



City and Borough of Wrangell  
2024-05-28 Regular Borough Assembly Meeting  
AGENDA



NIXLE Registration

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Tuesday, May 28, 2024  
6:00 PM

Location: Borough Assembly Chambers

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**1. CALL TO ORDER**

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Powell
- b. ROLL CALL

**2. CEREMONIAL MATTERS**

**3. PERSONS TO BE HEARD**

**4. AMENDMENTS TO THE AGENDA**

**5. CONFLICT OF INTEREST**

**6. CONSENT AGENDA**

*MOTION ONLY: Move to Approve the Consent Agenda, as submitted.*

- a. Minutes from the May 13, 2024 Board of Equalization Hearing
- b. Presentation and Acknowledgement of the 2024 Certified Real Property Tax Roll Report
- c. Acceptance of the corrected 2023 Certified Property Tax Assessment Roll
- d. CORRESPONDENCE - School Board Minutes from the Regular meeting held May 20, 2024

**7. BOROUGH MANAGER'S REPORT**

- a. Borough Manager's Report
- b. Harbormaster Report May 2024

**8. BOROUGH CLERK'S REPORT**

- a. Borough Clerk's Report

**9. MAYOR AND ASSEMBLY BUSINESS**

**10. MAYOR AND ASSEMBLY APPOINTMENTS**

**11. PUBLIC HEARING**

- a. ORDINANCE No. 1056 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 11.04.020 TITLED "TRAFFIC FINE SCHEDULE - ADOPTION OF STATE BAIL FORFEITURE SCHEDULES BY REFERENCE", IN THE WRANGELL MUNICIPAL CODE

**12. UNFINISHED BUSINESS**

**13. NEW BUSINESS**

- a. **RESOLUTION No 05-24-1865** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, LEVYING A GENERAL TAX FOR SCHOOL AND MUNICIPAL PURPOSES UPON ALL TAXABLE PROPERTY WITHIN THE BOROUGH FOR THE TAX YEAR 2024 PURSUANT TO WRANGELL MUNICIPAL CODE SECTION 5.04.010; PROVIDING FOR THE COLLECTION OF TAXES DUE IN FY 2025 AND PRESCRIBING PENALTIES AND INTEREST FOR DELINQUENT TAXES
- b. **RESOLUTION No. 05-24-1866** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ACCEPTING A LOAN FROM THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION (ADEC), STATE REVOLVING FUND AS INTERIM LOAN FOR THE WATER TREATMENT PLANT IMPROVEMENTS PROJECT AND AUTHORIZING ASSOCIATED EXPENDITURES

**14. ATTORNEY'S FILE** – Available for Assembly review in the Borough Clerk's office

**15. EXECUTIVE SESSION**

- a. **Executive Session:** Borough Clerk's Annual Evaluation

**16. ADJOURNMENT**