asset classes not considered may have characteristics similar or superior to those being analyzed.

#### **Important Legal Information**

These calculations are designed to be informational and educational only, and when used alone, do not constitute investment advice. APCM encourages investors to review their investment strategy periodically as financial circumstances do change.

Model results are provided as a rough approximation of future financial performance. Actual results could produce different outcomes (either better or worse) than those illustrated by the model, since it is not possible to anticipate every possible combination of financial market returns. APCM is not responsible for the consequences of any decisions or actions taken in reliance upon or as a result of the information provided by the results of the model.

#### **Other Influences on Rates of Return**

Investment management fees: Returns are presented gross of management fees and include the reinvestment of all income. Actual returns will be reduced by investment advisory fees and other expenses that may be incurred in the management of the account. The collection of fees produces a compounding effect on the total rate of return net of management fees. As an example, the effect of investment management fees on the total value of a client's portfolio assuming (a) quarterly fee assessment, (b) \$1,000,000 investment, (c) portfolio return of 8% a year, and (d) 1.00% annual investment advisory fee would be \$10,416 in the first year, and cumulative effects of \$59,816 over five years and \$143,430 over ten years. Actual investment advisory fees incurred by clients may vary.

Taxes: Unless noted otherwise, model results have not been adjusted for any state or federal taxes or penalties.

Inflation: Unless noted otherwise, model results do not adjust any inputs or outcomes for inflation. Inflation is assumed to be constant over the investment horizon.

#### Limitations Inherent in Model Results

Limitations include but are not restricted to the following:

Model results do not represent actual trading and may not reflect the impact that material economic and market factors might have had on APCM's decision making if the actual client money were being managed.

Extreme market movements may occur more frequently than represented in the model.

Some asset classes have relatively limited histories. While future results for all asset classes in the model may materially differ from those assumed in APCM's calculations, the future results for asset classes with limited histories may diverge to a greater extent than the future results of asset classes with longer track records.

Market crises can cause asset classes to perform similarly over time; reducing the accuracy of the projected portfolio volatility and returns. The model is based on the long-term behavior of the asset classes and therefore is less reliable for short-term periods. This means that the model does not reflect the average periods of "bull" and "bear" markets, which can be long-ter than those modeled.

34 del represent APCM's best view of the next 7-10 years, but is unlikely to reflect actual investment returns worldwide over this period.



Item a.



#### Portfolio Appraisal city and Borough of WRANGELL #7990 January 31, 2022

| ALTERNATIVE BETA<br>15,735 BLCRRC SYST MULTI-STR-INST 10.37 163,211 10.36 163,03 1.53 NA<br>COMMODITIES<br>3,859 ELCSNHARES GLOBAL UPSTREAM N<br>3,150 ENHARES BROLLS LECT COMMODITY ETF<br>3,150 ENHARES GLOBAL UPSTREAM N<br>3,150 ENHARES CORE S&P MIDCAP 400 ETF<br>2,747 ENHARES CORE S&P MIDCAP 400 ETF<br>2,748 ENHARES CORE S&P MIDCAP 400 ETF<br>1,594 VANOUARD SHORT-TERM BOND ETF<br>1,594 VANOUARD SHORT-TERM BOND ETF<br>1,594 VANOUARD SHORT-TERM BOND ETF<br>1,594 VANOUARD SHORT-TERM BOND ETF<br>2,308 VANOUARD TOTAL BOND MARKET ETF<br>2,308 EVANOUARD TOTAL INTL BOND ETF<br>8,449 VANOUARD TOTAL INTL BOND ETF<br>8,449 VANOUARD TOTAL INTL BOND ETF<br>8,449 VANOUARD TOTAL INTL BOND ETF<br>1,4548 ENHARES ETF CORE MISCIE AFE<br>1,4548 ENHARES ETF CORE MISCIE AFE<br>1,4549 ENHARES ETF CORE MISCIE AFE<br>2,466 <u>1,4543,337</u> 44991 <u>2,246487</u> 21,25<br>NA<br>2,318,034 ETF<br>2,460 <u>1,4543,337</u> 44991 <u>2,2464847</u> 21,25<br>NA<br>2,318,034 ETF<br>2,460 ENHARES ETF CORE MISCIE AFE<br>2,460 ENHARES ETF CORE MISCIE AFE<br>2,460 ENHARES | Quantity      | Security                               | Average<br>Cost | Total<br>Average Cost | Price  | Market<br>Value | Pct.<br>Assets | Annual<br>Income | Accrued<br>Interest | Yield<br>to<br>Maturity |
|---|---------------|--|-----------------|-----------------------|--------|-----------------|----------------|------------------|---------------------|-------------------------|
| COMMODITES         3.883         FLEXENARES GLOBAL UPSTREAM N         41.84         162,462         41.32         160,446         1.51         NA           3.150         ISHARES BB ROLL SELECT COMMODITY ETF         38.79         122,184         53.34         168,021         1.58         NA           DOMESTIC MID CAP EQUITY FUNDS/ETF         200.30         550.216         262.54         721.197         6.77         NA           EMERGING MARKET FUNDS/ETF         200.30         550.216         262.54         721.197         6.77         NA           DOMESTIC MID CAP EQUITY FUNDS/ETF         200.30         550.216         262.54         721.197         6.77         NA           DAMESTIC FIXED INCOME FUNDS/ETF         200.30         1155.998         80.00         135.520         1.27         NA           1,694         VANGUARD SHORT-TERM BOND ETF         80.10         135.598         80.00         135.520         1.27         NA           2,308         VANGUARD SHORT-TERM TIPS ETF         49.72         1,059.29         51.06         1,087,844         10.21         0           2,308 VANGUARD TOTAL INTU BOND ETF         57.11         482.183         54.40         459.299         4.31         NA           INTERNATIONAL EQUITY FUNDS/ETF   |               |  |                 |                       |        |                 |                |                  |                     |                         |
| 3,83       FLEXENARES GLOBAL UPSTREAM N       41.84       1152,162       41.32       160,466       1.51       NA         3,150       ISHARES BB ROLL SELECT COMMODITY EFF       38.79       122,184       53.34       168,021       1.58       NA         DOMESTIC MID CAP EQUITY FUNDS/ETF       200.30       550,216       262.54       721,197       6.77       NA         EMERGING MARKET FUNDS/ETF       200.30       550,216       59.58       450,365       4.23       NA         DOMESTIC FIXED INCOME FUNDS/ETF       200.30       53.54.39       411,160       59.58       450,365       4.23       NA         DOMESTIC FIXED INCOME FUNDS/ETF       80.10       135,598       80.00       135,520       1.27       NA         21,694       VANGUARD SHORT-TERM BOND ETF       49.72       1,059,229       51.06       1,087,884       10.21       0         28,081       VANGUARD TOTAL BOND MARKET ETF       52.2       2,330,827       3.554,127       3.355       NA         INTERNATIONAL FIXED INCOME FUNDS/ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       57.11       482,183       71.61       1,041,782       9.77       NA  | 15,736        | BLCKRCK SYST MULTI-STR-INST            | 10.37           | 163,211               | 10.36  | 163,030         | 1.53           | NA               |                     |                         |
| 3,150       ISHARES BB ROLL SELECT COMMODITY ETF       38.79       122,184       53.34       168,021       1.58       NA         DOMESTIC MID CAP EQUITY FUNDS/ETF       200.30       550,216       262.54       721,197       6.77       NA         EMERGING MARKET FUNDS/ETF       7,559       ISHARES ETF CORE MSCI EMERGING MKTS       54.39       411,160       59.58       450,365       4.23       NA         DOMESTIC FIXED INCOME FUNDS/ETF       80.10       135,698       80.00       135,520       1.27       NA         22,8081       VANGUARD SHORT-TERM TPS ETF       80.10       135,698       80.00       135,520       1.27       NA         1,694       VANGUARD SHORT-TERM TPS ETF       82.25       .2,393,897       83.00       .2,307,232       21.87       NA         28,081       VANGUARD TOTAL INT BOND ARKET ETF       82.25       .2,393,897       83.00       .2,307,232       21.87       NA         INTERNATIONAL FIXED INCOME FUNDS/ETF       8,443       VANGUARD TOTAL INTL BOND ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       11,214       ISHARES ITF CORE MSCI EARE       66.63       .998,453       71.61       1.041,782       9.77       NA   | COMMODITIES   |  |                 |                       |        |                 |                |                  |                     |                         |
| 284,646         328,467         3.08           DOMESTIC MID CAP EQUITY FUNDS/ETF<br>2,747         15HARES CORE S&P MIDCAP 400 ETF         200.30         550,216         262.54         721,197         6.77         NA           EMERGING MARKET FUNDS/ETF<br>7,559         15HARES ETF CORE MOST EMERGING MKTS         54.39         411,160         59.58         450,365         4.23         NA           DOMESTIC FIXED INCOME FUNDS/ETF<br>1,694         VANGUAR SHORT-TERM BOND ETF         80.10         135,592         51.06         1.087,884         10.21         0           28,081         VANGUARD SHORT-TERM BOND ETF         49.72         1.059,229         51.06         1.087,884         10.21         0           28,081         VANGUARD SHORT-TERM TIPS ETF         49.72         1.059,229         51.06         1.087,884         10.21         0           28,081         VANGUARD TOTAL BOND MARKET ETF         3.588,824         3.554,127         33.35         NA           INTERNATIONAL FUNDS/ETF         57.11         482,183         54.40         459,299         4.31         NA           INTERNATIONAL EQUITY FUNDS/ETF         66.14         80.294         64.08         77.73         NA           1,214         ISHARES ETF CORE MOSI (JAPAN ETF         48.32         43,631         5   | ,             |  |                 |                       |        | ,               |                |                  |                     |                         |
| DOMESTIC MID CAP EQUITY FUNDS/ETF<br>2,747         ISHARES CORE S&P MIDCAP 400 ETF         200.30         550,216         262.54         721,197         6.77         NA           EMERGING MARKET FUNDS/ETF<br>7,559         ISHARES ETF CORE MSCI EMERGING MKTS         54.39         411,160         59.58         450,365         4.23         NA           DOMESTIC FIXED INCOME FUNDS/ETF<br>21,306         1,694         VANGUARD SHORT-TERM BOND ETF         80.10         135,598         80.00         135,520         1.27         NA           DAMESTIC FIXED INCOME FUNDS/ETF<br>21,306         VANGUARD SHORT-TERM BOND MARKET ETF         80.10         135,598         80.00         135,520         1.27         NA           28,081         VANGUARD TOTAL BOND MARKET ETF         49,72         1,059,299         51,06         1,067,844         1.02         0           8,443         VANGUARD TOTAL INTL BOND ETF         57,11         482,183         54.40         459,299         4.31         NA           INTERNATIONAL EQUITY FUNDS/ETF         84.32         71.61         1,041,782         9.77         NA           1,214         ISHARES ETF CORE MSCI LAFE         68.63         998,453         71.61         1,041,782         9.77         NA           1,214         ISHARES ETF CORE MSCI LAFE         64.08   | 3,150         | ISHARES BB ROLL SELECT COMMODITY ETF   | 38.79           | 122,184               | 53.34  | 168,021         | 1.58           | NA               |                     |                         |
| 2,747       ISHARES CORE S&P MIDCAP 400 EFF       200.30       550,216       262.54       721,197       6.77       NA         EMERGING MARKET FUNDS/ETF       7,559       ISHARES ETF CORE MSCI EMERGING MKTS       54.39       411,160       59.58       450,365       4.23       NA         DOMESTIC FIXED INCOME FUNDS/ETF       1.694       VANOUARD SHORT-TERM BOND ETF       80.10       135,598       80.00       135,520       1.27       NA         28,081       VANOUARD SHORT-TERM BOND MARKET ETF       49.72       1.099,229       51.06       1.087,884       10.21       0         28,081       VANOUARD DOTAL BOND MARKET ETF       49.72       1.099,229       51.06       1.087,884       10.21       0         28,081       VANOUARD DOTAL BOND MARKET ETF       49.72       1.099,229       51.06       1.087,884       10.21       0         1015       MARKET FUNDS/ETF       3.588,824       3.00       2.330,723       21.87       NA         INTERNATIONAL FUZED INCOME FUNDS/ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       1.214       ISHARES MSCI JAPAN ETF       66.63       998,453       71.61       1.041,782       9.77       NA  |               |  |                 | 284,646               |        | 328,467         | 3.08           |                  |                     |                         |
| EMERGING MARKET FUNDS/ETF<br>7,559         ISHARES ETF CORE MISCI EMERGING MKTS         54.39         411,160         59.58         450,365         4.23         NA           DOMESTIC FIXED INCOME FUNDS/ETF<br>21,306         VANGUARD SHORT-TERM BOND ETF<br>23,06         80.10         135,698         80.00         135,520         1.27         NA           21,306         VANGUARD SHORT-TERM TIPS ETF<br>22,393,897         83.00         2,330,723         21.87         NA           28,081         VANGUARD TOTAL BOND MARKET ETF         57.11         482,183         54.40         459,299         4.31         NA           INTERNATIONAL FIXED INCOME FUNDS/ETF<br>8,443         VANGUARD TOTAL INTL BOND ETF         57.11         482,183         54.40         459,299         4.31         NA           INTERNATIONAL EQUITY FUNDS/ETF<br>1,214         ISHARES ETF CORE MSCI EAFE         68.63         998,453         71.61         1,041,782         9.77         NA           J.214         ISHARES MSCI JAPAN ETF         8.432         43,631         58.90         53,187         0.50         NA           J.214         ISHARES MSCI JAPAN ETF         234.66         1,634,337         54.99         2,264,847         21.25         NA           J.234         SPDR S&P 500 ETF         2324.66         1,634,337         549   | DOMESTIC MID  | CAP EQUITY FUNDS/ETF                   |                 |                       |        |                 |                |                  |                     |                         |
| 7,559       ISHARES ETF CORE MSCI EMERGING MKTS       54.39       411,160       59.58       450,365       4.23       NA         DOMESTIC FIXED INCOME FUNDS/ETF       80.10       135,698       80.00       135,500       1.27       NA         28,081       VANGUARD SHORT-TERM TIPS ETF       80.10       135,698       80.00       135,520       1.27       NA         1,644       VANGUARD SHORT-TERM TIPS ETF       80.10       135,698       80.00       1,35,520       1.27       NA         28,081       VANGUARD TOTAL BOND MARKET ETF       80.12       1,059,229       51.06       1,087,884       10.21       0         1000       EXENTIONAL EDUTY AUNDS/ETF       83.02       2,335,88,24       71.61       1,041,782       9.77       NA         1,214       ISHARES ETF CORE MSCI EARE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES ETF CORE MSCI EARE       68.63       998,453       71.61       1,041,782       9.77       NA         5.034       SPLOR S&M SOL I APAN ETF       48.32       43.631       58.90       53,187       0.50       NA         5.034       SPLOR S&P 500 ETF       324.66       1,634,337       449.91       2,264,8  | 2,747         | ISHARES CORE S&P MIDCAP 400 ETF        | 200.30          | 550,216               | 262.54 | 721,197         | 6.77           | NA               |                     |                         |
| DOMESTIC FIXED INCOME FUNDS/ETF       1,694       VANGUARD SHORT-TERM BOND ETF       80.10       135,698       80.00       135,520       1.27       NA         21,306       VANGUARD SHORT-TERM TIPS ETF       49.72       1,059,229       51.06       1,087,884       10.21       0         28,081       VANGUARD TOTAL BOND MARKET ETF       85.25       2,339,897       83.00       2,330,723       21.87       NA         INTERNATIONAL FIXED INCOME FUNDS/ETF       8,443       VANGUARD TOTAL INTL BOND ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       68.63       998,453       71.61       1,041,782       9.77       NA         14,548       ISHARES ETF CORE MSCI EAFFE       66.64       80.294       64.08       77.793       0.73       NA         1,214       ISHARES ETF CORE MSCI EAFFE       68.63       998,453       71.61       1,041,782       9.77       NA         5,034       SPDR S&M SCI JAPAN ETF       48.32       43,631       58.90       2,264,847       21.25       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         2,040       JPMORGAN BETABUILDE  | EMERGING MA   | RKET FUNDS/ETF                         |                 |                       |        |                 |                |                  |                     |                         |
| 1,694       VANGUARD SHORT-TERM BOND ETF       80.10       135,698       80.00       135,520       1.27       NA         21,306       VANGUARD SHORT-TERM TIPS ETF       49.72       1,059,229       51.06       1,087,884       10.21       0         28,081       VANGUARD TOTAL BOND MARKET ETF       85.25       2,399,897       83.00       _2,330,723       33.35       NA         INTERNATIONAL FIXED INCOME FUNDS/ETF       51.41       3,588,824       3,554,127       33.35       NA         INTERNATIONAL EQUITY FUNDS/ETF       51.41       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       66.14       80,294       64.08       77,793       0.73       NA         1,214       ISHARES ETF CORE MSCI EAFE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       24.66       1,634,337       449.91       2,264,847       21.25       NA   | 7,559         | ISHARES ETF CORE MSCI EMERGING MKTS    | 54.39           | 411,160               | 59.58  | 450,365         | 4.23           | NA               |                     |                         |
| 21,306       VANGUARD SHORT-TERM TIPS ETF       49.72       1,059,229       51.06       1,087,884       10.21       0         28,081       VANGUARD TOTAL BOND MARKET ETF       85.25       2,393,897       83.00       2,330,723       21.87       NA         INTERNATIONAL FIXED INCOME FUNDS/ETF       8,443       VANGUARD TOTAL INTL BOND ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       66.14       80,294       64.08       77,793       0.73       NA         1,214       ISHARES ETF CORE MSCI EARE       66.14       80,294       64.08       77,793       0.73       NA         903       FLEXSHARES QUAL DIV ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE       7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MISCI US REIT ETF   | DOMESTIC FIXE | ED INCOME FUNDS/ETF                    |                 |                       |        |                 |                |                  |                     |                         |
| 28,081       VANGUARD TOTAL BOND MARKET ETF       85.25       2,339,897       83.00       2,330,723       21.87       NA         INTERNATIONAL FIXED INCOME FUNDS/ETF       8,443       VANGUARD TOTAL INTL BOND ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       14,548       ISHARES ETF CORE MSCI EAFE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       61.14       1,078,747       1,119,575       10.50       NA         903       FLEXSHARES QUAL DIV ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE       7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       90.62       184,869       103.33       210,793       1.98       NA  | 1,694         | VANGUARD SHORT-TERM BOND ETF           | 80.10           | 135,698               | 80.00  | 135,520         | 1.27           | NA               |                     |                         |
| 3,588,824       3,554,127       33.35         INTERNATIONAL FIXED INCOME FUNDS/ETF         8,443       VANGUARD TOTAL INTL BOND ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF         14,548       ISHARES ETF CORE MSCI EAFE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         00MESTIC LARGE CAP EQUITY FUNDS/ETF       66.14       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA  | 21,306        | VANGUARD SHORT-TERM TIPS ETF           |                 | 1,059,229             |        | 1,087,884       | 10.21          | 0                |                     |                         |
| INTERNATIONAL FIXED INCOME FUNDS/ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF       14,548       ISHARES ETF CORE MSCI EAFE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       68.63       998,453       71.61       1,041,782       9.77       NA         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       50.02       184,869       103.33       210,793       1.98       NA   | 28,081        | VANGUARD TOTAL BOND MARKET ETF         | 85.25           | 2,393,897             | 83.00  | 2,330,723       | 21.87          | NA               |                     |                         |
| 8,443       VANGUARD TOTAL INTL BOND ETF       57.11       482,183       54.40       459,299       4.31       NA         INTERNATIONAL EQUITY FUNDS/ETF         14,548       ISHARES ETF CORE MSCI EAFE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77.793       0.73       NA         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       1,078,747       1,078,747       1,119,575       10.50       NA         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR 5&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA  |               |  |                 | 3,588,824             |        | 3,554,127       | 33.35          |                  |                     |                         |
| INTERNATIONAL EQUITY FUNDS/ETF         14,548       ISHARES ETF CORE MSCI EAFE       68.63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       61.14       1,078,747       1,119,575       10.50       NA         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   | INTERNATIONA  | AL FIXED INCOME FUNDS/ETF              |                 |                       |        |                 |                |                  |                     |                         |
| 14,548       ISHARES ETF CORE MSCI EAFE       68,63       998,453       71.61       1,041,782       9.77       NA         1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       1,078,747       1,078,747       1,119,575       10.50       NA         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA  | 8,443         | VANGUARD TOTAL INTL BOND ETF           | 57.11           | 482,183               | 54.40  | 459,299         | 4.31           | NA               |                     |                         |
| 1,214       ISHARES MSCI JAPAN ETF       66.14       80,294       64.08       77,793       0.73       NA         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       22,264,847       21.25       NA         REAL ESTATE & INFRASTRUCTURE       7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA  | INTERNATIONA  | L EQUITY FUNDS/ETF                     |                 |                       |        |                 |                |                  |                     |                         |
| 1,078,747       1,119,575       10.50         DOMESTIC LARGE CAP EQUITY FUNDS/ETF       48.32       43,631       58.90       53,187       0.50       NA         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         1,677,968       2,318,034       21.75       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   | 14,548        | ISHARES ETF CORE MSCI EAFE             | 68.63           | 998,453               | 71.61  | 1,041,782       | 9.77           | NA               |                     |                         |
| DOMESTIC LARGE CAP EQUITY FUNDS/ETF         903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         1,677,968       2,318,034       21.75       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   | 1,214         | ISHARES MSCI JAPAN ETF                 | 66.14           | 80,294                | 64.08  | 77,793          | 0.73           | NA               |                     |                         |
| 903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         1,677,968       2,318,034       21.75       1,677,968       21.75       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   |               |  |                 | 1,078,747             |        | 1,119,575       | 10.50          |                  |                     |                         |
| 903       FLEXSHARES QUAL DIV ETF       48.32       43,631       58.90       53,187       0.50       NA         5,034       SPDR S&P 500 ETF       324.66       1,634,337       449.91       2,264,847       21.25       NA         1,677,968       2,318,034       21.75       1,677,968       21.75       NA         REAL ESTATE & INFRASTRUCTURE         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   | DOMESTIC LAR  | GE CAP EQUITY FUNDS/ETF                |                 |                       |        |                 |                |                  |                     |                         |
| REAL ESTATE & INFRASTRUCTURE       1,677,968       2,318,034       21.75         7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA  |               |  | 48.32           | 43,631                | 58.90  | 53,187          | 0.50           | NA               |                     |                         |
| REAL ESTATE & INFRASTRUCTURE           7,146         FLEXSHAR STX GLOBAL BROAD INF ETF         54.07         386,390         56.15         401,248         3.76         NA           2,040         JPMORGAN BETABUILDERS MSCI US REIT ETF         90.62         184,869         103.33         210,793         1.98         NA  | 5,034         | SPDR S&P 500 ETF                       | 324.66          | 1,634,337             | 449.91 | 2,264,847       | 21.25          | NA               |                     |                         |
| 7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   |               |  |                 | 1,677,968             |        | 2,318,034       | 21.75          |                  |                     |                         |
| 7,146       FLEXSHAR STX GLOBAL BROAD INF ETF       54.07       386,390       56.15       401,248       3.76       NA         2,040       JPMORGAN BETABUILDERS MSCI US REIT ETF       90.62       184,869       103.33       210,793       1.98       NA   | REAL ESTATE & | INFRASTRUCTURE                         |                 |                       |        |                 |                |                  |                     |                         |
| 2,040 JPMORGAN BETABUILDERS MSCI US REIT ETF 90.62 <u>184,869</u> 103.33 <u>210,793</u> <u>1.98</u> NA  |               |  | 54.07           | 386,390               | 56.15  | 401,248         | 3.76           | NA               |                     |                         |
| 571,259 612,041 5.74  | 2,040         | JPMORGAN BETABUILDERS MSCI US REIT ETF | 90.62           |                       | 103.33 |                 |                |                  |                     |                         |
|   |               |  |                 | 571,259               |        | 612,041         | 5.74           |                  |                     |                         |



#### Portfolio Appraisal city and Borough of WRANGELL #7990 January 31, 2022

| Quantity                               | Security  | Average<br>Cost | Total<br>Average Cost | Price  | Market<br>Value | Pct.<br>Assets | Annual<br>Income | Accrued<br>Interest | Yield<br>to<br>Maturity |
|--|---|-----------------|-----------------------|--------|-----------------|----------------|------------------|---------------------|-------------------------|
| DOMESTIC SMALL CAP EC<br>3,595 ISHARES | QUITY FUNDS/ETF<br>5&P SMALLCAP 600 INDEX ETF     | 86.68           | 311,610               | 106.25 | 381,969         | 3.58           | NA               |                     |                         |
| CASH AND CASH EQUIVIL<br>CHARLES       | <b>ENTS</b><br>SCHWAB LIQUID BANK DEPOSIT ACCOUNT |                 | 550,532               |        | 550,532         | 5.17           |                  |                     |                         |
| TOTAL PORTFOLIO                        |   |                 | 9,670,356             |        | 10,658,637      | 100            | 0                | 0                   |                         |



# PERFORMANCE HISTORY GROSS OF FEES

## CITY AND BOROUGH OF WRANGELL

|   | Percent Return<br>Per Period |       |                   |                          |                                    |                                      |                               |                               |                                    |  |                 |                       |                              |                                     |                |       |                             |
|---|------------------------------|-------|-------------------|--------------------------|------------------------------------|--------------------------------------|-------------------------------|-------------------------------|------------------------------------|--|-----------------|-----------------------|------------------------------|-------------------------------------|----------------|-------|-----------------------------|
| Time Period                                 | Total<br>Account             | BLEND | Fixed B<br>Income | LOOMBERG<br>AGG<br>BENCH | Domestic<br>Large<br>Cap<br>Equity | S&P<br>500<br>LARGE<br>CAPS<br>BENCH | Domestic<br>Mid Cap<br>Equity | S&P<br>400<br>MIDCAP<br>BENCH | Domestic<br>Small<br>Cap<br>Equity | S & P<br>600<br>SMALL<br>CAPS<br>BENCH | Int'l<br>Equity | MSCI<br>EAFE<br>Index | Emerging<br>Market<br>Equity | MSCI<br>EMERGING<br>MARKET<br>BENCH | Real<br>Estate |       | Diversified<br>Alternatives |
| 01-31-21 to 02-28-21                        | 1.61                         | 1.44  | -0.99             | -1.44                    | 2.82                               | 2.76                                 | 6.88                          | 6.80                          | 7.84                               | 7.65                                   | 2.32            | 2.24                  | 1.37                         | 0.76                                | 1.72           | 3.96  | 6.51                        |
| 02-28-21 to 03-31-21                        | 1.74                         | 1.46  | -0.58             | -1.25                    | 4.61                               | 4.38                                 | 4.78                          | 4.67                          | 3.54                               | 3.33                                   | 2.46            | 2.30                  | -0.57                        | -1.51                               | 5.03           | 4.43  |                             |
| 03-31-21 to 04-30-21                        | 2.81                         | 2.75  | 0.65              | 0.79                     | 5.27                               | 5.34                                 | 4.41                          | 4.50                          | 1.94                               | 2.04                                   | 3.15            | 3.01                  | 1.72                         | 2.49                                | 4.82           | 8.04  | 7.97                        |
| 04-30-21 to 05-31-21                        | 1.01                         | 0.98  | 0.27              | 0.33                     | 0.69                               | 0.70                                 | 0.30                          | 0.20                          | 2.09                               | 2.08                                   | 3.35            | 3.26                  | 1.81                         | 2.32                                | 1.38           | 0.93  | 3.53                        |
| 05-31-21 to 06-30-21                        | 0.62                         | 0.61  | 0.52              | 0.70                     | 2.20                               | 2.33                                 | -1.12                         | -1.02                         | 0.48                               | 0.33                                   | -1.12           | -1.13                 | 1.34                         | 0.17                                | -0.32          | 2.66  | 1.91                        |
| 06-30-21 to 07-31-21                        | 0.90                         | 0.87  | 1.07              | 1.12                     | 2.43                               | 2.38                                 | 0.36                          | 0.34                          | -2.41                              | -2.39                                  | 0.92            | 0.75                  | -5.64                        | -6.73                               | 2.22           | 4.87  | 0.86                        |
| 07-31-21 to 08-31-21                        | 1.16                         | 1.20  | -0.15             | -0.19                    | 2.93                               | 3.04                                 | 1.99                          | 1.95                          | 1.91                               | 2.02                                   | 1.62            | 1.76                  | 1.38                         | 2.62                                | 1.83           | 1.87  | 1.00                        |
| 08-31-21 to 09-30-21                        | -2.38                        | -2.24 | -0.65             | -0.87                    | -4.66                              | -4.65                                | -4.01                         | -3.97                         | -2.38                              | -2.43                                  | -3.26           | -2.90                 | -3.64                        | -3.97                               | -4.96          | -5.48 | 3.99                        |
| 09-30-21 to 10-31-21                        | 2.85                         | 2.71  | 0.15              | -0.03                    | 6.92                               | 7.01                                 | 5.92                          | 5.89                          | 3.54                               | 3.43                                   | 3.04            | 2.46                  | 1.08                         | 0.99                                | 5.05           | 7.74  | 2.57                        |
| 10-31-21 to 11-30-21                        | -1.38                        | -1.31 | 0.24              | 0.30                     | -0.81                              | -0.69                                | -3.02                         | -2.94                         | -2.43                              | -2.29                                  | -4.61           | -4.65                 | -3.70                        | -4.08                               | -2.78          | -0.67 | -6.81                       |
| 11-30-21 to 12-31-21                        | 2.40                         | 2.45  | -0.13             | -0.26                    | 4.67                               | 4.48                                 | 5.12                          | 5.08                          | 4.49                               | 4.53                                   | 4.21            | 5.12                  | 1.85                         | 1.88                                | 6.11           | 8.77  | 3.08                        |
| 12-31-21 to 01-31-22                        | -3.07                        | -3.06 | -1.60             | -2.15                    | -5.14                              | -5.17                                | -7.25                         | -7.21                         | -7.44                              | -7.27                                  | -4.17           | -4.83                 | -0.38                        | -1.89                               | -3.90          | -6.92 | 5.57                        |
| <b>Date to Date</b><br>01-31-21 to 01-31-22 | 8.38                         | 7.95  | -1.24             | -2.97                    | 23.34                              | 23.29                                | 14.12                         | 14.05                         | 10.75                              | 10.65                                  | 7.62            | 7.03                  | -3.68                        | -7.23                               | 16.59          | 32.96 | 31.26                       |



