

City and Borough of Wrangell Planning and Zoning Commission AGENDA

Thursday, December 09, 2021 6:00 PM Location: Borough Assembly Chambers City Hall

PZ Meeting 12-9-2021 6:00 PM

- A. CALL TO ORDER / ROLL CALL
- **B. AMENDMENTS TO THE AGENDA**
- **C. CONFLICTS OF INTEREST**
- **D. APPROVAL OF MINUTES**
- **E. PERSONS TO BE HEARD**

## **F. CORRESPONDENCE**

## **G. NEW BUSINESS**

- 1. (PH) Preliminary Plat review of the Johnson-Harrison Replat, a subdivision and replat of Lot 2B and Lot 2C of Trust Land Survey 2020-02 (Plat No. 2020-10); Lot B of Ned's Resubdivision (Plat 2004-5); Lot 2 of Gillen Subdivision (Plat No. 82-10) creating Lot 2B-1 and Lot 2C-1, zoned Rural Residential 1, requested by Harley Johnson and Victor Harrison
- 2. (PH) Preliminary Plat review of the Stewart Replat, a subdivision and replat of Lot 15, (Plat No. 73-2) within USS 3403, creating Lots 15A and 15B, zoned Rural Residential I, owned by Bruce Ward and requested by Susan Stewart.

## **H. OLD BUSINESS**

## **I. PUBLIC COMMENT**

# J. COMMISSIONERS' REPORTS AND ANNOUNCEMENTS

# **K. ADJOURNMENT**

City and Borough of Wrangell, Alaska

Agenda Item G1

Date: December 4, 2021

To: Planning and Zoning Commission

From: Carol Rushmore, Economic Development Director

Re: Preliminary Plat review of the Johnson-Harrison Replat, a subdivision and replat of Lot 2B and Lot 2C of Trust Land Survey 2020-02 (Plat No. 2020-10); Lot B of Ned's Resubdivision (Plat 2004-5); Lot 2 of Gillen Subdivision (Plat No. 82-10) creating Lot 2B-1 and Lot 2C-1, zoned Rural Residential 1, requested by Harley Johnson and Victor Harrison

### **Recommendation:**

Staff recommends approving the preliminary plat.

### **Recommended Motion:**

Move to approve the Preliminary plat of the Johnson-Harrison Replat, subject to the following condition:

1) Plat Notes for New Lot Zoning, needs to reflect the split lot zoning for the Johnson owned portion of the subdivision and identify the square footage of each zone: RR2 zone (the existing lot at 109,271sq ft) and RR1 zone for the newly purchased lot (217,800sq ft)

### **Findings:**

This plats meets the conditions of the approvals of the Johnson-Harrison Subdivision, Trust Land Survey 2020-02 (Plat No. 2020-10).

Harley Johnson/Johnson Construction and Victor and Kaelene Harrison purchased land behind their existing construction business and residential lots from the Alaska Mental Health Trust in 2020. A preliminary plat was approved by the Commission initially that combined the new lots with each of their individual parcels, however, it presented a problem for the Trust Land Office. The Trust Land Office requested the Borough approve a plat for the two back lots purchased from the Mental Health Trust without guaranteed access. They cannot sell land unless the parcel is surveyed distinctly separate because combining lots clouds their chain of custody for the land that is being sold. However, creating lots without guaranteed access is not permissible. The Borough agreed to work with the Trust Land Office if the condition of Sale included recombining the lots within a year and prior to the issuance of a deed.

A variance was also obtained by the Harrisons for the narrow flagpole access to their purchased property as their existing residential lot did not have guaranteed access but rather used one of the "ROW designated parcels" that has been determined not to actually be a right-of-way.

The additional acreage obtained by both Harley Johnson/Johnson Construction and Harrison is zoned Rural Residential 1 and is large in comparison to the access points if considering future subdivisions. Johnson Construction's existing lot is zoned Rural Residential 2, so the combined lot will be a split zoning lot unless a zone changed is requested. Any future subdivisions will be limited by the existing access. Any proposed future uses, such as rock excavation, will need to come back to the Planning and Zoning for review and conditional use approval.

