



Tuesday, September 20, 2022 5:30 PM

**Location: Borough Assembly Chambers** 

#### 1. CALL TO ORDER

#### 2. ROLL CALL

**3. PERSONS TO BE HEARD - Section WMC 3.05.040 (C)** states that: The chair may call to order any person who is breaching the peace or being disorderly by speaking without recognition, engaging in booing or catcalls, speaking vulgarities, name calling, personal attacks, or engaging in other conduct which is determined by the chair to be disruptive of the meeting. Any person so disrupting a meeting of the assembly may be removed and barred from further attendance at the meeting unless permission to return or remain is granted by a majority vote of the assembly.

#### 4. CONFLICT OF INTEREST

#### 5. ITEM(S) OF BUSINESS

- **a. RESOLUTION No. 09-22-1718** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING A MATCH FOR A U.S. DEPARTMENT OF TRANSPORTATION PORT INFRASTRUCTURE DEVELOPMENT GRANT PROGRAM
- <u>b.</u> Final Plat approval of the GPV Replat, a replat of Lot 11, a portion of Lot 12, Lot 13, and a portion of Lot 14, within Block 84, Wrangell Townsite, according to US Survey 1815, creating Lot A and Lot B, GPV Replat, zoned Waterfront Development, requested by Micony, LLC and owned by ALANNCO, LLC

#### 6. ADJOURNMENT

### CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

	<u>DATE:</u>	September 20, 2022
AGENDA ITEM TITLE:	Agenda Section	5

**RESOLUTION No. 09-22-1718** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING A MATCH FOR A U.S. DEPARTMENT OF TRANSPORTATION PORT INFRASTRUCTURE DEVELOPMENT GRANT PROGRAM

# SUBMITTED BY: Carol Rushmore, Economic Development Director

Reviews/Approvals/Recommendations			
	Commission, Board or Committee		
Name(s)	Planning and Zoning Commission		
Name(s)			
	Attorney		
	Insurance		

FISCA	L NOTI	<u>E:</u>		
Expend	diture R	Required: \$2	XXX Total	
FY 21: 3	\$	FY 22: \$	FY23: \$	
Amour	nt Budg	eted:		
	FY22 \$	SXXX		
Accour	Account Number(s):			
	XXXXX XXX XXXX			
Account Name(s):				
	Enter '	Гext Here		
Unencumbered Balance(s) (prior to expenditure):				
	\$XXX			

<u>ATTACHMENTS:</u> 1. RES 09-22-1718

#### **RECOMMENDATION MOTION:**

Move to Approve Resolution No. 09-22-1718.

#### **SUMMARY STATEMENT:**

The Barge Ramp Replacement is priority 7 on the CIP list that was approved by the Assembly in December of 2021. Staff applied for a U. S. Department of Transportation, Maritime Administration, Port Infrastructure Development Program (PIDP) grant in May of 2022. The grant request was for a planning grant to complete the engineering design for a new barge ramp facility. Estimated cost of

engineering, survey and permitting was estimated to cost \$2,584,560. Match requirement is 20% of the estimated project costs, but a rural community can request a lesser percentage. In our application, based budgets, a 10% match was requested rather than a 20% match. Staff was contacted this week by PIDP project reviewers to verify the Borough's commitment of the 10% match and to identify what would happen should the project not be funded.

The attached resolution is committing the match funds. Our response regarding the project status without the PIDP funds is that it would be put on hold until state or federal funds could be acquired for the engineering design as there are not adequate funds in the Harbor Reserve Fund to finance the entire engineering design project. The delay will also risk the continued increase of project construction costs due to inflation, supply chain issues and shipping costs.

According to MARAD staff that attended Southeast Conference, a decision on projects is to be made prior to the end of the federal fiscal year on September 30. By having PIDP staff reach out at the last moment was an indicator we had made it to the final group of projects, but does not necessarily mean the project will be selected and awarded.

#### CITY AND BOROUGH OF WRANGELL

#### RESOLUTION No.09-22-1718

A RESOLUTION OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING A MATCH FOR A U.S. DEPARTMENT OF TRANSPORTATION PORT INFRASTRUCTURE DEVELOPMENT GRANT PROGRAM

WHEREAS, the Assembly of the City and Borough of Wrangell is pursuing an application for the engineering design of the Wrangell Barge Ramp facility from the U.S. Department of Transportation- Port Infrastructure Development Program (PIDP) grant, and

WHEREAS, the Barge Ramp Facility replacement is listed as Priority 7 on the Capital Improvement list per Resolution 12-21-1654, and

WHEREAS, the continued operation of the Barge Ramp Facility is of concern due to the safety operational concerns, age and condition of the ramp facility, and

WHEREAS, the estimated cost for the engineering design, surveying, and permitting is \$2,584,560, and

WHEREAS, the PIDP application requires a 10% match of \$258,456 from the Harbor Reserve Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA.

