



Tuesday, February 10, 2026

Location: Borough Assembly Chambers

Presentation from 6 - 7 PM | Regular Assembly Meeting at 7 PM

Assembly Meetings are livestreamed through Zoom Webinar. You can listen and watch from your device with the information below:

Link: <https://us02web.zoom.us/j/82198672624?pwd=nQmF3oaRoa5WHYzHCFMvEivvbaFMIS.1>

Passcode: 99929

Or to join via audio by dialing: (253) 215-8782 or (253) 205-0468

Webinar (meeting) ID: 821 9867 2624 | **Passcode:** 99929

Please note that Persons to be Heard is not available through Zoom.



PRESENTATION (6:00 - 7:00 PM)

- a. Presentation on EDA Disaster Supplemental Grant Preliminary Engineering Reports (PERs) for the three components of the Borough's Project (Wrangell's Economic Revival: Anchoring the Future, Empowering the Region)

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Ottesen
- b. ROLL CALL

2. CEREMONIAL MATTERS - None.

3. PERSONS TO BE HEARD

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

- a. Minutes from the January 27, 2026 Regular Assembly Meeting
- b. **RESOLUTION No. 02-26-2022** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADOPTING AN ALTERNATIVE ALLOCATION METHOD FOR THE FY26 SHARED FISHERIES BUSINESS TAX PROGRAM (FMA 18 – CENTRAL SOUTHEAST ALASKA)

7. BOROUGH MANAGER'S REPORT

- a. Borough Manager's Report - verbal (posted after meeting)
- b. Nolan Center Report

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS – None.

11. PUBLIC HEARING

- a. **ORDINANCE No. 1097** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 14.10, TITLED "INACTIVE VESSELS", IN THE WRANGELL MUNICIPAL CODE

12. UNFINISHED BUSINESS

13. NEW BUSINESS

- a. Approval of a Memorandum of Understanding with Wrangell Rod and Gun Club
- b. Approval of a contract for Federal Lobbying Services
- c. **RESOLUTION No. 02-26-2020** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING THE ESTABLISHMENT AND USE OF REVOCABLE SEASONAL COMMERCIAL PERMITS FOR THE CITY DOCK CUL-DE-SAC AREA AND AUTHORIZING THE HARBORMASTER TO ADMINISTER THE PERMIT PROGRAM
- d. **RESOLUTION No. 02-26-2021** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, APPROVING A BUDGET AMENDEMNT FOR THE HIGH SCHOOL AND PUBLIC SAFETY BUILDING FUEL TANKS REPLACEMENT PROJECT
- e. Approve a Contract Award to Schmolck Mechanical Engineering Inc. for the High School and Public Safety Building Fuel Tanks Replacement Project
- f. Approval of Mutual Non-Disclosure and Exclusivity Agreement with JAG Marine Group
- g. Approval of a Professional Services Agreement with Pearson & Pearson, Inc
- i. Approve a Contract Award to PND Engineers for the Deep Water Port Site Development Planning Project

14. ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION

- a. **Executive Session:** Discussion of Strategic Land Exchange Negotiations

16. ADJOURNMENT