# NOTES

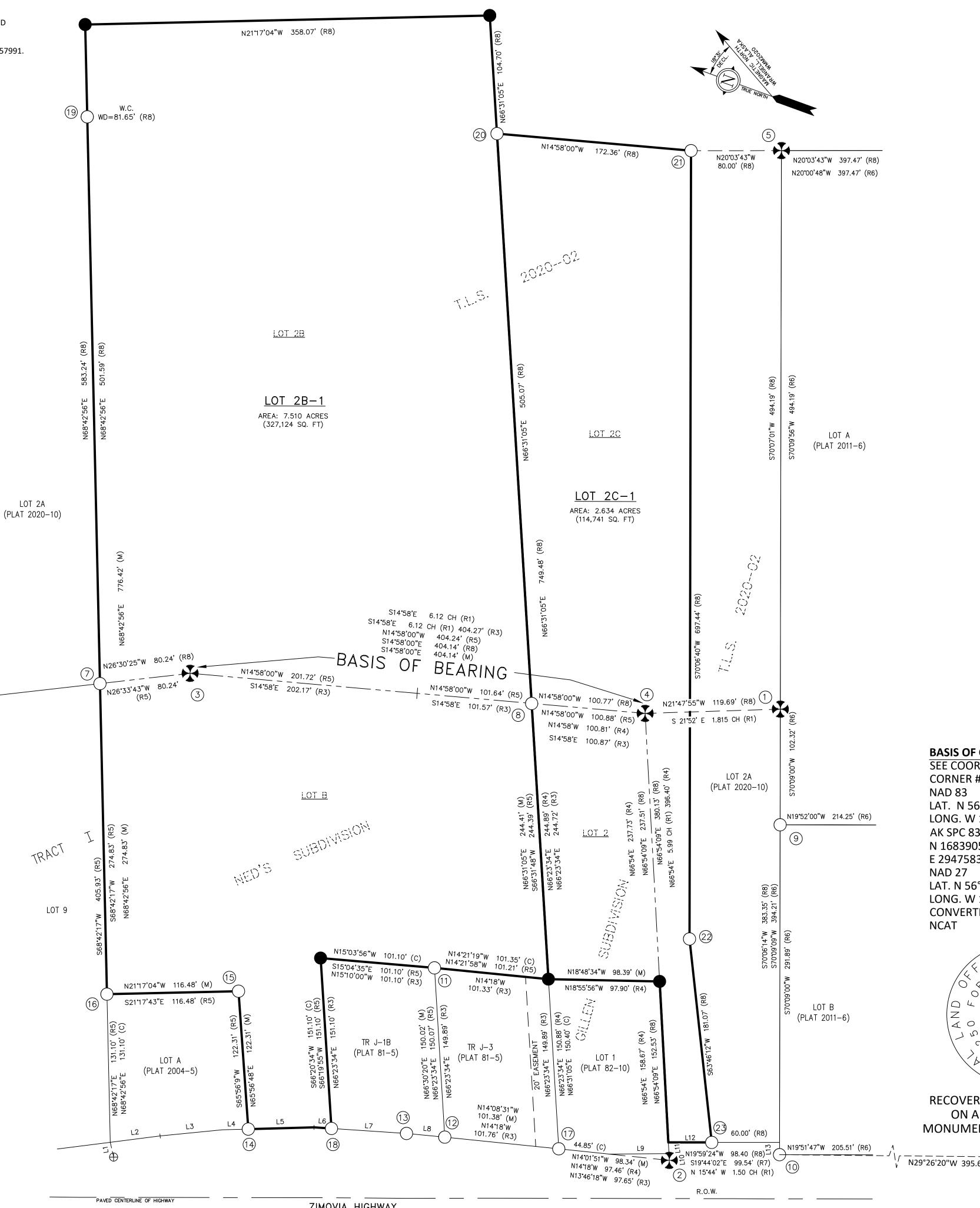
- 1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
- 2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- 3. REFERENCE AK. ESCROW AND TITLE INSURANCE AGENCY CERTIFICATE TO PLAT FILE NO. 57991.
- 4. REFERENCE THE FOLLOWING WITHIN THE WRANGELL RECORDING DISTRICT:
- (R1) PLAT 64-112 (U.S.S. No. 2321) (R2) BOOK 26, PAGE 791 (QUITCLAIM DEED) (R3) US PATENT 2006-000136-0 (R4) PLAT 73-4 (R5) PLAT 76-1 (R6) PLAT 76-2 (R7) PLAT 81-5 (R8) PLAT 82-10 (GILLEN SUBDIVISION (R9) PLAT 89-6 (LDS RESUBDIVISION) (R10) PLAT 98-2 (ZIMOVIA HIGHWAY ROW MAP) (R11) PLAT 2004-5 (NED'S SUBDIVISION) (R12) PLAT 2011-6 (F&D SUBDIVISION) (R13) PLAT 2020-3 (T.L.S. 2018-09) (R14) PLAT 2020-10 (T.L.S. 2020-02) (R15) DEED 2021-000087-0 (R16) DEED