SECTION 1: The Assembly hereby authorizes the Borough Manager to execute any and all documents required for granting and managing funds on behalf of this organization.

SECTION 2: The Assembly authorizes the 10% match for the grant application in the amount of \$258,456 from the Harbor Reserve Fund.

PASSED AND APPROVED BY THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA THIS  $20^{\rm th}$  DAY OF SEPTEMBER 2022.

	CITY & BOROUGH OF WRANGELL
	Stephen Prysunka, Borough Mayor
ATTEST:  Kim Lane, MMC, Borough Clerk	

### CITY & BOROUGH OF WRANGELL, ALASKA BOROUGH ASSEMBLY AGENDA STATEMENT

	<u>DATE:</u>	September 20, 2022
AGENDA ITEM TITLE:	Agenda Section	5

Final Plat approval of the GPV Replat, a replat of Lot 11, a portion of Lot 12, Lot 13, and a portion of Lot 14, within Block 84, Wrangell Townsite, according to US Survey 1815, creating Lot A and Lot B, GPV Replat, zoned Waterfront Development, requested by Micony, LLC and owned by ALANNCO, LLC

# SUBMITTED BY: Carol Rushmore, Economic Development Director

Reviews/Approvals/Recommendations			
	Commission, Board or Committee		
Name(s)	Planning and Zoning Commission		
Name(s)			
	Attorney		
	Insurance		

FISCA	L NOTI	<u>E:</u>		
Expend	diture F	Required: \$>	XXX Total	
FY 21: 3	\$	FY 22: \$	FY23: \$	
			·	
Amour	nt Budg	eted:		
	FY22 \$	SXXX		
Accour	Account Number(s):			
	XXXXX	XXX XXXX		
Account Name(s):				
	Enter '	Гехt Here		
Unencumbered Balance(s) (prior to expenditure):				
	\$XXX			

ATTACHMENTS: 1. Final Plat 2. Aerial

#### **RECOMMENDATION MOTION:**

Move to Approve the final plat of the GPV Replat

#### **SUMMARY STATEMENT:**

The parcels are being subdivided to be sold and developed.

The current owner ALANNCO, LLC is replatting 5 lots into two lots. All parcels are zoned Waterfront Development (WD). There is no minimum lot size in this district.

Per the approval of the preliminary plat, a 5-foot utility easement was added along Peninsula street, owner's name was corrected, and references to plat notes corrected.

The Planning and Zoning Commission approved the final plat at their regular meeting of September 8, 2022.

NOTARY'S ACKNOWLEDGMENT  U. G. PARTICO STATE O' ALASAS.  STATE O' ALASAS.  STATE O' ALASAS.  STATE O' ALASAS.  THE INTERCENTION OF THE STATE OF THE	CERTIFICATE OF OWNERSHIP AND DEDICATION WE HEARDY CENTET THAN WE ARE THE GOWNERS OF THE RECEIPET HOWEN AND GENERAL THE GOWNERS OF THE RECEIPET HOWEN AND GENERAL THE HEARD AND THE CORREST AND GENERAL MEST THE FAME OF A BOOM OF THE CORREST OF THE C
DOT 10  **CONTROL TO THE BETTAL THE	CERTIFICATE OF APPROVAL BY THE ASSEMBLY INSURED THAT HE ADDRESSED FOUND TO COMPY WITH HE SUBSECTION BEAUGUE FOUND THE FOUND TO COMPY WITH HE SUBSECTION BEAUGUE FOUND THE SUBSECTION OF
LOT 11  LOT 11  LOT 11  DORTION  OF LOT 14  OF LOT 14  OF LOT 14  OF LOT 14  OF LOT 15  ORIGINAL STONE MONUMENT TOWN ORIGINAL STONE MONUMENT	CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION INSERT CRISTS THAT THE JUSTICIONE PLAY SHOWN HEREW MAS RETH FORDS TO COMPLY WITH THE JUSTICIONE REQUIREDS OF THE CITY AND DESCRIST OF WAVERFUL PLANTEC COMMISSION AND THAT SOME THAT CITY AND DESCRIST OF WAVERFUL PLAY TEXTUTION OF THE THAT THAT CITY AND DESCRIPT OF THE COMMISSION FOR THAT CITY OF THE COMMISSION FOR THE COMI
DEFAIL A  SCHET-ST  LOT A  LOT A  LOT A  LOT B  LINE TABLE  LINE DIRECTION LENGTH FT)  LINE TABLE  CURVE TABLE	CERTIFICATE STATE OF ALASKA  [FIRST JUDICIAL DISTRICT]55  THE UNICESSANE, AS THE REPORT PACADES FOR THE PARK RECORDED OF MACHINER CONTROL FOR THE PARK RECORDED OF THE PARK RECOR
TYPICAL SECONDARY MONUMENT  SET THIS SURVEY  VIOLET HIS SURVEY  SET THIS S	E SI

## CITY AND BOROUGH OF WRANGELL, ALASKA