## Portfolio Appraisal city and Borough of WRANGELL #6869 January 31, 2022

| NUNCIPAL BOXES         State of Wircomin<br>5000% Due 05 01-22         106.00         26.500         101.15         25.288         0.51         1.250         312         0.37           25.000         STATE OF MARYLAND<br>5000% Due 05 01-22         107.52         26.881         102.29         25.572         0.51         1.250         625         0.41           25.000         MISISSIPPI ST<br>5000% Due 05 01-22         109.96         27.490         103.54         25.884         0.52         1,312         328         0.52           35.000         MISISSIPPI ST<br>5000% Due 05 01-23         109.98         38.495         104.29         36.501         0.73         1.750         437         0.77           30.000         OHIO ST<br>5000% Due 05 01-23         108.71         21.741         104.59         20.917         0.42         830         415         1.060           4.150% Due 06 01 23         108.71         21.741         104.59         20.917         0.42         830         415         1.060           2.0000         MARYLAND ST<br>4.150% DUE 06 01 23         105.14         26.285         103.41         25.854         0.52         745         372         1.24           3.0000         TEXAS ST<br>5.100% DUE 02 12.42         105.61         26.403 <t< th=""><th>Quantity</th><th>Security</th><th>Average<br/>Cost</th><th>Total<br/>Average Cost</th><th>Price</th><th>Market<br/>Value</th><th>Pct.<br/>Assets</th><th>Annual<br/>Income</th><th>Accrued<br/>Interest</th><th>Yield<br/>to<br/>Maturity</th></t<> | Quantity            | Security            | Average<br>Cost | Total<br>Average Cost | Price  | Market<br>Value | Pct.<br>Assets | Annual<br>Income | Accrued<br>Interest | Yield<br>to<br>Maturity |
|---|---------------------|---------------------|-----------------|-----------------------|--------|-----------------|----------------|------------------|---------------------|-------------------------|
| 5.000% Due 05-01-22         107.52         26,881         102.29         25,572         0.51         1.250         6.25         0.41           25,000         MISSISSIPIST         109.96         27,490         103.54         25,884         0.52         1.312         328         0.52           35,000         MISSISSIPIST         109.96         37,490         103.54         25,884         0.52         1.312         328         0.52           35,000         MISSISSIPIST         109.98         38,495         104.29         36,501         0.73         1.750         875         0.69           5,000% Due 02-01-23         108.12         37,844         105.24         36,835         0.74         1.750         437         0.77           20,000         MARINARD ST         108.71         21,741         104.59         20,917         0.42         830         415         1.064           41,50% Due 03-01-23         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2,000         FRAK ST         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2,000         FRAK S   | <b>MUNICIPAL BO</b> | NDS                 |                 |                       |        |                 |                |                  |                     |                         |
| 25.000       STATE OF MARYLAND<br>5000% Due 08-01-22       107.52       26.881       102.29       25.572       0.51       1,250       625       0.41         25.000       MISSISPIPIST<br>5.250% Due 11:01-22       109.96       27.490       103.54       25.884       0.52       1,312       328       0.52         35.000       WASHIRGTORST<br>5.000% Due 02:01-23       109.98       38.495       104.29       36.601       0.73       1,750       875       0.69         35.000       MISINGROST<br>5.000% Due 05:01-23       108.12       37.844       105.24       36.901       0.42       830       415       106         30.000       TEXAST<br>4.150% Due 08:01-23       105.14       26.285       103.41       25.884       0.52       745       372       1.24         25.000       GEORGIAST<br>2.939% Due 10:01-23       105.14       26.285       103.41       25.884       0.52       745       1.250       1.32         5.000% Due 02:01-24       105.14       26.285       103.41       25.884       0.52       745       1.250       1.250       1.250       1.250       1.260       1.275       1.33         75.000       GEORGIAST<br>2.939% Due 04:01-24       107.78       32.334       105.64       31.693       0.6   | 25,000              |                     | 106.00          | 26,500                | 101.15 | 25,288          | 0.51           | 1,250            | 312                 | 0.37                    |
| 5.000% Due 08-01-22         109.96         27,490         103.54         25,884         0.52         1,312         328         0.52           35,000         WASHINGTON ST<br>5.000% Due 02-01-23         109.98         38,495         104.29         36,500         0.73         1,750         875         0.69           35,000         WIASHINGTON ST<br>5.000% Due 02-01-23         108.12         37,844         105.24         36,835         0.74         1,750         437         0.77           20,000         MARVLAND ST<br>4.150% Due 08-01-23         108.71         21,741         104.59         20,917         0.42         830         415         1.06           30,000         TEXAS ST<br>2.993% Due 10-01-23         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2.900% Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           3.1000         TEXAS ST<br>3.0000         12.44         2,334         105.64         31,693         0.63         1,192         397         1.32           3.0000         TEXAS ST<br>3.000% Due 02-01-24         107.78         2,334         105.64         31,693         0.63  |                     |                     |                 |                       |        |                 |                |                  |                     |                         |
| 25,000         MISSISPIPIST<br>5,250% bue 11-01-022         109.96         27,490         103.54         25,884         0.52         1,312         328         0.52           35,000         WASHINGTON ST<br>5,000% Due 02:01-23         109.98         38,495         104.29         36,501         0.73         1,750         875         0.69           5,000% Due 02:01-23         108.12         37,844         105.24         36,835         0.74         1,750         437         0.77           4,150% Due 03:01-23         108.71         21,741         104.59         20,917         0.42         830         415         1.06           2,930% Due 10:01-23         105.14         26,285         103.41         25,854         0.52         745         372         1.24           25,000         6C0K61AST         105.14         26,285         103.41         25,854         0.52         745         372         1.24           25,000         6C0K61AST         109.69         54,845         107.48         53,740         1.08         2,550         1.275         1.30           30,000         0TEXAST         109.69         54,845         107.48         1.633         0.63         1,192         397         1.250         1.48   | 25,000              |                     | 107.52          | 26,881                | 102.29 | 25,572          | 0.51           | 1,250            | 625                 | 0.41                    |
| S250% Due 11-01-22         109.98         38,495         104.29         36,501         0.73         1,750         875         0.69           35,000         WASHINGTON ST         108.12         37,844         105.24         36,835         0.74         1,750         437         0.77           35,000         MIO ST         108.12         37,844         105.24         36,835         0.74         1,750         437         0.77           20,000         MARYLAND ST         108.71         21,741         104.59         20,917         0.42         830         415         1.06           4,150% Due 08-01-23         108.71         21,741         104.59         20,917         0.42         830         415         1.06           2,993% Due 10-01-23         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2,990% Due 02-01-24         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           30,000         TEXAS ST         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           5,000% Due 04-01-24         102.34   |                     |                     |                 |                       |        |                 |                |                  |                     |                         |
| 35,000       WASHINGTON ST<br>S.000% Due 02-01-23       109.98       38,495       104.29       36,501       0.73       1,750       875       0.69         35,000       OHIO ST<br>S.000% Due 02-01-23       108.12       37,844       105.24       36,835       0.74       1,750       437       0.77         30,000       MARYLAND ST<br>4.150% Due 08-01-23       108.71       21,741       104.59       20,917       0.42       880       415       1.06         29393 Due 10-01-23       105.14       26,285       103.41       25,854       0.52       745       372       1.24         2,390% Due 10-01-24       0       0.916       54,845       107.48       53,740       1.08       2,550       1,275       1.30         30,000       TEXAS ST<br>2,390% Due 02-01-24       0       53,740       1.08       2,550       1,275       1.30         30,000       TEXAS ST<br>3,0000       TEXAS ST<br>3,0000       102,514       26,403       101.89       25,473       0.51       1,250       1.04       4.16         3,0000       TEXAS ST<br>5,0000 MOS Due 02-01-24       105.61       26,403       101.89       25,473       0.51       1,250       1.04       4.16         5,0000 MOS Due 02-01-24       12.24  | 25,000              |                     | 109.96          | 27,490                | 103.54 | 25,884          | 0.52           | 1,312            | 328                 | 0.52                    |
| 5.000% Due 02-01-23         108.12         37,844         105.24         36,835         0.74         1,750         437         0.77           20,000         MARYLAND ST         108.71         21,741         104.59         20,917         0.42         830         415         1.06           30,000         TEXAS ST         106.58         31,975         103.06         30,919         0.62         898         299         1.13           2.993% Due 10-01-23         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2.903% Due 10-01-23         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           5.000% Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           5.000% Due 02-01-24         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           30,000         TEXAS T         0.056 No Lue 04-01-24         0.056 No Lue 04-01-24         0.056         1.05.61         26,403         101.89         25,473         0.51         1.250         1.04         4.   |                     |                     |                 |                       |        |                 |                |                  |                     |                         |
| 35,000         OH1OST         108.12         37,844         105.24         36,835         0.74         1,750         437         0.77           5,000         MARYLAND ST         108.71         21,741         104.59         20,917         0.42         830         415         1.06           4.150%         Due 08-01-23         106.58         31,975         103.06         30.919         0.62         898         299         1.13           25,000         GEORGIAST         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2930%         Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           5.100%         Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           5.100%         Due 04-01-24         99.56         74,670         98.45         73,835         1.48         487         81         1.33           0.650%         Due 04-01-24         99.56         74,670         98.45         73,835         1.48         487         81         1.33   | 35,000              |                     | 109.98          | 38,495                | 104.29 | 36,501          | 0.73           | 1,750            | 875                 | 0.69                    |
| 5.000% Due 05-01-23         108.71         21,741         104.59         20,917         0.42         830         415         1.06           3.000         TEXAS ST         106.58         31,975         103.06         30,919         0.62         898         299         1.13           2.930% Due 02-01-23         105.14         26,285         103.41         25,854         0.52         745         372         1.24           2.900% Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           5.000% Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           30,000         TEXAS ST         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           30,000         TEXAS ST         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           5.000% Due 07-01-24         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           5.000% Due 07-01-24         10.24         112.34<  | 25 000              |                     | 100.10          |                       | 105.04 | 26.025          |                | 4 750            |                     | 0.77                    |
| 20,000       MARYLAND ST<br>4.150% Due 08:01:23<br>4.150% Due 08:01:23       108.71       21,741       104.59       20,917       0.42       830       415       1.06         30,000       TEXAS ST<br>2.993% Due 10:01:23       105.58       31,975       103.06       30,919       0.62       898       299       1.13         25,000       GEORGIA ST<br>2.980% Due 02:01:24       105.14       26,285       103.41       25,854       0.52       745       372       1.24         50,000       HAWAII ST<br>5.100% Due 02:01:24       107.78       32,334       105.64       31,693       0.63       1,192       397       1.32         30,000       TEXAS ST<br>5.000% Due 04:01:24       107.78       32,334       105.64       31,693       0.63       1,192       397       1.32         39,730 Due 04:01:24       99.56       74,670       98.45       73,835       1.48       487       81       1.33         0.650% Due 06:01:24       105.61       26,403       101.89       25,473       0.51       1,250       104       4.16         5.000% Due 07:01:24       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         5.000% Due 10:01:24       99.98       499,896  | 35,000              |                     | 108.12          | 37,844                | 105.24 | 36,835          | 0.74           | 1,750            | 437                 | 0.77                    |
| 4.150% Due 08-01-23         106.58         31,975         103.06         30,919         0.62         898         299         1.13           2.993% Due 10-01-23   | 20,000              |                     | 100 71          | 21 744                | 104 50 | 20.017          | 0.42           | 020              | 44 5                | 1.00                    |
| 30,000         TEXAS ST         106.58         31,975         103.06         30,919         0.62         898         299         1.13           25,000         GEORGIA ST         105.14         26,285         103.41         25,854         0.52         745         372         1.24           50,000         HAWAII ST         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           30,000         TEXAS ST         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           30,000         TEXAS ST         107.78         32,334         105.64         73,835         1.48         487         81         1.33           30,700         LOUISIANA ST         99.56         74,670         98.45         73,835         1.48         487         81         1.33           25,000         LOUISIANA ST         25,000         MASSACHUSETTS ST         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           40,000         TEXAS ST         5.000% Due 01-01-24         44,936         109.40         43,759         0.88         2,000  | 20,000              |                     | 108.71          | 21,741                | 104.59 | 20,917          | 0.42           | 830              | 415                 | 1.06                    |
| 2.993% Due 10-01-23         2.900         GEORGIA ST         2.93%         0.52         745         372         1.24           2.9000         GEORGIA ST         105.14         26,285         103.41         25,854         0.52         745         372         1.24           50,000         HAWAII ST         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           30,000         TEXAS ST         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           3.973% Due 04-01-24         99.56         74,670         98.45         73,835         1.48         487         81         1.33           25,000         MASSACHUSETTS ST         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           5.000% Due 07-01-24         105.61         26,403         109.40         43,759         0.88         2,000         667         1.40           5.000% Due 07-01-24         44,936         109.40         43,759         0.88         2,000         667         1.40           5.0000% Due 03-10-22         6,189         0.12         6,189   | 20,000              |                     | 106 58          | 21.075                | 102.06 | 20.010          | 0.62           | 909              | 200                 | 1 1 2                   |
| 25,000       GEORGIA ST<br>2.980% Due 02-01-24       105.14       26,285       103.41       25,854       0.52       745       372       1.24         50,000       HAWAINST<br>5.100% Due 02-01-24       109.69       54,845       107.48       53,740       1.08       2,550       1,275       1.30         30,000       TEXAS ST<br>3.973% Due 04-01-24       107.78       32,334       105.64       31,693       0.63       1,192       397       1.32         30,000       TEXAS ST<br>3.973% Due 04-01-24       99.56       74,670       98.45       73,835       1.48       487       81       1.33         0.650% Due 05-01-24       0.650% Due 06-01-24       99.56       74,670       98.45       101.89       25,473       0.51       1,250       104       4.16         25,000       MASSACHUSETTS ST<br>5.000% Due 07-01-24       105.61       26,403       101.89       25,473       0.51       1,250       104       4.16         40,000       TEXAS ST<br>5.000% Due 01-01-24       112.34       44,936       109.40       43,759       0.88       2,000       66,77       1.40         0.000% Due 03-10-22       0.000% Due 03-10-22       0.000% Due 03-10-22       0.000% Due 03-10-22       0.0000% Due 03-10-22       0.000% Due 03  | 30,000              |                     | 100.58          | 31,975                | 103.06 | 30,919          | 0.62           | 898              | 299                 | 1.15                    |
| 2.980% Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           5.000% Due 02-01-24         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           30,000         TEXAS ST         3,373% Due 04-01-24         39.56         74,670         98.45         73,835         1.48         487         81         1.33           0.650% Due 06-01-24         0.650% Due 06-01-24         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           5.000% Due 07-01-24         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           40,000         TEXAS ST         112.34         44,936         109.40         43,759         0.88         2,000         667         1.40           5.000% Due 10-01-24  | 25,000              |                     | 10E 14          | 26 205                | 102 /1 |                 | 0 5 2          | 745              | 272                 | 1 24                    |
| 50,000         HAWAHI ST<br>5.00% Due 02-01-24         109.69         54,845         107.48         53,740         1.08         2,550         1,275         1.30           30,000         TEXAS ST<br>3.973% Due 04-01-24         107.78         32,334         105.64         31,693         0.63         1,192         397         1.32           75,000         LOUISIANA ST<br>0.650% Due 06-01-24         99.56         74,670         98.45         73,835         1.48         487         81         1.33           0.650% Due 06-01-24         0.650% Due 07-01-24         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           5.000% Due 07-01-24         112.34         44,936         109.40         43,759         0.88         2,000         667         1.40           40,000         TEXAS ST<br>5.000% Due 10-01-24         112.34         44,936         109.40         43,759         0.88         2,000         667         1.40           5.000% Due 10-01-24         4.000         0.32         6.189         0.12         6.189         0.12         6.189         0.03           5.00,000         US TREASURY BILLS         99.97         499,873         99.95         499,775         10.01         <   | 25,000              |                     | 105.14          | 20,285                | 105.41 | 25,654          | 0.52           | 745              | 572                 | 1.24                    |
| S.100% Due 02-01-24         No.1         No.1 </td <td>50 000</td> <td></td> <td>109 69</td> <td>54 845</td> <td>107 48</td> <td>53 7/0</td> <td>1 08</td> <td>2 550</td> <td>1 275</td> <td>1 30</td>   | 50 000              |                     | 109 69          | 54 845                | 107 48 | 53 7/0          | 1 08           | 2 550            | 1 275               | 1 30                    |
| 30,000       TEXAS ST       107.78       32,334       105.64       31,693       0.63       1,192       397       1.32         3.973% Due 04-01-24       99.56       74,670       98.45       73,835       1.48       487       81       1.33         25,000       MASSACHUSETTS ST       105.61       26,003       101.89       25,473       0.51       1,250       104       4.16         5,000% Due 07-01-24       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         40,000       TEXAS ST       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         40,000       TEXAS ST       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         40,000       TEXAS ST       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         5,000% Due 10-01-24  | 50,000              |                     | 105.05          | 54,645                | 107.40 | 55,740          | 1.00           | 2,550            | 1,275               | 1.50                    |
| 3.973% Due 04-01-24         99.56         74,670         98.45         73,835         1.48         487         81         1.33           0.650% Due 06-01-24         0.650% Due 06-01-24         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           25,000         MASSACHUSETTS ST<br>5.000% Due 07-01-24         112.34         44,936         109.40         43,759         0.88         2,000         667         1.40           40,000         TEXAS ST<br>5.000% Due 10-01-24         44,936         109.40         43,759         0.88         2,000         667         1.40           5.000% Due 10-01-24         -         -         -         6,189         -   | 30 000              |                     | 107 78          | 32 334                | 105 64 | 31 693          | 0.63           | 1 1 9 2          | 397                 | 1 32                    |
| 75,000       LOUISIANA ST<br>0.650% Due 06-01-24       99.56       74,670       98.45       73,835       1.48       487       81       1.33         25,000       MASSACHUSETTS ST<br>5.000% Due 07-01-24       105.61       26,403       101.89       25,473       0.51       1,250       104       4.16         40,000       TEXAS ST<br>5.000% Due 10-01-24       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         5.000% Due 10-01-24<br>Accrued Interest   | 50,000              |                     | 107.70          | 52,551                | 105.01 | 51,055          | 0.05           | 1,152            | 337                 | 1.52                    |
| 0.650% Due 06-01-24         0.650% Due 06-01-24         0.500 MASSACHUSETTS ST         105.61         26,403         101.89         25,473         0.51         1,250         104         4.16           40,000         TEXAS ST         5.000% Due 07-01-24         112.34         44,936         109.40         43,759         0.88         2,000         667         1.40           40,000         TEXAS ST         5.000% Due 10-01-24         44,936         109.40         43,759         0.88         2,000         667         1.40           Accrued Interest         -         -         6,189         0.12         -   | 75,000              |                     | 99.56           | 74,670                | 98.45  | 73,835          | 1.48           | 487              | 81                  | 1.33                    |
| 25,000       MASSACHUSETTS ST<br>5.000% Due 07-01-24       105.61       26,403       101.89       25,473       0.51       1,250       104       4.16         40,000       TEXAS ST<br>5.000% Due 10-01-24<br>Accrued Interest       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         5.000% Due 10-01-24<br>Accrued Interest   | , 5,000             |                     | 55100           | , 1,0,0               | 50115  | , 0,000         | 1.10           | 107              | 01                  | 2100                    |
| 5.00% Due 07-01-24       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         40,000       TEXAS ST<br>5.000% Due 10-01-24       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         Accrued Interest       470,398       440,2461       9.26       6,189       0.12       6,189   | 25.000              |                     | 105.61          | 26.403                | 101.89 | 25.473          | 0.51           | 1.250            | 104                 | 4.16                    |
| 40,000       TEXAS ST       112.34       44,936       109.40       43,759       0.88       2,000       667       1.40         5.000% Due 10-01-24       Accrued Interest       6,189       0.12       6,189       6,193       6,193       6,193       6,193       6,193       6,193       6,193       6,193       6,193       9,99       2,64,788   |                     |                     |                 |                       |        |                 |                | _,               |                     |                         |
| 5.000% Due 10-01-24<br>Accrued Interest       6,189       0.12       6,189       6,189         470,398       462,461       9.26       6,189       6,189         TREASURY BILLS         500,000       US TREASURY BILLS       99.98       499,896       100.00       499,985       10.01       NA       0       0.03         500,000       US TREASURY BILLS       99.97       499,873       99.95       499,775       10.01       NA       0       0.19         500,000       US TREASURY BILL       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         265,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30         235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30   | 40,000              |                     | 112.34          | 44,936                | 109.40 | 43,759          | 0.88           | 2,000            | 667                 | 1.40                    |
| 470,398       462,461       9.26       6,189         TREASURY BILLS         500,000       US TREASURY BILLS       99.98       499,896       100.00       499,985       10.01       NA       0       0.03         500,000       US TREASURY BILLS       99.97       499,873       99.95       499,775       10.01       NA       0       0.19         500,000       US TREASURY BILL       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         265,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30  |                     | 5.000% Due 10-01-24 |                 |                       |        |                 |                |                  |                     |                         |
| TREASURY BILLS       99.98       499,986       100.00       NA       0       0.000         500,000       US TREASURY BILLS       99.98       499,896       100.00       499,985       10.01       NA       0       0.03         500,000       US TREASURY BILL       99.97       499,873       99.95       499,775       10.01       NA       0       0.19         0.000% Due 04-28-22       0       0       0       0       0.27       0       0       0.27         265,000       US TREASURY BILL       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30  |                     | Accrued Interest    |                 |                       | -      | 6,189           | 0.12           |                  |                     |                         |
| 500,000       US TREASURY BILLS<br>0.000% Due 03-10-22       99.98       499,896       100.00       499,985       10.01       NA       0       0.03         500,000       US TREASURY BILL<br>0.000% Due 04-28-22       99.97       499,873       99.95       499,775       10.01       NA       0       0.19         265,000       US TREASURY BILL<br>0.000% Due 05-19-22       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30  |                     |                     |                 | 470,398               |        | 462,461         | 9.26           |                  | 6,189               |                         |
| 500,000       US TREASURY BILLS<br>0.000% Due 03-10-22       99.98       499,896       100.00       499,985       10.01       NA       0       0.03         500,000       US TREASURY BILL<br>0.000% Due 04-28-22       99.97       499,873       99.95       499,775       10.01       NA       0       0.19         265,000       US TREASURY BILL<br>0.000% Due 05-19-22       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30  | TREASURY BUL        | s                   |                 |                       |        |                 |                |                  |                     |                         |
| 0.000% Due 03-10-22       99.07       499,873       99.95       499,775       10.01       NA       0       0.19         500,000       US TREASURY BILL       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         265,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30   |                     | -                   | 99 98           | 100 806               | 100.00 | 100 085         | 10 01          | NΛ               | 0                   | 0.03                    |
| 500,000       US TREASURY BILL<br>0.000% Due 04-28-22       99.97       499,873       99.95       499,775       10.01       NA       0       0.19         265,000       US TREASURY BILL<br>0.000% Due 05-19-22       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30  | 500,000             |                     | 55.58           | 455,850               | 100.00 | 455,505         | 10.01          |                  | 0                   | 0.05                    |
| 0.000% Due 04-28-22       265,000       US TREASURY BILL       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         0.000% Due 05-19-22       235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30   | 500 000             |                     | 99 97           | 499 873               | 99 95  | 499 775         | 10.01          | NΔ               | 0                   | 0 19                    |
| 265,000       US TREASURY BILL<br>0.000% Due 05-19-22       99.97       264,933       99.92       264,788       5.30       NA       0       0.27         235,000       US TREASURY BILL       99.96       234,913       99.90       234,760       4.70       NA       0       0.30  | 500,000             |                     | 55.57           | 455,675               | 55.55  | 455,775         | 10.01          | 114              | 0                   | 0.15                    |
| 0.000% Due 05-19-22<br>235,000 US TREASURY BILL 99.96 234,913 99.90 234,760 4.70 NA 0 0.30  | 265 000             |                     | 99 97           | 264 933               | 99 92  | 264 788         | 5 30           | NΔ               | Ο                   | 0.27                    |
| 235,000 US TREASURY BILL 99.96 234,913 99.90 234,760 4.70 NA 0 0.30   | 200,000             |                     | 55.57           | 201,000               | 55.52  | 201,700         | 5.50           |                  | 0                   | 0.27                    |
|   | 235.000             |                     | 99.96           | 234.913               | 99.90  | 234,760         | 4.70           | NA               | 0                   | 0.30                    |
|   |                     | 0.000% Due 06-02-22 |                 | - ,                   |        | - /             |                |                  | -                   |                         |



## Portfolio Appraisal city and Borough of WRANGELL #6869 January 31, 2022

|               |  | Average | Total            |        | Market    | Pct.   | Annual | Accrued  | Yield<br>to |
|---------------|--|---------|------------------|--------|-----------|--------|--------|----------|-------------|
| Quantity      | Security                                   | Cost    | Average Cost     | Price  | Value     | Assets | Income | Interest | Maturity    |
| 300,000       | US TREASURY BILLS<br>0.000% Due 08-11-22   | 99.93   | 299,785          | 99.76  | 299,268   | 5.99   | NA     | 0        | 0.46        |
|               |  |         | 1,799,400        | -      | 1,798,576 | 36.02  |        | 0        |             |
| U.S. TREASURY |  |         |                  |        |           |        |        |          |             |
| 200,000       | US TREASURY NOTES                          | 103.87  | 207,736          | 100.08 | 200,156   | 4.01   | 5,000  | 2,310    | 0.58        |
| 180.000       | 2.500% Due 02-15-22<br>US TREASURY NOTES   | 102.36  | 184,255          | 100.55 | 180,984   | 3.62   | 2,700  | 1,247    | 0.49        |
| ,             | 1.500% Due 08-15-22                        |         | - ,              |        | ,         |        | ,      | ,        |             |
| 130,000       | US TREASURY NOTES                          | 102.61  | 133,389          | 100.74 | 130,959   | 2.62   | 2,112  | 455      | 0.68        |
| 80.000        | 1.625% Due 11-15-22<br>US TREASURY NOTES   | 104.08  | 83,267           | 101.21 | 80,969    | 1.62   | 1,600  | 739      | 0.83        |
| 80,000        | 2.000% Due 02-15-23                        | 104.08  | 65,207           | 101.21 | 80,909    | 1.02   | 1,000  | 759      | 0.85        |
| 300,000       | US TREASURY NOTES                          | 100.01  | 300,038          | 99.24  | 297,714   | 5.96   | 750    | 225      | 0.89        |
|               | 0.250% Due 04-15-23                        |         |                  |        |           |        |        |          |             |
| 400,000       | US TREASURY NOTES                          | 99.98   | 399,905          | 99.03  | 396,108   | 7.93   | 1,000  | 132      | 0.97        |
|               | 0.250% Due 06-15-23                        |         |                  |        |           |        |        |          |             |
| 230,000       | US TREASURY NOTES                          | 107.22  | 246,600          | 102.23 | 235,138   | 4.71   | 5,750  | 2,656    | 1.03        |
|               | 2.500% Due 08-15-23                        | 00.05   | 200 007          | ~~~~   | 200 500   |        |        | 70       |             |
| 210,000       | US TREASURY NOTE                           | 99.85   | 209,687          | 98.35  | 206,539   | 4.14   | 262    | 79       | 1.10        |
| 245 000       | 0.125% Due 10-15-23<br>US TREASURY NOTES   | 99.79   | 244,486          | 98.11  | 240,377   | 4.81   | 306    | 40       | 1.15        |
| 245,000       | 0.125% Due 12-15-23                        | 99.79   | 244,480          | 98.11  | 240,377   | 4.81   | 300    | 40       | 1.15        |
| 200.000       | US TREASURY NOTES                          | 99.82   | 199,633          | 97.82  | 195,632   | 3.92   | 750    | 35       | 1.28        |
| 200,000       | 0.375% Due 07-15-24                        | 55.02   | 155,055          | 57.02  | 155,052   | 5.52   | 750    | 55       | 1.20        |
| 250,000       | US TREASURY NOTES                          | 99.60   | 248,996          | 97.59  | 243,965   | 4.89   | 937    | 360      | 1.32        |
| 230,000       | 0.375% Due 09-15-24                        | 55.00   | 210,000          | 57.55  | 213,503   | 1.05   | 557    | 500      | 1.52        |
|               | Accrued Interest                           |         |                  |        | 8,278     | 0.17   |        |          |             |
|               |  |         | 2,457,993        | -      | 2,416,820 | 48.40  |        | 8,278    |             |
| CASH AND CAS  | H FOLUVII ENTS                             |         |                  |        |           |        |        |          |             |
|               | CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT |         | 315,459          |        | 315,459   | 6.32   |        |          |             |
| TOTAL PORTFO  |  |         | <b>5,043,250</b> |        | 4,993,316 | 100    | 38,434 | 14,468   |             |
| INTALFORT     |  |         | 5,045,250        |        | -,555,510 | 100    | 50,454 | 14,400   |             |



# PERFORMANCE HISTORY GROSS OF FEES

## CITY AND BOROUGH OF WRANGELL #6869

|                |        | Percent Return<br>Per Period |       |                   |                            |                                |  |  |  |
|----------------|--------|------------------------------|-------|-------------------|----------------------------|--------------------------------|--|--|--|
| Time Perio     |        | otal<br>count                | BLEND | Fixed E<br>Income | BLOOMBERG<br>1-3 YR<br>GOV | FTSE<br>3-MO<br>TBILL<br>INDEX |  |  |  |
| 01-31-21 to 02 | -28-21 | -0.05                        | -0.02 | -0.05             | -0.06                      | 0.01                           |  |  |  |
| 02-28-21 to 03 | -31-21 | 0.02                         | -0.01 | 0.02              | -0.03                      | 0.01                           |  |  |  |
| 03-31-21 to 04 | -30-21 | 0.03                         | 0.02  | 0.03              | 0.04                       | 0.00                           |  |  |  |
| 04-30-21 to 05 | -31-21 | 0.05                         | 0.05  | 0.05              | 0.09                       | 0.00                           |  |  |  |
| 05-31-21 to 06 | -30-21 | -0.07                        | -0.08 | -0.07             | -0.17                      | 0.00                           |  |  |  |
| 06-30-21 to 07 | -31-21 | 0.09                         | 0.09  | 0.09              | 0.17                       | 0.00                           |  |  |  |
| 07-31-21 to 08 | -31-21 | 0.00                         | 0.00  | 0.00              | -0.01                      | 0.00                           |  |  |  |
| 08-31-21 to 09 | -30-21 | -0.04                        | -0.05 | -0.04             | -0.10                      | 0.00                           |  |  |  |
| 09-30-21 to 10 | -31-21 | -0.16                        | -0.16 | -0.16             | -0.33                      | 0.00                           |  |  |  |
| 10-31-21 to 11 | -30-21 | -0.02                        | -0.02 | -0.02             | -0.04                      | 0.00                           |  |  |  |
| 11-30-21 to 12 | -31-21 | -0.10                        | -0.10 | -0.10             | -0.21                      | 0.00                           |  |  |  |
| 12-31-21 to 01 | -31-22 | -0.31                        | -0.35 | -0.32             | -0.70                      | 0.00                           |  |  |  |
| Date to Da     | te     |                              |       |                   |                            |                                |  |  |  |
| 01-31-21 to 01 | -31-22 | -0.58                        | -0.64 | -0.59             | -1.33                      | 0.04                           |  |  |  |

### Chapter 5.20 CITY AND BOROUGH OF WRANGELL PERMANENT FUND

#### Sections:

- 5.20.010 Scope of the investment policy.
- 5.20.020 Investment policy statement.
- 5.20.030 Delegation of authority.
- 5.20.040 Definitions.
- 5.20.050 Assignment of responsibility.
- 5.20.060 General investment principles.
- 5.20.070 Investment management policy.
- 5.20.080 Investment objectives.
- 5.20.090 Specific investment goals.
- 5.20.095 Distribution of permanent fund earnings.
- 5.20.096 Withdrawal of corpus.
- 5.20.100 Definition of risk.
- 5.20.110 Liquidity.
- 5.20.120 Marketability of assets.
- 5.20.130 Investment guidelines.
- <u>5.20.140</u> Selection of managers.
- 5.20.150 Investment manager performance review and evaluation.
- 5.20.160 Investment policy review.

#### 5.20.010 Scope of the investment policy.

This investment policy reflects only investment policy, objectives, and constraints of the permanent fund and does not amend or change any of the policies for investment of borough general funds hereinabove. [Ord. 970 § 2, 2019.]

#### 5.20.020 Investment policy statement.

This statement of investment policy is set forth by the City and Borough of Wrangell regarding its permanent fund in order to:

- A. Define and assign the responsibilities of all involved parties.
- B. Establish a clear understanding for all involved parties of the investment goals and objectives of plan assets.
- C. Offer guidance and limitations to all investment managers regarding the investment of plan assets.
- D. Establish a basis for evaluating investment results.
- E. Manage plan assets according to prudent standards as established in common trust law.

