



Tuesday, April 14, 2026

Location: Borough Assembly Chambers

5:30 PM

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>

Passcode: 99929

Or to join via audio by dialing: (253) 215-8782 or (253) 205-0468

Webinar (meeting) ID: 821 9867 2624 | Passcode: 99929

Please note that Persons to be Heard is not available through Zoom.



PRESENTATION (5:30 - 7:00 PM)

- a. Presentation - by "Structure"

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member DeBord
- b. ROLL CALL

2. CEREMONIAL MATTERS

- a. **PROCLAMATION:** Municipal Clerk's Week

3. PERSONS TO BE HEARD

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

MOTION ONLY: *Move to Approve the Consent Agenda, as submitted.*

- a. Minutes from the March 24, 2026 Regular Assembly Meeting
- b. **RESOLUTION No. 04-26-2035** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2026 BUDGET IN THE AMOUNT OF \$10,000 BY ACCEPTING A NATIVE AMERICAN LIBRARY SERVICES BASIC GRANT (2025), IN PARTNERSHIP WITH WRANGELL COOPERATIVE ASSOCIATION, FOR THE IRENE INGLE PUBLIC LIBRARY
- c. **RESOLUTION No. 04-26-2036** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2026 BUDGET BY ACCEPTING A GRANT IN THE AMOUNT OF \$10,000 FROM THE AMERICAN LIBRARY ASSOCIATION LIBRARIES TRANSFORMING COMMUNITIES: ACCESSIBLE SMALL AND RURAL COMMUNITIES FOR THE IRENE INGLE PUBLIC LIBRARY
- d. **RESOLUTION No. 04-26-2037** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY 2026 BUDGET BY ACCEPTING GRANT FUNDS IN THE AMOUNT OF \$20,000 FROM THE ALASKA COMMUNITY FOUNDATION 2026 CAMP INITIATIVE, FOR THE IRENE INGLE PUBLIC LIBRARY

- e. **Final Plat approval** of a Subdivision of Lot 6 and Lot 7 of USS 3534; Lot 10 and Lot PSS of USS 2589; and USS 3000 according to Plat No. 29-20, creating Parcels A and B of the CBW Deep Water Port Subdivision, zoned Waterfront Development, owned by the City and Borough of Wrangell and requested in partnership with Tideline Construction
- f. **Final Plat approval** of a subdivision of Lot 5A, Block 61 (APN 02-028-204) of the Industrial Park Subdivision, according to Plat No. 2001-7, creating Lots 5A-1 and 5A-2 of the Woodbury Subdivision, zoned Industrial, owned and requested by Brett Woodbury

7. BOROUGH MANAGER'S REPORT

- a. Borough Manager's Report
- b. Nolan Center Director's Report
- c. Library Director's Report
- d. FY26 Quarter 3 Report and Receivables
- e. FY2025 Audit Plan for Review

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS – None.

11. PUBLIC HEARING

- a. **RESOLUTION No. 04-26-2032** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE FY 2027 SALES TAX-FREE DAYS
- b. **RESOLUTION No. 04-26-2033** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE AMENDED BOROUGH-WIDE FEE AND RATES SCHEDULE AS PER WMC 5.14.025
- c. **ORDINANCE No. 1099** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING CHAPTER 6.08 – PEDDLERS AND ITINERANT MERCHANTS, IN THE WRANGELL MUNICIPAL CODE

12. UNFINISHED BUSINESS

- a. **RESOLUTION NO. 04-26-2042** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC LAND and TIDELANDS, FOR PARCEL "A" OF THE CBW DEEPWATER PORT SUBDIVISION CONTAINING 9.11 ACRES MORE OR LESS WITHIN THE WRANGELL RECORDING DISTRICT TO TIDELINE CONSTRUCTION, LLC

13. NEW BUSINESS

- a. **Approval of Memorandum of Understanding (MOU)** between the City and Borough of Wrangell and Structure, Inc.
- b. **ORDINANCE No. 1101** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SEVERAL SECTIONS IN CHAPTER 5.08 – SALES TAX, IN THE WRANGELL MUNICIPAL CODE
- c. **ORDINANCE No. 1100** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 6.09 – LOCAL BUSINESS LICENSE, IN THE WRANGELL MUNICIPAL CODE

- d. **Approval of a Contract Award** to IP Mechanical Contractors, LLC for the Stikine Middle School Boiler Replacement Project
- e. **RESOLUTION No. 04-26-2041** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA AMENDING THE FY 2026 BUDGET BY TRANSFERING \$25,000 FROM THE MILL PROPERTY DEVELOPMENT FUND TO THE DEEP-WATER PORT SITE PLANNING PROJECT AND AUTHORIZING EXPENDITURES
- f. **RESOLUTION No. 04-26-2034** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING A 2% COST OF LIVING ADJUSTMENT (COLA) INCREASE TO THE NON-UNION EMPLOYEE WAGE AND GRADE TABLE
- g. **RESOLUTION No. 04-26-2038** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING AN MEMORANDUM OF UNDERSTANDING BETWEEN WRANGELL PUBLIC SCHOOLS AND THE CITY AND BOROUGH OF WRANGELL
- h. **RESOLUTION No. 04-26-2039** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2026 BUDGET IN THE RESIDENTIAL CONSTRUCTION FUND BY ACCEPTING THE REVENUE FROM THE SALE OF THE ALDER TOP SUBDIVISION LOT 8, BLOCK 1 OF THE ALDER TOP SUBDIVISION IN THE AMOUNT OF \$87,100
- i. **RESOLUTION No. 04-26-2040** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR AN AMENDMENT TO THE EMPLOYEE HANDBOOK, TO ADD SUBSECTION 5.7.12 PAID PARENTAL LEAVE
- j. **Approval of a Memorandum of Agreement (MOU)** between the City and Borough of Wrangell and Milk Run Music Festival Corp for the organization and operation of the 2026 Milk Run Music Festival.
- k. **RESOLUTION No. 04-26-2043** OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING APPLICATION TO THE U.S. DEPARTMENT OF TRANSPORTATION MARITIME ADMINISTRATION'S FY 2026 SMALL SHIPYARD GRANT PROGRAM, AND COMMITTING MATCHING FUNDS FROM THE PORTS AND HARBOR ENTERPRISE FUND UNRESTRICTED FUND BALANCE
- l. **RESOLUTION No. 04-26-2044** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE TEMPORARY CRUISE SHIP FACILITY SECURITY OFFICER JOB DESCRIPTION AND PROVIDING FOR AN EFFECTIVE DATE

14. ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION – None.

16. ADJOURNMENT