



WS & Borough Assembly Meeting AGENDA

City and Borough of
Wrangell



NIXLE Registration

Tuesday, October 13, 2026

Location: Borough Assembly Chambers

Work Session from 6:00 - 7:00 PM | Regular Assembly Meeting at 7:00 PM

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMlS.1>

Please note that Persons to be Heard is not available through Zoom.

WORK SESSION (6:00 - 7:00 PM)

- a. Playground/Park Upgrades

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Yeager

- b. ROLL CALL

2. CEREMONIAL MATTERS

3. PERSONS TO BE HEARD

- a. CORRESPONDENCE: from Paul Southland re: EDA Grant intent press release

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

MOTION ONLY: *Move to Approve the Consent Agenda, as submitted.*

- a. Minutes from the September 22, 2026 Regular Assembly meeting
- b. **RESOLUTION No. 10-26-2081** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2027 BUDGET BY REAPPROPRIATING \$10,000 IN UNSPENT AMERICAN LIBRARY ASSOCIATION GRANT FUNDS TO THE IRENE INGLE PUBLIC LIBRARY AND AUTHORIZING ITS EXPENDITURE
- c. **RESOLUTION No. 10-26-2082** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2027 BUDGET BY ACCEPTING THE \$500 STIPEND AWARDED TO THE IRENE INGLE PUBLIC LIBRARY THROUGH THE INSTITUTE OF MUSEUM AND LIBRARY SERVICES 250 LIBRARY CONVENING AND AUTHORIZING ITS EXPENDITURE

7. BOROUGH MANAGER'S REPORT

- a. Nolan Center Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

- a. Annual Vice-Mayor Appointment
- b. Annual Board and Committee Appointments

11. PUBLIC HEARING

- a. **ORDINANCE NO. 1106** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING AND CONSOLIDATING TITLE 10, CHAPTER 15 ("TRESPASS ON BOROUGH PROPERTY," AS ENACTED BY ORDINANCE 1048), AND REPLACING IT WITH A SINGLE, CONSOLIDATED CHAPTER 10.15 ENTITLED "CODE OF CONDUCT AND TRESPASS ON PUBLIC PROPERTY," FOR THE PURPOSE OF UPDATING AND HARMONIZING THE WRANGELL MUNICIPAL CODE
- b. **ORDINANCE NO. 1107** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 1.20.050 - MINOR OFFENSE FINE SCHEDULE IN CHAPTER 1.20 - GENERAL PENALTY, IN THE WRANGELL MUNICIPAL CODE
- c. **ORDINANCE NO. 1108** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 13.24 - NAMING OF PUBLIC FACILITIES, TO TITLE 13 - STREETS, SIDEWALKS, AND PUBLIC PLACES, IN THE WRANGELL MUNICIPAL CODE
- d. **RESOLUTION NO. 10-26-2080** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE AMENDED FEE AND RATE SCHEDULE TO ESTABLISH A VETERAN HEADSTONE INSTALLATION PROVISION IN THE CEMETERY SECTION OF THE SCHEDULE, AND PROVIDING FOR AN EFFECTIVE DATE

12. UNFINISHED BUSINESS

13. NEW BUSINESS

- a. **Approval of a Professional Services Agreement** with PND Engineers for the Repairs to the City Dock Dolphin
- b. **ORDINANCE NO. 1109** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 3.05.020 - ORDER OF BUSINESS, IN THE WRANGELL MUNICIPAL CODE
- c. **ORDINANCE NO. 1110** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING AND REENACTING SECTION 3.55.202, ADDING A NEW SECTION 3.55.025, AND AMENDING SECTION 3.55.030 OF THE WRANGELL MUNICIPAL CODE TO CLARIFY THE SCOPE AND POLICY FOCUS OF THE ECONOMIC DEVELOPMENT BOARD AND TO ESTABLISH A PROCESS FOR REFERRING MATTERS BETWEEN THE BOARD, THE BOROUGH MANAGER, AND THE ASSEMBLY
- d. **ORDINANCE NO. 1111** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING A TEMPORARY EXEMPTION OF BOROUGH SALES TAX ON SALES OF HEATING FUEL DELIVERED FOR SPACE HEATING FROM NOVEMBER 15, 2026 THROUGH FEBRUARY 15, 2027, AND PROVIDING FOR AUTOMATIC EXPIRATION
- e. **RESOLUTION No. 10-26-2083** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2027 BUDGET BY TRANSFERRING \$250,000 FROM THE general FUND RESERVES TO THE SUNSET GARDENS CEMETERY EXPANSION CIP FUND AND AUTHORIZING ITS EXPENDITURES

14. ATTORNEY'S FILE - Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION - None.

16. ADJOURNMENT