F. Establish the relevant investment horizon for which the plan assets will be managed.

In general, the purpose of this statement is to outline a philosophy and attitude which will guide the investment management of the assets toward the desired results. It is intended to be sufficiently specific to be meaningful, yet flexible enough to be practical. [Ord. 970 § 2, 2019.]

#### 5.20.030 Delegation of authority.

#### Chapter 5.20 CITY AND BOROUGH OF WRANGELL PERMANENT FUND

The City and Borough of Wrangell is a fiduciary, and is responsible for directing and monitoring the investment management of plan assets. As such, the City and Borough of Wrangell will from time to time delegate certain responsibilities to professional experts in various fields. These include, but are not limited to:

A. Investment Management Consultant. The consultant may assist the City and Borough of Wrangell in establishing investment policy, objectives, and guidelines; selecting investment managers; reviewing such managers over time, measuring and evaluating investment performance, and other tasks as deemed appropriate.

B. Investment Manager. The investment manager has discretion to purchase, sell, or hold the specific securities that will be used to meet the plan's investment objectives.

C. Custodian. The custodian will physically (or through agreement with a subcustodian) maintain possession of securities owned by the plan, collect dividend and interest payments, redeem maturing securities, and effect receipt and delivery following purchases and sales. The custodian may also perform regular accounting of all assets owned, purchased, or sold, as well as movement of assets into and out of the plan accounts.

D. Additional specialists such as attorneys, auditors, actuaries, retirement plan consultants, and others may be employed by the City and Borough of Wrangell to assist in meeting its responsibilities and obligations to administer plan assets prudently.

The City and Borough of Wrangell will not reserve any control over investment decisions, with the exception of specific limitations described in these ordinances. Managers will be held responsible and accountable to achieve the objectives herein stated. While it is not believed that the limitations will hamper investment managers, each manager should request modifications which they deem appropriate.

If such experts employed are also deemed to be fiduciaries, they must acknowledge such in writing. All expenses for such experts must be customary and reasonable, and will be borne by the plan as deemed appropriate and necessary. [Ord. 970 § 2, 2019.]

#### 5.20.040 Definitions.

A. "Plan" shall mean the City and Borough of Wrangell permanent fund.

B. "The City and Borough of Wrangell" shall refer to the borough assembly which shall administer the plan as specified by applicable ordinance.

C. "Fiduciary" shall mean any individual or group of individuals that exercise discretionary authority or control over fund management or any authority or control over management, disposition or administration of the plan assets.

D. "Investment manager" shall mean any individual, or group of individuals, employed to manage the investments of all or part of the plan assets. The investment manager may also act as the investment management consultant.

E. "Investment management consultant" shall mean any individual or organization employed to provide advisory services, including advice on investment objectives and/or asset allocation, manager search, and performance monitoring. The investment management consultant may also act as the investment manager.

F. "Securities" shall refer to the marketable investment securities which are defined as acceptable in this statement.

G. "Investment horizon" shall be the time period over which the investment objectives, as set forth in this statement, are expected to be met. The investment horizon for this plan is 20 years.

H. "Corpus or principal" shall mean the original investment creating the permanent fund and all inflation-proofed earnings not annually deposited into the general fund. [Ord. 970 § 2, 2019.]

#### 5.20.050 Assignment of responsibility.

A. Responsibility of the Investment Managers. Each investment manager must acknowledge in writing its acceptance of responsibility as a fiduciary. Each investment manager will have full discretion to make all investment decisions for the assets placed under its jurisdiction, while observing and operating within all policies, guidelines, constraints, and philosophies as outlined in this statement. Specific responsibilities of the investment managers include:

1. Discretionary investment management including decisions to buy, sell, or hold individual securities, and to alter asset allocation within the guidelines established in this statement.

2. Reporting, on a timely basis, monthly investment performance results.

3. Communicating any major changes in economic outlook, investment strategy, or any other factors which affect implementation of investment process, or the investment objective progress of the plan's investment management.

4. Informing the City and Borough of Wrangell regarding any qualitative change to investment management organization. Examples include changes in portfolio management personnel, ownership structure, investment philosophy, etc.

5. Voting proxies, if requested by the City and Borough of Wrangell, on behalf of the plan, and communicating such voting records to the investment committee on a timely basis.

B. Responsibility of the Investment Consultant. The investment consultant's role is that of a nondiscretionary advisory to the investment committee of the City and Borough of Wrangell. Investment advice concerning the investment management of plan assets will be offered by the investment consultant, and will be consistent with the investment objectives, policies, guidelines and constraints as established in this statement and by resolution. Specific responsibilities of the investment consultant include:

1. Assisting in the development and periodic review of investment policy.

2. Conducting investment manager searches when requested by the investment committee.

3. Providing "due diligence," or research, on the investment manager(s).

4. Monitoring the performance of the investment manager(s) to provide the investment committee with the ability to determine the progress toward the investment objectives.

5. Communicating matters of policy, manager research, and manager performance to the investment committee.

6. Reviewing plan investment history, historical capital markets performance and the contents of this investment policy statement to members of the investment committee. [Ord. 970 § 2, 2019.]

#### 5.20.060 General investment principles.

A. Investments shall be made solely in the interest of the beneficiaries of the plan.

B. The fund shall be invested with the care, skill, prudence, and diligence under the circumstances then prevailing that a prudent person acting in like capacity and familiar with such matters would use in the investment of a fund of like character and with like aims.

C. Investment of the fund shall be so diversified as to minimize the risk of large losses, unless under the circumstances it is clearly prudent not to do so.

D. The City and Borough of Wrangell may employ one or more investment managers of varying styles and philosophies to attain the fund's objectives.

E. Cash is to be employed productively at all times, by investment in short-term cash equivalents to provide safety, liquidity, and return. [Ord. 970 § 2, 2019.]

#### 5.20.070 Investment management policy.

A. Preservation of Capital. Consistent with their respective investment styles and philosophies, investment managers should make reasonable efforts to preserve capital, understanding that losses may occur in individual securities.

B. Risk Aversion. Understanding that risk is present in all types of securities and investment styles, the City and Borough of Wrangell recognizes that some risk is necessary to produce long-term investment results that are sufficient to meet the plan's objectives. However, the investment managers are to make reasonable efforts to control risk, and will be evaluated annually to ensure that the risk assumed is commensurate with the given investment style and objectives.

C. Adherence to Investment Discipline. Investment managers are expected to adhere to the investment management styles for which they were hired. Managers will be evaluated annually for adherence to investment discipline. [Ord. 970 § 2, 2019.]

#### 5.20.080 Investment objectives.

In order to meet its needs, the investment strategy of the City and Borough of Wrangell permanent fund is to emphasize total return, that is, the aggregate return from capital appreciation and dividend and interest income.

A. Specifically, the primary objective in the investment management for plan assets shall be:

1. Preservation of Purchasing Power After Spending. To achieve returns in excess of the rate of inflation plus spending over the investment horizon in order to preserve purchasing power of plan assets. Risk control is an important element in the investment of plan assets.

B. The secondary objective in the investment management of plan assets shall be:

1. Long-Term Growth of Capital. To emphasize long-term growth of principal while avoiding excessive risk. Short-term volatility will be tolerated in as much as it is consistent with the volatility of a comparable market index. [Ord. 970 § 2, 2019.]

#### 5.20.090 Specific investment goals.

A. Over the investment horizon established in this statement, it is the goal of the aggregate plan assets to exceed:

1. A reasonable rate of return will be aligned with the strategic asset allocation of the permanent fund. This rate of return and the corresponding strategic asset allocation will satisfy the amount to be deposited annually in the City and Borough of Wrangell's general fund, including the inflation proofing formula as determined by the Consumer Price Index for the United States and the fund growth objectives.

B. The investment goals above are the objectives of the aggregate plan and are not meant to be imposed on each investment account. The goal of each investment manager, over the investment horizon, shall be to:

1. Meet or exceed the market index, or blended market index, selected and agreed upon by the investment committee that most closely corresponds to the style of investment management.

2. Display an overall level of risk in the portfolio which is consistent with the risk associated with the benchmark specified above. Risk will be measured by the standard deviation of quarterly returns. [Ord. 970 § 2, 2019.]

#### 5.20.095 Distribution of permanent fund earnings.

The distribution of permanent fund earnings shall be as follows:

The assembly may appropriate annually not more than the maximum sustainable distribution rate of the five-year average fund market value, to be computed using the five-prior year, calendar year end audited market value. The sustainable distribution rate is defined as the long term expected return of the fund less inflation and expenses. Draws of fund earnings are not to exceed the sustainable rate and draws cannot impair inflation adjusted principal. [Ord. 970 § 2, 2019.]

#### 5.20.096 Withdrawal of corpus.

No corpus of the City and Borough of Wrangell Permanent Fund shall be withdrawn except upon the vote of a majority of the borough voters voting in a general election or special election called for that purpose. Corpus is defined as the inflation adjusted value of all contributions. Inflation shall be measured using the U.S. Consumer Price Index (CPI-U). [Ord. 970 § 2, 2019.]

#### 5.20.100 Definition of risk.

The investment committee realizes that there are many ways to define risk. It believes that any person or organization involved in the process of managing the City and Borough of Wrangell permanent fund assets understands how it defines risk so that the assets are managed in a manner consistent with the plan's objectives and investment strategy as designed in this statement of investment policy. The City and Borough of Wrangell defines risk as:

A. The probability of not maintaining purchasing power over the plan's investment time horizon.

B. The possibility of surprises (upside or downside) in investment returns. [Ord. 970 § 2, 2019.]

#### 5.20.110 Liquidity.

To minimize the possibility of a loss occasioned by the sale of a security forced by the need to meet a required payment, the City and Borough of Wrangell will periodically provide investment counsel with an estimate of expected net cash flow. The City and Borough of Wrangell will notify the investment consultant in a timely manner, to allow sufficient time to build up necessary liquid reserves. [Ord. 970 § 2, 2019.]

#### 5.20.120 Marketability of assets.

The City and Borough of Wrangell requires that all plan assets be invested in liquid securities, defined as securities that can be transacted quickly and efficiently for the plan, with minimal impact on market price. [Ord. 970 § 2, 2019.]

#### 5.20.130 Investment guidelines.

A. Allowable Assets. The assets of the permanent fund shall be invested in investment vehicles that provide exposure to asset classes or implementation strategies which have been approved as part of the strategic asset allocation. All investments must comply with the fund level investment guidelines and product level investment guidelines outlined below.

1. Fund Level Investment Guidelines. The fund will use low cost, efficient investment vehicles, such as index mutual funds and/or ETFs. The fund will achieve its objective via long-only, unlevered investments. The fund

45

5/7

is prohibited from engaging in short sales and margin transactions.

2. Product Level Investment Guidelines. The borough assembly will take a conservative posture on derivative securities in order to maintain a risk averse nature. Since it is anticipated that new derivative products will be created each year, it is not the intention of this chapter to list specific derivatives that are prohibited from investment; rather, it will form a general policy on derivatives. The borough assembly recognizes that derivatives may be utilized within products as a portfolio management tool. All derivative exposure must be fully collateralized. Direct leverage or borrowing for the purpose of magnifying returns is prohibited.

B. Prohibited Assets. Prohibited investments include, but are not limited to, the following:

- 1. Private placements;
- 2. Limited partnerships;
- 3. Venture-capital investments;
- 4. Interest-only (IO), principal-only (PO), and residual tranche CMOs (collateralized mortgage obligations);

C. Asset Allocation Guidelines. Investment management of the assets of the City and Borough of Wrangell permanent fund shall be in accordance with the following asset allocation guidelines:

The permanent fund's strategic asset allocation will be determined based upon the desired return, risk tolerance, and other investment parameters (liquidity needs, time horizon, etc.). The appropriateness and characteristics of the asset allocation strategy will be reviewed by the investment committee and confirmed by the assembly by resolution not less than 60 days of the fiscal year end.

The investment manager has discretion to make modest adjustments to the strategic asset allocation's allowable asset classes, weights, and ranges so long as the changes do not materially alter the risk and return profile of the investment portfolio. All discretionary adjustments to the strategic asset allocation will be made with the fiduciary obligation that decisions are made in the best interest of the City and Borough of Wrangell and its residents. Prior to the investment manager implementing any changes to the strategic asset allocation, the borough manager and finance director shall be notified, which begins a five-day negative consent period for consultation with the borough manager, finance director, and borough assembly before implementing any adjustments. [Ord. 970 § 2, 2019.]

#### 5.20.140 Selection of managers.

The City and Borough of Wrangell's selection of investment manager(s) must be based on prudent due diligence procedures. A qualifying investment manager must be a registered investment advisor under the Investment Advisors Act of 1940, or a bank or insurance company. The investment committee requires that each investment manager provide, in writing, acknowledgement of fiduciary responsibility to the City and Borough of Wrangell permanent fund. [Ord. 970 § 2, 2019.]

#### 5.20.150 Investment manager performance review and evaluation.

Performance reports generated by the investment consultant shall be compiled at least monthly and communicated to the City and Borough of Wrangell for review. The investment performance of total portfolios, as well as asset class components, will be measured against commonly accepted performance benchmarks. Consideration shall be given to the extent to which the investment results are consistent with the investment objectives, goals, and guidelines as set forth in this statement. The City and Borough of Wrangell shall evaluate

the portfolio(s) using a rolling three-year period annually, but reserves the right to terminate a manager for any reason including the following:

A. Investment performance which is significantly less than anticipated given the discipline employed and the risk parameters established, or unacceptable justification of poor results.

B. Failure to adhere to any aspect of this statement of investment policy, including communication and reporting requirements.

C. Significant qualitative changes to the investment management organization.

D. The pleasure of the borough assembly.

Investment managers shall be reviewed regularly regarding performance, personnel, strategy, research capabilities, organizational and business matters, and other qualitative factors that may impact their ability to achieve the desired investment results. [Ord. 970 § 2, 2019.]

#### 5.20.160 Investment policy review.

To assure continued relevance of the guidelines, objectives, financial status and capital markets expectations as established in this statement of investment policy, the City and Borough of Wrangell shall review investment policy at least annually not less than 60 days of the fiscal year end. [Ord. 970 § 2, 2019.]

# The Wrangell Municipal Code is current through Ordinance 970, passed December 10, 2019.

Disclaimer: The Borough Clerk's Office has the official version of the Wrangell Municipal Code. Users should contact the Borough Clerk's Office for ordinances passed subsequent to the ordinance cited above. Click here

(http://www.wrangell.com/administration/approved-ordinances) to

## CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

|                           | DATE:                           | March 8, 2022 |
|---------------------------|---------------------------------|---------------|
| <u>AGENDA ITEM TITLE:</u> | <u>Agenda</u><br><u>Section</u> | 6             |

ORDINANCE No. 1020 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CERTAIN SECTIONS IN CHAPTER 15.04, WATER, AND ESTABLISHING A NEW PROCESS FOR FEES AND RATES BY REMOVING THE FEES AND RATES FROM THE WRANGELL MUNICIPAL CODE AND ADDING THEM TO A FEE AND RATE SCHEDULE

| SUBMITT        | <b>FISCAL NOTE:</b><br><b>Expenditure Required:</b> \$XXX Total |                    |         |               |           |  |  |  |
|----------------|---|--------------------|---------|---------------|-----------|--|--|--|
| Steve Mille    | r, Port & Harbor Director &                                     | FY 21:             |         | FY 22: \$     | FY23: \$  |  |  |  |
|                | arma, Finance Director  | Amou               | nt Budg | eted:         |           |  |  |  |
|                |   | FY22 \$XXX         |         |               |           |  |  |  |
|                |   | Account Number(s): |         |               |           |  |  |  |
| <u>Reviews</u> | /Approvals/Recommendations                                      | XXXXX XXX XXXX     |         |               |           |  |  |  |
|                | Commission, Board or Committee                                  | Accou              | nt Nam  | e(s):         |           |  |  |  |
| Name(s)        |   |                    | Enter   | Text Here     |           |  |  |  |
| Name(s)        |   | Unenc              | cumber  | ed Balance(s) | (prior to |  |  |  |
|                | Attorney  | expenditure):      |         |               |           |  |  |  |
|                | Insurance   | \$XXX              |         |               |           |  |  |  |
|                |   |                    |         |               |           |  |  |  |

ATTACHMENTS: 1. Ord 1020

This item is being considered under the Consent Agenda. Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion on these items. If the Mayor, and Assembly Member, the Manager or Clerk requests discussion and/or consideration on an item under the Consent Agenda, that item will be removed from the Consent Agenda and will be considered under Unfinished Business.

## **RECOMMENDATION MOTION (Consent Agenda Item):**

Move to Approve First Reading of Ordinance No. 1020 and move to a Second Reading with a Public Hearing to be held on March 22, 2022.

### **SUMMARY STATEMENT:**

Staff is working on removing fees and rates from the Wrangell Municipal Code and placing them in a Fee and Rate Schedule for each department. This is a work in progress. We are requesting that the fees and rates be removed from the Water section of the Code (Sections of Chapter 15.04, Water) and placing them in a Fee and Rate Schedule.

We will be bringing a Resolution to the Assembly under the Public Hearing section of the Agenda for consideration, along with the Second Reading/Public Hearing for this Ordinance (No. 1020).

### CITY AND BOROUGH OF WRANGELL, ALASKA ORDINANCE NO. 1020

ltem a.

## AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CERTAIN SECTIONS IN CHAPTER 15.04, WATER, AND ESTABLISHING A NEW PROCESS FOR FEES AND RATES BY REMOVING THE FEES AND RATES FROM THE WRANGELL MUNICIPAL CODE AND ADDING THEM TO A FEE AND RATE SCHEDULE

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

[The changes to the existing code are shown as follows: the words that are underlined are to be added and the words that are bolded and in brackets are to be deleted.]

The purpose of this ordinance is to amend Certain Sections in Chapter 15.04, Water, and Chapter 15.08, Sewers and establishing a new process for rates and fees in the Wrangell Municipal Code by establishing a Fee and Rate Schedule.

SEC. 2. <u>Amendment.</u> Sections 15.04.080, Deposit required, 15.04.208, Meter deposit required, 15.04.290 Water rates – Publication, 15.04.420 Service turnoff for delinquent accounts – Charges, 15.04.450 Meter accuracy – Testing upon customer request, 15.04.545 Turn-on and turn-off fee, 15.04.550 Unauthorized turning on or off of service, 15.04.630 Service connection charges, 15.04.640 Monthly water rates, are hereby amended as follows:

#### 15.04.080 Deposit required.

All customers requesting new water service shall be required to establish an account with the borough and make a deposit before service is rendered **[in the amount of \$25.00]**.

The deposit on the customer's account will be refunded, less any amount due the borough for service, when the water service is discontinued.

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

### 15.04.208 Meter deposit required.

All customers requesting a water meter shall be required to deposit with the borough a water meter deposit [in the sum of \$100.00].

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

#### 15.04.290 Water rates – Publication.

The water rates to be charged for size of service, including minimum charges, charges for water used over the specified minimum, charges for specified commercial users, and service connection charges, shall be published in separate schedules. These schedules, approved by the assembly <u>by resolution</u>, shall become a part of <u>the established fees and rates schedule</u> [this chapter. These water rates and service connection charges may be revised by ordinance, following a public hearing].

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

#### 15.04.420 Service turnoff for delinquent accounts – Charges.

In all instances where water has been turned off because of account delinquency, a minimum **[\$50.00]** disconnect service charge shall be imposed; a minimum reconnect service charge **[of \$50.00]** shall be made for the restoration of service, in which case replacement of the cash deposit, as stated in this chapter, will be required.

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

#### **15.04.450** Meter accuracy – Testing upon customer request.

A customer may, giving not less than seven days' notice, request the borough to test the meter serving his premises. The borough will require the customer to deposit the testing fee. Such fee shall be listed in the Water fee and rate schedule. [This fee shall be \$50.00 for meters one inch and smaller and for meters larger than one inch shall be an estimate of the cost of testing the meter as determined by the public works director.] The deposit will be returned to the customer if the test reveals the meter to over register more than five percent under conditions of normal operation. If the meter is operating satisfactorily or if the meter under registers more than five percent under the standard test conditions, the deposit shall be forfeited to the borough. Customers may, at their option, witness any meter tests which they request.

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

#### **15.04.630** Service connection charges.

A. All service connections to customers shall be charged at the actual cost of materials, equipment, and labor, plus 15 percent.[, with the following minimum charges per connection:

SERVICE CONNECTION CHARGES

Size of Service (in inches) Minimum Charges

#### Item a.

#### SERVICE CONNECTION CHARGES

| 3/4        | \$350.00  |
|------------|-----------|
| 1          | \$450.00  |
| 2          | \$600.00  |
| 3 and over | \$700.00] |

Any additional charges including service connection charges for services larger than those stated will be based on the actual cost of labor, materials and equipment for installation, plus 15 percent overhead.

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

#### **15.04.640** Monthly water rates.

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

[A. The following monthly rates as shown in Table 15.04.640 shall apply to all metered and unmetered properties:

#### TABLE 15.04.640

#### **Monthly Water Rates**

| Metered Service Type       |   | 7/1/2017 | 7/1/2018 | 7/1/2019 |
|----------------------------|---|----------|----------|----------|
| <b>Residential Metered</b> | Monthly base charge first 4,000 gallons | 28.63    | 29.77    | 30.96    |
|                            | Charge additional 1,000 gallons         | 2.69     | 2.79     | 2.90     |
| Commercial Metered         | Monthly base charge first 4,000 gallons | 28.63    | 29.77    | 30.96    |
|                            | Charge per additional 1,000 gallons     | 2.69     | 2.79     | 2.90     |
| Large Commercial Metered   | Monthly base charge first 5,000 gallons | 429.57   | 446.75   | 464.62   |
|                            | Per additional 1,000 gallons            | 1.75     | 1.82     | 1.89     |
|                            |   |          |          |          |
| Unmetered Services Type    |   | 7/1/2017 | 7/1/2018 | 7/1/2019 |
| Residential                |   | 43.60    | 45.34    | 47.15    |
|                            |   |          |          |          |
| Commercial/Industrial      |   |          |          |          |
| Bakeries                   |   | 165.07   | 171.67   | 178.54   |
| Bars                       |   | 165.07   | 171.67   | 178.54   |

|     | Barbershop – one chair   | 41.24  | 42.89  | 44.60  |
|-----|--|--------|--------|--------|
|     | Barbershop – per each additional chair                               | 33.02  | 34.34  | 35.71  |
|     | Beauty Shop – one basin  | 41.24  | 42.89  | 44.60  |
|     | Beauty Shop – per additional basin                                   | 33.02  | 34.34  | 35.71  |
|     | Bed and Breakfast within Single-Family Residential – per rental unit | 8.72   | 9.07   | 9.43   |
|     | Churches   | 41.24  | 42.89  | 44.60  |
|     | Cleaners and Cleaning Plant  | 82.35  | 85.64  | 89.07  |
|     | Clubs, Lodges – w/o Bar or Restaurant Facilities                     | 41.24  | 42.89  | 44.60  |
|     | Clubs, Lodges – w/Bar or Restaurant Facilities                       | 82.48  | 85.77  | 89.21  |
|     | Cold Storage Plants  | 880.09 | 915.29 | 951.90 |
|     | Convenience Stores   | 23.84  | 24.79  | 25.78  |
|     | Vehicle and Marine Service Stations, Car Lots – w/o Wash Racks       | 82.35  | 85.64  | 89.07  |
|     | Grocery Stores – w/o Meat Market                                     | 61.70  | 64.16  | 66.73  |
|     | Grocery Stores – w/Meat Market                                       | 127.74 | 132.85 | 138.16 |
|     | Hospital   | 328.02 | 341.14 | 354.79 |
|     | Hydrants, Fire – each  | 26.15  | 27.20  | 28.28  |
|     | Hotels and Motels – 10 Rooms or Less                                 | 123.78 | 128.73 | 133.88 |
|     | Hotels and Motels – Over 10 Rooms, per additional room               | 9.18   | 9.55   | 9.93   |
|     | Laundromats, Self Service – Under 30-lb. Capacity, per machine       | 50.38  | 52.39  | 54.49  |
|     | Laundromats, Self Service – 30 lbs. or Over Capacity, per machine    | 87.89  | 91.41  | 95.06  |
|     | Multifamily per unit (4 units and above)                             | 33.41  | 34.74  | 36.13  |
|     | Office Building – base rate first plumbed space                      | 43.60  | 45.35  | 47.16  |
|     | Office Building – each additional plumbed space                      | 27.25  | 28.34  | 29.48  |
|     | Offices w/Additional Laboratory and/or X-Ray Unit                    | 87.20  | 90.69  | 94.32  |
|     | Dental Offices w/o Laboratory and/or X-Ray Unit                      | 43.60  | 45.35  | 47.16  |
|     | Plane Floats   | 82.35  | 85.64  | 89.07  |
|     | Public Showers – first two stalls                                    | 44.07  | 45.84  | 47.67  |
|     | Public Showers – per additional stall                                | 10.74  | 11.17  | 11.62  |
|     | Ranger District  | 422.82 | 439.73 | 457.32 |
|     | Restaurant, Lunch Counters, Etc. – Up to and Including 30 Seats      | 123.78 | 128.73 | 133.88 |
|     | Restaurant, Lunch Counters, Etc. – Over 30 Seats                     | 165.08 | 171.68 | 178.55 |
| Fou | ntain only   | 41.24  | 42.89  | 44.60  |
|     | Schools, per classroom   | 27.25  | 28.34  | 29.48  |
|     | Shops and Stores   | 41.24  | 42.89  | 44.60  |
|     | Everything Else  | 43.60  | 45.35  | 47.16  |
|     | Standby Fire Protection  | 26.15  | 27.20  | 28.28] |
|     |  |        |        |        |

Note A: The residential schedule is restricted to service used exclusively for general domestic purposes.

Note B: Where central laundry facilities are furnished for the exclusive use of tenants in apartment buildings or trailer courts, no charge in addition to above will be made. It is the responsibility of the owner that only their tenants are using the facility. If it is found that others are using the facility for laundry the owner will be charged under the commercial rate.

Note C: Customers who have their water turned off by the borough will pay the shutoff fee, but then will not pay any monthly fee for water.

Note D: Nonmetered rates herein apply to the average monthly usage. No adjustments will be made for seasonal use.

Note E: All commercial enterprises consisting of more than one facility shall be charged the sum of the applicable rates for each facility.

Note F: The monthly rate for any establishment not herein designated shall be determined by the borough assembly. Until such rate may be established, the rate deemed by the water department and approved by the borough manager to be most applicable shall apply, subject to adjustment.

The assembly shall, by resolution, establish fees and rates for Water. A Public Hearing shall be required on the resolution that establishes such fees and rates.

SEC. 3. <u>Severability.</u> If any provision of this ordinance, or any application thereof to any person or circumstances is held invalid, the remainder of this ordinance and the application to all other persons or circumstances shall not be affected thereby.

SEC. 4. <u>Classification</u>. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 4. <u>Effective Date.</u> This ordinance shall be effective upon adoption. However, until which time that a new fee schedule is duly adopted, the fees reflected in the former sections amended herein shall remain as an interim fee schedule.

PASSED IN FIRST READING: \_\_\_\_\_, 2022

PASSED IN SECOND READING: \_\_\_\_\_, 2022

Stephen Prysunka, Mayor

ATTEST:\_\_\_\_\_

Kim Lane, Borough Clerk

## CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

|                           | DATE:                           | March 8, 2022 |
|---------------------------|---------------------------------|---------------|
| <u>AGENDA ITEM TITLE:</u> | <u>Agenda</u><br><u>Section</u> | 6             |

ORDINANCE No. 1021 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTIONS 15.08.060 AND 15.08.240 IN CHAPTER 15.08, SEWERS, AND ESTABLISHING A NEW PROCESS FOR FEES AND RATES BY REMOVING THE FEES AND RATES FROM THE WRANGELL MUNICIPAL CODE AND ADDING THEM TO A FEE AND RATE SCHEDULE

| SUBMITT                                 | <u>'ED BY:</u>                 | FISCAL NOTE:       |                          |             |  |  |  |  |
|---|--------------------------------|--------------------|--------------------------|-------------|--|--|--|--|
|   |                                | Expenditu          | <b>re Required:</b> \$X> | KX Total    |  |  |  |  |
|   |                                | FY 21: \$          | FY 22: \$                | FY23: \$    |  |  |  |  |
| Steve Mille                             | er, Port & Harbor Director &   |                    |                          |             |  |  |  |  |
| Mason Vill                              | arma, Finance Director         | Amount Budgeted:   |                          |             |  |  |  |  |
|   |                                | FY22 \$XXX         |                          |             |  |  |  |  |
| Desire (Assure la /De server es detiens |                                | Account Number(s): |                          |             |  |  |  |  |
| <u>Reviews</u>                          | /Approvals/Recommendations     | XXXXX XXX XXXX     |                          |             |  |  |  |  |
|   | Commission, Board or Committee | Account N          | ame(s):                  |             |  |  |  |  |
| Name(s)                                 |                                | En                 | ter Text Here            |             |  |  |  |  |
| Name(s)                                 |                                | Unencum            | ered Balance(s)          | ) (prior to |  |  |  |  |
|   | Attorney                       | expenditure):      |                          |             |  |  |  |  |
|   | Insurance                      | \$XXX              |                          |             |  |  |  |  |
| -                                       |                                |                    |                          |             |  |  |  |  |

ATTACHMENTS: 1. Ord 1021 2. Current code sections.

This item is being considered under the Consent Agenda. Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion on these items. If the Mayor, and Assembly Member, the Manager or Clerk requests discussion and/or consideration on an item under the Consent Agenda, that item will be removed from the Consent Agenda and will be considered under Unfinished Business.

## **RECOMMENDATION MOTION (Consent Agenda Item):**

Move to Approve First Reading of Ordinance No. 1021 and move to a Second Reading with a Public Hearing to be held on March 22, 2022.

### **SUMMARY STATEMENT:**

Staff is working on removing fees and rates from the Wrangell Municipal Code and placing them in a Fee and Rate Schedule for each department. This is a work in progress. We are requesting that the fees and rates be removed from the Sewers section of the Code (Sections 15.08.060 and 15.08.240 in Chapter 15.08, Sewers) and placing them in a Fee and Rate Schedule.

We will be bringing a Resolution to the Assembly under the Public Hearing section of the Agenda for consideration, along with the Second Reading/Public Hearing for this Ordinance (No. 1021).

### CITY AND BOROUGH OF WRANGELL, ALASKA ORDINANCE NO. <u>1021</u>

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTIONS 15.08.060 AND 15.08.240 IN CHAPTER 15.08, SEWERS, AND ESTABLISHING A NEW PROCESS FOR FEES AND RATES BY REMOVING THE FEES AND RATES FROM THE WRANGELL MUNICIPAL CODE AND ADDING THEM TO A FEE AND RATE SCHEDULE

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

[The changes to the existing code are shown as follows: the words that are underlined are to be added and the words that are bolded and in brackets are to be deleted.]

SEC. 1. <u>Action.</u> The purpose of this ordinance is to amend Sections 15.08.060, Service Connection Charge and Section 15.08.240, Schedule of Rates and Charges and establishing a new process for rates and fees in the Wrangell Municipal Code by establishing a Fee and Rate Schedule.

SEC. 2. <u>Amendment.</u> Sections 15.08.060, Service connection charge and 15.08.240, Schedule of rates and charges are hereby amended as follows:

#### **15.08.060** Service connection charge.

Sewer connections to the borough sewer mains shall be installed only by the borough. [The installation charge shall be \$250.00 for installing sewer line from the sewer main to the property line of the customer.] The borough shall also bill, in addition to the installation charge, for labor and materials for the removal and replacement of concrete or asphalt, plus 10 percent to cover administrative and inspection costs.

