



City and Borough of Wrangell  
Special Borough Assembly Meeting (to Certify Election)  
AGENDA



NIXLE Registration

Thursday, October 09, 2025  
5:30 PM

Location: Borough Assembly Chambers

Assembly Meetings are now livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>  
Passcode: 99929

Or to join via audio by dialing: (253) 215-8782 or (253) 205-0468  
Webinar (meeting) ID: 821 9867 2624 | Passcode: 99929



Please note that Persons to be Heard is not available through Zoom.

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**1. CALL TO ORDER**

**2. CONFLICT OF INTEREST**

**3. PERSONS TO BE HEARD / PUBLIC COMMENTS**

**4. NEW BUSINESS**

- a. RESOLUTION No 10-25-1985 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, CERTIFYING THE ELECTION RESULTS OF THE REGULAR BOROUGH ELECTION HELD OCTOBER 7, 2025**
- b. Distribute Certificates of Service for Outgoing Elected Officials**
- c. Distribute Certificates of Appreciation for Election Workers**

**5. ADJOURNMENT**

**CITY & BOROUGH OF WRANGELL, ALASKA  
SPECIAL BOROUGH ASSEMBLY AGENDA STATEMENT**

|                           |                           |                 |
|---------------------------|---------------------------|-----------------|
| <u>AGENDA ITEM TITLE:</u> | <u>DATE:</u>              | October 9, 2025 |
|                           | <u>Agenda<br/>Section</u> | <b>4</b>        |

**RESOLUTION No 10-25-1985** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, CERTIFYING THE ELECTION RESULTS OF THE REGULAR BOROUGH ELECTION HELD OCTOBER 7, 2025

SUBMITTED BY:

Kim Lane, MMC, Borough Clerk

FISCAL NOTE:

**Expenditure Required:** \$XXX Total

|        |        |      |
|--------|--------|------|
| FY: \$ | FY: \$ | : \$ |
|--------|--------|------|

**Amount Budgeted:**

|  |       |
|--|-------|
|  | \$XXX |
|--|-------|

**Account Number(s):**

|  |                |
|--|----------------|
|  | XXXXX XXX XXXX |
|--|----------------|

**Account Name(s):**

|  |                 |
|--|-----------------|
|  | Enter Text Here |
|--|-----------------|

**Unencumbered Balance(s) (prior to expenditure):**

|  |       |
|--|-------|
|  | \$XXX |
|--|-------|

Reviews/Approvals/Recommendations

|                          |                                |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Commission, Board or Committee |
| Name(s)                  |                                |
| Name(s)                  |                                |
| <input type="checkbox"/> | Attorney                       |
| <input type="checkbox"/> | Insurance                      |

ATTACHMENTS: 1. Resolution No. 10-25-1985. 2. Certification of Election Results (Canvass Board Results).

**RECOMMENDED MOTION:**

Move to approve Resolution No. 10-25-1986, certifying and declaring the results of the Regular Municipal Election held October 7, 2025. I further move to acknowledge receipt of the Canvass Board Report of the October 9, 2025, Regular Election; declare that the election was validly held, and direct the Clerk to record in the minutes, the total number of votes cast for the candidates.

## CITY AND BOROUGH OF WRANGELL

RESOLUTION NO. 10-25-1985

A RESOLUTION OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, CERTIFYING AND DECLARING THE RESULTS OF THE REGULAR BOROUGH ELECTION HELD OCTOBER 7, 2025

**WHEREAS**, the Assembly has delegated its canvassing function to a Canvass Board, and appointed that board for the Regular Borough Election of October 7, 2025, in Resolution No. 09-25-1975; and

**WHEREAS**, the Canvass Board has completed the canvassing of the Regular Election held October 7, 2025, and has presented the Canvass Board Results and Certificate of Election Results; and

**WHEREAS**, the election Canvass Board has ascertained the vote for candidates to be as follows:

**ASSEMBLY**

## Two (2) – Three-Year Terms

|                  |           |
|------------------|-----------|
| David Powell     | 289       |
| Daniel Powers    | 333       |
| <i>Write-ins</i> | <i>Na</i> |

**ASSEMBLY**

## One (1) - Unexpired 1-year Term

|                  |           |
|------------------|-----------|
| Phillip Mach     | 228       |
| Brittani Robbins | 81        |
| David G. Wilson  | 62        |
| <i>Write-ins</i> | <i>Na</i> |

**SCHOOL BOARD**

## Two (2) – Three-Year Terms

|                     |     |
|---------------------|-----|
| Bonnie Ritchie      | 244 |
| Brittani Robbins    | 91  |
| Elizabeth Roundtree | 157 |
| David G. Wilson     | 83  |
| Jayne Howell        | 131 |

**PORT COMMISSION**

## Two (2) – Three-Year Terms

|                   |           |
|-------------------|-----------|
| Winston J. Davies | 335       |
| John Yeager       | 334       |
| <i>Write-ins</i>  | <i>Na</i> |

**PORT COMMISSION**

## One (1) - Unexpired 1-year Term

|                  |           |
|------------------|-----------|
| Antonio Silva    | 361       |
| <i>Write-ins</i> | <i>Na</i> |

**NOW, THEREFORE, BE IT RESOLVED** BY THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL ALASKA, THAT:

**SECTION 1.** The Assembly of the City and Borough of Wrangell, Alaska determines the election of October 7, 2025, was validly held.

