



Tuesday, February 24, 2026
6:00 PM

Location: Borough Assembly Chambers

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>

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Please note that Persons to be Heard is not available through Zoom.

PRESENTATION (6:00 - 7:00 PM)

- a. SEAPA Presentation

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Mach
- b. ROLL CALL

2. CEREMONIAL MATTERS - None.

3. PERSONS TO BE HEARD

- a. CORRESPONDENCE: Emailed from Kim Szczatko

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

- a. Minutes from the February 10, 2026 Regular Assembly Meeting

7. BOROUGH MANAGER'S REPORT

- a. Borough Manager's Report (Verbal at the meeting)
- b. Library Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

11. PUBLIC HEARING

- a. **RESOLUTION No. 02-26-2023** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE TIDELANDS LEASE TO JAG MARINE GROUP
- b. **RESOLUTION No. 02-26-2024** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE LAND EXCHANGE BETWEEN THE STATE OF ALASKA, TRUST LAND OFFICE AND THE CITY AND BOROUGH OF WRANGELL

12. UNFINISHED BUSINESS

13. NEW BUSINESS

- a. **ORDINANCE NO. 1098** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING SECTION 5.04.065, TITLED “PERMANENT VEHICLE REGISTRATION” IN THE WRANGELL MUNICIPAL CODE
- b. **RESOLUTION No. 02-26-2025** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2026 BUDGET IN THE RESIDENTIAL CONSTRUCTION FUND BY ACCEPTING THE REVENUE FROM THE SALE OF THE ALDER TOP SUBDIVISION LOTS 11 and 19, BLOCK 1 OF THE ALDER TOP SUBDIVISION IN THE AMOUNT OF \$114,300
- c. **RESOLUTION No. 02-26-2026** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE EDA DISASTER SUPPLEMENTAL GRANT APPLICATION
- d. **RESOLUTION No. 02-26-2027** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING A BUDGET AMENDMENT FOR THE EDA DISASTER SUPPLEMENTAL GRANT
- e. **RESOLUTION No. 02-26-2028** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, SUPPORTING SENATOR DAN SULLIVAN’S EFFORTS TO EXPAND ALASKA SHIPBUILDING AND MARINE INDUSTRIAL CAPACITY AND EXPRESSING STRONG SUPPORT FOR A LARGE-VESSEL SHIPYARD AND UNITED STATES COAST GUARD HOMEPORTING IN WRANGELL, ALASKA
- f. Approval to reschedule the Board of Equalization Hearing from May 11, 2026 to May 18, 2026

14. ATTORNEY’S FILE – Available for Assembly review in the Borough Clerk’s office

15. EXECUTIVE SESSION – None.

16. ADJOURNMENT