



City and Borough of Wrangell
WS & Borough Assembly Meeting
AGENDA



NIXLE Registration

Tuesday, June 24, 2025

Location: Borough Assembly Chambers

Work Session from 6:00 – 7:00 PM / Regular Assembly Meeting at 7:00 PM

WORK SESSION (6:00 - 7:00 PM)

- a. Micromobility Devices WS

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Dalrymple
- b. ROLL CALL

2. CEREMONIAL MATTERS

3. PERSONS TO BE HEARD

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

- a. Minutes from the June 10, 2025 Regular Assembly Meeting
- b. Final Plat review of a Replat of Lot B (APN 03-002-304) of the Torgramsen-Glasner Subdivision according to Plat No. 2016-2, and Lot C (APN 02-035-310) of the Health Care Subdivision, according to Plat 2010-4, creating Lot B-1 and Lot C-1, zoned Zimovia Highway Mixed Use, requested by the City and Borough of Wrangell on behalf of Wrangell Cooperative Association and Bruce Smith Jr.

7. BOROUGH MANAGER'S REPORT

- a. Borough Manager's Report (Verbal at Meeting)
- b. Harbormaster's Report
- c. Nolan Center Report
- d. Finance Director's Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

11. PUBLIC HEARING

- a. RESOLUTION No. 06-25-1950 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADOPTING THE BUDGET FOR ALL FUNDS OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, FOR THE FISCAL YEAR 2025-2026
- b. Approval to move forward with the sale of City Leased Owned Tidelands, Lot 15A & Lot 14A, Plat 2004-09, currently leased by John Agostine, request by John Agostine
- c. **RESOLUTION No. 06-25-1953** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE AMENDED FEE AND RATE SCHEDULE

12. UNFINISHED BUSINESS

- a. **RESOLUTION NO. 06-25-1951** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND, FOR A PORTION LOT C OF THE HEALTHCARE SUBDIVISION, TO BRUCE SMITH JR. FOR THE APPRAISED VALUE OF \$43,934 PLUS REQUIRED FEES
- b. **RESOLUTION NO. 06-25-1952** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND, FOR A PORTION LOT C OF THE HEALTHCARE SUBDIVISION, TO WRANGELL COOPERATIVE ASSOCIATION FOR THE APPRAISED VALUE OF \$496,066 PLUS REQUIRED FEES

13. NEW BUSINESS

- a. Approval of a contract award to Marble Island LLC in the amount of \$1,248,182 for the St. Michaels Street Rehabilitation Project
- b. **ORDINANCE No. 1087** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 20.62, PLANNED UNIT DEVELOPMENTS AND AMENDING SEVERAL SECTIONS IN TITLE 20 – ZONING, TO ADD AND REFERENCE PLANNED UNIT DEVELOPMENTS TO THE WRANGELL MUNICIPAL CODE

14. ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION

- a. **Executive Session:** Review of an Amendment to the Borough Manager's Agreement

16. ADJOURNMENT