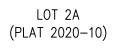
# COORDINATES

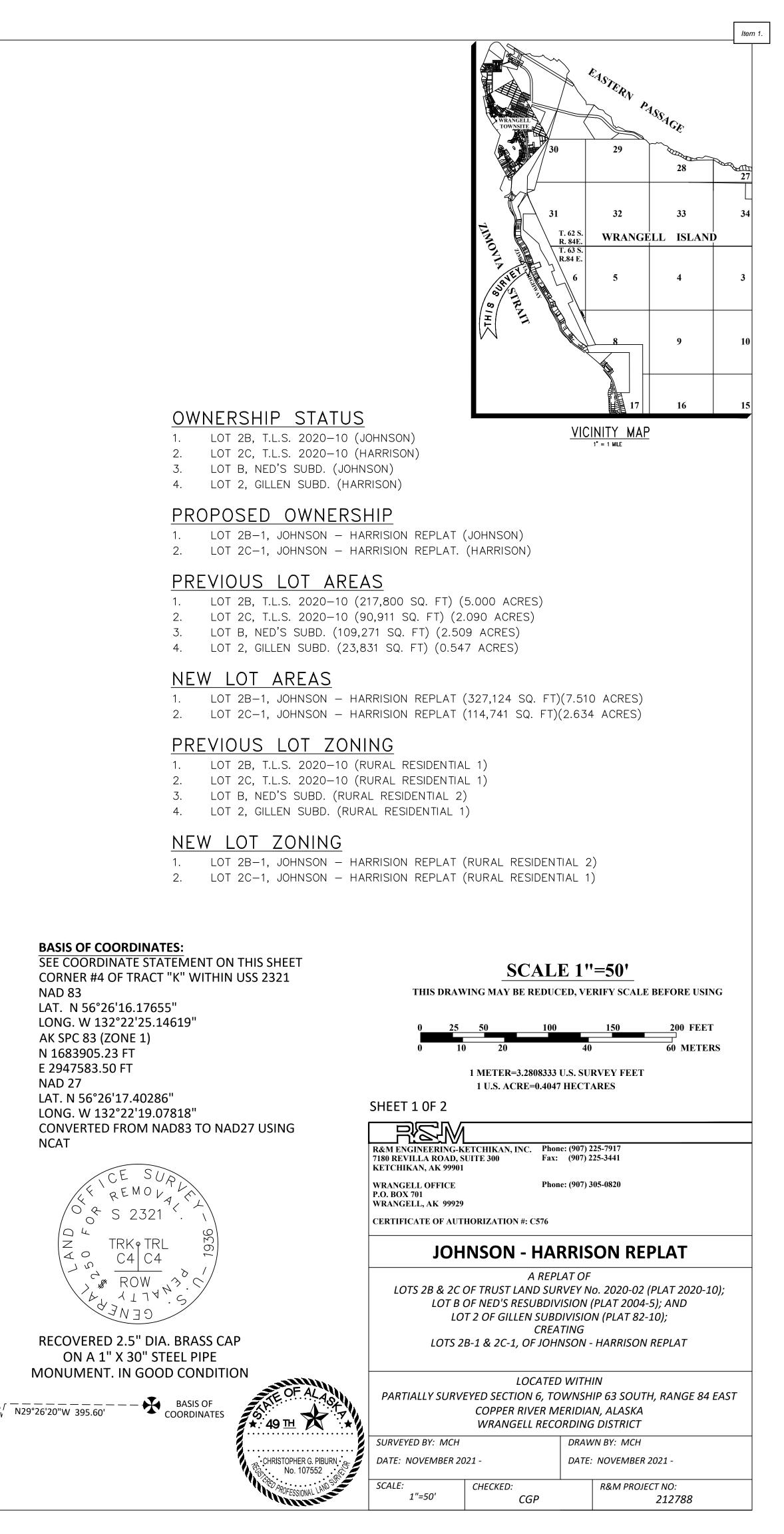
THE SHOWN NAD 83 COORDINATES ARE BASED ON AN OPUS SOLUTION (2011)(EPOCH:2010.0000) FOR CORNER #4 OF TRACT "K" AS SHOWN ON THE RECORD PLAT FOR USS 2321. THE COORDINATES WERE CONSTRAINED TO THE NATIONAL SPATIAL REFERENCE SYSTEM USING THE CORS REFERENCE STATIONS: AKSI (DQ7572), AIS5 (DK6482), AND JNU1 (DF4367).

	LINE TABLE									
LINE	DIRECTION	LENGTH (FT)								
L1	N 57°17'50" E <i>(N57°17'11"E R5)</i>	13.41 <i>(13.41 R5)</i>								
L2	N 27°15'35" W (N27°16'13"E R5)	44.47 <i>(44.47 R5)</i>								
L3	N 25°38'34" W (N25°39'13"W R5)	55.40 <i>(55.40 R5)</i>								
L4	N 21°31'07" W (N21°31'46"W R5)	22.92 (22.92 R5)								
L5	N 21°31'07" W (N21°31'46"W R5)	58.13 <i>(58.13 R5)</i>								
L6	N 16°18'55" W <i>(S16°19'34"E R5)</i>	15.51 <i>(15.51 R5)</i>								
L7	N 16°10'59" W (N16°39'00"W R3)	66.52 <i>(66.42 R3)</i>								
L8	N 14°34'21" W <i>(N14°18'W R3)</i>	34.01 <i>(34.53 R3)</i>								
L9	N 20°27'54" W <i>(N14°18'W R3)</i>	52.87 (53.30 R4)								
L10	N 66°54'09" E <i>(N66*54'E R4)</i>	6.00 (6.00 R4)								
L11	N 66°54'09" E (N67*02'35"E R7)	9.91 <i>(9.91 R7)</i>								
L12	N 19°59'24" W (N67*02'35"E R7)	38.40								
L13	S 70°06'14" W (S70°04'06"W R7)	10.86 (10.00 R7)								

	LEGEND						
*	FOUND BLM/GLO MONUMENT - $3\frac{1}{4}$ " DIA. BRASS CAP ON 2" IRON PIPE UNLESS OTHERWISE NOTED						
	SECONDARY MONUMENT SET THIS SURVEY						
0	SECONDARY MONUMENT RECOVERED						
(#)	MONUMENT NUMBER						
	UNSURVYED						
	SURVEYED PARENT PARCEL BOUNDARY						
	LOT LINES CREATED THIS PLAT						
(R1)	RECORD PER PLAT NO. 64-112 (USS 2321)						
(R2)	RECORD PER PLAT NO. 76-1						
(R3)	RECORD PER PLAT NO. 81-5						
(R4)	RECORD PER PLAT NO. 82-10 (GILLEN SUBD.)						
(R5)	RECORD PER PLAT NO. 2004-5 (NEDS SUBD.)						
(R6)	RECORD PER PLAT NO. 2011-6 (F&D SUBD.)						
(R7)	RECORD PER PLAT NO. 98-2 (ZIMOVIA HIGHWAY ROW)						
(R8)	RECORD PER PLAT NO. 2020-10 (T.L.S. 2020-02)						

