



City and Borough of Wrangell  
Planning and Zoning Commission  
AGENDA

Thursday, September 09, 2021  
6:00 PM

Location: Borough Assembly Chambers  
City Hall

PZ meeting 9-9-21  
6:00 PM

**A. CALL TO ORDER / ROLL CALL**

**B. AMENDMENTS TO THE AGENDA**

**C. CONFLICTS OF INTEREST**

**D. APPROVAL OF MINUTES**

1. Minutes of August 12, 2021

**E. PERSONS TO BE HEARD**

**F. CORRESPONDENCE**

1. Corps of Engineers Public Notice for Fill for Garrett Gablehouse at 345 Stikine Avenue

**G. NEW BUSINESS**

1. Final Plat approval of the THRHA/Etolin Replat, a replat and subdivision of Lot B of Etolin Avenue Replat (2019-2) creating Lots B-1 and B-2, zoned Single Family Residential owned and requested by Tlingit Haida Regional Housing Authority
2. Review of a tideland lease request within Parcel # 03-007-4998 (by the 4 mile airplane pullout) for storing and raising mature oysters in containment bags, requested by Canoe Lagoon Oysters, LLC.
3. (PH) Variance permit application request for a reduction in front and side yard setbacks and height restriction on Lot A, P.C. Resubdivision, zoned Single Family Residential, requested by Davey Brown and Lilia Pegeder.
4. (PH) Preliminary Plat review of the Deboer Replat, a replat and subdivision of Tract 1, of a resubdivision of Lot 18, of USS 2900 (Plat 66-240), creating Tract 1-A and Tract 1-B, zoned Rural Residential 1, requested and owned by Danny Deboer.
5. (PH) Preliminary Plat review of the Byford Replat, a subdivision and replat of a portion of Tract Y, USS 2321 (Plat 64-112) creating Lots Y-1, Y-2 and Y-3, Byford Replat zoned Rural Residential 1, owned by the City and Borough of Wrangell.
6. Final Plat review of WWC Subdivision, a replat of Lots 1, and Lots 19-26, Block 12, USS 1119; and Lots 1-7, Tidelands Addition to USS 1119, and an unsubdivided portion of Lot 15, Block 12A, Wrangell Townsite, creating Lots A and B of WWC Subdivision, zoned Waterfront Development, requested by Tidewater Investments, LLC and Brett Woodbury

**H. OLD BUSINESS**

**I. PUBLIC COMMENT**

**J. COMMISSIONERS' REPORTS AND ANNOUNCEMENTS**

**K. ADJOURNMENT**