The assembly shall, by resolution, establish fees and rates for Sewer. A Public Hearing shall be required on the resolution that establishes such fees and rates.

#### **15.08.240** Schedule of rates and charges.

A. The monthly rate shall be the rate shown under Class A and Class B for users who are provided service by the municipal collection and treatment system.

The assembly shall, by resolution, establish fees and rates for Sewer. A Public Hearing shall be required on the resolution that establishes such fees and rates.

### [Table 15.08.240 Class A and Class B

|   |                 | 5%       | 5%           | 5%           | 5%              | 5%      |    |
|---|-----------------|----------|--------------|--------------|-----------------|---------|----|
|   | Present<br>Rate | 7/1/2011 | 7/1/2012     | 7/1/2013     | 7/1/2014        | 7/1/201 | 15 |
| Class A   |                 |          |              |              |                 |         |    |
| Residential   |                 |          |              |              |                 |         |    |
| Monthly Charge  | \$<br>31.92 \$  | 33.52    | \$<br>35.19  | \$<br>36.95  | \$<br>38.80 \$  | 40.7    | 74 |
| Vacation Rates  | -               | 9.50     | 9.50         | 9.50         | 9.50            | 9.5     | 50 |
| Class B   |                 |          |              |              |                 |         |    |
| Commercial  |                 |          |              |              |                 |         |    |
| Bakeries  | \$<br>95.79 \$  | 5 100.58 | \$<br>105.61 | \$<br>110.89 | \$<br>116.43 \$ | 122.2   | 26 |
| With Initial Prep<br>Off Premises   | 47.89           | 50.28    | 52.80        | 55.44        | 58.21           | 61.1    | 12 |
| Bars  | 95.79           | 100.58   | 105.61       | 110.89       | 116.43          | 122.2   | 26 |
| Barbershop – two<br>chairs  | 31.92           | 33.52    | 35.19        | 36.95        | 38.80           | 40.7    | 74 |
| Barbershop – per<br>each additional chair                                     | 15.96           | 16.76    | 17.60        | 18.48        | 19.40           | 20.3    | 37 |
| Beauty Shop – two<br>basin  | 31.92           | 33.52    | 35.19        | 36.95        | 38.80           | 40.7    | 74 |
| Beauty Shop – per<br>additional basin   | 15.96           | 16.76    | 17.60        | 18.48        | 19.40           | 20.3    | 37 |
| Bed and Breakfast<br>within Single-Family<br>Residential – per<br>rental unit | -               | 6.46     | 6.85         | 7.32         | 7.69            | \$ 8.1  | 15 |
| Canneries   | 31.92           | 33.52    | 35.19        | 36.95        | 38.80           | 40.7    | 74 |
| Canneries – Shellfish   | special         | special  | special      | special      | special         | specia  | al |
| Canneries – Fish<br>Processing  | special         | special  | special      | special      | special         | specia  | al |
| Canneries – Rinsing<br>and Packaging Only                                     | special         | special  | special      | special      | special         | specia  | al |

| Canneries –<br>Saltwater Process<br>Only                        | special | special | special | special | special | special |
|---|---------|---------|---------|---------|---------|---------|
| Churches  | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Cleaners and<br>Cleaning Plant                                  | 63.85   | 67.04   | 70.39   | 73.91   | 77.61   | 81.49   |
| Clubs, Lodges – w/o<br>Bar or Restaurant<br>Facilities          | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Clubs, Lodges – w/<br>Bar or Restaurant<br>Facilities           | 63.85   | 67.04   | 70.39   | 73.91   | 77.61   | 81.49   |
| <b>Cold Storage Plants</b>                                      | special | special | special | special | special | special |
| <b>Convenience Stores</b>                                       | 17.98   | 18.88   | 19.82   | 20.81   | 21.85   | 22.95   |
| Docks   | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Garage, Service<br>Station, Car Lots –<br>w/o Wash Racks        | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Garage, Service<br>Station, Car Lots –<br>w/ Wash Racks         | 63.85   | 67.04   | 70.39   | 73.91   | 77.61   | 81.49   |
| Grocery Stores – w/o<br>meat market                             | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Grocery Stores – w/<br>meat market                              | 63.85   | 67.04   | 70.39   | 73.91   | 77.61   | 81.49   |
| Hotels and Motels –<br>First 10 rooms or less                   | 95.79   | 100.58  | 105.61  | 110.89  | 116.43  | 122.26  |
| Hotels and Motels –<br>Over 10 Rooms, Per<br>Room               | 6.36    | 6.68    | 7.01    | 7.36    | 7.73    | 8.12    |
| Hospital – 2 ERUs +<br>Per Bed Charge of<br>0.4 ERU per 24 Beds | 370.44  | 388.96  | 408.41  | 428.83  | 450.27  | 472.79  |
| Laundromats, Under<br>30-Pound Capacity                         | 15.96   | 16.76   | 17.60   | 18.48   | 19.40   | 20.37   |
| Laundromats, 30<br>Pound or Over<br>Capacity                    | 47.89   | 50.28   | 52.80   | 55.44   | 58.21   | 61.12   |
| Multifamily per unit  | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |

| Office Building – Per<br>employee  | 3.17    | 3.33    | 3.49    | 3.67    | 3.85    | 4.05    |
|--|---------|---------|---------|---------|---------|---------|
| Office Building –<br>Each additional<br>plumbed office                                   | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Office Building –<br>Each additional<br>unplumbed office                                 | 6.36    | 6.68    | 7.01    | 7.36    | 7.73    | 8.12    |
| <b>Offices – Medical</b>   | 17.98   | 18.88   | 19.82   | 20.81   | 21.85   | 22.95   |
| Offices – Medical –<br>w/ laboratory and/or<br>X-Ray Unit                                | 63.85   | 67.04   | 70.39   | 73.91   | 77.61   | 81.49   |
| Offices – Medical –<br>w/o laboratory<br>and/or X-Ray Unit                               | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Public Showers –<br>First two Stalls   | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Public Showers – Per<br>additional stall   | 6.36    | 6.68    | 7.01    | 7.36    | 7.73    | 8.12    |
| <b>Ranger District</b>   | 249.09  | 261.54  | 274.62  | 288.35  | 302.77  | 317.91  |
| Restaurant, Lunch<br>Counters, Etc. – Up<br>to and including 30<br>seats                 | 95.79   | 100.58  | 105.61  | 110.89  | 116.43  | 122.26  |
| Restaurant, Lunch<br>Counters, Etc. – each<br>additional 20 seats or<br>fraction thereof | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Lunch Counters,<br>Drive-Ins or Fast<br>Food, of less than 30<br>seats                   | 47.89   | 50.28   | 52.80   | 55.44   | 58.21   | 61.12   |
| Industrial   | special | special | special | special | special | special |
| Schools, per<br>Classroom  | 13.71   | 14.40   | 15.12   | 15.87   | 16.66   | 17.50   |
| Shops, Stores, Dry<br>Goods, Gifts, Etc.   | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |
| Swimming Pool,<br>Public   | 255.48  | 268.25  | 281.67  | 295.75  | 310.54  | 326.06  |
| <b>Rooming Houses</b>  | 31.92   | 33.52   | 35.19   | 36.95   | 38.80   | 40.74   |

 Rooming Houses per
 6.36
 6.68
 7.01
 7.36
 7.73
 8.12

 bed

 <

Note 1: The residential schedule is restricted to service used exclusively for general domestic purposes.

Note 2: Where central laundry facilities are furnished for the exclusive use of tenants in apartment buildings or trailer courts, no charge in addition to above will be made.]

SEC. 3. <u>Severability.</u> If any provision of this ordinance, or any application thereof to any person or circumstances is held invalid, the remainder of this ordinance and the application to all other persons or circumstances shall not be affected thereby.

SEC. 4. <u>Classification.</u> This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 4. <u>Effective Date.</u> This ordinance shall be effective upon adoption. However, until which time that a new fee schedule is duly adopted, the fees reflected in the former sections amended herein shall remain as an interim fee schedule.

PASSED IN FIRST READING: \_\_\_\_\_, 2022

PASSED IN SECOND READING: \_\_\_\_\_, 2022

Stephen Prysunka, Mayor

ATTEST:\_\_

Kim Lane, Borough Clerk

## CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

 AGENDA ITEM TITLE:
 DATE:
 March 8, 2022

 Agenda
 Section
 6

RESOLUTION No. 03-22-1667 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET IN HARBOR FUND BY TRANSFERRING \$2,323.04 FROM THE HARBOR RESERVES TO THE HARBOR RENTAL EXPENSE (PARKING LOT) ACCOUNT TO COVER THE SHORTFALL THAT WAS ORIGINALLY BUDGETED

| SUBMITTED BY:                            |                                | FISCAL NOTE:                      |                         |  |  |  |
|--|--------------------------------|-----------------------------------|-------------------------|--|--|--|
|  |                                | Expenditure Required:             |                         |  |  |  |
| Steve Miller Port Director               |                                | FY 20:                            | FY 22: \$2,323.04 FY23: |  |  |  |
| Steve Miller                             |                                |                                   |                         |  |  |  |
|  |                                | Amount Budgeted:                  |                         |  |  |  |
|  |                                |                                   | \$3,700                 |  |  |  |
|  |                                | Account Number(s):                |                         |  |  |  |
| <u>Reviews/Approvals/Recommendations</u> |                                | 740100007011                      |                         |  |  |  |
|  | Commission, Board or Committee | Account Name(s):                  |                         |  |  |  |
| Name(s)                                  |                                |                                   |                         |  |  |  |
| Name(s)                                  |                                | Unencumbered Balance(s) (prior to |                         |  |  |  |
|  | Attorney                       | expenditure):                     |                         |  |  |  |
|  | Insurance                      | \$3,162,404                       |                         |  |  |  |

ATTACHMENTS: 1. Resolution No. 03-22-1667.

This item is being considered under the Consent Agenda. Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion on these items. If the Mayor, and Assembly Member, the Manager or Clerk requests discussion and/or consideration on an item under the Consent Agenda, that item will be removed from the Consent Agenda and will be considered under Unfinished Business.

## **RECOMMENDATION MOTION (***Consent Agenda Item*):

Move to approve Resolution No. 03-22-1667.

**SUMMARY STATEMENT:** This lease was recently renewed and it was paid in two installments previously because of the City budget cycles. It is now once a year to be paid every December. Future budgets will reflect full parking lot lease amounts.

The Harbor Dept recommends that \$2,323.04 be transferred from the Harbor reserves to the Harbor rental expense (Parking Lot) account to continue to provide parking for our customers at the standard oil float.

#### CITY AND BOROUGH OF WRANGELL

#### RESOLUTION No. 03-22-1667

A RESOLUTION OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET IN HARBOR FUND BY TRANSFERRING \$2,323.04 FROM THE HARBOR RESERVES TO THE HARBOR RENTAL EXPENSE (PARKING LOT) ACCOUNT TO COVER THE SHORTFALL THAT WAS ORIGINALLY BUDGETED

WHEREAS, the City and Borough of Wrangell leases a parcel of land for the purpose of a parking lot from Roger Purdy; and

WHEREAS, we did not account for the rental increase in the FY 2022 budget; and

WHEREAS, a budget amendment is required to reflect this increase in the FY 2022 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA THAT:

<u>Section 1:</u> The FY 2022 Budget in the Harbor Fund is amended by transferring \$2,323.04 from the Harbor Funds to the Harbor Rental Expense (Parking Lot) account (74010 000 7011) and authorizing its expenditure for the increase to the Parking Lot rent.

PASSED AND APPROVED BY THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA THIS 8th DAY OF March, 2022.

**CITY & BOROUGH OF WRANGELL** 

Stephen Prysunka, Borough Mayor

ATTEST:

Kim Lane, MMC, Borough Clerk

## CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

**DESCRIPTION No. 02.22.1660** OF THE CITY & DODOLICH OF MIDANCELL, ALASKA, SUDDODTING

AGENDA ITEM TITLE:

**RESOLUTION No.03-22-1668** OF THE CITY & BOROUGH OF WRANGELL, ALASKA, SUPPORTING FULL FUNDING (\$20,160,062) FOR THE STATE OF ALASKA MUNICIPAL HARBOR FACILITY GRANT PROGRAM IN THE FY 2023 STATE CAPITAL BUDGET

| SUBMITTED BY:                            |                                | FISCAL NOTE:                      |            |       |  |  |
|--|--------------------------------|-----------------------------------|------------|-------|--|--|
|  |                                | Expenditure Required:             |            |       |  |  |
| Steve Miller                             | r                              | FY 20:                            | FY 22: \$0 | FY23: |  |  |
| Port Directo                             | or                             |                                   |            |       |  |  |
|  |                                | Amount Budgeted:                  |            |       |  |  |
|  |                                |                                   | \$         |       |  |  |
|  |                                | Account Number(s):                |            |       |  |  |
| <u>Reviews/Approvals/Recommendations</u> |                                |                                   |            |       |  |  |
|  | Commission, Board or Committee | Account Name(s):                  |            |       |  |  |
| Name(s)                                  |                                |                                   |            |       |  |  |
| Name(s)                                  |                                | Unencumbered Balance(s) (prior to |            |       |  |  |
|  | Attorney                       | expenditure):                     |            |       |  |  |
|  | Insurance                      |                                   | \$XXXXXXX  |       |  |  |

ATTACHMENTS: 1. Resolution No. 03-22-1668

This item is being considered under the Consent Agenda. Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion on these items. If the Mayor, and Assembly Member, the Manager or Clerk requests discussion and/or consideration on an item under the Consent Agenda, that item will be removed from the Consent Agenda and will be considered under Unfinished Business.

## **RECOMMENDATION MOTION (***Consent Agenda Item*):

Move to approve Resolution No. 03-22-1668

3-8-2022

DATE:

Agenda

**SUMMARY STATEMENT:** This is to help show solidarity among coastal communities in support of the State of Alaska Municipal Harbor Facility Grant Program for the fiscal year 2023. This is something that we submit every year for possible grant funding.

This grant program was how we were able to get the Shoemaker Harbor Replacement grant. We have funded several other items with this grant program.

#### CITY AND BOROUGH OF WRANGELL, ALASKA

#### **RESOLUTION No. 03-22-1668**

### A RESOLUTION OF THE CITY & BOROUGH OF WRANGELL, ALASKA, SUPPORTING FULL FUNDING (\$20,160,062) FOR THE STATE OF ALASKA MUNICIPAL HARBOR FACILITY GRANT PROGRAM IN THE FY 2023 STATE CAPITAL BUDGET

**WHEREAS,** the majority of the public boat harbors in Alaska were constructed by the State during the 1960s and 1970s; and

**WHEREAS,** these harbor facilities represent critical transportation links and are the transportation hubs for waterfront commerce and economic development in Alaskan coastal communities; and

WHEREAS, these harbor facilities are ports of refuge and areas for protection for ocean-going vessels and fishermen throughout the State of Alaska, especially in coastal Alaskan communities; and

**WHEREAS**, the State of Alaska over the past nearly 30 years has transferred ownership of most of these State-owned harbors, many of which were at or near the end of their service life at the time of transfer, to local municipalities; and

**WHEREAS**, the municipalities took over this important responsibility even though they knew that these same harbor facilities were in poor condition at the time of transfer due to the state's failure to keep up with deferred maintenance; and

**WHEREAS,** consequently, when local municipal harbormasters formulated their annual harbor facility budgets, they inherited a major financial burden that their local municipal governments could not afford; and

**WHEREAS**, in response to this financial burden, the Governor and the Alaska Legislature passed legislation in 2006, supported by the Alaska Association of Harbormasters and Port Administrators, to create the Municipal Harbor Facility Grant program (AS 29.60.800); and

**WHEREAS,** the Department of Transportation and Public Facilities utilizes a beneficial administrative process to review, score and rank applicants to the Municipal Harbor Facility Grant Program, since state funds may be limited; and

**WHEREAS**, for each harbor facility grant application, these municipalities have committed to invest 100% of the design and permitting costs and 50% of the construction cost; and

**WHEREAS,** completion of these harbor facility projects is dependent on the 50% match from the State of Alaska's Municipal Harbor Facility Grant Program; and

**WHEREAS,** during the last fifteen years the Municipal Harbor Facility Grant Program has only been fully funded twice; and

WHEREAS, a survey done by the Alaska Municipal League of Alaska's ports and harbors found that from the respondents, the backlog of projects necessary to repair and replace former State-owned harbors has increased to at least \$500,000,000; and

WHEREAS, over the past five years alone, municipal harbors have submitted \$70 million in capital project match requests, representing over \$116 million in shovel-ready capital projects that have received only \$20 million in funding through the Municipal Harbor Facility Grant program with zero funding in FY21 and half of the requested funding in FY22.

**NOW THEREFORE BE IT RESOLVED** that Assembly of the City & Borough of Wrangell City urges full funding in the amount of \$20,160,062 by the Governor and the Alaska Legislature for the State of Alaska's Municipal Harbor Facility Grant Program in the FY 2023 State Capital Budget in order to ensure enhanced safety and economic prosperity among Alaskan coastal communities.

Stephen Prysunka, Mayor

ATTEST:

Kim Lane, Borough Clerk

## CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

|                           | DATE:                           | March 8, 2022 |
|---------------------------|---------------------------------|---------------|
| <u>AGENDA ITEM TITLE:</u> | <u>Agenda</u><br><u>Section</u> | 6             |

**RESOLUTION No. 03-22-1669** OF THE CITY & BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET BY TRANSFERRING \$22,500 FROM INDUSTRIAL CONSTRUCTON FUND RESERVES TO THE INDUSTRIAL CONSTRUCTION FUND PROFESSIONAL SERVICES ACCOUNT AND AUTHORIZING THE EXPENDITURE FOR APPRAISAL SERVICES AND TITLE REPORTS

| SUBMITTED BY:                                    |           | <b><u>FISCAL NOTE:</u></b><br><b>Expenditure Required:</b> Total \$22,500 |                            |                     |                   |
|--|-----------|---|----------------------------|---------------------|-------------------|
| Carol Rushmore, Economic Development<br>Director |           | FY 20:  |                            | FY 21:              | FY22:<br>\$22,500 |
|  |           | Amou  | nt Rudo                    | atad                |                   |
|  |           | Amount Budgeted:<br>FY22 \$0  |                            |                     |                   |
|  |           |   |                            |                     |                   |
| Reviews/Approvals/Recommendations                |           | Account Number(s):  |                            |                     |                   |
|  |           |   | 52000 000 7519 = \$22, 500 |                     |                   |
|  |           | Account Name(s):  |                            |                     |                   |
| Name(s)  |           | Professional/Contractual Services of<br>Industrial Construction Funds     |                            |                     |                   |
| Name(s)  |           | Unen  | cumber                     | ed Balance(s) (     | nrior to          |
|  | Attorney  | Unencumbered Balance(s) (prior to expenditure): See Agenda Statement      |                            |                     |                   |
|  | Insurance | Industrial Construction Reserve: \$485,200                                |                            |                     |                   |
|  | Insurance |   | Industr                    | ial Construction Re | serve: \$485,200  |

ATTACHMENTS: 1. Resolution No. 03-22-1669

This item is being considered under the Consent Agenda. Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion on these items. If the Mayor, and Assembly Member, the Manager or Clerk requests discussion and/or consideration on an item under the Consent Agenda, that item will be removed from the Consent Agenda and will be considered under Unfinished Business.

## **RECOMMENDATION MOTION (Consent Agenda Item):**

Move to approve Resolution No. 03-22-1669.

## **SUMMARY STATEMENT:**

The Assembly at the February 22, 2022 meeting authorized the Borough Manager to make an offer to purchase the former 6 mile mill site. An offer was made and accepted and as part of the negotiations an appraisal and title reports is necessary. Staff have reached out to three appraisal firms for quotes.

### Industrial Construction Fund (Account No. 52000 000 7519):

| Unencumbered Balance (before expenditure) | \$485,200 |
|---|-----------|
| Required Expenditure                      | \$ 22,500 |

### CITY AND BOROUGH OF WRANGELL, ALASKA

#### **RESOLUTION NO. 03-22-1669**

A RESOLUTION OF THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA AMENDING THE FY 2022 BUDGET BY TRANSFERRING \$22,500 FROM INDUSTRIAL CONSTRUCTON FUND RESERVES TO THE INDUSTRIAL CONSTRUCTION FUND PROFESSIONAL SERVICES ACCOUNT AND AUTHORIZING THE EXPENDITURE FOR APPRAISALS AND TITLE REPORTS

WHEREAS, the City and Borough of Wrangell has made an offer to purchase the former 6 mile mill site;and

WHEREAS, the Borough needs to have an appraisal of the property and title search report as part of the negotiations of the purchase offer; and

WHEREAS, a budget amendment is requested to increase the Professional/Contractual Services Account in the Industrial Construction Fund 52000 000 7519 funds by \$22,500 to cover the cost of expense of the appraisal and title search.

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, that:

<u>Section 1:</u> The FY 2022 Budget is amended to reflect an increase in transfer of funds from the Industrial Construction Fund Reserves in the amount of \$22,500 to the Industrial Construction Fund Professional/Contractual Services account (52000 000 7519) and authorizing its expenditure for appraisal services and title search report.

PASSED AND APPROVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA this 8<sup>th</sup> DAY OF MARCH 2022.

CITY & BOROUGH OF WRANGELL, ALASKA

Stephen Prysunka, Mayor

ATTEST:

Kim Lane, MMC, Borough Clerk

### CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

|                           | DATE:                           | 3/8/2022 |
|---------------------------|---------------------------------|----------|
| <u>AGENDA ITEM TITLE:</u> | <u>Agenda</u><br><u>Section</u> | 6        |

**RESOLUTION No. 03-22-1670** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ACCEPTING THE DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEVELOPMENT'S DIVISION OF COMMUNITY AND REGIONAL AFFAIRS LOCAL GOVERNMENT LOST REVENUE GRANT IN THE AMOUNT OF \$469,785 AND AMENDING THE FY 2022 BUDGET TO APPROPRIATE THE FUNDS TO MULTIPLE PROJECT ACCOUNTS FOR EXPENDITURE

| <u>SUBMITT</u>   | ED BY:                         | FISCAL NOTE:<br>Expenditure Required: \$  |                         |  |          |
|------------------|--------------------------------|---|-------------------------|--|----------|
| Mason Villa      | arma, Finance Director         | FY 21: \$         FY 22: \$469,785         FY23: \$           Amount Budgeted:         FY23: \$ |                         |  | FY23: \$ |
|                  | Allou                          | FY22:   |                         |  |          |
|                  |                                | Accou   | nt Num                  | •  |          |
|                  |                                | Revenue Accts:  |                         |  |          |
|                  |                                | 24300 000 9999 11 24006   |                         |  |          |
| <u>Reviews</u> / | Approvals/Recommendations      |   | 78000 000 4599 11 78002 |  |          |
|                  |                                |   | Expenses Accts:         |  |          |
|                  |                                |   | 24300 141 9999 11 24006 |  |          |
|                  |                                |   | 78000 602 7900 11 78002 |  |          |
|                  | Commission, Board or Committee | Accou   | nt Name                 | e(s):  |          |
|                  |                                |   |                         | ding and Replacement                           |          |
| Name(s)          |                                |   |                         | penditure/Garbage Tr<br>1e and Capital Expendi |          |
| Name(s)          |                                |   |                         | • • •  |          |
|                  | A                              |   | umbere<br>diture):      | ed Balance(s) (prior                           | r to     |
|                  | Attorney                       | expen   | -                       |  |          |
|                  | Insurance                      |   | \$0                     |  |          |
|                  |                                |   |                         |  |          |

ATTACHMENTS: 1. Resolution No. 03-22-1670

This item is being considered under the Consent Agenda. Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion on these items. If the Mayor, and Assembly Member, the Manager or Clerk requests discussion and/or consideration on an item under the Consent Agenda, that item will be removed from the Consent Agenda and will be considered under Unfinished Business.

#### **RECOMMENDATION MOTION: Move to approve Resolution No. 03-22-1670.**

#### **SUMMARY STATEMENT:**

In December of 2021, the Finance Department applied for the DCCED's DCRA Local Government Lost Revenue Grant. In the application process, the grant administrators received four times the amount of eligible lost government revenue than predicted. As such, the DCRA granted us with \$469k, despite our application for \$1.8M.

In receiving the grant award for \$469k, Borough administration is recommending that we appropriate the funds toward the Pool Siding and Repainting Project and the Purchase of a new garbage truck in the sanitation department.

Both projects are currently not funded and have no prospects of being funded by any other external source and therefore, Borough administration wishes to complete these projects while funding is available.

#### CITY AND BOROUGH OF WRANGELL

#### RESOLUTION No. 03-22-1670

RESOLUTION OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ACCEPTING THE DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEVELOPMENT'S DIVISION OF COMMUNITY AND REGIONAL AFFAIRS LOCAL GOVERNMENT LOST REVENUE GRANT IN THE AMOUNT OF \$469,785 AND AMENDING THE FY 2022 BUDGET TO APPROPRIATE THE FUNDS TO MULTIPLE PROJECT ACCOUNTS FOR EXPENDITURE

WHEREAS, the Borough applied for Department of Commerce Community and Economic Development's DCRA-LGLR grant in December of 2021; and

WHEREAS, the DCRA awarded the Borough \$469,785 in acceptance of our application for the LGLR grant; and

WHEREAS, Borough administration is recommending the funds be accepted and appropriated for expenditure on the pool siding replacement and repainting project and the purchase of a new garbage truck.

NOW, THERFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA THAT:

<u>Section 1:</u> The FY 2022 Budget in the Parks and Recreation Capital Projects Fund is amended to reflect and increase in revenue in the amount of \$175,000 (24300 000 9999 11 24006).

<u>Section 2:</u> The FY 2022 Budget in the Parks and Recreation Capital Projects Fund is amended to reflect and increase in expenditure in account 24300 141 9999 11 24006 (Pool siding and replacement account) in the amount of \$175,000.

<u>Section 3:</u> The FY 2022 Budget in the Sanitation Operating Fund is amended to reflect an increase in the Federal revenue account (78000 000 4599 11 78002) in the amount of \$294,000.

<u>Section 4:</u> The FY 2022 Budget in the Sanitation Operating Fund is amended to reflect an increase in the capital expenditure account (78000 602 7900 11 78002) in the amount of \$294,000.

PASSED AND APPROVED BY THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA THIS 8<sup>th</sup> DAY OF MARCH.

CITY & BOROUGH OF WRANGELL

Stephen Prysunka, Borough Mayor

ATTEST:

Kim Lane, MMC, Borough Clerk

ltem g.



Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

February 17, 2022

City & Borough of Wrangell Via Email: <u>clerk@wrangell.com</u>

#### Re: Notice of 2022/2023 Liquor License Renewal Application

| License Type:      | Golf Course- Seasonal      | License Number: | 3926 |
|--------------------|----------------------------|-----------------|------|
| Licensee:          | Wrangell Golf Club Inc     |                 |      |
| Doing Business As: | Muskeg Meadows Golf Course |                 |      |

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Glen Klinkhart, Director amco.localgovernmentonly@alaska.gov

| STATE OF ALASKA - ALCOHOLIC BEVER  | RAGE CONTROL BOARD LICENSE NUMBER   |
|--|---|
| FORM CONTROL   | LICENSE NUMBER  |
| XXXX   | <b>3926</b>   |
|  | OR LICENSE 5520   |
| 02/17/2022 202   | 22 - 2023 LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2023 (AS 04.11.270(b))   |
|  |   |
|  | THIS LICENSE EXPIRES MIDNIGHT<br>FEBRUARY 28, 2024 UNLESS DATED BELOW   |
| TYPE OF LICENSE: Golf Course – Se  | 4/1 - 9/30  |
| LICENSE FEE: \$200.00  |   |
| 1201   | CITY / BOROUGH: Wrangell  |
| 1 million  | Wrangell  |
| D/B/A: Muskeg Meadows Golf Cou,  | This license cannot be transferred without permission   |
| .5 Mile Ishiyama Drive   | of the Alcoholic Beverage Control Board   |
| Wrangell Golf Club, Inc.   | [ ] Special restriction - see reverse side  |
| PO Box 2199  | ISSUED BY ORDER OF THE<br>ALCOHOLIC BEVERAGE CONTROL BOARD  |
| Wrangell, AK 99929   |   |
|  | Je fat  |
|  | DIRECTOR  |
| 04-900 (REV 7/21)  | THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES  |
| STATE OF ALASKA - ALCOHOLIC BEVERA<br>FORM CONTROL   | OR LICENSE 3926   |
| 155UED   | <b>22 - 2023</b> LICENSE RENEWAL APPLICATION DUE  |
|  | <b>DODADV</b>   |
|  | THIS LICENSE EXPIRES MIDNIGHT<br>FEBRUARY 28, 2024 UNLESS DATED BELOW   |
| TYPE OF LICENSE: Golf Course – Se  | 4/1 - 9/30  |
|  |   |
| LICENSE FEE: \$200.00  |   |
|  | Auge and a second |
|  | CITY / BOROUGH: Wrangell<br>Wrangell  |
|  | Wrangell  |
|  | Wrangell<br>This license cannot be transferred without permission   |
| D/B/A:   | Wrangell  |
| D/B/A:<br>Muskeg Meadows Golf Course   | Wrangell This license cannot be transferred without permission of the Alcoholic Beverage Control Board [] Special restriction - see reverse side ISSUED BY ORDER OF THE   |
| <sup>D/B/A:</sup><br>Muskeg Meadows Golf Course<br>.5 Mile Ishiyama Drive<br>Mailing Address:  | Wrangell This license cannot be transferred without permission of the Alcoholic Beverage Control Board [ ] Special restriction - see reverse side ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD   |
| D/B/A:<br>Muskeg Meadows Golf Course<br>.5 Mile Ishiyama Drive<br>Mailing Address:<br>Wrangell Golf Club, Inc.                       | Wrangell This license cannot be transferred without permission of the Alcoholic Beverage Control Board [] Special restriction - see reverse side ISSUED BY ORDER OF THE   |
| D/B/A:<br>Muskeg Meadows Golf Course<br>.5 Mile Ishiyama Drive<br>Mailing Address:<br>Wrangell Golf Club, Inc.<br>PO Box 2199        | Wrangell This license cannot be transferred without permission of the Alcoholic Beverage Control Board [ ] Special restriction - see reverse side ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD   |
| <sup>D/B/A:</sup><br>Muskeg Meadows Golf Course<br>.5 Mile Ishiyama Drive<br><sup>Mailing Address:</sup><br>Wrangell Golf Club, Inc. | Wrangell This license cannot be transferred without permission of the Alcoholic Beverage Control Board [ ] Special restriction - see reverse side ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD COPY  |



X

### Alaska Alcoholic Beverage Control Board Form AB-17: 2021/2022 License Renewal Application

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2020 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2021 will be expired per AS 04.11.540,3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

#### **Establishment Contact Information**

| Licensee (Owner):     | Wrangell Golf Club, Inc    | License #: | 3926 |
|-----------------------|----------------------------|------------|------|
| License Type:         | Golf Course - Seasonal     |            |      |
| Doing Business As:    | Muskeg Meadows Golf Course |            |      |
| Premises Address:     | .5 Mile Ishiyama Drive     |            |      |
| Local Governing Body: | Wrangell Borough Assembly  |            |      |
| Community Council:    | City & Borough of Wrangell |            |      |

#### If your mailing address has changed, write the NEW address below:

| Mailing Address: |        |      |  |
|------------------|--------|------|--|
| City:            | State: | ZIP: |  |

#### Section 1 – Licensee Contact Information

Contact Licensee: The individual listed below must be listed in Section 2 or 3 as an Official/Owner/Shareholder of your entity and must be listed on CBPL with the same name and title.