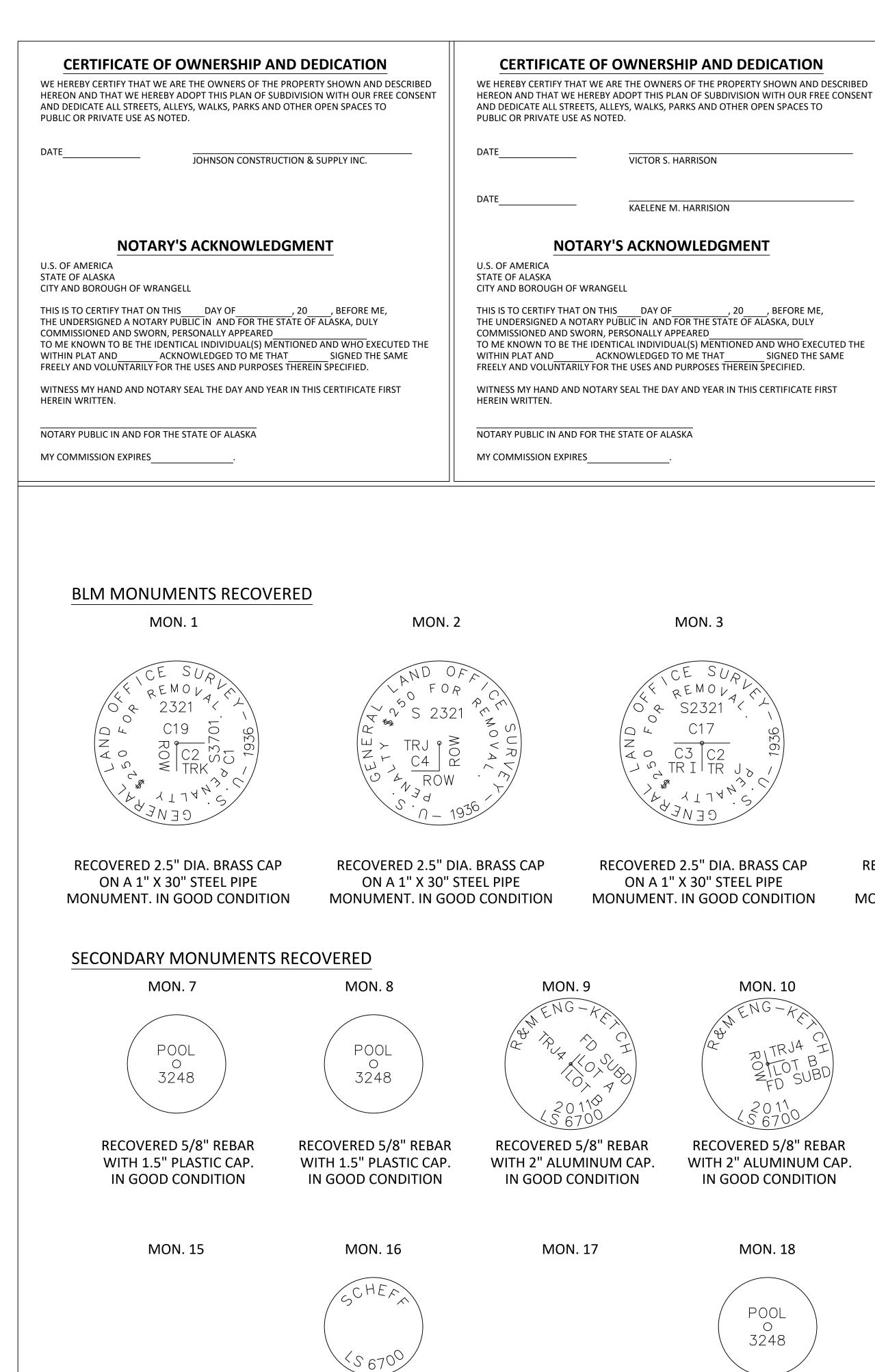






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RECOVERED 5/8" REBAR. IN GOOD CONDITION

RECOVERED 5/8" REBAR WITH 1.5" ALUMINUM CAP. IN GOOD CONDITION

RECOVERED 5/8" REBAR. IN GOOD CONDITION

**RECOVERED 5/8" REBAR** WITH 1.5" PLASTIC CAP. IN GOOD CONDITION

LIEN HOLDER CERTIFICATE **CERTIFICATE OF APPROV** WE HEREBY CERTIFY THAT WE ARE THE LIEN HOLDERS OF LOT 2 OF GILLEN SUBDIVISION, I HEREBY CERTIFY THAT THE SUBDIVISION PLAT ACCORDING TO PLAT 82-10 WITHIN THE WRANGELL RECORDING DISTRICT, AND THAT WE WITH THE SUBDIVISION REGULATIONS OF THE C HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE ALL AS RECORDED IN MINUTE BOOK AND THAT THE PLAT SHOWN HEREON HAS BEEN STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED OFFICE OF THE DISTRICT COURT, EX OFFICIO RECO DATE WELLS FARGO BANK, N.A. MAYOR, CITY AND BORO DATE ATTEST: CITY CLERK NOTARY'S ACKNOWLEDGMENT U.S. OF AMERICA STATE OF ALASKA CITY AND BOROUGH OF WRANGELL THIS IS TO CERTIFY THAT ON THIS DAY OF , 20 , BEFORE ME, , 20 , BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO ME THAT SIGNED THE SAME SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED. 20 DAY OF WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN. NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA MY COMMISSION EXPIRES

RECOVERED 2.5" DIA. BRASS CAP ON A 1" X 30" STEEL PIPE MONUMENT. IN GOOD CONDITION

MON. 11

POOL

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RECOVERED 5/8" REBAR

WITH 1.5" PLASTIC CAP.