**SECTION 2.** The following people received the greatest number of votes cast in the Regular Election and are declared elected to the office:

**BOROUGH ASSEMBLY:** Two (2) Three-Year Terms until 10/2028

**DAVID POWELL  
DANIEL POWERS**

**BOROUGH ASSEMBLY:** One (1) One-Year Term until 10/2026

**PHILLIP MACH**

**SCHOOL BOARD:** Two (2) Three-Year Terms until 10/2028

**BONNIE RITCHIE  
ELIZABETH ROUNDTREE**

**PORT COMMISSION:** Two (2) Three-Year Terms until 10/2028

**WINSTON J. DAVIES  
JOHN YEAGER**

**PORT COMMISSION:** One (1) One-Year Term until 10/2026

**ANTONIO SILVA**

**SECTION 3.** The Borough Clerk is directed to prepare, sign, and issue a Certificate of Election, sealed with the Seal of the City and Borough of Wrangell to the people declared elected.

**SECTION 4.** Effective date. This resolution is effective upon adoption.

PASSED AND APPROVED BY THE ASSEMBLY OF THE CITY & BOROUGH OF WRANGELL, ALASKA THIS 9<sup>th</sup> DAY OF October 2025.

CITY & BOROUGH OF WRANGELL

\_\_\_\_\_  
Patricia Gilbert, Borough Mayor

ATTEST: \_\_\_\_\_  
Kim Lane, MMC, Borough Clerk

**CITY & BOROUGH OF WRANGELL, ALASKA**  
***Special* BOROUGH ASSEMBLY AGENDA STATEMENT**

|                           |                       |                 |
|---------------------------|-----------------------|-----------------|
| <u>AGENDA ITEM TITLE:</u> | <u>DATE:</u>          | October 9, 2025 |
|                           | <u>Agenda Section</u> | <b>4</b>        |

Distribute Certificates of Service for Outgoing Elected Officials

|                         |  |
|-------------------------|--|
| <u>SUBMITTED BY:</u>    |  |
| Kim Lane, Borough Clerk |  |

ATTACHMENTS: 1. Certificates of Service.

**RECOMMENDATION MOTION:**

None. Distribute Certificates of Service only.

**Certificates of Service:**

- **Brittani Robbins** – *Borough Assembly from October 2022 to October 2025*
- **David G. Wilson** – *School Board from October 2017 to October 2025*

# ***CERTIFICATE OF SERVICE***

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The City & Borough of Wrangell, Alaska  
Presents this Certificate of Service to:

**Brittani Robbins**

for her service and dedication on the Borough Assembly from:  
*October 2022 through October 2025*

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Patricia Gilbert, Borough Mayor

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ATTEST: Kim Lane, MMC, Borough Clerk

Dated this 9th day of October 2025

# ***CERTIFICATE OF SERVICE***

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The City & Borough of Wrangell, Alaska  
Presents this Certificate of Service to:

**David G. Wilson**

for his service and dedication on the School Board from:  
*October 2017 through October 2025*

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Patricia Gilbert, Borough Mayor

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ATTEST: Kim Lane, MMC, Borough Clerk

Dated this 9th day of October 2025

**CITY & BOROUGH OF WRANGELL, ALASKA**  
***Special* BOROUGH ASSEMBLY AGENDA STATEMENT**

|                           |                       |                 |
|---------------------------|-----------------------|-----------------|
| <u>AGENDA ITEM TITLE:</u> | <u>DATE:</u>          | October 9, 2025 |
|                           | <u>Agenda Section</u> | <b>4</b>        |

Distribute Certificates of Appreciation for Election Workers

|                         |  |
|-------------------------|--|
| <u>SUBMITTED BY:</u>    |  |
| Kim Lane, Borough Clerk |  |

ATTACHMENTS: 1. Certificates of Service.

**RECOMMENDATION MOTION:**

None. Distribute Certificates of Appreciation only.



# ***CERTIFICATE OF APPRECIATION***

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The City & Borough of Wrangell, Alaska  
Presents this Certificate of Appreciation to:

**Sarah Whittlesey-Merritt, Chairperson**

for her dedication and service on election day for the  
***October 7, 2025 Regular Local Election***

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Patricia Gilbert, Borough Mayor

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ATTEST: Kim Lane, MMC, Borough Clerk

Dated this 9th day of October 2025

# ***CERTIFICATE OF APPRECIATION***

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The City & Borough of Wrangell, Alaska  
Presents this Certificate of Appreciation to:

**Jonna Kautz**

for her dedication and service on election day for the  
***October 7, 2025 Regular Local Election***

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Patricia Gilbert, Borough Mayor

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ATTEST: Kim Lane, MMC, Borough Clerk

Dated this 9th day of October 2025

# ***CERTIFICATE OF APPRECIATION***

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The City & Borough of Wrangell, Alaska  
Presents this Certificate of Appreciation to:

**Deanna Reeves**

for her dedication and service on election day for the  
***October 7, 2025 Regular Local Election***

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Patricia Gilbert, Borough Mayor

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ATTEST: Kim Lane, MMC, Borough Clerk

Dated this 9th day of October 2025