



City and Borough of Wrangell  
SPECIAL Borough Assembly Meeting & Work Session  
AGENDA

Thursday, March 11, 2021

Location: Borough Assembly Chambers

Special Assembly Meeting 6:00 PM / Work Session 6:30 PM

Emergency Resolution No. 02-21-1564 allows for a modified plan for in-person meetings. Please contact the Borough Clerk to obtain a copy of the Resolution and Mitigation Plan. Public Members are highly encouraged to attend the meeting by Zoom Teleconference.

Below are the key points to attending the in-person meeting:

- **No more than SIX members of the Public will be permitted into City Hall during ANY public meeting.**
- **For PERSONS TO BE HEARD:** Kim Lane, Borough Clerk will maintain a Persons to be Heard Sign-up Sheet for person who are In-Person or attending by Zoom Teleconference. If you would like to speak In-Person or by Zoom Teleconference at the meeting, **please contact Kim Lane, Borough Clerk at 907-874-2381 or email [clerk@wrangell.com](mailto:clerk@wrangell.com)** no later than 4:00 PM, on the day of the meeting so that you can be added to the list of Persons to be Heard.
- Written correspondence received for this meeting will be emailed to the Borough Assembly immediately and added to the next Regular Borough Assembly meeting's packet under Persons to be Heard/ Public Comments.
- When attending an Assembly or any other City Board or Commission Meeting, Face Coverings or Face Shields are **REQUIRED** by all Assembly Members, Staff, and the General Public – **NO EXCEPTIONS!** Face Coverings or Face Shields will be available for those who need one.

**To Join by Computer:**

**<https://zoom.us/j/9078742381?pwd=MTNqSEdncjRyakh2UCtMVUNxMndYUT09>**

**And Enter the Meeting ID: 907 874 2381**

**Then Enter Password: 99929**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PERSONS TO BE HEARD / PUBLIC COMMENTS**
- 4. AMENDMENTS TO THE AGENDA**
- 5. CONFLICT OF INTEREST**

## **6. ITEM(S) OF BUSINESS**

- a. **RESOLUTION NO. 03-21-1570** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA AUTHORIZING THE BOROUGH TO APPLY FOR AND ACCEPT COVID-19 GRANT FUNDS IN THE AMOUNT OF \$125,000 FROM THE STATE OF ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES FOR COVID-19 TESTING AND VACCINE ADMINISTRATION COSTS

## **7. WORK SESSION**

- a. Public Safety Building Condition Assessment Report Review and Administrative Recommendation

## **8. ADJOURNMENT**