IN GOOD CONDITION

MON. 19

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RECOVERED 5/8" REBAR

WITH 2" ALUMINUM CAP.

IN GOOD CONDITION

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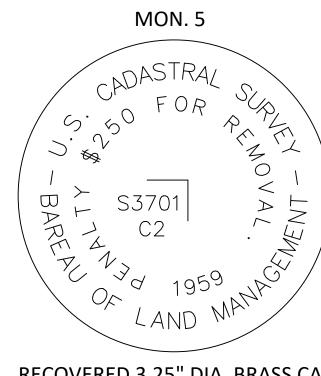
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RECOVERED 3.25" DIA. BRASS CAP ON 2" PIPE MONUMENT. IN GOOD

CONDITION

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RECOVERED 5/8" REBAR

WITH 1.5" PLASTIC CAP.

IN GOOD CONDITION

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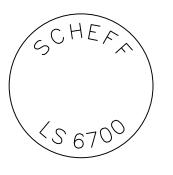
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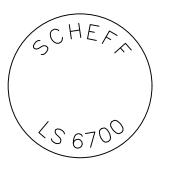
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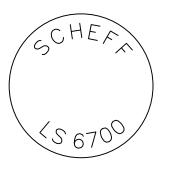
WITH 2" ALUMINUM CAP.

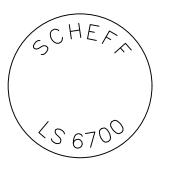
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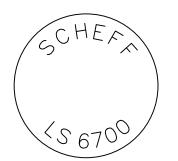


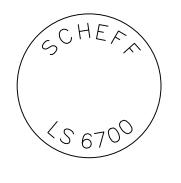






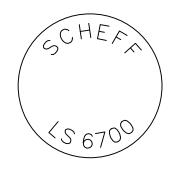


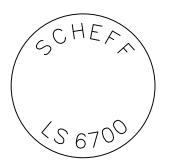


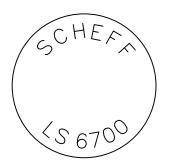


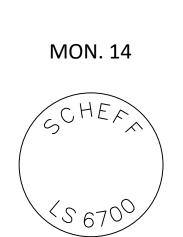
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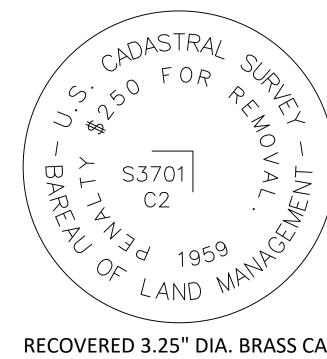


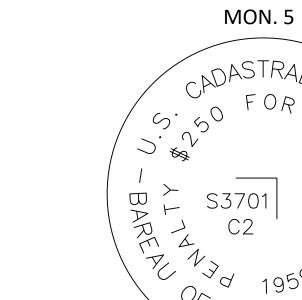






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WITH 1.5" PLASTIC CAP.

IN GOOD CONDITION

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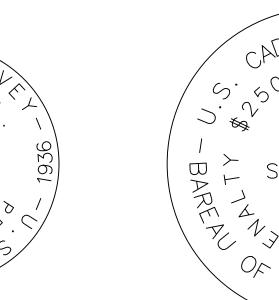
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RECOVERED 5/8" REBAR

WITH 2" ALUMINUM CAP.

IN GOOD CONDITION

2A



**CERTIFICATE STAT** 

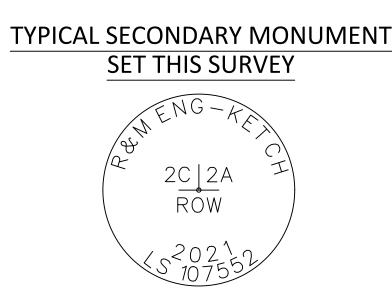
(FIRST JUDICIAL I THE UNDERSIGNED, AS THE PROPERTY TAX CLE WRANGELL, HEREBY CERTIFY, THAT ACCORDING THE FOLLOWING DESCRIBED PROPERTY IS CARRI

PAGE

CITY AND BOROUGH OF WRANGELL, IN THE NAM AND THAT ACCORDING TO THE RECORDS IN MY AGAINST SAID LANDS ARE PAID IN FULL; THAT C WILL BE DUE ON OR BEFORE OCTOBER

ASSESSOR CITY AND BOROUGH OF WRANGELL

		lte	em 1
AL BY THE ASSEMBLY	CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION		
SHOWN HEREON HAS BEEN FOUND TO COMPLY ITY AND BOROUGH OF WRANGELL ASSEMBLY DATED20, APPROVED FOR RECORDING IN THE CORDER, WRANGELL, ALASKA.	I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF WRANGELL PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE COMMISSION BY PLAT RESOLUTION NO DATED 20, AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT MAGISTRATE, EX-OFFICIO RECORDER, WRANGELL, ALASKA.		
UGH OF WRANGELL	DATE CHAIRMAN, PLANNING COMMISSION		
	SECRETARY		
E OF ALASKA DISTRICT)ss	SURVEYOR'S CERTIFICATE		
RK FOR THE CITY AND BOROUGH OF TO THE RECORDS IN MY POSSESSION, IED ON THE TAX RECORDS OF THE ME OF	I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.		
POSSESSION, ALL TAXES ASSESSED URRENT TAXES FOR THE YEAR 15, 20 DATED THIS	DATE		
	CHRISTOPHER G. PIBURN, PLS # 107552		

