

City and Borough of Wrangell WS & Regular Borough Assembly Meeting AGENDA

Location: Borough Assembly Chambers



NIXLE Registration

Tuesday, December 12, 2023 Work Session from 6 - 7 PM / Regular Assembly Meeting at 7 PM

WORK SESSION (6:00 - 7:00pm)

- i. Organizational Chart Restructuring options
- ii. WS Emergency Operations Staff/Assembly needs Assessment

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Morrison
- b. ROLL CALL
- 2. CEREMONIAL MATTERS None.
- 3. PERSONS TO BE HEARD
- 4. AMENDMENTS TO THE AGENDA
- 5. CONFLICT OF INTEREST
- 6. CONSENT AGENDA

MOTION ONLY: Move to Approve the Consent Agenda, as submitted.

- a. Minutes from the November 14, 2023 Regular Assembly Meeting
- b. Renewal of Happy Cannabis Cultivation Facility license 10201
- c. Renewal of Happy Cannabis Marijuana Store License 10200
- d. CORRESPONDENCE Minutes from the Regular School Board meeting held September 18, 2023

7. BOROUGH MANAGER'S REPORT

a. Infrastructure Report / Update

8. BOROUGH CLERK'S REPORT

a. Borough Clerk's Report

9. MAYOR AND ASSEMBLY BUSINESS

10. MAYOR AND ASSEMBLY APPOINTMENTS

11. PUBLIC HEARING

a. ORDINANCE No 1047 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 20.53 - ACCESSORY DWELLING UNITS (ADU); AMENDING CHAPTER 20.08 – DEFINITIONS; AND AMENDING SEVERAL SECTIONS IN TITLE 20 – ZONING, TO ADD AND REFERENCE ACCESSORY DWELLING UNITS TO THE WRANGELL MUNICIPAL CODE

12. UNFINISHED BUSINESS

a. **RESOLUTION No. 12-23-1823** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE CONVEYANCE OF PUBLIC TIDELANDS, LOT 24A, BLOCK 83-A, PLAT 2006-6, TO RANDY AND JEANNIE EASTERLY FOR THE APPRAISED VALUE OF \$63,800 PLUS ASSOCIATED FEES

13. NEW BUSINESS

- a. **RESOLUTION No. 12-23-1830** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING A LEASE FOR THE ST. FRANCES ANIMAL RESCUE
- **b. ORDINANCE No. 1048** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ADDING CHAPTER 10.15 TRESPASS ON BOROUGH PROPERTY TO TITLE 10 PUBLIC PEACE, MORALS, AND WELFARE, TO THE WRANGELL MUNICIPAL CODE
- **c. ORDINANCE No. 1049** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE MINOR OFFENSE FINE SCHEDULE IN CHAPTER 1.20, GENERAL PENALTY, OF THE WRANGELL MUNICIPAL CODE
- **d. RESOLUTION No. 12-23-1824** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR THE AMENDMENT TO THE CAPITAL FACILITIES DIRECTOR JOB DESCRIPTION
- e. **RESOLUTION No. 12-23-1825** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR THE AMENDMENT OF THE PARKS & RECREATION DIRECTOR JOB DESCRIPTION
- **f. RESOLUTION No. 12-23-1826** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR THE AMENDMENT TO THE FACILITY MAINTENANCE SPECIALIST LEAD AND FACILITY MAINTENANCE SPECIALIST JOB DESCRIPTIONS
- **g. RESOLUTION No. 12-23-1827** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, PROVIDING FOR THE AMENDMENT TO THE MAINTENANCE CUSTODIAN JOB DESCRIPTION
- **h. RESOLUTION No. 12-23-1828** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, ESTABLISHING THE CAPITAL PROJECT STATE LEGISLATIVE PRIORITIES FOR FY 2025
- i. **RESOLUTION No. 12-23-1829** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA ESTABLISHING THE CAPITAL PROJECT FEDERAL LEGISLATIVE PRIORITIES FOR FY 2025
- **j. RESOLUTION No. 12-23-1831** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE WRANGELL AIRPORT LEASE ADA-50976
- **k. RESOLUTION No. 12-23-1832** OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AUTHORIZING THE WRANGELL AIRPORT SUBLEASE TO THE WRANGELL GOLF CLUB INC.
- l. Approval of the calendar year 2024 Travel Wrangell Marketing Plan
- m. Approval of contract with BW Enterprise for Landslide Debris Clearing and Removal for the amount, not to exceed \$249,000
- n. Approval of Change Order No. 3 to Ketchikan Ready Mix & Quarry, Inc. in the amount of \$255,000 for the Alder Top Village Subdivision Site Work project
- **14. ATTORNEY'S FILE** Available for Assembly review in the Borough Clerk's office
- **15. EXECUTIVE SESSION** None.
- **16. ADJOURNMENT**