



City and Borough of Wrangell Presentation & Borough Assembly Meeting AGENDA

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PLEASE NOTE THAT PERSONS TO BE HEARD IS NOT AVAILABLE THROUGH ZOOM

Tuesday, August 25, 2026

Location: Borough Assembly Chambers

Presentation from 6:00-7:00 PM / Regular Assembly meeting at 7:00 PM

PRESENTATION - Tsunami Landslide Presentation (6:00 - 7:00 PM)

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Mach
- b. ROLL CALL

2. CEREMONIAL MATTERS

3. PERSONS TO BE HEARD

- a. CORRESPONDENCE - Stephenson, Lois and William re: Back-channel Roadwork proposal

4. AMENDMENTS TO THE AGENDA

5. CONFLICT OF INTEREST

6. CONSENT AGENDA

MOTION ONLY: *Move to Approve the Consent Agenda, as submitted.*

- a. Minutes from the July 28, 2026 Regular Assembly Meeting
- b. Minutes from the August 10, 2026 Special Assembly Meeting
- c. Application for Permit for Alaska Marine Lines POA-2026-00188
- d. CORRESPONDENCE: School Board Action from the August 17, 2026 Regular meeting

7. BOROUGH MANAGER'S REPORT

- a. July 2026 Budget to Actuals Report
- b. July 2026 Utility Accounts Receivable
- c. July 2026 Harbor Accounts Receivable
- d. July 2026 Expense Reports
- e. Library Report
- f. Borough Manager's Report - Verbal at meeting

8. BOROUGH CLERK'S REPORT

- a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

- a. Appointment to fill the Vacancy on the Planning & Zoning Commission with the term ending October 2028

11. PUBLIC HEARING

- a. **ORDINANCE NO. 1103** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING SECTION 3.04.140 TO THE WRANGELL MUNICIPAL CODE TO AUTHORIZE THE BOROUGH CLERK TO AFFIX AUTHORIZED MANUAL, ELECTRONIC, OR FACSIMILE SIGNATURES TO OFFICIAL DOCUMENTS
- b. **ORDINANCE NO. 1104** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTIONS 11.28.080 – BLOCKING ROADWAY PROHIBITED AND SECTION 13.04.030 – OBSTRUCTION OF

TRAFFIC PROHIBITED, TO STRENGTHEN THE PROVISIONS FOR OBSTRUCTING ROADWAYS, IN THE WRANGELL MUNICIPAL CODE

- c. **ORDINANCE NO. 1105** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SEVERAL SECTIONS IN CHAPTER 5.08 – SALES TAX, IN THE WRANGELL MUNICIPAL CODE

12. UNFINISHED BUSINESS

- a. **Motion on the floor is:** Approval to deny the Wrangell Cooperative Association's request for Lots 1 and 10, Alder Top Subdivision and to direct the Borough Manager to coordinate with Wrangell Cooperative Association to identify an alternative location for the memorial park
- b. **Approval to move forward with the donation of Borough-owned real property to Wrangell Cooperation Association**, identified as a portion of Lot 26, Plat 29-19, for the purpose of constructing a memorial park, and to waive the provisions of WMC Chapter 16.12

13. NEW BUSINESS

- a. **RESOLUTION No. 08-26-2067** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2027 ANNUAL BUDGET TO APPROPRIATE FUNDING FOR THE PURCHASE OF FOUR REPLACEMENT VEHICLES UTILIZING PREVIOUSLY AUTHORIZED PERMANENT FUND DISTRIBUTION PROCEEDS
- b. **RESOLUTION No. 08-26-2068** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE SALE OF PUBLIC LAND ON THE PUBLIC SURPLUS WEBSITE IN CONFORMANCE WITH WRANGELL MUNICIPAL CODE CHAPTER 16.12, SPECIFICALLY, LOTS 1 AND 10 SHOEMAKER BAY SUBDIVISION II, WRANGELL RECORDING DISTRICT
- c. **RESOLUTION No. 08-26-2069** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA ACCEPTING A GRANT IN AN AMOUNT OF \$2,438,000 FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA), RURAL DEVELOPMENT (RD), COMMUNITY FACILITIES LOAN AND GRANT PROGRAM, FOR THE PUBLIC SAFETY BUILDING AND EMERGENCY OPERATIONS CENTER REHABILITATION PROJECT
- d. **RESOLUTION No. 08-26-2073** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA APPROVING A BUDGET AMENDMENT FOR THE HIGH SCHOOL FUEL TANK REPLACEMENT PROJECT AND AUTHORIZING ITS EXPENDITURES
- e. **Approval of a Sole Source Contract with Marine Systems, Inc. (MSI)**, in conformance with Wrangell Municipal Code, Section 5.10.050, in the amount of \$611,976.91 for Generator Unit #2 Center Section Overhaul
- f. **RESOLUTION No. 08-26-2071** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, DECLARING A LOCAL DISASTER ARISING FROM THE 2026 SOUTHEAST ALASKA COMMERCIAL DUNGENESS CRAB FISHERY FAILURE; RECOGNIZING THE ECONOMIC IMPACT TO WRANGELL FISHING FAMILIES AND THE CONTRIBUTING IMPACTS OF SEA OTTER PROLIFERATION AND PREDATION; REQUESTING THAT THE GOVERNOR OF THE STATE OF ALASKA SUPPORT AND REQUEST A FEDERAL FISHERY RESOURCE DISASTER DETERMINATION; AND REQUESTING STATE AND FEDERAL ASSISTANCE FOR AFFECTED COMMERCIAL FISHERMEN, PROCESSORS, BUSINESSES, AND FISHING COMMUNITIES
- g. **RESOLUTION No. 08-26-2072** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE FY2026 BUDGET IN THE INDUSTRIAL CONSTRUCTION FUND BY ACCEPTING AND APPROPRIATING \$29,000 IN REVENUE RECEIVED FROM THE ALASKA MENTAL HEALTH TRUST RELATED TO THE FEBRUARY 2026 LAND EXCHANGE

14. ATTORNEY'S FILE – Available for Assembly review in the Borough Clerk's office

15. EXECUTIVE SESSION

- a. **Executive Session:** 6-Mile Mill Site Property Strategy

16. ADJOURNMENT