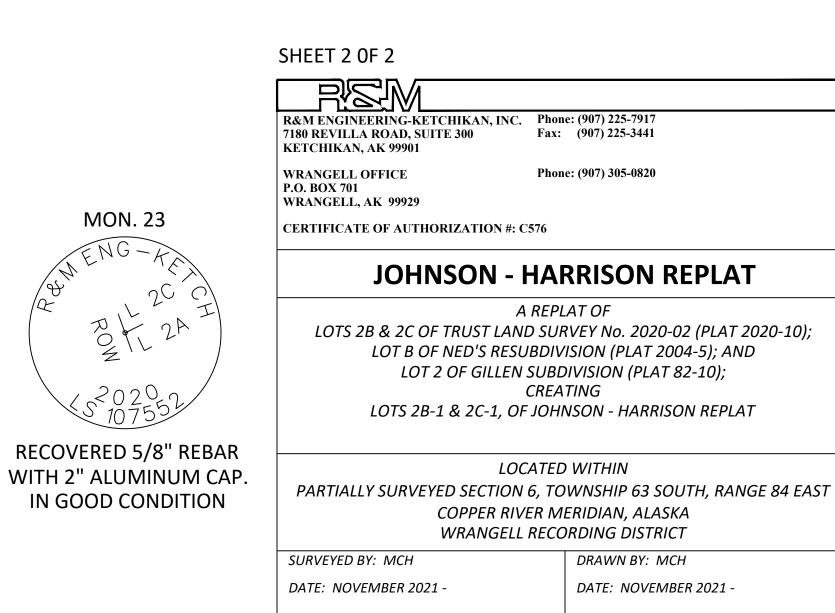


SET 5/8" X 30" LONG REBAR (UNLESS OTHERWISE NOTED) AND 2" ALUMINUM CAP WITH PLASTIC INSERT

RECOVERED 5/8" REBAR WITH 1.5" ALUMINUM CAP. IN GOOD CONDITION



**RECOVERED 5/8" REBAR** WITH 2" ALUMINUM CAP. IN GOOD CONDITION



SCALE:

1"=50'

CHECKED:

CGP

R&M PROJECT NO:

212788

# CITY AND BOROUGH OF WRANGELL, ALASKA





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Public Map



inch = 333.3333333 feet ate: 12/6/2021 **DISCLAIMI** 

DISCLAIMER: THESE MAPS ARE FOR PLANNING PURPOSES ONLY. PROPERTY LINES ARE APPROXIMATE. Item 1.

City and Borough of Wrangell, Alaska

Agenda Item G3

Date: December 6, 2021

To: Planning and Zoning Commission

From: Carol Rushmore, Economic Development Director

Re: Preliminary Plat review of the Stewart Replat, a subdivision and replat of Lot 15, (Plat No. 73-2) within USS 3403, creating Lots 15A and 15B, zoned Rural Residential I, owned by Bruce Ward and requested by Susan Stewart

### **Background:**

The applicant is seeking to subdivide a single lot into two lots.

### **Recommendation:**

Staff recommends approving the preliminary plat.

### **Recommended Motion:**

### Move to approve the Preliminary plat of the Stewart Replat

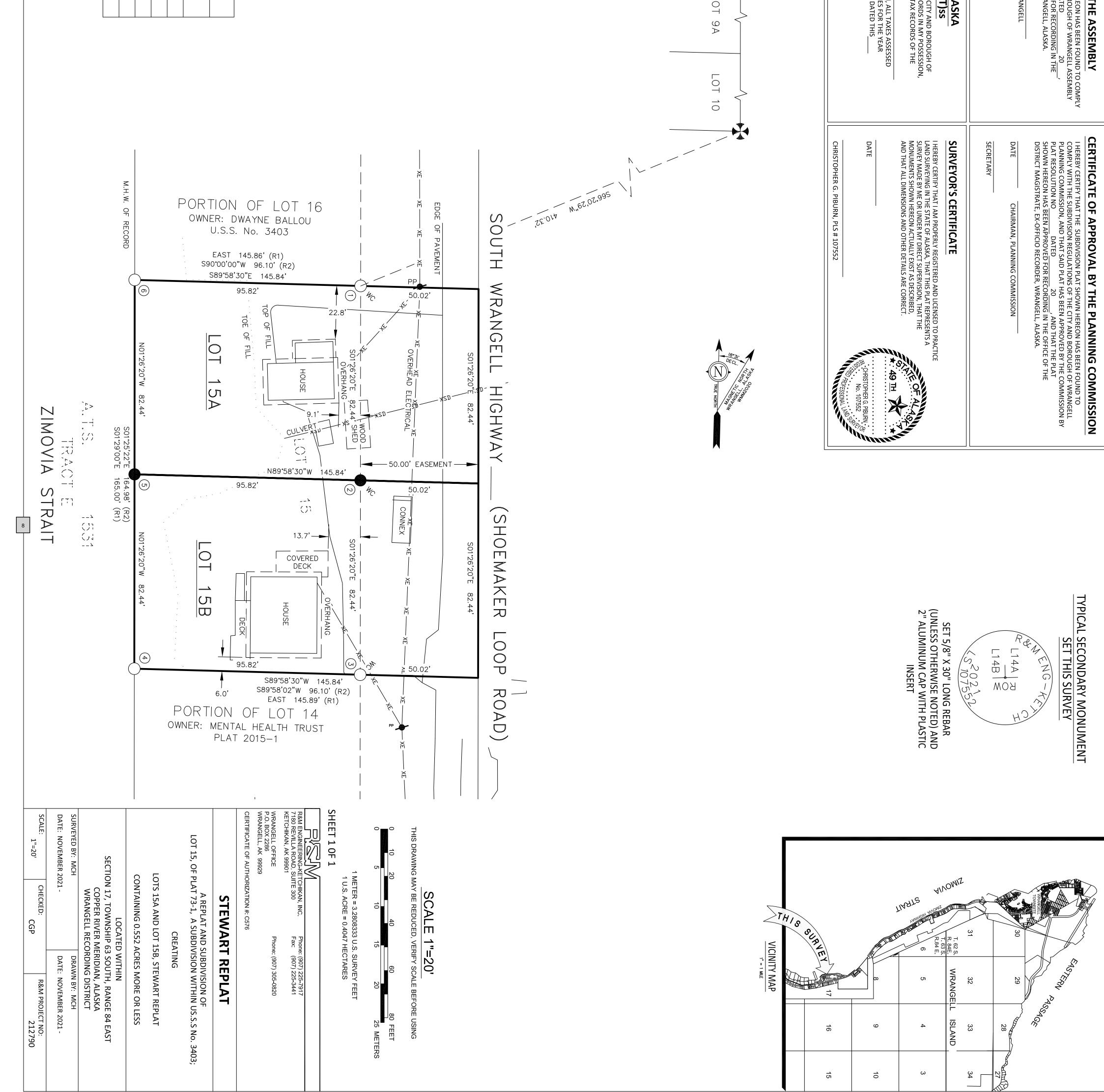
### Findings:

