



Tuesday, October 27, 2026

Location: Borough Assembly Chambers

Work Session from 6:00 – 7:00 PM | Regular Assembly at 7:00 PM

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**WORK SESSION (6:00 - 7:00 PM)**

- a. Strategic Road Replacement Plan

**1. CALL TO ORDER**

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Powers
- b. ROLL CALL

**2. CEREMONIAL MATTERS**

- a. PROCLAMATION: Alaskan Native Heritage Month
- b. PROCLAMATION: Extra Mile Day

**3. PERSONS TO BE HEARD**

**4. AMENDMENTS TO THE AGENDA**

**5. CONFLICT OF INTEREST**

**6. CONSENT AGENDA**

**MOTION ONLY:** *Move to Approve the Consent Agenda, as submitted.*

- a. Minutes from the October 8, 2026 Special Assembly meeting
- b. Minutes from the October 12, 2026 Special Assembly meeting
- c. Minutes from the October 13, 2026 Regular Assembly meeting
- d. Minutes from the October 19, 2026 Special Assembly meeting
- e. Final Plat for Alder Top Village, Shoemaker Subdivision III, a replat of Tract A, Block 2, Plat 2025-5, creating Lots 23-42, zoned Single Family Medium Density, owned by the City and Borough of Wrangell
- f. Final Plat for Alaska Tideland Survey No. 1729, Vacating ATS No. 1337 – Burnett Inlet Hatchery
- g. CORRESPONDENCE: School Board action from the October 12, 2026 meeting

**7. BOROUGH MANAGER'S REPORT**

- a. Borough Manager's Report - verbal at meeting
- b. Federal Legislative Status Report

**8. BOROUGH CLERK'S REPORT**

- a. Borough Clerk's Report

**9. MAYOR AND ASSEMBLY BUSINESS**

**10. MAYOR AND ASSEMBLY APPOINTMENTS**

- a. Board and Committee Appointments

## 11. PUBLIC HEARING

- a. Approval to move forward with the disposition of a portion of Lot 11, Block 83 (Public Works and Electrical yard area), for the purpose of a private easement to use as their driveway, requested by James and Mary Nelson
- b. **ORDINANCE NO. 1109** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 3.05.020 – ORDER OF BUSINESS, IN THE WRANGELL MUNICIPAL CODE
- c. **ORDINANCE NO. 1111** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING A TEMPORARY EXEMPTION OF BOROUGH SALES TAX ON SALES OF HEATING FUEL DELIVERED FOR SPACE HEATING FROM NOVEMBER 15, 2026 THROUGH FEBRUARY 15, 2027, AND PROVIDING FOR AUTOMATIC EXPIRATION
- d. **RESOLUTION No. 10-26-2086** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING A REQUEST TO FORMALLY NAME THE 6-MILE, DEEPWATER PORT (FORMER MILL SITE) THE “FRANK H. MURKOWSKI DEEPWATER PORT OF ALASKA”

## 12. UNFINISHED BUSINESS

- a. **RESOLUTION NO 10-26-2090** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND DESCRIBED AS LOT 43, BLOCK 2, ALDER TOP VILLAGE, SHOEMAKER BAY SUBDIVISION III, TO WRANGELL COOPERATIVE ASSOCIATION

## 13. NEW BUSINESS

- a. **RESOLUTION No. 10-26-2087** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2027 BUDGET BY TRANSFERRING \$24,900 FROM THE WATER FUND RESERVES TO THE FACILITY REPAIR AND MAINTENANCE – WATER FUND AND AUTHORIZING ITS EXPENDITURES
- b. **RESOLUTION No. 10-26-2088** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2027 ANNUAL BUDGET TO RECOGNIZE \$150,000 IN GRANT REVENUE AND AUTHORIZE ITS EXPENDITURES FOR LAW ENFORCEMENT OVERTIME AND MARINE EQUIPMENT UPGRADES
- c. **RESOLUTION No. 10-26-2089** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA AUTHORIZING APPLICATION TO THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR A SUPPLEMENTAL LOAN FROM THE ALASKA DRINKING WATER STATE REVOLVING LOAN PROGRAM FOR THE MCKINNON STREET WATER UTILITY REPLACEMENT PROJECT
- d. **RESOLUTION NO. 10-26-2091** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE SIX-MILE DEEPWATER PORT AND SHIPYARD DEVELOPMENT AND AUTHORIZING APPLICATION FOR AND RECEIPT OF STATE TIDE AND SUBMERGED LAND UNDER AS 38.05.825
- e. **RESOLUTION NO. 10-26-2092** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL AMENDING THE FY 2027 BUDGET BY TRANSFERRING FUNDS FROM THE SEWER FUND RESERVE TO THE ZIMOVIA HIGHWAY SEWER SYSTEM ANALYSIS PROJECT AND AUTHORIZING ITS EXPENDITURE

## 14. ATTORNEY’S FILE – Available for Assembly review in the Borough Clerk’s office

## 15. EXECUTIVE SESSION

- a. **Executive Session:** 6-Mile Mill Site Property Strategy

## 16. ADJOURNMENT