This person will be the designated point of contact regarding this license, unless the Optional contact is completed.

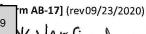
| Contact Licensee: | Jeffery Good       | Contact Phone: | 707-779-9504 |
|-------------------|--------------------|----------------|--------------|
| Contact Email:    | jcckgood@gmail.com |                |              |

Optional: If you wish for AMCO staff to communicate with anyone other than the Contact Licensee about your license, list them below:

| Name of Contact: | Kristina Woodbury       | Contact Phone: | 907-305-1159 |
|------------------|-------------------------|----------------|--------------|
| Contact Email:   | muskegmeadows@gmail.com |                |              |

| Name of Contact: | Contact Phone: |  |
|------------------|----------------|--|
| Contact Email:   |                |  |

| Name of Contact: | Contact Phone: |                |
|------------------|----------------|----------------|
| Contact Email:   |                | - 444 - 10<br> |



AMCO Received 2/14/20221 of 4 lensied with LGB and administratively updated.

79



#### Section 2 – Entity or Community Ownership Information

#### Sole Proprietors should skip this Section.

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #. <u>https://www.commerce.alaska.gov/cbp/main/search/entities</u>

| Alaska | CBPL | Entity | #: |  |
|--------|------|--------|----|--|
|--------|------|--------|----|--|

50960D

**READ BEFORE PROCEEDING:** Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within <u>10 days</u> of the change and <u>must be accompanied by</u> a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for <u>each new officer</u> with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

### DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

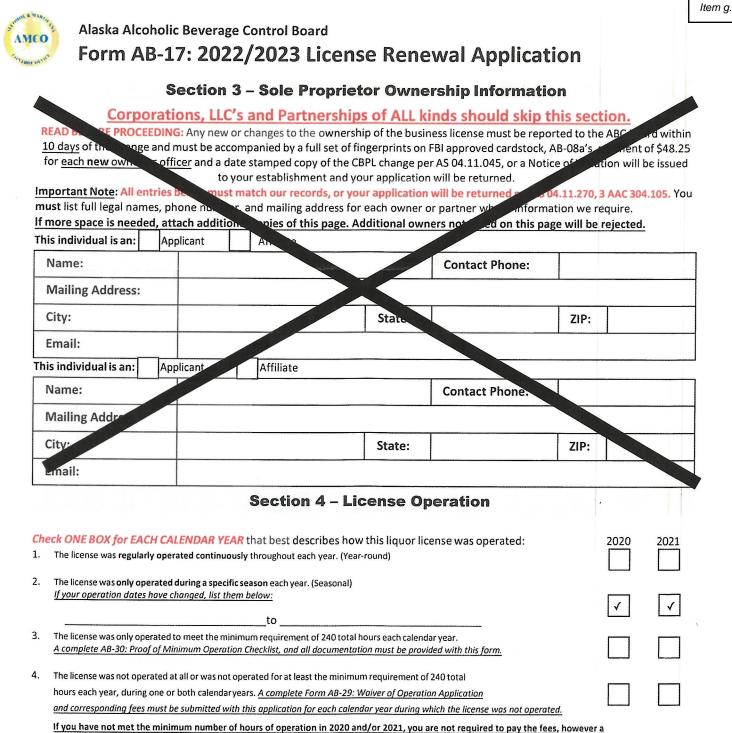
- Corporations of <u>any</u> type including non-profit must list ONLY the following:
  - $\circ$  All shareholders who own 10% or more stock in the corporation
  - Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- Limited Liability Corporations, of <u>any</u> type must list ONLY the following:
  - $\circ\quad$  All Members with an ownership interest of 10% or more
  - All Managers (of the LLC, not the DBA) regardless of percentage owned
- Partnerships of any type, including Limited Partnerships must list ONLY the following:
  - $\circ$  ~ Each Partner with an interest of 10% or more
  - o All General Partners regardless of percentage owned

Important Note: All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.

| Name of Official: | Kristina Woodbury |        |              |        |      |
|-------------------|-------------------|--------|--------------|--------|------|
| Title(s):         | President         | Phone: | 907-305-1159 | % Owne | d: 0 |
| Mailing Address:  | PO Box 936        |        |              |        |      |
| City:             | Wrangell          | State: | AK           | ZIP: 9 | 9929 |

| Name of Official: | Jeffery Good   |        |              |         |     |
|-------------------|----------------|--------|--------------|---------|-----|
| Title(s):         | Vice President | Phone: | 707-779-9504 | % Owned | : 0 |
| Mailing Address:  | PO Box 1914    |        | 12           |         |     |
| City:             | Wrangell       | State: | AK           | ZIP: 99 | 929 |

| Name of Official: | Spenser Stavee |        |              | С. <u>, на сво</u> т у <u>ла свот</u> |      |
|-------------------|----------------|--------|--------------|---------------------------------------|------|
| Title(s):         | Secretary      | Phone: | 907-305-0357 | % Owne                                | d: 0 |
| Mailing Address:  | PO Box 2215    |        |              |                                       |      |
| City:             | Wrangell       | State: | AK           | ZIP: 9                                | 9929 |



complete AB-29 is required with Section 2 marked "OTHER" and COVID is listed as the reason.

#### **Section 5 – Violations and Convictions**

Have ANY Notices of Violation been issued for this license OR has ANY person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2020 or 2021?

If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)

If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.

AMCO

Yes

No

1



### Alaska Alcoholic Beverage Control Board Form AB-17: 2022/2023 License Renewal Application

### Section 6 – Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

STATE OF ALASKA OFFICIAL SEAL arisa D. Fulgham of licensee Signature of Notary Public NOTARY PUBLIC My Commission Expires 09/21/2024 Notary Public in and for the State of Printed name of licensee My commission expires:

Subscribed and sworn to before me this 7 day of

Restaurant/Eating Place applications must include a completed AB-33: Restaurant Receipts Affidavit Recreational Site applications must include a completed Recreational Site Statement Tourism applications must include a completed Tourism Statement Wholesale applications must include a completed AB-25: Supplier Certification Common Carrier applications must include a current safety inspection certificate

#### All renewal and supplemental forms are available online

Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.

#### FOR OFFICE USE ONLY

| License Fee: | \$ 200.00 | Application Fee: | \$ 300.00 | Misc. Fee: | \$ 0.00   |
|--------------|-----------|------------------|-----------|------------|-----------|
|              |           | Total Fees Due:  |           |            | \$ 500.00 |



AMCO

[Form AB-17] (rev09/21/2021)

82

DFC 2 0 2021

Item g.

# Department of Commerce, Community, and Economic Development CORPORATIONS, BUSINESS & PROFESSIONAL LICENSING

State of Alaska / Commerce / Corporations, Business, and Professional Licensing / Search & Database Download / Corporations / Entity Details

# ENTITY DETAILS

# Name(s)

| Тур | Nam                          | ne                                      |
|-----|------------------------------|---|
| Leg | al Name WR/                  | ANGELL GOLF CLUB, INC.                  |
|     |                              |   |
|     | Entity Type:                 | Nonprofit Corporation                   |
|     | Entity #:                    | 50960D                                  |
|     | Status:                      | Good Standing                           |
|     | AK Formed Date:              | 1/21/1993                               |
|     | Duration/Expiration:         | Perpetual                               |
|     | Home State:                  | ALASKA                                  |
|     | Next Biennial Report Due:    | 7/2/2023                                |
|     | Entity Mailing Address:      | PO BOX 2199, WRANGELL, AK 99929         |
|     | Entity Physical Address:     | .5 MILE ISHIYAMA RD, WRANGELL, AK 99929 |
| Re  | gistered Agent               |   |
|     | Agent Name:                  | Clifford F. James                       |
|     | Registered Mailing Address:  | PO BOX 1258, WRANGELL, AK 99929         |
|     | Registered Physical Address: | 302 FRONT ST, WRANGELL, AK 99929        |

# Officials

|             |                  |           | Show Former |
|-------------|------------------|-----------|-------------|
| AK Entity # | Name             | Titles    | Owned       |
|             | Apryl Hutchinson | Treasurer |             |
|             | BRETT WOODBURY   | Director  |             |
| 83          | ERIC KADING      | Director  |             |

https://www.commerce.alaska.gov/cbp/main/Search/EntityDetail/50960D

| AK Entity # | Name              | Titles         | Ow Item g |
|-------------|-------------------|----------------|-----------|
|             | JAMES BROOKS II   | Director       |           |
|             | JEFFERY GOOD      | Vice President |           |
|             | JOSEPH DELEBRUE   | Director       |           |
|             | KATHLEEN HARDING  | Director       |           |
|             | KRISTINA WOODBURY | President      |           |
|             | SPENSER STAVEE    | Secretary      |           |
|             | Trevor Sande      | Director       |           |
|             | VICTORIA HOUSER   | Director       |           |

# **Filed Documents**

| Date Filed | Туре                | Filing        | Certificate |
|------------|---------------------|---------------|-------------|
| 1/21/1993  | Creation Filing     | Click to View |             |
| 7/10/1995  | Biennial Report     | Click to View |             |
| 6/24/1997  | Biennial Report     | Click to View |             |
| 7/19/1999  | Biennial Report     | Click to View |             |
| 7/11/2001  | Biennial Report     | Click to View |             |
| 6/27/2003  | Biennial Report     | Click to View |             |
| 6/20/2005  | Biennial Report     | Click to View |             |
| 6/25/2007  | Agent Change        | Click to View |             |
| 7/02/2007  | Biennial Report     | Click to View |             |
| 7/02/2007  | Agent Change        | Click to View |             |
| 6/16/2009  | Biennial Report     | Click to View |             |
| 7/07/2011  | Biennial Report     | Click to View |             |
| 8/05/2013  | Biennial Report     | Click to View |             |
| 6/25/2015  | Biennial Report     | Click to View |             |
| 8/21/2017  | Biennial Report     | Click to View |             |
| 5/20/2019  | Biennial Report     | Click to View |             |
| 11/14/2019 | Change of Officials | Click to View |             |
| 1/14/2021  | Change of Officials | Click to View |             |
| 6/29/2021  | Biennial Report     | Click to View |             |

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Division of Corporations, Business and Professional Licensing

Item g.

License Detail

# LICENSE DETAILS

| License #:       | 283280                                    | Print E |
|------------------|---|---------|
| Business Name:   | MUSKEG MEADOWS GOLF COURSE                |         |
| Status:          | Active                                    |         |
| Issue Date:      | 05/10/2001                                |         |
| Expiration Date: | 12/31/2023                                |         |
| Mailing Address: | PO BOX 2199<br>WRANGELL, AK 99929         |         |
|                  | .5 MILE ISHIYAMA DR<br>WRANGELL, AK 99929 |         |
| CLUB INC         |   |         |

# Activities

**Owners** 

| Line of Business                     | NAICS                         | Professional Lic |
|--------------------------------------|-------------------------------|------------------|
| 72 - Accommodation and Food Services | 722330 - MOBILE FOOD SERVICES |                  |

# **Endorsements**

WRANGELL GOLF

No Endorsements Found

# License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicense between an expiration date and renewal date.

No Lapses on record for the last 4 years.

**Close License Detail** 

**Print Friendly Version** 

### CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

|                           | DATE:                           | March 8, 2022 |
|---------------------------|---------------------------------|---------------|
| <u>AGENDA ITEM TITLE:</u> | <u>Agenda</u><br><u>Section</u> | 13            |

Final Plat review of the Stewart Replat, a subdivision and replat of Lot 15, (Plat No. 73-1) within USS 3403, creating Lots 15A and 15B, zoned Rural Residential I, owned by Bruce Ward and requested by Susan Stewart

| <u>SUBMIT</u>  | <u>red by:</u>                 | FISCAL NC          | ) <u>TE:</u><br>re Required: \$XX | X Total   |
|----------------|--------------------------------|--------------------|-----------------------------------|-----------|
| Carol Rusł     | nmore, Economic Development    | FY 21: \$          | FY 22: \$                         | FY23: \$  |
| Director       |                                |                    |                                   |           |
|                |                                | Amount Budgeted:   |                                   |           |
|                |                                | FY2                | 2 \$XXX                           |           |
| <b>D</b> .     |                                | Account Number(s): |                                   |           |
| <u>Reviews</u> | Approvals/Recommendations      | XXXXX XXX XXXX     |                                   |           |
|                | Commission, Board or Committee | Account Na         | me(s):                            |           |
| Name(s)        | Planning and Zoning Commission | Ent                | er Text Here                      |           |
| Name(s)        |                                | Unencumb           | ered Balance(s)                   | (prior to |
|                | Attorney                       | expenditur         | e):                               |           |
|                | Insurance                      | \$XX               | Х                                 |           |

ATTACHMENTS: 1. Final Plat Stewart Replat 2. Aerial

### **RECOMMENDATION MOTION:**

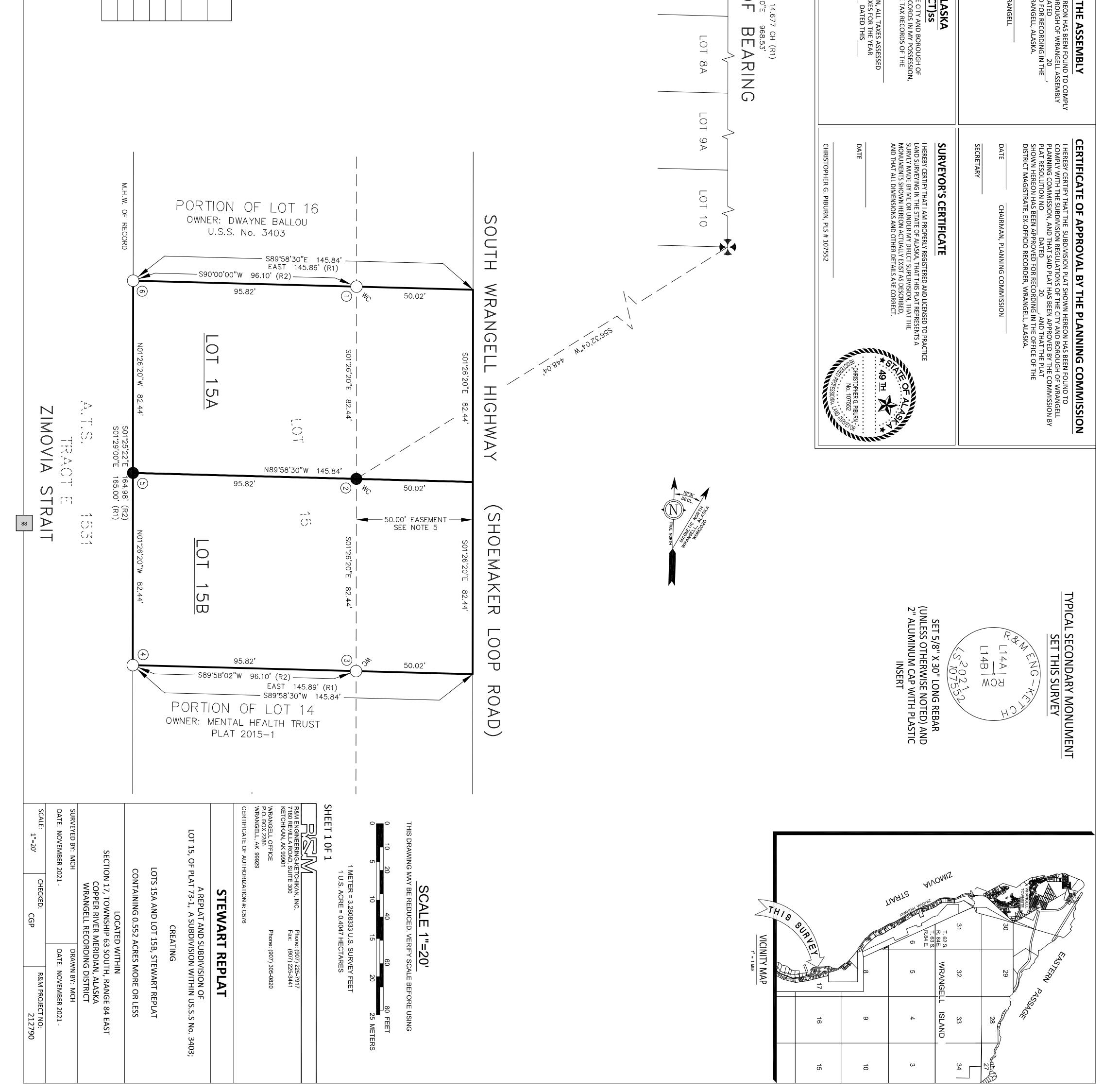
Move to Approve the final plat of the Stewart Replat

### **SUMMARY STATEMENT:**

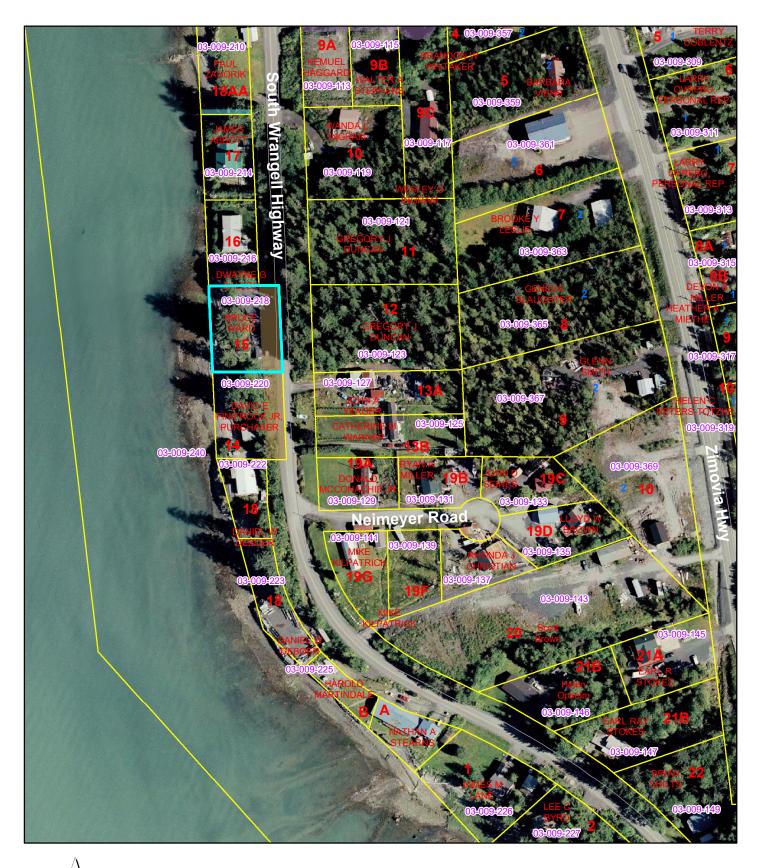
A portion of the Shoemaker Bay Loop Road is created by a public easement through private properties. A record of survey from 2015 (Plat No. 2015-1) shows that the Ward property, Lot 15 is in the section of Shoemaker Bay Loop Road that is created this way. The easement is part of the

total square footage which allows the lot to be subdivided. Each new lot will be just over 12,000 sq ft. although the buildable useable area is much smaller due to the road taking. Both lots are zoned Rural Residential 1. The Planning and Zoning Commission approved the preliminary plat in December 2021.

|   |  | R.O.S. PLAT 2015-1  | RECORD DATA PER   | (R2)  |   |
|---|--|---|---|---|---|
|   | -<br>0<br>1  | ATA   | ED OR<br>DATA   | XX<br>(R1)  |   |
| 0.45  | N14"12'33"E  | 6 4   | SURVEYED  |   |   |
|   | N18°45'48"W  |   | MONUMENT NUMBER   |   |   |
| 0.30'   | N39°16'20"W  |   | FOUND BLM/GLO MONUMENT  |   |   |
|   | ORNER LOCATION   | SECONDARY MONUMENT RECOVERED  | SECONDARY MO  | 0   |   |
|   |  |   | SECONDARY MONUMENT SET  |   |   |
|   |  | LOT 15A & 15B OF THIS PLAT ARE SUBJECT TO A 50-FT WIDE PUBLIC ROAD EASEMENT. REFER TO FEDER<br>PATENT No. 1225975 AND TO THE BLM DECISION GIVING TENTATIVE APPROVAL TO THE STATE OF<br>ALASKA (SEE DOCUMENT No. 2011-000127-0 WRANGELL RECORDING DISTRICT).   | 5A & 15B OF THIS PLAT<br>VT No. 1225975 AND T(<br>KA (SEE DOCUMENT Nc   | 5. LOT 1<br>PATEN<br>ALASK  |   |
|   | 2  | Y DOES NOT EXCEED 1:5000.<br>NGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES<br>FIELD DISTANCES.<br>JRANCE AGENCY CERTIFICATE TO PLAT FILE NO. 63503.<br>IE WRANGELL RECORDING DISTRICT:  | THE ERROR OF CLOSURE OF THIS SURVE<br>ALL BEARINGS SHOWN ARE TRUE BEARII<br>SHOWN ARE REDUCED TO HORIZONTAL<br>REFERENCE AK. ESCROW AND TITLE INSU<br>PLAT 71-22 (U.S.S. NO. 3403)<br>PLAT 73-1 (U.S.S. NO. 3403)<br>PLAT 73-22 (U.S.S. NO. 3403)<br>PLAT 73-22 (U.S.S. NO. 3403)<br>PLAT 2015-1 (RECORD OF SURVEY)<br>DEED 1980-000284-0<br>PATENT 2006-000136-0<br>DOCUMENT 2011-000127-0<br>RESOLUTION 2014-000267-0 |   |   |
|   |  | BASED ON HIGH PRECISION GLOBAL NAVIGATION SATELLITE SYSTEM<br>TECHNOLOGY, USING TRIMBLE (R8-3 & R10) RECEIVERS, DIFFERENTIALLY<br>CORRECTED AND PROCESSED USING TRIMBLE BUSINESS CENTER VERSION 4.1<br>SOFTWARE. LOCAL PLANE BEARINGS ARE ORIENTED TO TRUE GEODETIC NORTH<br>AT LAT: N56°25'1.16602 LONG: W132°20'55.74019. DISTANCES SHOWN ARE<br>REDUCED TO HORIZONTAL FIELD DISTANCES.   | HIGH PRECISION GLOB,<br>HIGH PRECISION GLOB,<br>GY, USING TRIMBLE (R<br>D AND PROCESSED USII<br>D AND PROCESSED USII<br>C AND PLANE BEARIN<br>6°25'1.16602 LONG: W<br>6°25'1.16602 LONG: W<br>O HORIZONTAL FIELD I  | BASED ON I<br>TECHNOLO<br>CORRECTEL<br>SOFTWARE<br>AT LAT: N5<br>REDUCED T                      |   |
|   |  | 0111/EDOCH-2010) GEODETIC BEADINGS  | OF BEARING  | BASIS (   |   |
|   |  | L RESIDENTIAL 1)<br>L RESIDENTIAL 1)  | <b>NEW LOT ZONING</b><br>LOT 15A, STEWART REPLAT (RURAL R<br>LOT 15B, STEWART REPLAT (RURAL R   | NEW LC<br>LOT 15A, ST<br>LOT 15B, ST  |   |
|   |  |   | PREVIOUS LOT ZONING   | PREVIO  |   |
|   |  | 8 SQ. FT)(0.276 ACRES)<br>3 SQ. FT)(0.276 ACRES)  | NEW LOT AREAS<br>LOT 15A, STEWART REPLAT (12,018 SQ.<br>LOT 15B, STEWART REPLAT (12,018 SQ.   | NEW LC<br>LOT 15A, ST<br>LOT 15B, ST  |   |
|   |  | S   | PREVIOUS LOT AREAS  | <b>PREVIO</b><br>LOT 15 (24,1   |   |
|   |  | <b>HIP</b><br>JCE WARD)<br>JCE WARD)  | PROPOSED OWNERSHIP<br>TRACT 15A, STEWART REPLAT (BRUCE WARD)<br>TRACT 15B, STEWART REPLAT (BRUCE WARD)  | PROPO<br>TRACT 15A,<br>TRACT 15B,   |   |
| BASIS   |  |   | RSHIP STATUS<br>JCE WARD)   | OWNERSHIP   |   |
| S   |  |   | COMMISSION EXPIRES  | MY COMI   |   |
| GH OF WRANGELL  | ASSESSOR CITY AND BOROUGH OF   | HE STATE OF ALASKA  | UBLIC IN AND FOR T  | NOTARY F  |   |
| , THAT ACCORDING TO<br>PROPERTY IS CARRIED<br>NGELL, IN THE NAME<br>TE RECORDS IN MY PO<br>ID IN FULL; THAT CURF<br>BEFORE OCTOBER 15 | WRANGELL, HEREBY CERTIFY, THAT ACCORDING TO THE REC<br>THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE T<br>CITY AND BOROUGH OF WRANGELL, IN THE NAME OF<br>AND THAT ACCORDING TO THE RECORDS IN MY POSSESSION<br>AGAINST SAID LANDS ARE PAID IN FULL; THAT CURRENT TAX<br>20 WILL BE DUE ON OR BEFORE OCTOBER 15, 20<br>DAY OF | THIS IS TO CERTIFY THAT ON THIS       DAY OF       , 20       , BEFORE ME,         THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY       COMMISSIONED AND SWORN, PERSONALLY APPEARED         TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO       EXECUTED THE         WITHIN PLAT AND       ACKNOWLEDGED TO ME THAT       SIGNED THE SAME         FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.       WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST         HEREIN WRITTEN.       WITNESN       WITTEN. | THIS IS TO CERTIFY THAT ON THIS<br>THE UNDERSIGNED A NOTARY PUBLICI<br>COMMISSIONED AND SWORN, PERSON<br>TO ME KNOWN TO BE THE IDENTICAL II<br>WITHIN PLAT AND<br>FREELY AND VOLUNTARILY FOR THE US<br>FREELY AND VOLUNTARILY FOR THE US<br>WITNESS MY HAND AND NOTARY SEAL<br>HEREIN WRITTEN.  | THIS IS TO<br>THE UNDI<br>COMMISS<br>TO ME KN<br>WITHIN P<br>FREELY AI<br>FREELY AI<br>HEREIN W |   |
| FIRST JUDICIAL DIST   | CERTIF   | RY'S ACKNOWLEDGIVIEN I  | U.S. OF AMERICA<br>STATE OF ALASKA<br>CITY AND BOROUGH OF WRANGE  | U.S. OF A<br>STATE OF<br>CITY AND   |   |
|   | CITY CLERK   |   |   |   |   |
| DR, CITY AND BOROUGH  | DATE MAYOR,<br>ATTEST:   | BRUCE WARD  |   |   |   |
| JLATIONS OF THE CITY<br>OK PAGE<br>HEREON HAS BEEN AF<br>RT, EX OFFICIO RECOR   | WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOR<br>AS RECORDED IN MINUTE BOOK PAGE DA<br>AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED<br>OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, WRA   | HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT<br>AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO<br>PUBLIC OR PRIVATE USE AS NOTED.  | AND THAT I HEREBY ,<br>ICATE ALL STREETS, /<br>R PRIVATE USE AS NO  | HEREON ,<br>AND DED<br>PUBLIC O   |   |
| SUBDIVISION PLAT SHOWN HER  | CERTIFICATE  | F OWNERSHIP AND DEDICATION  | CERTIFICATE OF  |   | , |



# CITY AND BOROUGH OF WRANGELL, ALASKA





ltem h.

### CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

| AGENDA ITEM TITLE: | DATE:                           | March 8, 2022 |
|--------------------|---------------------------------|---------------|
|                    | <u>Agenda</u><br><u>Section</u> | 13            |

Final Plat review of the Johnson-Harrison Replat, a replat of Lot 2B and Lot 2C of Trust Land Survey 2020-02 (Plat No. 2020-10); Lot B of Ned's Resubdivision (Plat 2004-5); Lot 2 of Gillen Subdivision (Plat No. 82-10) creating Lot 2B-1 and Lot 2C-1, zoned Rural Residential 1 and 2, requested by Harley Johnson and Victor Harrison

| <u>SUBMIT</u>  | TED BY:                        | <b>FISCAL NOTE:</b><br><b>Expenditure Required:</b> \$XXX Total |                    |          |  |
|----------------|--------------------------------|---|--------------------|----------|--|
|                | nmore, Economic Development    | FY 21: \$   | FY 22: \$          | FY23: \$ |  |
| Director       |                                | Amount Bu   | dgeted:            |          |  |
|                |                                |   | 22 \$XXX           |          |  |
| Darriarua      |                                |   | Account Number(s): |          |  |
| <u>Reviews</u> | Approvals/Recommendations      | XXXXX XXX XXXX  |                    |          |  |
|                | Commission, Board or Committee | Account Name(s):  |                    |          |  |
| Name(s)        | Planning and Zoning Commission | Enter Text Here   |                    |          |  |
| Name(s)        |                                | Unencumbered Balance(s) (prior to expenditure):                 |                    |          |  |
|                | Attorney                       |   |                    |          |  |
|                | Insurance                      | \$XXX   |                    |          |  |

ATTACHMENTS: 1. Final Plat Johnson-Harrison Replat 2. Aerial

### **RECOMMENDATION MOTION:**

Move to Approve the final plat of the Johnson-Harrison Replat

### **SUMMARY STATEMENT:**

This plats meets the conditions of the approvals of the Johnson-Harrison Subdivision, Trust Land Survey 2020-02 (Plat No. 2020-10).

Harley Johnson/Johnson Construction and Victor and Kaelene Harrison purchased Trust land behind their existing construction business and residential lots from the Alaska Mental Health Trust in 2020. A preliminary plat was approved by the Planning and Zoning Commission initially that combined the new lots with each of their existing individual parcels. This, however, presented a problem for the Trust Land Office. The Trust Land Office requested the Borough approve a plat only for the two back lots purchased from the Mental Health Trust without a guaranteed access. The Trust cannot sell land unless the parcel is surveyed distinctly separate because combining lots clouds their chain of custody for the land that is being sold. However, creating lots without guaranteed access is not permissible by the Wrangell Municipal Code. The Borough agreed to work with the Trust Land Office if the condition of Sale in their agreement and noted on the Plat included recombining the lots within a year and prior to the issuance of a deed. This plat meets those conditions.

Lot 2B-1 owned by Johnson Construction will have split zoning and is identified on the plat as such. The additional acreage obtained by both Harley Johnson/Johnson Construction and Harrison's is zoned Rural Residential 1. Johnson Construction's existing lot is zoned Rural Residential 2, so the combined lot will be a split zoning lot unless a zone changed is requested. Harrison's combined lot is all zoned Rural Residential 1. Any future subdivisions will be limited by the existing access. Any proposed future uses, such as rock excavation, subdivision development etc, will need to come back to the Planning and Zoning for review and conditional use approval.