A portion of the Shoemaker Bay Loop Road is created by a public easement through private properties. A record of survey from 2015 (Plat No. 2015-1) shows that the Ward property, Lot 15 is in the section of Shoemaker Bay Loop Road that is created this way. The easement is part of the total square footage which allows the lot to be subdivided. Each new lot will be just over 12,000 sq ft. Both lots are zoned Rural Residential 1.

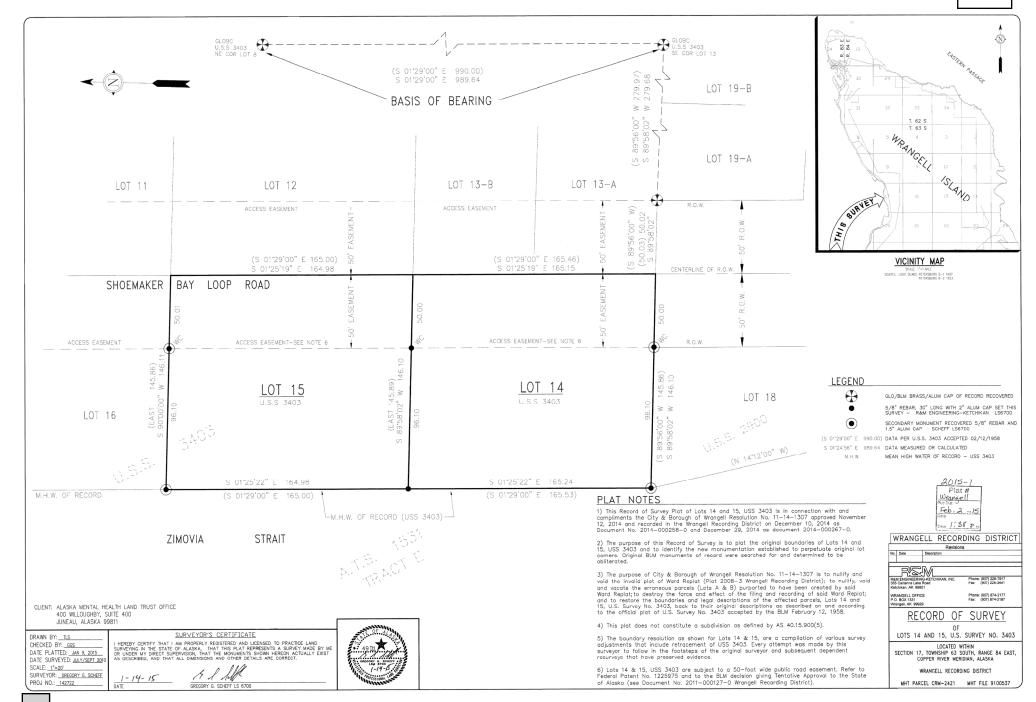
There are two structures on the original lot. Each new lot will contain one of the structures. The structure on proposed Lot 15B requires a variance for a sideyard setback which was considered prior to this agenda item. There is no requirement for distance from an easement within the Wrangell Municiple Code, but 5 feet is considered minimum usually. Were the edge of easement considered the front property line, both structures would require a front yard variance only because the structures are not 20 feet from the edge of easement. By approving the plat, the Commission is approving the location of the structures in relation to the easement and edge of the Shoemaker Bay Loop Road right-of-way.

There is a connex container van located in the public easement or right-of-way for Shoemaker Bay Loop Road. It is a non-permanent structure that can be moved. Approval of this plat is not approving the permanent location or a permenant structure in the easement.

