

**Minutes of Regular Assembly Meeting
Held on February 24, 2026**

Mayor Patricia Gilbert called the Regular Assembly meeting to order at 7:00 p.m., February 24, 2026, in the Borough Assembly Chambers. Leighetta DeBord led the pledge of allegiance.

PRESENT – GILBERT, DALRYMPLE, DEBORD, POWELL, POWERS, MACH, OTTESEN

ABSENT –

Borough Manager Villarma and Clerk Lane were also present.

CEREMONIAL MATTERS - None.

PERSONS TO BE HEARD – None.

6a CORRESPONDENCE: Emailed from Kim Szczatko

AMENDMENTS TO THE AGENDA -None.

CONFLICT OF INTEREST – None.

CONSENT AGENDA

6a Minutes from the February 10, 2026 Regular Assembly Meeting

M/S: DeBord/Ottesen to approve the Consent Agenda, as submitted. Motion approved by polled vote.

BOROUGH MANAGER'S REPORT

Manager Villarma provided a verbal report.

The Library Report was submitted.

BOROUGH CLERK'S REPORT

Clerk Lane's report was provided.

MAYOR AND ASSEMBLY BUSINESS

Dalrymple stated that the new National Forest Plan Notice of Intent is out; comment period closes on March 18, 2026.

MAYOR AND ASSEMBLY APPOINTMENTS - None.

PUBLIC HEARING

11a RESOLUTION No. 02-26-2023 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE TIDELANDS LEASE TO JAG MARINE GROUP

Gilbert opened the Public Hearing for this item and asked for an administrative report.

Villarma reported that this was the JAG Marine Group Lease and provided information on what the lease would entail.

Gilbert asked if anyone wanted to speak on this item. There was no one who wished to speak and therefore Gilbert asked for a motion.

M/S: Powell/Mach to approve Resolution No. 02-26-2023. Motion approved by polled vote.

11b RESOLUTION No. 02-26-2024 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE LAND EXCHANGE BETWEEN THE STATE OF ALASKA, TRUST LAND OFFICE AND THE CITY AND BOROUGH OF WRANGELL

Gilbert opened the Public Hearing for this item and asked for an administrative report.

Villarma reported that this was land trade agreement between the City and the Trust Land Office (TLO); Villarma also provided information on what land we would be acquiring through the trade and what land TLO would be acquiring.

Gilbert asked if anyone wanted to speak on this item. There was no one who wished to speak and therefore Gilbert asked for a motion.

M/S: Powell/Powers to approve Resolution No. 02-26-2024. Motion approved by polled vote.

UNFINISHED BUSINESS

NEW BUSINESS

13a ORDINANCE NO. 1098 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING SECTION 5.04.065, TITLED "PERMANENT VEHICLE REGISTRATION" IN THE WRANGELL MUNICIPAL CODE

M/S: Powell/Powers to approve first reading of Ordinance No. 1098 and move to a second reading with a Public Hearing to be held on March 10, 2026.

13b RESOLUTION No. 02-26-2025 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2026 BUDGET IN THE RESIDENTIAL CONSTRUCTION FUND BY ACCEPTING THE REVENUE FROM THE SALE OF THE ALDER TOP SUBDIVISION LOTS 11 and 19, BLOCK 1 OF THE ALDER TOP SUBDIVISION IN THE AMOUNT OF \$114,300

M/S: Powell/DeBord to approve Resolution No. 02-26-2025. Motion approved by polled vote.

13c RESOLUTION No. 02-26-2026 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE EDA DISASTER SUPPLEMENTAL GRANT APPLICATION

M/S: Powell/Mach to approve Resolution No. 02-26-2026. Motion approved by polled vote.

13d RESOLUTION No. 02-26-2027 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING A BUDGET AMENDMENT FOR THE EDA DISASTER SUPPLEMENTAL GRANT

M/S: Powell/Powers to approve Resolution No. 02-26-2027. Motion approved by polled vote.

13e RESOLUTION No. 02-26-2028 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, SUPPORTING SENATOR DAN SULLIVAN'S EFFORTS TO EXPAND ALASKA SHIPBUILDING AND MARINE INDUSTRIAL CAPACITY AND EXPRESSING STRONG SUPPORT FOR A LARGE-VESSEL SHIPYARD AND UNITED STATES COAST GUARD HOMEPORTING IN WRANGELL, ALASKA

M/S: Powell/Mach to approve Resolution No. 02-26-2028. Motion approved by polled vote.

13f Approval to reschedule the Board of Equalization Hearing from May 11, 2026 to May 18, 2026

M/S: Powell/Powers to approve rescheduling the Board of Equalization hearing from May 11, 2026 to May 18, 2026. Motion approved by polled vote.

ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

EXECUTIVE SESSION – None.

Regular Assembly Meeting adjourned at 7:47 p.m.

ATTEST:


Kim Lane, MMC, Borough Clerk


Patricia Gilbert, Borough Mayor