## NOTES

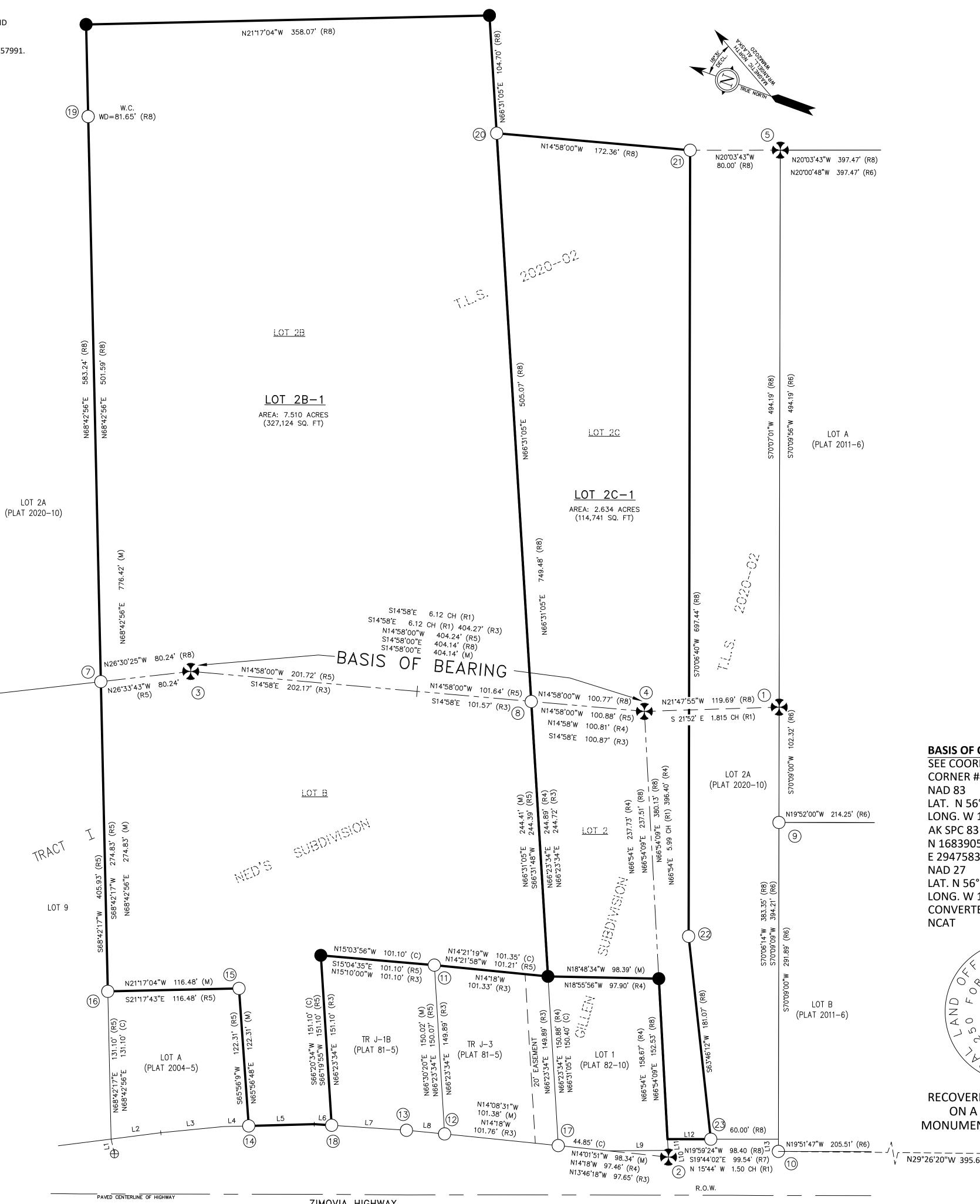
- 1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
- 2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- 3. REFERENCE AK. ESCROW AND TITLE INSURANCE AGENCY CERTIFICATE TO PLAT FILE NO. 57991.
- 4. REFERENCE THE FOLLOWING WITHIN THE WRANGELL RECORDING DISTRICT:
- (R1) PLAT 64-112 (U.S.S. No. 2321) (R2) BOOK 26, PAGE 791 (QUITCLAIM DEED) (R3) US PATENT 2006-000136-0 (R4) PLAT 73-4 (R5) PLAT 76-1 (R6) PLAT 76-2 (R7) PLAT 81-5 (R8) PLAT 82-10 (GILLEN SUBDIVISION (R9) PLAT 89-6 (LDS RESUBDIVISION) (R10) PLAT 98-2 (ZIMOVIA HIGHWAY ROW MAP) (R11) PLAT 2004-5 (NED'S SUBDIVISION) (R12) PLAT 2011-6 (F&D SUBDIVISION) (R13) PLAT 2020-3 (T.L.S. 2018-09) (R14) PLAT 2020-10 (T.L.S. 2020-02) (R15) DEED 2021-000087-0 (R16) DEED

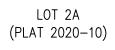
### COORDINATES

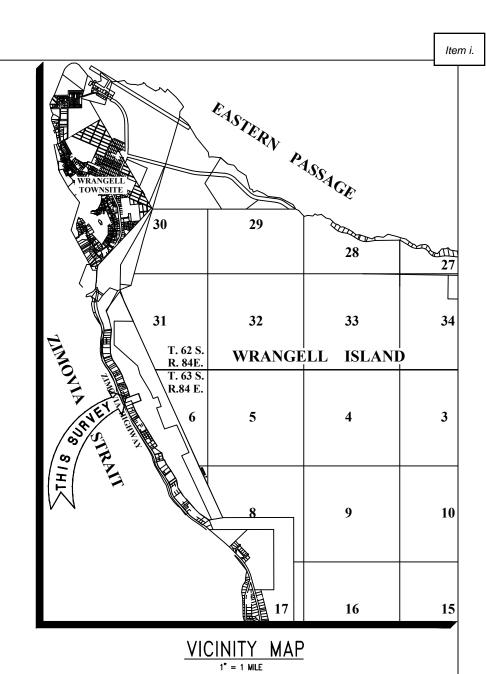
THE SHOWN NAD 83 COORDINATES ARE BASED ON AN OPUS SOLUTION (2011)(EPOCH:2010.0000) FOR CORNER #4 OF TRACT "K" AS SHOWN ON THE RECORD PLAT FOR USS 2321. THE COORDINATES WERE CONSTRAINED TO THE NATIONAL SPATIAL REFERENCE SYSTEM USING THE CORS REFERENCE STATIONS: AKSI (DQ7572), AIS5 (DK6482), AND JNU1 (DF4367).

| LINE TABLE |                                       |                         |  |  |  |
|------------|---------------------------------------|-------------------------|--|--|--|
| LINE       | DIRECTION                             | LENGTH (FT)             |  |  |  |
| L1         | N 57°17'50" E <i>(N57°17'11"E R5)</i> | 13.41 <i>(13.41 R5)</i> |  |  |  |
| L2         | N 27°15'35" W (N27°16'13"E R5)        | 44.47 <i>(44.47 R5)</i> |  |  |  |
| L3         | N 25°38'34" W <i>(N25°39'13"W R5)</i> | 55.40 (55.40 R5)        |  |  |  |
| L4         | N 21°31'07" W (N21°31'46"W R5)        | 22.92 (22.92 R5)        |  |  |  |
| L5         | N 21°31'07" W (N21°31'46"W R5)        | 58.13 (58.13 R5)        |  |  |  |
| L6         | N 16°18'55" W <i>(S16°19'34"E R5)</i> | 15.51 (15.51 R5)        |  |  |  |
| L7         | N 16°10'59" W (N16°39'00"W R3)        | 66.52 <i>(66.42 R3)</i> |  |  |  |
| L8         | N 14°34'21" W (N14°18'W R3)           | 34.01 <i>(34.53 R3)</i> |  |  |  |
| L9         | N 20°27'54" W <i>(N14*18'W R3)</i>    | 52.87 (53.30 R4)        |  |  |  |
| L10        | N 66°54'09" E <i>(N66*54'E R4)</i>    | 6.00 (6.00 R4)          |  |  |  |
| L11        | N 66°54'09" E (N67*02'35"E R7)        | 9.91 <i>(9.91 R7)</i>   |  |  |  |
| L12        | N 19°59'24" W (N67°02'35"E R7)        | 38.40                   |  |  |  |
| L13        | S 70°06'14" W <i>(S70°04'06"W R7)</i> | 10.86 (10.00 R7)        |  |  |  |

|      | LEGEND   |
|------|--|
| *    | FOUND BLM/GLO MONUMENT - $3\frac{1}{4}$ " DIA. BRASS CAP ON 2"<br>IRON PIPE UNLESS OTHERWISE NOTED |
|      | SECONDARY MONUMENT SET THIS SURVEY   |
| 0    | SECONDARY MONUMENT RECOVERED   |
| #    | MONUMENT NUMBER  |
|      | UNSURVYED  |
|      | SURVEYED PARENT PARCEL BOUNDARY  |
|      | LOT LINES CREATED THIS PLAT  |
| (R1) | RECORD PER PLAT NO. 64-112 (USS 2321)  |
| (R2) | RECORD PER PLAT NO. 76-1   |
| (R3) | RECORD PER PLAT NO. 81-5   |
| (R4) | RECORD PER PLAT NO. 82-10 (GILLEN SUBD.)   |
| (R5) | RECORD PER PLAT NO. 2004-5 (NEDS SUBD.)  |
| (R6) | RECORD PER PLAT NO. 2011-6 (F&D SUBD.)   |
| (R7) | RECORD PER PLAT NO. 98-2 (ZIMOVIA HIGHWAY ROW)   |
| (R8) | RECORD PER PLAT NO. 2020-10 (T.L.S. 2020-02)   |







# OWNERSHIP STATUS

- 1. LOT 2B, T.L.S. 2020-10 (JOHNSON)
- LOT 2C, T.L.S. 2020–10 (HARRISON)
   LOT B, NED'S SUBD. (JOHNSON)
- 4. LOT 2, GILLEN SUBD. (HARRISON)

## PROPOSED OWNERSHIP

- 1. LOT 2B-1, JOHNSON HARRISION REPLAT (JOHNSON)
- 2. LOT 2C-1, JOHNSON HARRISION REPLAT. (HARRISON)

# PREVIOUS LOT AREAS

- 1. LOT 2B, T.L.S. 2020-10 (217,800 SQ. FT) (5.000 ACRES)
- 2. LOT 2C, T.L.S. 2020-10 (90,911 SQ. FT) (2.090 ACRES)
- 3. LOT B, NED'S SUBD. (109,271 SQ. FT) (2.509 ACRES)
- 4. LOT 2, GILLEN SUBD. (23,831 SQ. FT) (0.547 ACRES)

# NEW LOT AREAS

- 1. LOT 2B-1, JOHNSON HARRISION REPLAT (327,124 SQ. FT)(7.510 ACRES)
- 2. LOT 2C-1, JOHNSON HARRISION REPLAT (114,741 SQ. FT)(2.634 ACRES)

# PREVIOUS LOT ZONING

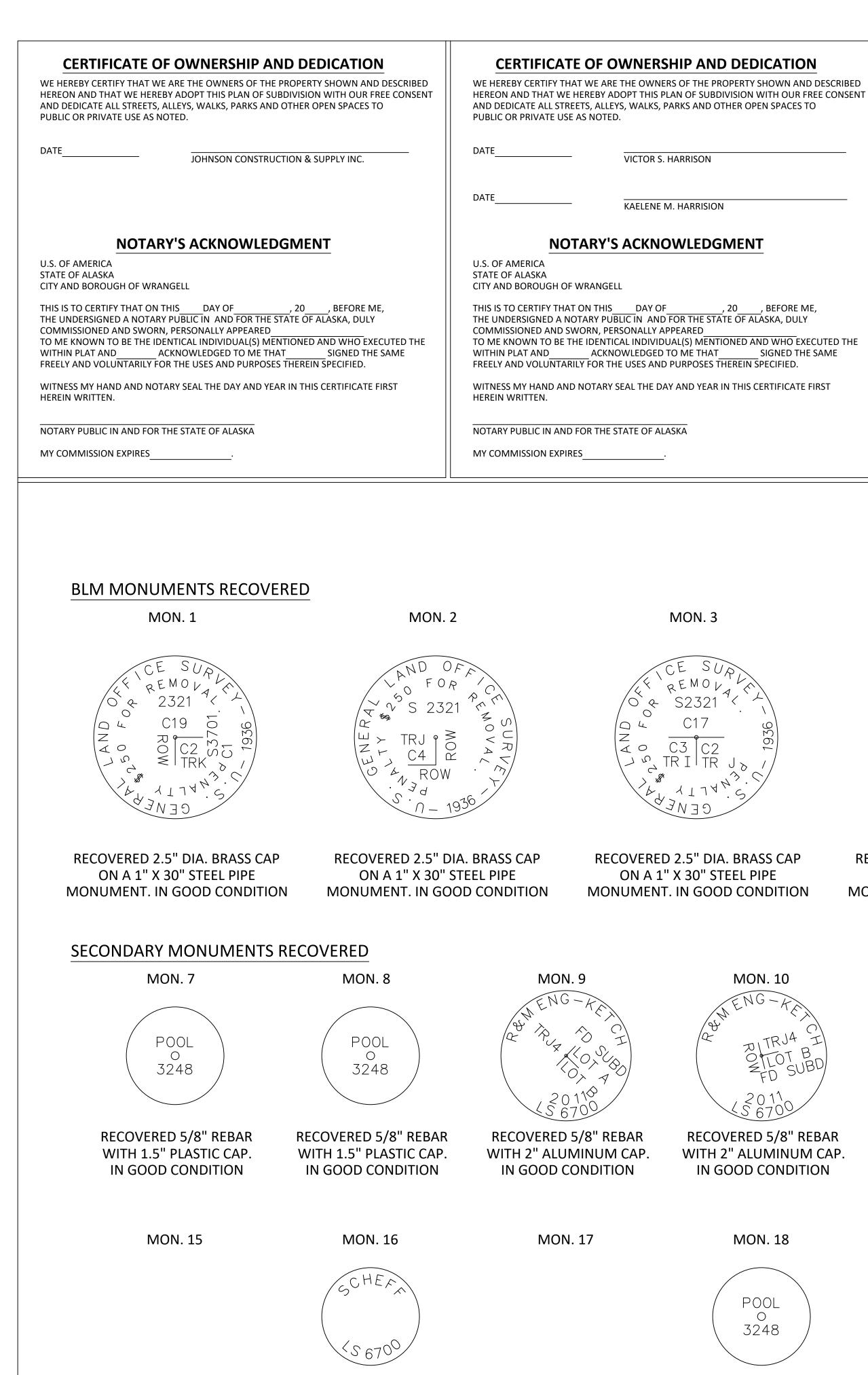
- 1. LOT 2B, T.L.S. 2020-10 (RURAL RESIDENTIAL 1)
- 2. LOT 2C, T.L.S. 2020-10 (RURAL RESIDENTIAL 1)
- 3. LOT B, NED'S SUBD. (RURAL RESIDENTIAL 2)
- 4. LOT 2, GILLEN SUBD. (RURAL RESIDENTIAL 1)

# NEW LOT ZONING

PORTION OF LOT 2B-1 / PREVIOUS LOT B, JOHNSON - HARRISION REPLAT (RURAL RESIDENTIAL 2)
 PORTION OF LOT 2B-1 / PREVIOUS LOT 2B, JOHNSON - HARRISION REPLAT (RURAL RESIDENTIAL 1)

3. LOT 2C-1, JOHNSON - HARRISION REPLAT (RURAL RESIDENTIAL 1)

| F COORDINATES:<br>ORDINATE STATEMENT ON THIS SHEET<br>#4 OF TRACT "K" WITHIN USS 2321<br>56°26'16.17655" | SCALE 1"=50'<br>This drawing may be reduced, verify scale before using                       |                   |                                |            |                     |
|--|--|-------------------|--------------------------------|------------|---------------------|
| V 132°22'25.14619"   | 0 25   | 50                | 100                            | 150        | <b>200 FEET</b>     |
| 33 (ZONE 1)  |  |                   |                                |            |                     |
| 05.23 FT   | 0 10   | 20                | 40                             |            | 60 METERS           |
| 83.50 FT   |  | 1 METER=3.2808    | 333 U.S. SUI                   | RVEY FEET  |                     |
|  |  | 1 U.S. ACRE=0.    | 4047 HECTA                     | ARES       |                     |
| 6°26'17.40286"<br>/ 132°22'19.07818"   | SHEET 1 OF 2   |                   |                                |            |                     |
| TED FROM NAD83 TO NAD27 USING  |  |                   |                                |            |                     |
|  | R&M ENGINEERING-K<br>7180 REVILLA ROAD, S<br>KETCHIKAN, AK 99901                             |                   | Phone: (907) 2<br>Fax: (907) 2 |            |                     |
| E REMOLA   | WRANGELL OFFICE<br>P.O. BOX 701<br>WRANGELL, AK 99929  |                   | Phone: (907) 3                 | 05-0820    |                     |
| <pre></pre>  | CERTIFICATE OF AUT   | HORIZATION #: C57 | 76                             |            |                     |
| $\begin{array}{c} TRK \bullet TRL \\ C4 \\ C$                        | JOH  | NSON - H          | ARRIS                          | ON RE      | PLAT                |
| ROW SC   | A REPLAT OF  |                   |                                |            |                     |
| K LITY S   |  |                   |                                |            | (PLAT 2020-10);     |
| CENED  | LOT B OF NED'S RESUBDIVISION (PLAT 2004-5); AND<br>LOT 2 OF GILLEN SUBDIVISION (PLAT 82-10); |                   |                                |            |                     |
|  | CREATING   |                   |                                |            |                     |
| RED 2.5" DIA. BRASS CAP  | LOTS 2B-1 & 2C-1, OF JOHNSON - HARRISON REPLAT   |                   |                                |            |                     |
| A 1" X 30" STEEL PIPE  |  |                   |                                |            |                     |
| ENT. IN GOOD CONDITION   |  | LOCA              | TED WITH                       | IN         |                     |
| BASIS OF   | PARTIALLY SURVI  | EYED SECTION 6    | , TOWNSH                       | IP 63 SOUT | TH, RANGE 84 EAST   |
| 5.60' COORDINATES  | COPPER RIVER MERIDIAN, ALASKA  |                   |                                |            |                     |
| ★:49 ⊞ 🗡 :★  | WRANGELL RECORDING DISTRICT  |                   |                                |            |                     |
| <u>g</u> <u>g</u>  | SURVEYED BY: MCH   |                   | DRAW                           | /N BY: MCH |                     |
| CHRISTOPHER G. PIBURN  | DATE: NOVEMBER 20  | 21 -DECEMBER 202  | 21 DATE:                       | NOVEMBER   | 2021 - JANUARY 2022 |
| STRED PROFESSIONAL LAND SUR  | SCALE:   | CHECKED:          | I                              | R&M PROJ   |                     |
|  | 1"=50'   | CGP               |                                |            | 212788              |



RECOVERED 5/8" REBAR. IN GOOD CONDITION

RECOVERED 5/8" REBAR WITH 1.5" ALUMINUM CAP. IN GOOD CONDITION

RECOVERED 5/8" REBAR. IN GOOD CONDITION

**RECOVERED 5/8" REBAR** WITH 1.5" PLASTIC CAP. IN GOOD CONDITION

LIEN HOLDER CERTIFICATE **CERTIFICATE OF APPROV** WE HEREBY CERTIFY THAT WE ARE THE LIEN HOLDERS OF LOT 2 OF GILLEN SUBDIVISION, I HEREBY CERTIFY THAT THE SUBDIVISION PLAT ACCORDING TO PLAT 82-10 WITHIN THE WRANGELL RECORDING DISTRICT, AND THAT WE WITH THE SUBDIVISION REGULATIONS OF THE C HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE ALL AS RECORDED IN MINUTE BOOK AND THAT THE PLAT SHOWN HEREON HAS BEEN STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED OFFICE OF THE DISTRICT COURT, EX OFFICIO RECO DATE WELLS FARGO BANK, N.A. MAYOR, CITY AND BORO DATE ATTEST: CITY CLERK NOTARY'S ACKNOWLEDGMENT U.S. OF AMERICA STATE OF ALASKA CITY AND BOROUGH OF WRANGELL THIS IS TO CERTIFY THAT ON THIS DAY OF , 20 , BEFORE ME, , 20 , BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO ME THAT SIGNED THE SAME SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED. 20 DAY OF WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN. NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA MY COMMISSION EXPIRES

RECOVERED 2.5" DIA. BRASS CAP ON A 1" X 30" STEEL PIPE MONUMENT. IN GOOD CONDITION

MON. 11

POOL

0

3248 S

RECOVERED 5/8" REBAR

WITH 1.5" PLASTIC CAP.

IN GOOD CONDITION

MON. 19

2A

RECOVERED 5/8" REBAR

WITH 2" ALUMINUM CAP.

IN GOOD CONDITION

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MON. 4

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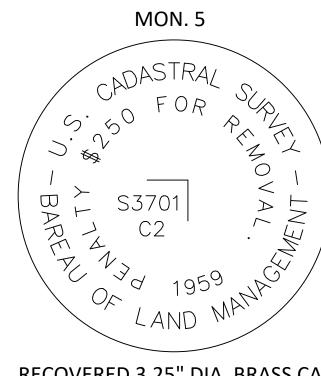
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RECOVERED 3.25" DIA. BRASS CAP ON 2" PIPE MONUMENT. IN GOOD

CONDITION

MON. 13

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RECOVERED 5/8" REBAR

WITH 1.5" PLASTIC CAP.

IN GOOD CONDITION

MON. 21

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L 2C1 2A

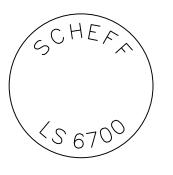
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RECOVERED 5/8" REBAR

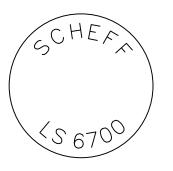
WITH 2" ALUMINUM CAP.

IN GOOD CONDITION

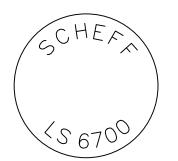


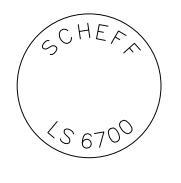






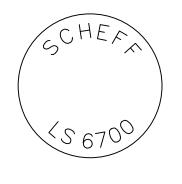




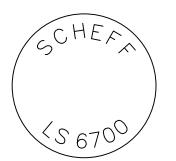


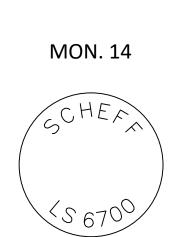
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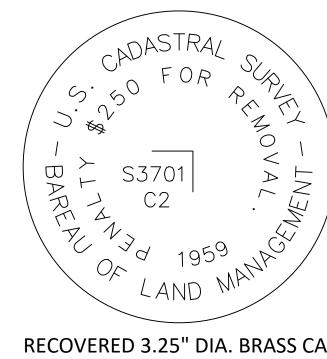


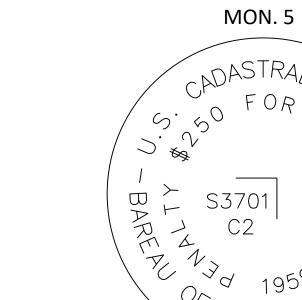






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MON. 12

POOL

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RECOVERED 5/8" REBAR

WITH 1.5" PLASTIC CAP.

IN GOOD CONDITION

MON. 20

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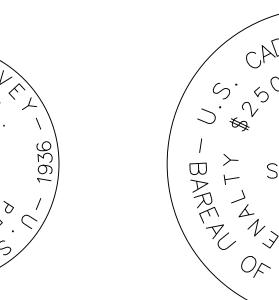
2020

RECOVERED 5/8" REBAR

WITH 2" ALUMINUM CAP.

IN GOOD CONDITION

2A



**CERTIFICATE STAT** 

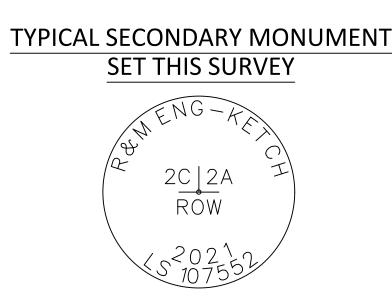
(FIRST JUDICIAL I THE UNDERSIGNED, AS THE PROPERTY TAX CLE WRANGELL, HEREBY CERTIFY, THAT ACCORDING THE FOLLOWING DESCRIBED PROPERTY IS CARRI

PAGE

CITY AND BOROUGH OF WRANGELL, IN THE NAM AND THAT ACCORDING TO THE RECORDS IN MY AGAINST SAID LANDS ARE PAID IN FULL; THAT C WILL BE DUE ON OR BEFORE OCTOBER

ASSESSOR CITY AND BOROUGH OF WRANGELL

|   | Ite  |
|---|--|
| CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION  |  |
| I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO<br>COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF WRANGELL<br>PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE COMMISSION BY<br>PLAT RESOLUTION NO DATED20, AND THAT THE PLAT<br>SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE<br>DISTRICT MAGISTRATE, EX-OFFICIO RECORDER, WRANGELL, ALASKA. |  |
| DATE CHAIRMAN, PLANNING COMMISSION  |  |
| SECRETARY   |  |
| SURVEYOR'S CERTIFICATE         I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE         LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A         SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE         MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED,         AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.         OF A         DATE                       |  |
| CHRISTOPHER G. PIBURN, PLS # 107552   |  |
|   | I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO         COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF WRANGELL         PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE COMMISSION BY         PLAT RESOLUTION NO       DATED       20, AND THAT THE PLAT         SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE       DISTRICT MAGISTRATE, EX-OFFICIO RECORDER, WRANGELL, ALASKA.         DATE       CHAIRMAN, PLANNING COMMISSION         SECRETARY       SECRETARY |

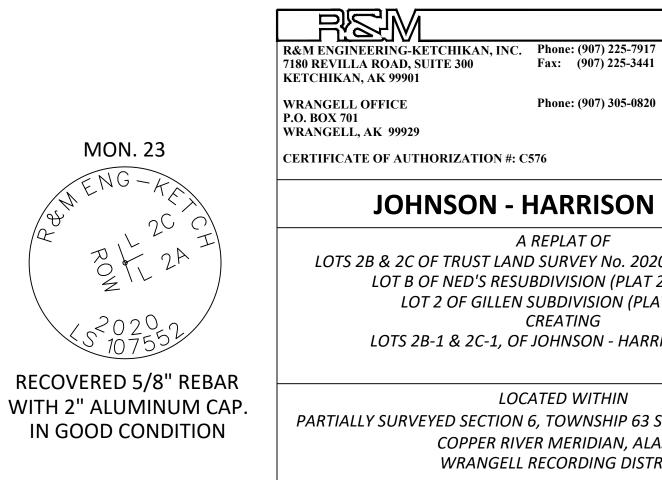


SET 5/8" X 30" LONG REBAR (UNLESS OTHERWISE NOTED) AND 2" ALUMINUM CAP WITH PLASTIC INSERT

RECOVERED 5/8" REBAR WITH 1.5" ALUMINUM CAP. IN GOOD CONDITION



**RECOVERED 5/8" REBAR** WITH 2" ALUMINUM CAP. IN GOOD CONDITION



Phone: (907) 305-0820

**CERTIFICATE OF AUTHORIZATION #: C576** 

SHEET 2 OF 2

# **JOHNSON - HARRISON REPLAT**

A REPLAT OF LOTS 2B & 2C OF TRUST LAND SURVEY No. 2020-02 (PLAT 2020-10); LOT B OF NED'S RESUBDIVISION (PLAT 2004-5); AND LOT 2 OF GILLEN SUBDIVISION (PLAT 82-10); CREATING

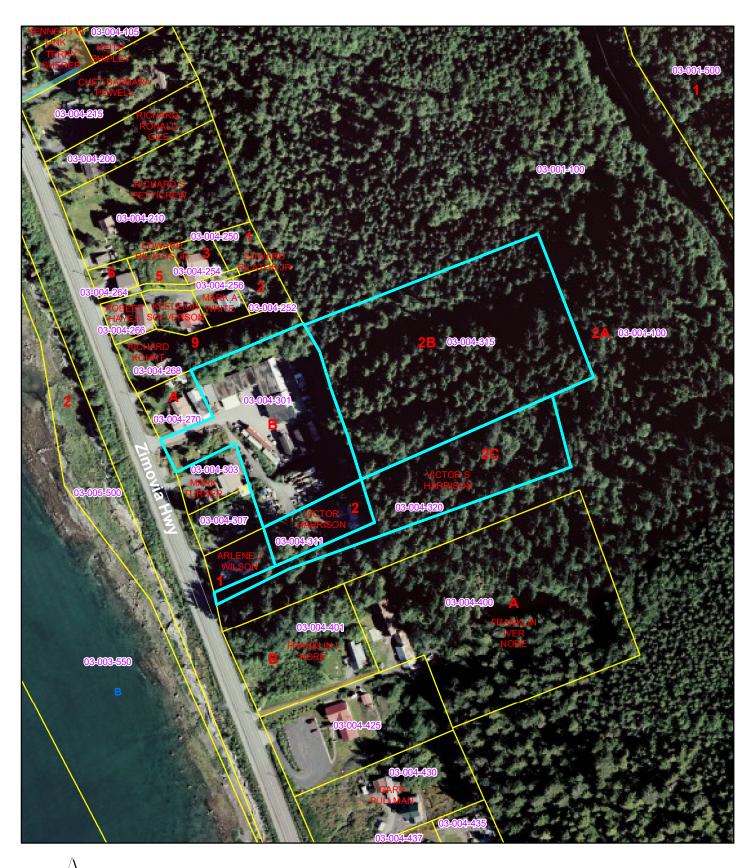
LOTS 2B-1 & 2C-1, OF JOHNSON - HARRISON REPLAT

LOCATED WITHIN PARTIALLY SURVEYED SECTION 6, TOWNSHIP 63 SOUTH, RANGE 84 EAST COPPER RIVER MERIDIAN, ALASKA WRANGELL RECORDING DISTRICT

SURVEYED BY: MCH DRAWN BY: MCH DATE: NOVEMBER 2021 - DECEMBER 2021 DATE: NOVEMBER 2021 - JANUARY 2022

SCALE: CHECKED: R&M PROJECT NO: 1"=50' CGP 212788

# CITY AND BOROUGH OF WRANGELL, ALASKA





#### **Minutes of Regular Assembly Meeting**

#### Held on February 22, 2022

Mayor Prysunka called the Regular Assembly meeting to order at 6:00 p.m., February 22, 2022, in the Borough Assembly Chambers. Assembly Member Gilbert led the pledge of allegiance, and the roll was called.

PRESENT: POWELL (arrived at 6:23p.m.), MORRISON, DEBORD, HOWE, DALRYMPLE, GILBERT

#### ABSENT: PRYSUNKA

Borough Manager Jeff Good and Borough Clerk Lane were also present.

**CEREMONIAL MATTERS** - None.

#### PERSONS TO BE HEARD / PUBLIC CORRESPONDENCE

#### AMENDMENTS TO THE AGENDA

Dalrymple requested to move Items 6a (Res. 02-22-1664) and 6b (Res. 02-22-1666) from the Consent Agenda and move them to Unfinished Business for consideration. These items were removed and placed under Unfinished Business.

#### **CONFLICT OF INTEREST**

#### **CONSENT AGENDA**

**6a RESOLUTION No. 02-22-1664** OF THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET IN THE HARBOR FUND BY TRANSFERRING \$7,780 FROM HARBOR RESERVES TO THE HARBOR FACILITY REPAIRS AND MAINTENANCE ACCOUNT AND AUTHORIZING ITS EXPENDITURE FOR REIMBURSEMENT TO THE MEYERS CHUCK COMMUNITY ASSOCIATION FOR EMERGENCY DOCK REPAIRS AND REPEALING RESOLUTION NO. 05-21-1587

**6b RESOLUTION No. 02-22-1666** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA AMENDING THE FY 2022 BUDGET IN THE PORTS AND HARBORS FUND TRANSFERRING \$140,381 FROM THE PORTS FUND RESERVES TO THE BARGE RAMP FLOATATION TANK REPAIRS CAPITAL PROJECT ACCOUNT AND AUTHORIZING ITS EXPENDITURES

**6C ORDINANCE No. 1019** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CHAPTER 5.02, INVESTMENT OF BOROUGH FUNDS BY ADDING SUBSECTION E TO SECTION 5.02.050, INVESTMENTS, IN THE WRANGELL MUNICIPAL CODE

6d Approval of the February 8, 2022 Regular Assembly Meeting Minutes

**6e** Approval of Beverage Dispensary - Tourism Liquor License Renewal Application for North Star Ventures LLC (Stikine Inn and Restaurant)

*Clerks Note: Items 6b, 6c, and 6e were removed from the Consent Agenda and placed under Unfinished Business.* 

# *M/S:* Morrison/Dalrymple to approve the Consent Agenda, as adjusted. Motion approved unanimously by polled vote.

<u>BOROUGH MANAGER'S REPORT</u> Manager Good's report was provided.

