



Tuesday, July 28, 2026

Location: Borough Assembly Chambers

Work Session from 6 – 7:00 PM | Regular Assembly meeting at 7 PM

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>

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Please note that Persons to be Heard is not available through Zoom.



WORK SESSION (6:00 - 7:00 PM)

- a. Waterfront Development and Planning

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Powell
- b. ROLL CALL

2. CEREMONIAL MATTERS

- a. Certificate of Service - April Hutchinson (P&Z Commission)

3. PERSONS TO BE HEARD

- a. Correspondence from Jim Bailey regarding Industrial Park roads
- b. Correspondence from WCA regarding Freedom Rock project

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

MOTION ONLY: *Move to Approve the Consent Agenda, as submitted.*

- a. Minutes from the July 7, 2026 Special Assembly Meeting
- b. Minutes from the June 29, 2026 Special Assembly Meeting
- c. Minutes from the June 23, 2026 Regular Assembly Meeting
- d. Final Plat review of a subdivision of Lot 6A, of the Dan Nore Subdivision (Plat No. 90-2), creating Lots 5A-1 and 6B-1A, owned by the City and Borough of Wrangell, requested by Brian Ashton and Twyla Nore
- e. Final Plat approval of a subdivision of Lot A-2 of Presbyterian - CBW Replat (Plat No. 2025-3), creating Lots B-1 and A-2A, owned by the City and Borough of Wrangell, requested by Teniya Morelli
- f. School Board Minutes from the April 20, 27, and May 18 Meetings

7. BOROUGH MANAGER'S REPORT

- a. Borough Manager's Report (Hard Copy Issued at Meeting)
- b. Nolan Center Report
- c. Finance Directors Report

- d. FY2027 Adopted Annual Budget
- e. June Expense Reports
- f. June Harbor/Utility Accounts Receivable
- g. Parks & Recreation Director's Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

- a. Appointment to fill the Vacancy on the Planning & Zoning Commission with the term ending October 2028

11. PUBLIC HEARING

- a. **Approval to move forward with the sale of borough-owned real property** consisting of a portion of Section 27 T62S, R84E, zoned Remote Mixed Use, (Wrangell Island East - Back Channel), to Royce Cowan
- b. **RESOLUTION NO. 07-26-2065** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE AMENDED FEE AND RATE SCHEDULE TO ALLOW FOR A CREDIT CARD SURCHARGE, AND PROVIDING FOR AN EFFECTIVE DATE

12. UNFINISHED BUSINESS

- a. **RESOLUTION No. 07-26-2061** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND, LOT A-2, PRESBYTERIAN-CBW REPLAT, TO TENIYA MORELLI FOR THE APPRAISED VALUE OF \$12,500 PLUS ASSOCIATED FEES
- b. **RESOLUTION No. 07-26-2062** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND, 5A-1 OF THE ASHTON-NORE REPLAT, LOCATED WITHIN BLOCK 25, TO TWYLA NORE FOR THE APPRAISED VALUE OF \$10,584 PLUS ASSOCIATED FEES
- c. **RESOLUTION No. 07-26-2063** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND, LOT 6B-1A OF ASHTON-NORE REPLAT, LOCATED WITHIN BLOCK 25, TO BRIAN ASHTON FOR THE APPRAISED VALUE OF \$21,160, PLUS ASSOCIATED FEES

13. NEW BUSINESS

- a. **Consideration to donate Lots 1 and 10, Block 1, Alder Top Subdivision** to Wrangell Cooperative Association and waive the provisions in Wrangell Municipal Code Chapter 16.12
- b. **RESOLUTION No. 07-26-2064** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE FINANCE DIRECTOR TO WITHDRAW THE MAXIMUM SUSTAINABLE DISTRIBUTION IN ACCORDANCE WITH WMC § 5.20.095 (DISTRIBUTION OF PERMANENT FUND EARNINGS) FOR THE PURPOSE OF REDUCING LONG-TERM DEBT OBLIGATIONS AND RECAPITALIZING BOROUGH CAPITAL ASSETS
- c. **ORDINANCE NO. 1103** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING SECTION 3.04.140 TO THE WRANGELL MUNICIPAL CODE TO AUTHORIZE THE BOROUGH CLERK TO AFFIX AUTHORIZED MANUAL, ELECTRONIC, OR FACSIMILE SIGNATURES TO OFFICIAL DOCUMENTS
- d. **ORDINANCE NO. 1104** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTIONS 11.28.080 – BLOCKING ROADWAY PROHIBITED AND SECTION 13.04.030 – OBSTRUCTION OF TRAFFIC PROHIBITED, TO STRENGTHEN THE PROVISIONS FOR OBSTRUCTING ROADWAYS, IN THE WRANGELL MUNICIPAL CODE

- e. **ORDINANCE NO. 1105** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SEVERAL SECTIONS IN CHAPTER 5.08 – SALES TAX, IN THE WRANGELL MUNICIPAL CODE
- f. **RESOLUTION NO. 07-26-2066** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE SALE OF SURPLUS PROPERTY, SPECIFICALLY SEVERAL VEHICLES/EQUIPMENT, ON THE PUBLIC SURPLUS WEBSITE, IN CONFORMANCE WITH WRANGELL MUNICIPAL CODE SECTION 5.10.061, DISPOSAL OF SURPLUS PROPERTY, AND THE SURPLUS ADMIN POLICIES & PROCEDURES
- g. **Approval of a professional services contract award** to DATAMARK in the amount of \$119,820 for Field Verification and Addressing Plan Implementation
- h. **Approval for a sole source procurement** in conformance with WMC 5.10.050 (I, F) for the Wrangell Municipal Light and Power Department with Sourcewell for a Altec Digger Derrick Model DM47B-TR Freightliner, Total cost \$164,900

14. ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION

- a. **Executive Session:** 6-Mile Mill Site Property Strategy

16. ADJOURNMENT