-xe OVERHEAD ELECTRICAL LINE	) RECORD DATA PER USS 3403 RECORD DATA PER R.O.S. PL	XX MEASURED OR CALCULATED DATA	UNSURVYED SURVEYED		FOUND BLM/GLO MONUMENT	MONUMENT RECOVERED	SECONDARY MONUMENT SET THIS SURVEY	5. LOT 15A & 15B OF THIS PLAT ARE SUBJECT TO A 50-FT WIDE PUBLIC ROAD EASEMENT. REFER TO PATENT No. 1225975 AND TO THE BLM DECISION GIVING TENTATIVE APPROVAL TO THE STATE ALASKA (SEE DOCUMENT No. 2011-000127-0 WRANGELL RECORDING DISTRICT).	<ul> <li>REFERENCE THE FOLLOWING WITHIN THE WRANGELL RECORDING DISTRICT:</li> <li>PLAT 71-22 (U.S.S. NO. 3403)</li> <li>PLAT 73-22 (U.S.S. NO. 3403)</li> <li>PLAT 73-22 (U.S.S. NO. 3403)</li> <li>PLAT 2015-1 (RECORD OF SURVEY)</li> <li>DEED 1980-000284-0</li> <li>PATENT 2006-000136-0</li> <li>POCUMENT 2011-000127-0</li> <li>RESOLUTION 2014-000267-0</li> </ul>	<ol> <li>NOTES</li> <li>THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.</li> <li>ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND D SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.</li> <li>REFERENCE AK. ESCROW AND TITLE INSURANCE AGENCY CERTIFICATE TO PLAT FILE NO. 6351</li> </ol>	<b>BASIS OF BEARING</b> BEARINGS SHOWN ARE NAD_83(2011)(EPOCH:2010) GEODETIC BEARINGS BASED ON HIGH PRECISION GLOBAL NAVIGATION SATELLITE SYSTEM TECHNOLOGY, USING TRIMBLE (R8-3 & R10) RECEIVERS, DIFFERENTIALLY CORRECTED AND PROCESSED USING TRIMBLE BUSINESS CENTER VERSION 4.1 SOFTWARE. LOCAL PLANE BEARINGS ARE ORIENTED TO TRUE GEODETIC NORTH AT LAT: N56°25'1.16602 LONG: W132°20'55.74019. DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.	<b>NEW LOT ZONING</b> LOT 15A, STEWART REPLAT (RURAL RESIDENTIAL 1) LOT 15B, STEWART REPLAT (RURAL RESIDENTIAL 1)	LOT 15A, STEWART REPLAT (12,018 SQ. FT)(0.276 ACRES) LOT 15B, STEWART REPLAT (12,018 SQ. FT)(0.276 ACRES) PREVIOUS LOT ZONING LOT 15 (RURAL RESIDENTIAL 1)	PREVIOUS LOT AREAS	PROPOSED OWNERSHIP TRACT 15A, STEWART REPLAT (BRUCE WARD) TRACT 15B, STEWART REPLAT (BRUCE WARD)	OWNERSHIP STATUS		NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA MY COMMISSION EXPIRES		THIS IS TO CERTIFY THAT ON THIS       DAY OF       , 20       , BEFORE ME,         THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY       COMMISSIONED AND SWORN, PERSONALLY APPEARED         TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO       EXECUTED TI         WITHIN PLAT AND       ACKNOWLEDGED TO ME THAT       SIGNED THE SAME         FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.       WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST	<b>NOTARY'S ACKNOWLEDGMENT</b> U.S. OF AMERICA STATE OF ALASKA CITY AND BOROUGH OF WRANGELL		DATEBRUCE WARD	I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSE AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.
		6 N09"19'27"E	4 N14°12'33"E		MONUMENT #: BEARING	TUAL CORNER LOCATION		R TO FEDERAL ATE OF		DISTANCES 1503.						LOT 6 LOT 7	S1'29'E 14.677 S1'26'20"E 9 BASIS OF E		ASSESSOR CITY AND BOROUGH OF	D THE AND THAT ACCORDING TO THE RECORDING TO THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TA CITY AND BOROUGH OF WRANGELL, IN THE NAME OF AND THAT ACCORDING TO THE RECORDS IN MY POSSESSION, A AGAINST SAID LANDS ARE PAID IN FULL; THAT CURRENT TAXES 20 WILL BE DUE ON OR BEFORE OCTOBER 15, 20 D DAY OF	CERTIFIC (FIRST	CITY CLERK	DATE MAYOR, ATTEST:	I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HERE WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOR AS RECORDED IN MINUTE BOOK PAGE DAT AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED F OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, WRA
		0.30'	0.45'	0.29'												LOT 8A	BEARING		OF WRANGELL	HAT ACCORDING TO THE RECO ROPERTY IS CARRIED ON THE TA GELL, IN THE NAME OF RECORDS IN MY POSSESSION, IN FULL; THAT CURRENT TAXE: FFORE OCTOBER 15, 20 D	ERTIFICATE STATE OF ALA (FIRST JUDICIAL DISTRICT AS THE PROPERTY TAX CLERK FOR THE CI		MAYOR, CITY AND BOROUGH OF WRAP	SUBDIVISION PLAT SHOWN HERE ILATIONS OF THE CITY AND BORC OK PAGE DAT HEREON HAS BEEN APPROVED FO RT, EX OFFICIO RECORDER, WRAN



#### Item 2.



# CITY AND BOROUGH OF WRANGELL, ALASKA





10 hch = 125 feet te: 12/6/2021 Public Map



DISCLAIMER: THESE MAPS ARE FOR PLANNING PURPOSES ONLY. PROPERTY LINES ARE APPROXIMATE.