#### BOROUGH CLERK'S REPORT

Clerk Lane's report was provided.

#### MAYOR AND ASSEMBLY BUSINESS

Morrison stated that Southeast Conference in Juneau was very informative; made several contacts.

Dalrymple stated that he attended the AML Legislative session in Juneau, and it was a good opportunity to speak to our constituents; met our State Lobbyist; would be good to have him provide his annual report, which is a requirement of his contract.

#### MAYOR AND ASSEMBLY APPOINTMENTS

Appointment of an Assembly Member to be a Point of Contact for select Forest Service Projects

Vice-Mayor Gilbert appointed Assembly Member Dalrymple as the Point of Contact for the Forest Service Projects. There were no objections from the Assembly.

Dalrymple suggested that the Assembly move forward with entering into a Memorandum of Understanding as a cooperating agency, with the Forest Service on the Environmental Analysis for Cabin Projects. There were no objections from the Assembly.

#### **PUBLIC HEARING**

**11a ORDINANCE No. 1017** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTIONS 15.12.192, 15.12.200, 15.12.210, 15.12.215, AND 15.12.222 IN CHAPTER 15.12, ELECTRICITY AND ESTABLISHING A NEW PROCESS FOR RATES AND FEES IN THE WRANGELL MUNICIPAL CODE BY ADDING THE FEES TO THE ESTABLISHED FEE AND RATE SCHEDULE

Vice-Mayor Gilbert called to order the Public Hearing on this item and asked if there was an administrative report.

Manager Good explained why this was being brought forward for consideration.

Gilbert asked if there were any persons wishing to speak on this item. Hearing none, Gilbert closed the Public Hearing and asked for a motion on this item.

#### M/S: Morrison/Howe to approve Ordinance No. 1017. Motion approved unanimously by polled vote.

**11b RESOLUTION No. 02-22-1665** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA AMENDING THE RATE AND FEE SCHEDULE FOR THE WRANGELL MUNICIPAL

LIGHT & POWER DEPARTMENT AND INCREASING THE RATE FOR SEPERATELY METERED HEAT AND HOT WATER TO CONSISTENT WITH THE RATE INCREASE IN ORDINANCE NO. 1016

Vice-Mayor Gilbert called to order the Public Hearing on this item and asked if there was an administrative report.

Manager Good explained why this was being brought forward for consideration.

Gilbert asked if there were any persons wishing to speak on this item. Hearing none, Gilbert closed the Public Hearing and asked for a motion on this item.

*M/S: Howe/Powell to approve Resolution No. 02-22-1665. Motion approved unanimously by polled vote.* 

**11c ORDINANCE No. 1018** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CHAPTER 5.14, BOROUGH BUDGET BY ADDING SECTION 5.14.030, INTERFUND LENDING IN THE WRANGELL MUNICIPAL CODE

Vice-Mayor Gilbert called to order the Public Hearing on this item and asked if there was an administrative report.

Finance Director Villarma explained why this was being brought forward for consideration.

Gilbert asked if there were any persons wishing to speak on this item. Hearing none, Gilbert closed the Public Hearing and asked for a motion on this item.

# *M/S:* Powell/Morrison to approve Ordinance No. 1018. Motion approved with Powell, Morrison, Dalrymple, Powell, and Gilbert voting yes; DeBord voted no.

**11d ORDINANCE No. 1019** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CHAPTER 5.02, INVESTMENT OF BOROUGH FUNDS BY ADDING SUBSECTION E TO SECTION 5.02.050, INVESTMENTS, IN THE WRANGELL MUNICIPAL CODE

Vice-Mayor Gilbert called to order the Public Hearing on this item and asked if there was an administrative report.

Finance Director Villarma explained in detail why this was being brought forward for consideration.

Gilbert asked if there were any persons wishing to speak on this item. Hearing none, Gilbert closed the Public Hearing and asked for a motion on this item.

*M/S:* Powell/Morrison to approve Ordinance No. 1019. Motion approved unanimously by polled vote.

**UNFINISHED BUSINESS** 

**12a** *Transferred from Consent Agenda* – **RESOLUTION No. 02-22-1664** OF THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2022 BUDGET IN THE HARBOR FUND BY TRANSFERRING \$7,780 FROM HARBOR RESERVES TO THE HARBOR FACILITY REPAIRS AND MAINTENANCE ACCOUNT AND AUTHORIZING ITS EXPENDITURE FOR REIMBURSEMENT TO THE MEYERS CHUCK COMMUNITY ASSOCIATION FOR EMERGENCY DOCK REPAIRS AND REPEALING RESOLUTION NO. 05-21-1587

# *M/S: Morrison/Dalrymple to approve Resolution No. 02-22-1664. Motion approved unanimously by polled vote.*

**12b** *Transferred from Consent Agenda* – **RESOLUTION No. 02-22-1666** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA AMENDING THE FY 2022 BUDGET IN THE PORTS AND HARBORS FUND TRANSFERRING \$140,381 FROM THE PORTS FUND RESERVES TO THE BARGE RAMP FLOATATION TANK REPAIRS CAPITAL PROJECT ACCOUNT AND AUTHORIZING ITS EXPENDITURES

# *M/S: Morrison/Dalrymple to approve Resolution No. 02-22-1666. Motion approved unanimously by polled vote.*

#### NEW BUSINESS

**13a** Approval of a Contract Award to Dave's Welding & Repair, LLC in the amount of \$211,220 for the Barge Ramp Floatation Tank Repair Project

# *M/S: Morrison/Powell to approve a contract award to Dave's Welding & Repair, LLC in the amount of \$211,220 for the Barge Ramp Floatation Tank Repair project.*

In response to DeBord on how long the tank might last, Dave Miller, Dave's Welding & Repair stated that the life expectancy was unknown, but he would estimate it to be at least 10 years; the biggest factors was the coating and the zincs.

#### Motion approved unanimously by polled vote.

#### ATTORNEY'S FILE

**14** Available for Assembly review in the Borough Clerk's office.

#### EXECUTIVE SESSION

**15a** Potential Mill Property Acquisition Update and Discussion

# *M/S:* Morrison/Powell moved, pursuant to AS 44.62.310 (c)(1), that we recess into executive session to discuss matters in which the immediate knowledge would clearly have an adverse effect upon the finances of the borough, specifically for an update and to discuss the possibility of acquiring the Mill Site property. Motion approved unanimously by polled vote.

The Assembly invited the Borough Manager, Finance Director, and the Economic Development Director into the Executive Session.

Regular Assembly meeting recessed at 6:50 p.m. Regular Assembly meeting reconvened at 7:32 p.m. Gave the Borough Manager instructions to pursue the purchase of the Mill Site property.

Regular Assembly meeting adjourned at 7:33 p.m.

Stephen Prysunka, Borough Mayor

ATTEST: \_

Kim Lane, MMC, Borough Clerk

BOARD ACTION

#### For Details, Contact: Bill Burr Superintendent Direct Phone: 907-874-2347

### WRANGELL PUBLIC SCHOOL BOARD REGULAR MEETING (PAGE 1) February 28, 2022

- · Accepted and approved the agenda as written
- Revised the Covid-19 Mitigation Plan as presented and removing Masking on School Buses, Effective March 2, 2022
- Approved the consent agenda as presented
  - Approved the minutes of the January 17, 2022, Regular School Board Meeting
  - o Offered teacher contracts for the 2022-2023 school year as presented
  - o Offered Josh Blatchley, Maintenance Director, a contract for 2022-2023
  - o Offered Robert Russell, Technology Director, a contract for 2022-2023
  - Offered Jennifer Wiederspohn an extracurricular contract for the position of Sophomore Class advisor, prorated for the remainder of the school year
  - Offered Delton Clagett, a long-term substitute teaching contract for high school science, pending receipt of an Alaska Teaching Certificate
  - Offered Tracey Martin a temporary teaching contract for the 2021-2022 school year to work with elementary migrant students
  - Approve the hire of:
    - Blaine Cartlidge, Paraprofessional
    - Anna Kleinhofs, Paraprofessional
    - Raymond Martinez, Paraprofessional
  - Reviewed the resignation of:
    - Anna Allen, Paraprofessional
    - Laurie Brown, Elementary Teacher
    - Matthew Kramer, Secondary Teacher
    - Nicholas Lewis, Custodian
    - Trisa Rooney, Activities Director
    - Kyla Teat, Paraprofessional
- Accepted the Fiscal Year 2022 budget as revised
- Approved the application and accepted the award of the APEI Safety Grant
- Accepted the FY'21 Staff Development Grant Award
- Approved the application and accepted the award of the KidsGardening.org Grant
- Entered into a memorandum of agreement with Wrangell Teachers' Association to amend Article 7, Section 1 School Year as presented
- Accepted the first reading of:
  - o Board Policy 3350, Authorized Signatories
  - Board Policy 6171, Title I Programs
  - Board Policy 7011, Disclosure of Confidential Information
  - Board Policy 7123, Duties of the Secretary
- Reviewed Board Policy 7010, Public Statements
- Adjourned

#### **MEMORANDUM**

- TO: HONORABLE MAYOR AND MEMBERS OF THE ASSEMBLY CITY AND BOROUGH OF WRANGELL
- FROM: JEFF GOOD BOROUGH MANAGER

SUBJECT: MANAGER'S REPORT

#### **DATE: February 22, 2022**

#### **INFORMATION:**

- Met with DNR to discuss the long term plan for land use in the Borough of Wrangell. Agreed to follow on meetings to ensure that State's plans and Borough plans are compatible and complement each other.
- Met with the State's Division of forestry, Hans Rinke to discuss State lumber sales in southeast Alaska.
- Met with DOWL engineering for the kick off of the design of the WTP

**Barge Ramp:** The Borough met with AML to discuss existing deficiencies with the barge ramp and future repair or replacement.

### **Finance Additions to BM Report:**

**DCCED-DCRA** Local Government Lost Revenue Grant Project Recommendations:

- Pool siding and repainting (\$175k)
- Garbage Truck (\$290k)
- Any additional funding to go towards new utility billing software (something that replaces the meter reading program MVRS and is integrated with our utility billing)

Tentative schedule for Budget Work Sessions shall be provided.

### City and Borough of Wrangell Wrangell Municipal Light and Power Department Report March 3, 2022

#### WML&P Status February 2022 Accomplishments

- Completed rebuild of harmonic damper on generator Unit #1
- Completed 5 Inspections
- Completed 3 Service Connections

- Completed clean-up of City Park Windstorm debris
- Replaced rotten pole along case Avenue
- Replaced broken pole along Wood Street
- Effected repairs to Altec Truck (water pump failure)
- Effected repairs to 'Digger Truck' (PTO failure)
- Signed Contract with Electrical Power Constructors Still awaiting our schedule

#### Work Orders

• 54 Work orders of reads, disconnects and installs were completed in February

#### **Financials:**

- In the month of **February** WML&P sold 3,506,857.00 KW Hours of Electricity, generating \$412,147.98 of Revenue. This can be compared to 2020 and 2021 as follows:
  - 2020 WML&P sold 3,713,344 KW Hours of Electricity, generating \$408,025.59 of Revenue.
  - 2021 WML&P sold 4,330,649 KW Hours of Electricity, generating \$465,798.80 of Revenue.

### March happenings at the Nolan Center:

- We have two new lobby displays showcasing items in our collection related to fishing and hunting. Considering the game dinner was last weekend it seemed appropriate!
- Tax Aid continues every Saturday from 10am-2pm until **April 9th**. Please call Paula Rak 907-874-3824 to set up an appointment.

3/5/2022 - March Community Market

**3/5/2022** - Alaskan Nets (school sponsored film showing). This is a fundraiser and each ticket purchased goes into a drawing for a chance to win two Alaska Airlines tickets. The film was produced right here in SE Alaska (about fishing and basketball, Metlakatla style) <u>https://www.imdb.com/title/tt14207588</u>

3/14/2022 - TSA Training event

**3/15/2022 - 4/15/2022**, Traveling Exhibit - Illustrating Alaska: Artists Making Children's Books explores the colorful and intriguing process of illustrating children's books. The exhibit highlights the jobs of four different Alaskan illustrators: Jim Fowler, Evon Zerbetz, Michaela Goade, and Mitchell Watley.

3/18/2022 - KSTK Fundraising Art Auction

3/26/2022 - Wrangell Chamber of Commerce Annual Fundraising Dinner

**Coming in April:** 

4/6/2022 - Concert: Sundae + Mr. Gossel https://sundaeandmrgoessl.com

4/22/2022 - 5/8/2022 - Birdfest

### **Economic Development:**

#### Funding Opportunities: Staff (team effort) completed:

1) The CDBG-CV grant application for the Recreational Facility HVAC updates;

2) FEMA Homeland Security Grant program for: Harbor Security Cameras; Addressing;

Standby generator at the Water plant; Stand by generator at the Community Center;

3) CAPSIS submittals to the Legislature for the 20 prioritized projects on the CIP list. A summary list is attached;

4) Summary information of transportation needs was submitted to Southeast Conference for future funding opportunities

The Federal Department of Transportation RAISE grant program is open and due in April. Three applications can be submitted. Applications for planning assistance – engineering design – are being submitted for downtown harbor basin floats, barge ramp, and if time permits repaving of local roads. These applications require no match.

Port Infrastructure Grant has opened and applications are due mid May and a 25% match is required.

**Appraisal for former Wrangell Medical Center:** The RFQ for appraisal services closed the end of January. Besides being publicly noticed, the RFQ was sent directly to three appraisal firms. One responded that they were swamped and would be unable to complete, one indicated they would look at but never submitted, and I did not hear back from the third. We reached out to three firms for quotes and received two back. Assembly authorized up to \$30,000 in December for the appraisal. A Professional Service Contract was awarded to Reliant LLC for \$22,500.

**Institute Property:** A draft Phase I archaeological survey workplan has been presented to staff to review by True North Solutions. Once comments and questions are addressed which should be in the next week or so, a draft will be sent to the Corps of Engineers, State Historic Preservation Office and Wrangell Cooperative Association for review and comments prior to initiating the survey.

**Southeast Alaska Sustainable Strategy:** The Borough was notified by the US Forest Service that two of Wrangell's submitted projects had been selected for funding in this first year. We have been told they were the Wild Blueberry Management and a Trails project. Staff have met with the USFS to figure out the Implementation requirements, contracts and agreements which are still being sorted out.

**Child Care Services:** Staff participated in a tribal initiated teleconference to discuss child care issues and opportunities in Wrangell and to hear what is happening in other communities. The Tribe will continue to sponsor monthly teleconferences.

#### **Planning and Zoning:**

GIS Mapping: Updates to the mapping program are beginning. Information on subdivisions and other errors are being sent to our contractor to update the maps.

Entitlement Lands: Back in 2018 the Planning and Zoning Commission and Economic Development Committee began discussions regarding land uses for the entitlement lands. Due to other commitments and COVID, this was put on the back burner. The Commission has begun conversations again and the EDC will take it up beginning in March or April. From this discussion draft zoning codes will be developed for the areas. Staff has been trying to obtain from DNR survey status of the selected lands but due to staff turnover, request lost etc, to date we have received only one land area patent – St. John's parcel on Zarembo Island. That parcel had been previously surveyed for a timber sale and subdivision. If any of our other selected areas have been surveyed, the patent will transfer to us upon the decision. Otherwise, we will be responsible for a survey prior to the patent being issues. The Borough currently has management authority for the entitlement areas, but cannot sell until the survey is complete and patent received. According to DNR personnel, survey status should be available in February.

#### Tourism:

Tourism Plan: The CVB is beginning to look at development of Tourism Plan to address the expected surge in cruise and independents in the next 5 years.

Tourism Best Management Practices: The Wrangell CVB has developed a draft TBMP document and will hold a public meeting soon. The TBMP is modeled after Juneau's which has been in place for over 20 years but tailored specifically for our needs. It is a document that identifies Best Practices for the visitor industry, helps address growth issues, and is a mechanism for the public to comment about infractions or issues of concern that they witness. The TBMPs for Wrangell are not being developed because there is a problem, but to get a mechanism in place as the industry and pressures grow.

Seattle boat show: Staff and volunteers (Chamber, Port, CVB) attended the Seattle Boat Show. We have been attending this show for at least 15 years if not longer. Last year was virtual show. The show is shared between Port and Harbors and Convention and Visitor Bureau. It is a 10- day show but there are lots of boaters and travelers that attend looking for information about southeast Alaska. This year the number of vendors was probably only at 60% of what is typical and it felt like attendance numbers were down – due to COVID. Attendees and participants needed to show proof of vaccination or a negative test. The yachters are ready to travel and there is considerable interest in flotillas and other boaters heading to southeast and Wrangell.

2022 Advertising: Marketing and promotional opportunities for the upcoming season are now available and CVB is determining investment strategies. Travel Guide, State co-operative opportunities, and online banners are being discussed.

#### **M/V Chugach:**

Staff participated in a teleconference with the USFS regarding the lease agreement for the siting of the M/V Chugach on the Nolan Center property. Staff are still working out the details of the

land lease with the USFS for the site. Preliminary designs were just presented for the Interpretation of the MV Chugach and staff are reviewing.

#### ltem a.

### **CITY & BOROUGH OF WRANGELL, ALASKA**

# BOROUGH CLERK'S REPORT

SUBMITTED BY: Kim Lane, MMC, Borough Clerk

### **Upcoming Meetings & Other Informational dates:**

### **Other City Boards/Commissions:**

March 8 – *Possible* Parks & Recreation Board Mtg. at 5:30 pm in the Assembly ChambersMarch 10 – Planning & Zoning Mtg. at 6 pm in the Assembly Chambers

### **Community Events:**

### Meetings and Other events of the Borough Assembly:

**March 22** – Work Session & Regular Borough Assembly Mtg. at 6 pm in the Assembly Chambers

### FY 2023 Budget Calendar (proposed):

April 6 - Preliminary Draft Budget to Assembly

April 13 - General Fund Budget Work Session with Assembly at 5:30 p.m.

April 20 – Special Revenue Fund Work Session with Assembly at 5:30 p.m.

April 27 - Enterprise Fund Work Session with Assembly at 5:30 p.m.

May 4 - Misc. Budget Work Session with Assembly at 5:30 p.m.

May 24 – Proposed Budget Public Hearing

June 7 - Proposed Budget Adoption

**Public Surplus Items:** We have several items on the Public Surplus site. Primarily shelving units. Most of the auctions have received bids and will be closing tomorrow at 3:00 pm.

I have spoken with the Public Works director about surplusing the old dump truck and that item will come before the Assembly for approval at the next Assembly meeting.

**Budget:** I have been working on the Clerk / Assembly budget and the one thing that I am asking for that is new from last year is the Laserfiche Module upgrade. I have mentioned this upgrade several times throughout the last two years. I have not asked for it before now because there were several other irons in the fire, due to COVID. I believe that this upgrade would allow me to create and maintain a more usable records management system.

### CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

| AGENDA ITEM TITLE: | DATE:                           | March 8, 2022 |
|--------------------|---------------------------------|---------------|
|                    | <u>Agenda</u><br><u>Section</u> | 13            |

Approval to renew the Parking Lot Lease Agreement with Roger Purdy

| Expenditure Required:                                      |                                    |  |  |  |
|--|------------------------------------|--|--|--|
|  |                                    |  |  |  |
| Steve Miller, Port & Harbor DirectorFY 20: \$FY 21:FY2\$60 | 22:<br>023.04                      |  |  |  |
|  |                                    |  |  |  |
| Amount Budgeted:   |                                    |  |  |  |
| FY22 \$3,700   | FY22 \$3,700                       |  |  |  |
| Account Number(s):   | Account Number(s):                 |  |  |  |
| Reviews/Approvals/Recommendations 740100007011             | 740100007011                       |  |  |  |
| XXXPort Commission ApprovalAccount Name(s):                | Account Name(s):                   |  |  |  |
| Name(s)  |                                    |  |  |  |
| Name(s) Unencumbered Balance(s) (prior                     | Unencumbered Balance(s) (prior to  |  |  |  |
| Attorney expenditure): See Agenda Stateme                  | expenditure): See Agenda Statement |  |  |  |
| Insurance  |                                    |  |  |  |

ATTACHMENTS:

### **RECOMMENDATION MOTION:**

Move to approve renewing the Parking Lot Lease Agreement with Roger Purdy.

**SUMMARY STATEMENT:** This is an ongoing lease that expired at the end of fiscal year 2021. The Ports and Harbors lease this parking lot at Standard Oil Float to provide parking

for our customers. The Parking lot is located adjacent to the south side of Petro Marine fuel distributors.

### PARKING LOT LEASE AGREEMENT

- <u>Parties</u>. The parties to this agreement are Roger Purdy of PO Box 1680
   Gainesville, Texas, 76241 (Roger Purdy) and the City and Borough of Wrangell of PO Box 531 Wrangell, Alaska, 99929 (Tenant).
- B. <u>Subject Matter</u>. This Agreement pertains to the lease of real property located in Wrangell, Alaska (Property) by Roger Purdy to Tenant for use as a parking lot.

### AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties, they now agree as follows:

- 1. <u>Incorporation of Recitals</u>. The recitals are set forth above are Incorporated herein by this reference.
- 2. <u>Property</u>. Roger Purdy does lease to Tenant the following described premises located in the city of Wrangell described as follows:

A parcel of land whose address is 1413 Peninsula street, Wrangell, Alaska, 99929 containing approximately 13.838 sq. ft.

More accurately described as: All of Lots Five (5) and Six (6) in block Eighty-Four (84) of the Townsite of Wrangell, Alaska according to the U.S. Survey No. 1815. Wrangell Recording District, First Judicial District, State of Alaska.

- 3. <u>Term</u>. The term of this agreement is for three (3) years. Commencing January 1, 2022 and shall continue until December 31, 2024, subject to execution of this agreement by both parties and shall continue thereafter until either party gives thirty (30) days written notice of its intention to terminate the agreement. If at the end of the three (3) year contract period, Roger Purdy wishes to increase the rental amount, he shall do so by giving at least 90 days' notice to the Tenant.
- 4. <u>Rent</u>. Tenant shall pay Roger Purdy rent in the amount of \$6,023.04 annually, upon receipt of an invoice from Roger Purdy. Rent shall be at a fixed rate with no increase during the three (3) year lease period.
- 5. <u>Parking Rights</u>. Tenant shall have the right to park passenger vehicles on property described above.

- 6. <u>Permitted Uses</u>. The property shall be used by Tenant only for the purposes of operating a parking lot and for no other use or purpose without Roger Purdy's prior written consent which shall be granted or withheld in Roger Purdy's sole discretion. The Tenant shall comply with all laws, ordinance, codes and regulations regarding the Property and the permitted use upon the Property.
- 7. <u>Improvements and Repairs</u>. Tenant shall make no improvements to the Property without prior written consent of Roger Purdy. Tenant shall be responsible for all repairs, maintenance, or improvements to the Property as necessary and appropriate during the term of this Agreement.
- 8. Snow Removal. Tenant shall be responsible for snow removal.
- 9. Security, Risk of Loss, and Indemnity. Tenant shall be responsible for providing such security at the Property as it deems reasonable and appropriate under the circumstances. Tenant shall also be solely responsible for any loss of or damage to any vehicle stored on the Property and personal injuries suffered by any party parking a vehicle on the Property. Tenant shall indemnify, defend and hold Roger Purdy harmless from any and all claims of any nature or kind arising in any way at any time out of parking of vehicles on the Property, provided, however that Tenant shall not be required to indemnify Roger Purdy for loss, injury, death or damage arising by reason of the gross negligence or intentional misconduct of Roger Purdy, its agents, or employees.
- 10. <u>Contamination of the Real Property</u>. Tenant shall be responsible for any contamination of the Property resulting from its use of the Property as a parking facility. Tenant shall be responsible for removing and properly disposing of any hazardous substances or wastes (as identified under State and Federal Law) deposited on the Property as a result of parking vehicles on the Property during the term of this agreement and shall return the Property upon termination of this Agreement in the same condition that existed at the commencement hereof.
- 11. <u>Insurance</u>. During the term of this Agreement. Tenant will secure comprehensive general liability insurance coverage covering claims arising out of use of the Property by Tenant or its contractors, subcontractors, guests, invitees, or customers. Coverage will extend to personal injury and damage to personal property and improvements located on the Property. Personal injury coverage will be In the amount of not less than one million and 00/100 Dollars (\$1,000,000.00) in the aggregate. Coverage for property damage will be at least five hundred thousand and 00/100 Dollars (\$500,000.00). Roger Purdy shall be named as an additional insured

under each policy. Upon request, Tenant will provide reasonable proof that all required insurance is in full force and effect.

12. Miscellaneous. This Agreement reflects the entire Agreement of the parties and supersedes all prior discussions and understandings between them. This Agreement shall not be modified except In writing signed by or on behalf of each of the parties hereto. Neither party may assign its rights or obligations under this agreement without the express prior written consent of the other party. Failure of any party to require strict performance by any other party of any of the provisions, warranties, terms, or conditions of this agreement will not be deemed a waiver or diminishment of any right of such party to demand strict performance of the agreement thereafter. This Agreement shall be construed under the laws of the State of Alaska and shall be binding upon each party and its successors and assigns. The Superior Court for the State of Alaska, First Judicial District at Wrangell, Alaska, shall be the exclusive Jurisdiction and venue for any and all actions of any kind and any nature arising out of or related to this Agreement. If, at any time, any party shall employ counsel in connection with the enforcement of its rights under the terms of this agreement, the prevailing party shall be entitled to recover actual attorney's fees and costs incurred with respect to pursuing such rights. Each party warrants to the other that this Agreement and the transactions contemplated hereby has been or will be duly authorized, executed and delivered and that this Agreement and all existing documents and those executed in conjunction herewith constitute valid and legally binding obligations of each party and are enforceable against them in accordance with their respective terms. Each party agrees to execute such additional documents as the other party may reasonably deem necessary to complete the transactions contemplated by this Agreement. Each party has had an adequate opportunity to have this Agreement reviewed by counsel of its own choosing. This Agreement shall not be construed against the party which prepared it.

Dated: \_\_\_\_\_, 2022

**Roger Purdy** 

By: \_\_\_\_\_

Its:\_\_\_\_\_

Dated: \_\_\_\_\_, 2022

City & Borough of Wrangell

By: \_\_\_\_\_

Its:\_\_\_\_\_

Assembly Approval on:\_\_\_\_\_

## **CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT**

|                           | DATE:                           | March 8 <sup>th</sup> , 2022 |
|---------------------------|---------------------------------|------------------------------|
| <u>AGENDA ITEM TITLE:</u> | <u>Agenda</u><br><u>Section</u> | 13                           |

Approval of the Community Garden Land Improvement Proposal

**SUBMITTED BY:** 

Kate Thomas, P&R Director

**Reviews/Approvals/Recommendations** 

| $\boxtimes$ | Commission, Board or Committee |
|-------------|--------------------------------|
| Name(s)     | Parks & Rec Advisory Board     |
| Name(s)     | Planning & Zoning Commission   |
|             | Attorney                       |
|             | Insurance                      |

# FIS

| FISCAL NOTE:                      |           |          |  |  |
|-----------------------------------|-----------|----------|--|--|
| Expenditure Required: \$XXX Total |           |          |  |  |
| FY 21: \$                         | FY 22: \$ | FY23: \$ |  |  |
|                                   |           |          |  |  |
| Amount Budgeted:                  |           |          |  |  |

Am N/A

Account Number(s):

N/A

Account Name(s):

N/A

**Unencumbered Balance(s) (prior to** expenditure): N/A

ATTACHMENTS: 1. 2022 Community Garden Land Improvement Proposal 2. Garden and Compost Proposal Presentation

## **RECOMMENDATION MOTION:**

Move to Approve the 2022 Community Garden Land Improvement Proposal as presented.

## **SUMMARY STATEMENT:**

The Community Garden Committee sought approval from the City & Borough of Wrangell to utilize the Lion's Ball Field (adjacent to the lower cemetery) for gardening purposes in 2009. The site was approved for the

114

proposed purpose. To date, the site has been used as an educational and gathering space for those interested in gardening. There have been no major improvements to the land since the garden got its start in 2009.

In 2020 the garden saw increased interest, as the pandemic highlighted the need for sustainability and food security, nationwide. While interest was growing, there were many improvements identified as project priorities on site. Through the efforts of volunteers and agency support from USFS and CBW, countless hours of site work were performed. In the same year, the Wrangell Cooperative Association generously donated 16 raised garden beds for the site to replace the ones that were aging and deemed unusable. Since the garden was long overdue for improvements and upgrades, committee members knew additional funds were needed to cover the costs of materials and labor to complete all the necessary improvements to sustain the site for the intended purpose of gardening.

Throughout the year of 2021 committee members Kim Wickman and Valerie Massie worked to identify different grant opportunities that would fund the improvements. The committee was successful in obtaining money from two grant programs: the RURAL CAP GROW Program and the Alaska Grown Micro Grant. Together the two awards total \$27,000. These funds are earmarked for the priorities outlined in the Land Improvement Proposal. Funds from the RURAL CAP program must be spent by September 15, 2022. Funds from the Micro Grant must be spent by December 14<sup>th</sup>, 2022.

The Community Garden Committee's proposal includes a request to; update the existing Memorandum of Agreement, continue use of the site and its utilities, update the electrical utilities to accommodate a new composter, position an industrial composter within the existing concessions building, add aggregate fill to encourage proper drainage and level the ground for the new garden beds and relocate the fence system to enclose a smaller area of the garden. The committee is also committed to making the necessary repairs to the exterior buildings on site and decommissioning any unusable structures such as the old cold compost system.

The Land Improvement Proposal was unanimously approved by the Parks & Recreation Advisory Board. Additionally, the proposal was reviewed by the Planning and Zoning Commission who concurred that the proposal falls within the scope of the original Conditional Use Permit approved by the Commission in 2009.

### Community Garden Committee Land Use Proposal to the City & Borough of Wrangell January 3, 2022

#### To: The Parks & Recreation Advisory Board

The Honorable Mayor Prysunka & Assembly of the City & Borough of Wrangell

From: Community Garden Committee, Kim Wickman & Valerie Massie

#### Introduction

The Community Garden Committee was established in 2009. At the time the committee brought forward a land use proposal to the Assembly which was approved for the requested purpose of developing a community garden. The garden has been supported by many Wrangell residents who continue to show their enthusiasm for this long-term project.

Currently the Community Garden is in need of improvement to encourage continued growth and enhance the efficiency of the site. The Community Garden Committee intends to rebuild the community garden by creating a smaller area at the Lion's Ball Field that will contain the garden and compost site, provide the structure needed to maintain the garden, and act as an organization with which to apply for future funding opportunities. The rebuilt community garden will provide an enjoyable and safe place to grow food, offer an outdoor place to gather as friends, and promote learning successful gardening techniques from others.

