



NIXLE Registration

Tuesday, March 24, 2026
6:00 PM

Location: Borough Assembly Chambers

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>

Passcode: 99929

Or to join via audio by dialing: (253) 215-8782 or (253) 205-0468
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Please note that Persons to be Heard is not available through Zoom.

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Ottesen
- b. ROLL CALL

2. CEREMONIAL MATTERS - None.

3. PERSONS TO BE HEARD

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

- a. Minutes from the February 24, 2026 Regular Assembly Meeting
- b. CORRESPONDENCE: School Board Action from the February 16, 2026 Meeting
- c. CORRESPONDENCE: School Board Minutes from the January 19, 2026 Meeting
- d. CORRESPONDENCE: School Board Minutes from the December 15, 2025 Meeting
- e. CORRESPONDENCE: School Board Minutes from the November 19, 2025 Meeting
- f. CORRESPONDENCE: School Board Minutes from the October 13, 2025 Meeting
- g. CORRESPONDENCE: School Board Action from the March 16, 2026 Meeting

7. BOROUGH MANAGER'S REPORT

- a. Borough Manager's Report
- b. Capital Projects Director Report
- c. Finance Director's Report: Utilities
- d. Port & Harbor Director Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS - None.

11. PUBLIC HEARING

- a. **ORDINANCE NO. 1098** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING SECTION 5.04.065, TITLED "PERMANENT VEHICLE REGISTRATION" IN THE WRANGELL MUNICIPAL CODE

12. UNFINISHED BUSINESS

13. NEW BUSINESS

- a. **ORDINANCE NO. 1099** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING CHAPTER 6.08 - PEDDLERS AND ITINERANT MERCHANTS, IN THE WRANGELL MUNICIPAL CODE
- b. **RESOLUTION No. 03-26-2029** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2026 BUDGET IN THE RESIDENTIAL CONSTRUCTION FUND BY ACCEPTING THE REVENUE FROM THE SALE OF THE ALDER TOP SUBDIVISION LOTS 13, 14, 15 and 18, BLOCK 1 OF THE ALDER TOP SUBDIVISION IN THE AMOUNT OF \$242,100
- c. **RESOLUTION No. 03-26-2030** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2026 BUDGET BY TRANSFERRING \$1,000,000 FROM THE SECURE RURAL SCHOOLS FUND RESERVES TO THE SWIMMING POOL ROOF REPLACEMENT CIP FUND AND AUTHORIZING ITS EXPENDITURES
- d. **RESOLUTION No. 03-26-2031** A JOINT RESOLUTION OF THE CITY AND BOROUGH OF WRANGELL, THE CITY OF KETCHIKAN, AND THE KETCHIKAN GATEWAY BOROUGH SUPPORTING THE CREATION OF A MARITIME PROSPERITY ZONE AND NOMINATING THE SOUTHEAST ALASKA MARITIME INDUSTRIAL CORRIDOR FOR FEDERAL DESIGNATION
- e. Approval of a Timber Sale Agreement with Mike Allen Enterprizes

14. ATTORNEY'S FILE - Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION - None.

16. ADJOURNMENT