



Tuesday, May 12, 2026

Location: Borough Assembly Chambers

6:00 PM

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>

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Or to join via audio by dialing: (253) 215-8782 or (253) 205-0468

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Please note that Persons to be Heard is not available through Zoom.



WORK SESSION (6:00 - 7:00 PM)

- a. Restructure of Certain Departments and Job Descriptions

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Dalrymple
- b. ROLL CALL

2. CEREMONIAL MATTERS

3. PERSONS TO BE HEARD

- a. Emailed Correspondence from Mechel Meek Re: Fee & Rate Schedule (Live Aboards)

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

MOTION ONLY: *Move to Approve the Consent Agenda, as submitted.*

- a. Minutes of the April 14, 2026 Regular Assembly Meeting
- b. RESOLUTION No. 05-26-2050 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE MAY 2027 SALES TAX-FREE DAY FROM MAY 1, 2027 TO MAY 8, 2027
- c. Approval of Happy Cannabis License #10200 Renewal

7. BOROUGH MANAGER'S REPORT

- a. Nolan Center Director Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

11. PUBLIC HEARING

- a. **RESOLUTION NO. 05-26-2045** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING A LAND LEASE TO SOUTHEAST ALASKA POWER AUTHORITY (SEAPA) FOR THE PURPOSE OF A GRID RELIABILITY AND STABILITY PROJECT
- b. Approval to move forward with the Purchase of Leased Borough-Owned Tidelands, Requested by current Leaseholder, Richard Kaer
- c. Approval to move forward with the sale of borough-owned real property consisting of a portion of "A" Street (vacating a portion of public right of way), USS 1593, according to Plat No. 2003-8, requested by Frank Warfel
- d. **ORDINANCE NO. 1101** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SEVERAL SECTIONS IN CHAPTER 5.08 – SALES TAX, IN THE WRANGELL MUNICIPAL CODE
- e. **ORDINANCE NO. 1100** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 6.09 – LOCAL BUSINESS LICENSE, IN THE WRANGELL MUNICIPAL CODE

12. UNFINISHED BUSINESS

13. NEW BUSINESS

- a. **Approval of FY 2027 Wrangell Public Schools Budget** and Local Funding Contribution in the Amount of \$1,758,500
- b. **RESOLUTION No 05-26-2054** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, LEVYING A GENERAL TAX FOR SCHOOL AND MUNICIPAL PURPOSES UPON ALL TAXABLE PROPERTY WITHIN THE BOROUGH FOR THE TAX YEAR 2026 PURSUANT TO WRANGELL MUNICIPAL CODE SECTION 5.04.010; PROVIDING FOR THE COLLECTION OF TAXES DUE IN FY 2027 AND PRESCRIBING PENALTIES AND INTEREST FOR DELINQUENT TAXES
- c. **RESOLUTION No. 05-26-2046** - A JOINT RESOLUTION OF THE ASSEMBLY OF THE PETERSBURG BOROUGH AND THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, SUPPORTING RESPONSIBLE ECONOMIC DEVELOPMENT, COORDINATED UTILIZATION OF HYDROELECTRIC RESOURCES FROM THE TYEE LAKE PROJECT, AND INTERCOMMUNITY COMMUNICATION REGARDING LARGE ENERGY USERS
- d. Approval of the Amended JAG Marine Group Lease Agreement
- e. **RESOLUTION No. 05-26-2057** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ENDORSING AND ADOPTING THE SOUTHEAST ALASKA LANDSLIDE RISK REDUCTION STRATEGIC PLAN; AND ESTABLISHING AN EFFECTIVE DATE
- f. **RESOLUTION No. 05-26-2048** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR SEVERAL AMENDMENTS TO UNION JOB DESCRIPTIONS AND AMENDING THE UNION WAGE AND GRADE TABLE AND PROVIDING FOR AN EFFECTIVE DATE
- g. **RESOLUTION No. 05-26-2049** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR SEVERAL AMENDMENTS TO NON-UNION JOB DESCRIPTIONS AND AMENDING THE NON-UNION WAGE AND GRADE TABLE AND PROVIDING FOR AN EFFECTIVE DATE

- h. **RESOLUTION No. 05-26-2051** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2026 BUDGET IN THE RESIDENTIAL CONSTRUCTION FUND BY ACCEPTING THE REVENUE FROM THE SALE OF THE ALDER TOP SUBDIVISION LOT 9, BLOCK 1 OF THE ALDER TOP SUBDIVISION IN THE AMOUNT OF \$75,600
- i. **RESOLUTION No. 05-26-2052** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2026 BUDGET IN THE WATER DEPARTMENT CIP FUND BY ACCEPTING LOAN FUNDS IN THE AMOUNT OF \$472,865, FROM THE DRINKING WATER STATE REVOLVING FUND, APPROPRIATING THESE FUNDS TO THE MCKINNON STREET REHABILITATION PROJECT AND AUTHORIZING THEIR EXPENDITURE
- j. **RESOLUTION No. 05-26-2055** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2026 BUDGET IN THE SEWER DEPARTMENT CIP FUND BY ACCEPTING LOAN FUNDS IN THE AMOUNT OF \$464,729, FROM THE CLEAN WATER STATE REVOLVING FUND, APPROPRIATING THESE FUNDS TO THE MCKINNON STREET REHABILITATION PROJECT AND AUTHORIZING THEIR EXPENDITURE
- k. **Approval to accept the Resignation** of Michael Ottesen from the Borough Assembly, effective at the close of the May 12, 2026 Regular Assembly Meeting

14. ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION

- a. **Executive Session:** Borough Manager's annual review

16. ADJOURNMENT