#### Proposal

The Community Garden Committee would like to continue use of the Lion's Ball Field as our preferred land site for several reasons: 1) the City of Wrangell previously determined this land would be of good use for a community garden project; 2) the property is close to town; 3) there is adequate, existing parking; 4) there is an existing fence/gate; 5) there is an existing shed and enclosed building; 6) there are existing bathroom facilities nearby; 7) there is access to water in the near-by creek; 8) there is an existing power source.

Along with approving continued use, the Community Garden Committee is seeking approval of the outlined work plan and site improvements. The Community Garden Committee work plan includes reestablishing a multi-plot (raised beds) garden. This garden will be in the Lion Ball Field but will take up roughly half of the space of the previous garden. This smaller footprint will be easier to maintain. The work plan also includes adding rock, installing three-phase power near the concessions stand, and installing a fence that will encompass the new garden area and community compost site. We propose to use the land as an agricultural, educational and community engagement space.

In collaboration with the Wrangell Cooperative Association Indian General Assistance (WCA IGAP) Department, a grant proposal was submitted to the RurAL CAP GROW Program to procure funding for the proposed site improvements. A notice of award was received on November 8<sup>th</sup> with funding up to \$17,000. Purchases planned for this improvement project include: 1.) a commercial composter to expedite the composting process and divert food waste from Wrangell's waste stream; 2.) a new fence for animal control and layer of rock for drainage in the garden and composting area; and 3.) installation of three-phase power to connect to the old concessions stand. The concessions stand is currently connected to single-phase power but will need to be upgraded in order to accommodate the new commercial composter. Installation will include laying new wire under the section of gravel road between the concessions stand and nearest power line. These expenses will be supplemented by current Community Garden and WCA IGAP funds as needed. Volunteer hours will be utilized when possible.

### Conclusion

In conclusion the Community Garden Committee is requesting approval of this proposal to include the following items:

- 1. Update and approve a Memorandum of Understanding and/or a Land Use Agreement;
- 2. Permission to continue to use existing structures for garden tool sheds, composting sheds, or other structural requirements for garden use;
- 3. Permission to erect permanent signs identifying the garden, outlining rules, posting general information, or other signage required for garden use;
- 4. Permission to use existing utilities extending to the garden site;
- 5. Permission to update the electrical power required to run a commercial composter in the old concessions stand if needed;
- 6. Permission to add rock needed to raise and level the surface of the new community garden area to encourage proper drainage; and
- 7. Permission to install a fenced in area around the smaller footprint of the community garden area.

We look forward to the Borough Assembly's reply to our request for continued use of the Lion's Ball Field property and the subsequent site improvements. Please email igapcoord.wca@gmail.com or call 425-345-1275 with any questions or comments.

Respectfully Requested, Community Garden Committee Wrangell, Alaska



Wrangell Community Garden and Compost

Presentation by WCA IGAP for Wrangell Parks and Rec. Advisory Board Item b.

January 5, 2021

# 2021 – 2022 WCA IGAP Funding





GROW - \$17,000 Must be spent by Sept. 15, 2022 Micro Grant - \$10,000 Must be spent by Dec. 14, 2022

# Proposed GROW Budget (\$17,000)

| Line Items | Budget<br>Amount | Account Title        | Narrative Description  | Item I |
|------------|------------------|----------------------|--|--------|
| 100        | \$ 2,604         | Personal<br>Services | WCA IGAP staff time = \$2,386<br>Bookkeeper time + part of annual audit = \$0<br>Fringe Benefits (9.15% of staff hours) = \$218<br>$\frac{$2,386 + $218}{$70tal} = $2,604$ |        |
| 200        | \$0              | Travel               | N/A  |        |
| 300        | \$4,896          | Facility             | Brett Woodbury gravel fill and moving new composter = \$4,896<br>1-2 interpretive signs = \$0<br>Cement + new fencing + labor = \$1,500*<br>Total = \$4,896                |        |
| 400        | \$0              | Supplies             | N/A  |        |
| 500        | \$9,500          | Equipment            | Commercial Composter:<br>(EcoRich ER-20: \$8,500 unit price + \$1,000 Shipping via ground and barge<br>Phase 3 pole, conduit, and labor = \$6,000*<br>Total = \$9,500      | e:)    |
| 600        | \$0              | Other                | 10% de minimus = \$0<br>Educational handouts and pay for teachers = \$0  |        |
| Total      | \$17,000         |                      | This is the total applied for from the RurAL CAP GROW program and doe<br>not include the \$1,500 for fencing or \$6,000 allocated for a 3 Phase<br>electrical installation | 5      |

# Project Timeline

## 1<sup>st</sup> Quarter:

- November 5, 2021 notification of grant award
- By November 12, 2021 Fully executed memorandum of agreement
- Project Lead online RurAL CAP GROW training, establishment of relationship with RurAL CAP staff
   2<sup>nd</sup> Quarter:
- Purchase commercial composter and organize shipment logistics
- January 15, 2022 1<sup>st</sup> Quarter Report due
- Installation of commercial composting unit, including any necessary changes to electrical hookups
- WCA IGAP staff composter training, test run of unit for 1+ month
- After 1 month of "private use," WCA IGAP staff begin advertising unit and feeding public compost into unit for compost production
- Purchase and installation of gravel fill in smaller garden site
- Acquire 2-3 quotes for fencing labor, materials, and concrete
- Compile CBW Parks and Rec. Community Garden email survey data and contact those interested in joining the Garden Committee

## 3<sup>rd</sup> Quarter:

- April 15, 2022 2<sup>nd</sup> Quarter Report due
- Host Wrangell Forest Service (and community volunteer) "Workday" to fill new garden beds OR offer second annual in-person class to demonstrate how to "lasagna garden" while filling all 17 new beds (15 ground-level, 2 raised)
- Host 2022 Community Garden Committee meeting to determine any changes to the subscription fee structure, additional Summer 2022 goals, share WCA IGAP compost information, and determine a list of interested gardening/traditional foods class teachers
- Share commercial composter information with community via monthly WCA IGAP and CBW newsletters, annual Free Disposal Guide, hard copies handouts at grocery store message boards and 2022 Community Clean-Up (co-hosted by WCA IGAP), WCA and WCA IGAP Facebook pages, Wrangell Sentinel newspaper and KSTK radio station.

## 4<sup>th</sup> Quarter:

- July 15, 2022 3<sup>rd</sup> Quarter Report due
- Facilitate 1+ class on gardening/preservation/garden bed winterization, sharing knowledge from WCA IGAP, local gardeners, the UAF Cooperative Extension, and/or the SEARHC Southeast Traditional Food Guide
- Host a WCA and community-wide "end-of-season" potluck focused on home grown or locally harvested foods (as was planned for September 2021 but was canceled to due Wrangell's largest COVID-19 case count since the beginning of the pandemic).
- Record total weight of compostable materials put into, and finished compost produced from the commercial composter; share data with community as in 3<sup>rd</sup> Quarter and distribute/sell finished compost
- Present project and data to other Southeast Alaska Tribal Environmental Professionals via the annual Southeast Environmental Conference (location TBD)
- September 30, 2022 GROW grant closeout
- October 15, 2022 4<sup>th</sup> Quarter Report due

## Dimensions

## Approx. Dimensions





## CITY AND BOROUGH OF WRANGELL, ALASKA



inch equals 50 feet

126

Disclaimer: These maps are for planning purposes only. Property Lines are approximate.



A Community Garde Land Use Proposal was submitted to the Wrangell Assembly on Sept. 5, 2009

Pictured here is a diagram from the approved Wrangell Community Garden Lion's Ball Field Site Plan (Sept. 20, 2009)

A MOA between the City and Community Garden Group was made Oct. 13, 2009

Our new proposal requests continued use of the concessions stand and less than ¼ of the ball field



# **Concession Stand**



# EcoRich ER-20

| Model No:   | ER-20                          | ER-50                        | ER-100                       | ER-150                       | ER-200                       |
|---|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Daily Processing Capacity (Ibs.)                            | 20                             | 50                           | 100                          | 150                          | 200                          |
| Approx. Daily Output (lbs.)                                 | 2                              | 5                            | 10                           | 15                           | 20                           |
| Connected Load kW   | 2.1                            | 3.2                          | 4.7                          | 5.5                          | 7                            |
| Power Supply  | 110 VOLTS/60hz<br>Single Phase | 220Volts/60Hz Three<br>Phase | 220Volts/60Hz Three<br>Phase | 220Volts/60Hz Three<br>Phase | 220Volts/60Hz Three<br>Phase |
| Estimated 24hr Power<br>consumption (kW hours) <sup>1</sup> | 8-10                           | 15-18                        | 20-25                        | 28-35                        | 40-48                        |
| Machine Dimensions (W x D x H)<br>- feet                    | 3.6 x 1.4 x 3.0                | 5.2 x 3.08 x 4.5             | 5.7 x 3.25 x 4.9             | 6.1 x 3.4 x 5.25             | 7.45 x 3.75 x 4.4            |

# ER-20 3.6' Wide x 1.4' Deep x 3' High







## INTEGRATED SOLID WASTE MANAGEMENT PLAN

UPDATED DEC. 2021



WCA IGAP

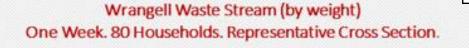
131

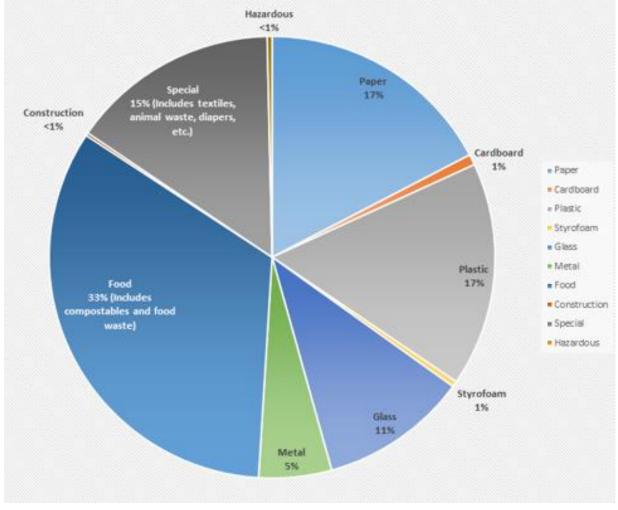
# Benefits of Commercial Composting

- Most successful method of waste reduction for Southeast Alaska – Zach Gianotti, ADEC Landfill Specialist for SE AK
- Every pound of food waste composted is a pound of food waste we don't pay to have shipped down to the Roosevelt Landfill
- Produces rich, fertile soil for gardeners in Wrangell to produce food locally and help modify our naturally-acidic soil
- Creates a Wrangell-made product that can be sold for less than current store-bought soil/compost and is immune to fluctuating shipping costs
- It turns "trash" into treasure!

Table 1. Annual poundage of waste shipped out of Wrangell, Alaska from 2014 to 2018, including the total cost for transshipment (do not include SWTS operational costs)

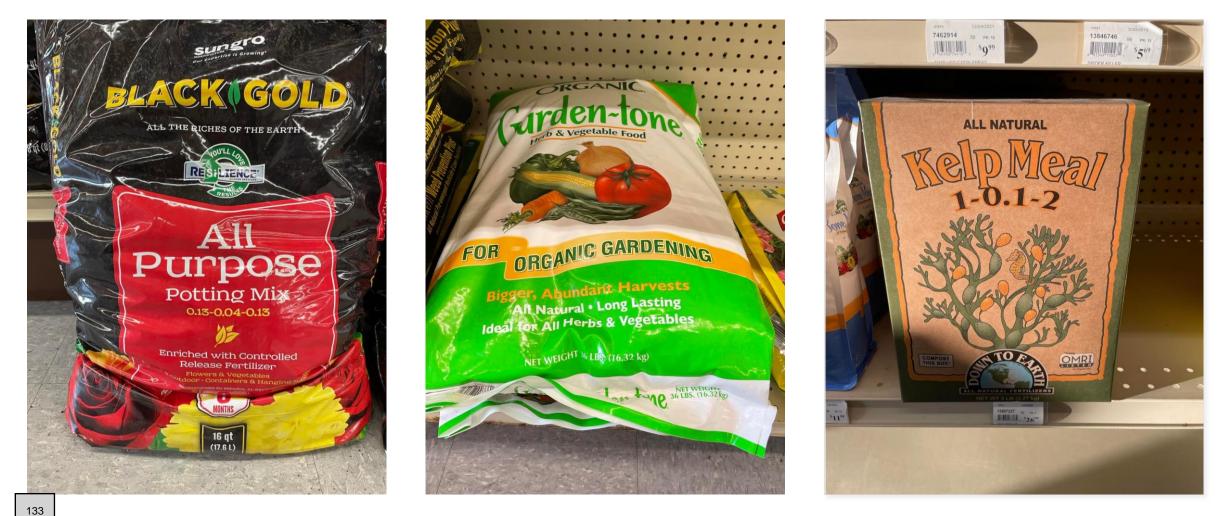
| Year   | Poundage (Tons) Total Dollar |              |
|--------|------------------------------|--------------|
| FY2014 | 1,616.82 Tons                | \$190,258.78 |
| FY2015 | 1,717.44 Tons                | \$171,331.48 |
| FY2016 | 1,576.59 Tons                | \$189,010.12 |
| FY2017 | 1,540.57 Tons                | \$198,094.12 |
| FY2018 | 1,581.75 Tons                | \$219,852.44 |
| FY2019 | 1,724.95 Tons                | \$222,629.00 |
| FY2020 | 1,854.19 Tons                | \$250,781.00 |
| FY2021 | 1,578.82 Tons                | \$269,107.00 |





#### Item b.

ER-20 turns 20 lbs. of food waste into 2 lbs. of compost within 24 hrs. (8-10 kW hours) x (0.13/kW hours) = 1.04 - 1.30 per 24-hour cycle 10 lbs. of compost = approx. 6.50



36 lb. Garden-tone - \$48.99

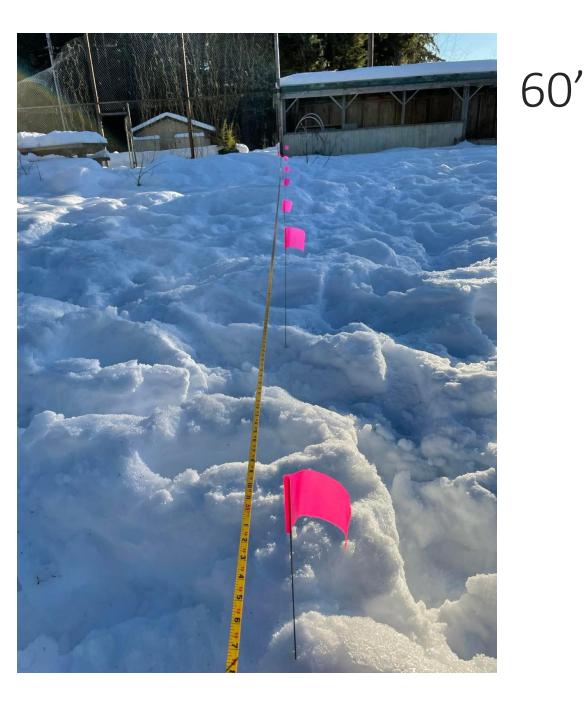
16 qt. Black Gold - \$9.99

5 lb. Kelp Meal - \$26.99

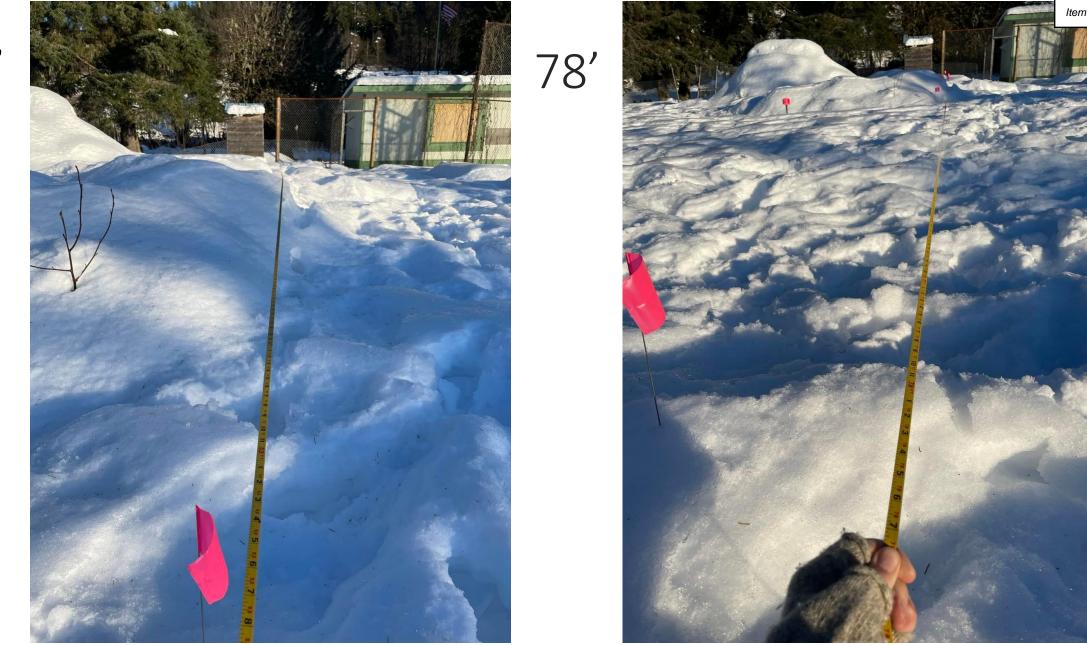
Item b.



# 60'







# 54'

## 2021:

- Forest Service staff and City employees helped dismantle old garden
- WCA donated 15 cedar garden beds
- Applied for and received micro grant and GROW funding (total \$27,000)
- Kate Thomas facilitated the Community Garden Interest survey, which had a positive response
- Facilitated an initial meeting for survey-takers who were interested in joining the Garden Committee
- Completed the Wrangell Integrated Solid Waste Mgmt. Plan

2022:

- Restore power to concession stand
- Purchase, ship, and install commercial composter
- Lay gravel and fence in new garden site
- Place and fill new garden beds
- Make compost for community garden and sale, restore garden bed
- "subscription" system, facilitate classes at garden, enjoy the season!

# Gunalchéesh Haw'aa Thank you!

Item b.

WCA IGAP (907) 874 – 4303 ext. 103 igapcoord.wca@gmail.com

## CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

|                    | DATE:                           | March 8 <sup>th</sup> , 2022 |
|--------------------|---------------------------------|------------------------------|
| AGENDA ITEM TITLE: | <u>Agenda</u><br><u>Section</u> | 13                           |

Approval of the Revised Community Garden Memorandum of Agreement

| SUBMITTED BY:                     |                                       | <b>FISCAL NOTE:</b><br><b>Expenditure Required:</b> \$XXX Total |      |           |          |
|-----------------------------------|---------------------------------------|---|------|-----------|----------|
| Kate Thomas, P&R Director         |                                       | FY 21   | : \$ | FY 22: \$ | FY23: \$ |
|                                   |                                       | Amount Budgeted:  |      |           |          |
|                                   |                                       |   | N/A  |           |          |
| Reviews/Approvals/Recommendations |                                       | Account Number(s):  |      |           |          |
|                                   |                                       |   | N/A  |           |          |
| $\square$                         | Commission, Board or Committee        | Account Name(s):  |      |           |          |
| Name(s)                           | Parks & Rec Advisory Board            |   | N/A  |           |          |
| Name(s)                           |                                       | Unencumbered Balance(s) (prior to                               |      |           |          |
|                                   | Attorney                              | expenditure):   |      |           |          |
|                                   | Insurance                             |   | N/A  |           |          |
|                                   | · · · · · · · · · · · · · · · · · · · |   |      |           |          |

ATTACHMENTS: 1. 2022 (updated) Community Garden MOA 2. 2009 (previously adopted) Community Garden MOA Approval Document

## **RECOMMENDATION MOTION:**

Move to Approve the 2022 Community Garden Memorandum of Agreement as presented.

## **SUMMARY STATEMENT:**

In conjunction with the Land Improvement Proposal the Community Garden Committee requested a review and update of the existing Memorandum of Agreement (MOA)

Item c.

established in 2009. The attached document outlines the updates to the responsibilities of the Property Owner (CBW) and the Community Garden Committee. Additionally, the proposal states that The Wrangell Cooperative Association will act as a sister group to the Community Garden to assist with dismantling the garden in the event the committee dissolves or the site is scheduled to be repurposed for another use. By approving this MOA, the Property Owner has more clarity as to how issues will be managed in the future such as land improvements, site maintenance and a permanent closure to garden activity. The agreement is effective upon execution of both parties and is applicable until further notice.

## MEMORANDUM OF AGREEMENT Between THE CITY AND BOROUGH OF WRANGELL And COMMUNITY GARDEN GROUP

This agreement entered into this 8<sup>th</sup> day of March 2022, by and between the City and Borough of Wrangell (hereafter Wrangell) and the Community Garden Group (hereafter CGG).

WHEREAS, Wrangell owns the land currently occupied by the Lion's Ball Field located at the City Park;

WHEREAS, it is the desire of the CGG to maintain and improve the community garden for the purpose of providing an enjoyable and safe place for the residents of Wrangell to garden; and

WHEREAS the CGG's request to continue use of the Lion's Ball Field has been approved by the Wrangell Park & Recreation Department with no objection made by the Planning & Zoning Commission;

WHEREAS the CGG's application for a conditional use permit with a site plan review was approved on the 8<sup>th</sup> day of October 2009.

Wrangell and the CGG do hereby agree as follows:

The CGG's request to continue use of the Lion's Ball Field located at City Park for the purpose of maintaining and improving a community garden is approved by Wrangell.

The CGG's use of the property is limited to the operation, through community effort, of a community multi-plot, raised bed garden, compost system and subsequent use of the garden, including any and all related activities.

The CGG shall additionally have permission to use the existing permanent structures located at the site as a garden tool shed, composting shed, or other similar use.

The CGG is hereby authorized to erect a permanent sign identifying the garden, garden rules promulgated by the CGG, and/or general information, provided that said signage comply with any applicable state or federal laws.

The CGG will be solely responsible for maintenance at the community garden site, including maintenance of the permanent structures which shall be used for storage, composting, and other related gardening activities. Wrangell shall be responsible for any maintenance in the surrounding area, including the access parking lot and sidewalk.

The CGG shall designate the Wrangell Cooperative Association IGAP (hereafter WCA) responsible for dismantling the community garden space with reserves set aside by the CGG in

the event the CGG dissolves.

The CGG, WCA and Wrangell will designate a representative to oversee all matters related to this agreement.

The CGG shall indemnify, save harmless, defend, and protect Wrangell, its departments, agents, employees, and contractors from any and all claims, actions, or liabilities, for any loss, damage, injuries, or other casualty of whatever kind, sustained by any person or property proximately arising from the activities assumed by the CGG under the terms and conditions of this Memorandum. This indemnification does not indemnify Wrangell, its departments, agents, employees, or contractors for actions, omissions, or negligence on the part of Wrangell.

This agreement contains the entire agreement by the parties, and there are no written or oral promises or understandings between the parties that modify its terms. It may be amended only by written agreement of the parties, signed by their respective authorized representatives.

This agreement is effective upon execution of both parties, and is applicable until further notice. It may be extended annually by letter, signed by authorized representatives of each party.

THE PARTIES HERETO have executed this Agreement as of the date of the last signature.

CITY & BOROUGH OF WRANGELL

Jeffrey Good, Borough Manager

COMMUNITY GARDEN GROUP



## CITY OF WRANGELL, ALASKA

(907) 874-2381

BOX 531, 99929

FAX: (907) 874-3952

October 13, 2009

Wrangell Community Garden Bob Lippert P.O. Box 752 Wrangell, AK 99929

To Whom It May Concern:

The Planning and Zoning Commission at their regular meeting on October 8, 2009 approved your Conditional Use application for the use of Lion's Field for a Community Garden on Lot 1, ATS 1209, requested by Bob Lippert and Amber Al-Haddad, representatives for Wrangell Community Garden Project, Zoned Open Space Public, owned by the City and Borough of Wrangell. Subject to conditions recommended by staff:

1. Care is taken regarding the types of compost material used in composting. The compost area should be appropriately designed, enclosed if necessary, to eliminate ravens, and other foraging animals creating a nuisance.

If you have any questions concerning this matter, please contact Carol Rushmore, Economic Developer, at the number listed above.

Sincerely,

Kristi Crayne Planning & Zoning Secretary

## MEMORANDUM OF AGREEMENT Between THE CITY AND BOROUGH OF WRANGELL And COMMUNITY GARDEN GROUP

This agreement entered into this <u>29th</u> day of <u>October</u>, 2009, by and between the City and Borough of Wrangell (hereafter Wrangell) and the Community Garden Group (hereafter CGG).

WHEREAS, Wrangell owns the land currently occupied by the Lion's Ball Field located at the City Park;

WHEREAS, it is the desire of the CGG to create a community garden for the purpose of providing an enjoyable and safe place for the residents of Wrangell to garden; and

WHEREAS the CGG's request to use the Lion's Ball Field has been approved by the Wrangell Park & Recreation Department with no objection made by the Planning & Zoning Commission;

Wrangell and the CGG do hereby agree as follows:

A. The CGG's request to use the Lion's Ball Field located at City Park for the purpose of installing and maintaining a community garden is approved by Wrangell, subject to the CGG submitting a successful application for a conditional use permit and site plan review to the Planning & Zoning Commission.

B. The CGG's use of the property is limited to the installation, through community effort, of a community multi-plot, raised bed garden, and subsequent use of the completed garden, including any and all related activities.

C. The CGG shall additionally have permission to use the existing permanent structures located at the site as a garden tool shed, composing shed, or other similar use.

D. The CGG is hereby authorized to erect a permanent sign identifying the garden, garden rules promulgated by the CGG, and/or general information, provided that said signage comply with any applicable state or federal laws.

E. The CGG will be solely responsible for maintenance at the community garden site, including maintenance of the permanent structures which shall be used for storage, composting, and other related gardening activities. Wrangell shall not be responsible for any maintenance at the location, except that Wrangell will continue to be responsible for maintenance of the access parking lot and sidewalk.

F. The CGG shall indemnify, save harmless, defend, and protect Wrangell, its departments, agents, employees, and contractors from any and all claims, actions, or liabilities, for any loss,

1

damage, injuries, or other casualty of whatever kind, sustained by any person or property proximately arising from the activities assumed by the CGG under the terms and conditions of this Memorandum. This indemnification does not indemnify Wrangell, its departments, agents, employees, or contractors for actions, omissions, or negligence on the part of Wrangell.

G. This agreement contains the entire agreement by the parties, and there are no written or oral promises or understandings between the parties that modify its terms. It may be amended only by written agreement of the parties, signed by their respective authorized representatives.

H. This agreement is effective upon execution of both parties, and is applicable until <u>until further notice</u>. It may be extended annually by letter, signed by authorized representatives of each party.

|   | City and Borough of Wrangell                          |
|---|---|
| DATED: 10/29/09   | Donald J. McConachie, Sr., Mayor                      |
| DATED: 10/39/09 Destruction of the second borgungh May 30, 2008 | Attest: <u>Christie L. Jamieson</u><br>Borough Clerk  |
| DATED: 10/29/09   | Community Garden Group<br>Title<br>Committeel Miniser |
| R   |   |

### OLD BUSINESS

Variance permit application for a 1 foot side-yard setback for a garage on Lot 8A, Block 17 Presbyterian Mission, Zoned Single Family Residential, requested by Brian Merritt.

Taylor – nice picture, 9' between and what about overhang? Brian Merritt, 317 1st Avenue, 2' overhang.

Moved by Schultz, Seconded by Henson, to approve the Variance permit application 1 foot side-yard setback for a garage on Lot 8A, Block 17 Presbyterian Mission, Zoned Single Family Residential. Motion passed unanimously by polled vote.

Discussion of Smoke from Wood Stoves – (DEFER ITEM)

Industrial Park Expansion – (DEFER ITEM)

#### **NEW BUSINESS**

Preliminary Plat Review of Elliot Relpat, a replat of a portion of Lot 17, USS 2589, creating Lots 17 B-1 and 17 B-2, zoned Rural Residential, requested by Steve and Theresa Elliot.

Rushmore – the sewer easement is abandoned because they hooked up to City sewer and water. The access easement would hold, request it as a plat note, sewer pump station. Moved by Schultz, Seconded by McMurren, to Approve the Preliminary Plat Review of Elliot Relpat, a replat of a portion of Lot 17, USS 2589, creating Lots 17 B-1 and 17 B-2, zoned Rural Residential. Motion passed unanimously by polled vote.

Conditional Use Permit application request for the use of Lion's Field for a Community Garden on Lot 1, ATS 1209, requested by Bob Lippert and Amber Al-Haddad, representatives for Wrangell Community Garden Project, Zoned Open Space Public, owned by the City and Borough of Wrangell.

Bob Lippert, 1315 Peninsula, please grant this CU. My understanding on the composting, is it will be vegetated and low smell.

Moved by Henson, Seconded by, to approve the Conditional Use Permit application request for the use of Lion's Field for a Community Garden on Lot 1, ATS 1209. Subject to conditions recommended by staff. Motion passed unanimously by polled vote.

**Comprehensive Plan Discussion – Growth Maps** Rushmore – from last nights discussion. Industrial Park expansion was not popular, especially with views from the road. What about the triangle from Bennett down the Spur Road, what do you want to see happen there? Industrial, Commercial or Residential uses. And around the harbor in Waterfront Development, do we want it to be Residential on the waterfront or just to have water uses. We need to have a conversation about this because it is important. The Forest Service is doing an EIS for a 10 year logging plan in Wrangell's Borough.

PUBLIC COMMENT -

COMMISSIONERS' REPORTS AND ANNOUNCEMENTS -

**ADJOURNMENT** - meeting adjourned at 8:29 p.m.

### Wrangell Community Garden Lion's Field Site Plan September 20, 2009

### To: Wrangell Planning and Zoning Commission

From: Community Garden Site Committee

### Introduction

During their September 5<sup>th</sup> meeting, the Wrangell Assembly unanimously voted in favor of allowing the Community Garden Project the use of the Lion's Field. The Community Garden Project would like to begin preparation of the site with the intent of offering a community garden to Wrangell in the spring of 2010.

### Site Plan (see attached aerial photo)

All garden activities will be contained within the perimeter of the ballfield fence with the exception of vehicle access to the northern corner (right field) access by the maintenance gate in the fence and the occasional use of the creek to the south of the field. Water from the creek will occasionally be pumped into water tanks located within the field. Some brushing, mostly of alders, will be done along the outside of the fence. A new gate will replace the old maintenance gate along the right field fenceline and some other fence repair will be done.

The community garden will consist of raised beds of uniform sizes in rows along the southern fenceline (left field). Garden beds will be planted, harvested and maintained by the community garden members to whom the specific bed is assigned. A path of wood chips and/or gravel will lead from entry gates to all raised beds. Two plastic water tanks will be located within the raised bed area as well as several work tables. The northern corner will be used as the composting site and will be enclosed within its own fence in the field.

The remaining unused area of the field (center field) will remain as open space until needed for garden expansion or possibly a greenhouse in the future. This space can be used as a play area for children of garden users or some other recreational opportunities of garden users and visitors.

The old concession stand will be used as a storage building for tools and other maintenance items. The remaining dugout will also be used for storage or as a work area for garden users. A sign for the Wrangell Community Garden will be placed either on the concession stand or on the fence behind home plate.

The parking area will not be altered in any way. The service road to the telecommunications site behind the field will not be used by the community garden for any reason leaving access to that area unchanged. The trail along the southern side of the field which accesses the telecommunications site will not be used for garden activities. Garden users and visitors will be encouraged to park nearest to the field in order to leave adequate parking for cemetery visitors.



