



City and Borough of Wrangell  
Borough Assembly Meeting  
AGENDA



NIXLE Registration

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Tuesday, September 10, 2024  
6:00 PM

Location: Borough Assembly Chambers

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**1. CALL TO ORDER**

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Robbins
- b. ROLL CALL

**2. CEREMONIAL MATTERS - None.**

**3. PERSONS TO BE HEARD**

**4. AMENDMENTS TO THE AGENDA**

**5. CONFLICT OF INTEREST**

**6. CONSENT AGENDA**

**MOTION ONLY:** *Move to Approve the Consent Agenda, as submitted.*

- a. Alcohol License renewal for License Number 1159 (Totem Bar)
- b. Alcohol License renewal for License Number 1160 (Totem Liquor Store)
- c. Minutes from the August 27, 2024 Regular Assembly Meeting
- d. CORRESPONDENCE: Minutes of the June 3, 2024 Regular School Board Meeting
- e. CORRESPONDENCE: Minutes of the July 25, 2024 Special School Board Meeting

**7. BOROUGH MANAGER'S REPORT**

- a. Borough Manager's Report

**8. BOROUGH CLERK'S REPORT**

- a. Borough Clerk's Report

**9. MAYOR AND ASSEMBLY BUSINESS**

**10. MAYOR AND ASSEMBLY APPOINTMENTS - None.**

**11. PUBLIC HEARING**

- a. **ORDINANCE No. 1064** OF THE ASSEMBLY OF THE BOROUGH AND BOROUGH OF WRANGELL, ALASKA, REPEALING AND REPLACING CERTAIN SECTIONS OF CHAPTER 5.10 – PURCHASE AND SALES, IN THE WRANGELL MUNICIPAL CODE

**12. UNFINISHED BUSINESS**

**13. NEW BUSINESS**

- a. ORDINANCE No. 1066 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 3.52.045 - REGULAR MEETINGS, IN CHAPTER 3.52 - PARKS AND RECREATION BOARD TO AMEND THE MEETING REQUIREMENTS, IN THE WRANGELL MUNICIPAL CODE
- b. Approval to Cancel the September 24, 2024, Regular Assembly meeting and hold only one meeting in September
- c. Approval to Cancel the November 23, 2024, Regular Assembly meeting and hold only one meeting in November
- d. Approval to reschedule the December 10, 2024, Regular Assembly Meeting to be held instead on December 3, 2024

**14. ATTORNEY'S FILE** – Available for Assembly review in the Borough Clerk's office

**15. EXECUTIVE SESSION**

- a. **Executive Session:** To discuss a possible litigation matter with the Borough Attorney and Borough Manager

**16. ADJOURNMENT**