

URBAN RENEWAL AGENCY AGENDA

May 15, 2023 at 5:00 PM Wilsonville City Hall

PARTICIPANTS MAY ATTEND THE MEETING AT:

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon

YouTube: https://youtube.com/c/cityofwilsonvilleor
Zoom: https://us02web.zoom.us/j/81536056468

TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:

Register with the City Recorder:

<u>CityRecorder@ci.wilsonville.or.us</u> or 503-570-1506

Individuals may submit comments online at: https://www.ci.wilsonville.or.us/SpeakerCard,

via email to the address above, or may mail written comments to:

City Recorder - Wilsonville City Hall

29799 SW Town Center Loop East, Wilsonville, OR 97070

CALL TO ORDER

- 1. Roll Call
- 2. Motion to approve the following order of the agenda.

CITIZEN INPUT

This is an opportunity for visitors to address the Urban Renewal Agency on items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the Urban Renewal Agency will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

CONSENT AGENDA

3. URA Resolution No. 345

A Resolution Of The Urban Renewal Agency Of The City Of Wilsonville Authorizing Acquisition Of The Third Group Of Property And Property Interests Related To Construction Of The Boeckman Road Corridor Project. (Barrett)

4. Minutes of the April 17, 2023 Urban Renewal Agency Meeting. (Veliz)

NEW BUSINESS

CONTINUING BUSINESS

Urban Renewal Agency May 15, 2023

PUBLIC HEARING

ADJOURN

THE URBAN RENEWAL AGENCY MEETING WILL IMMEDIATELY FOLLOW THE WORK SESSION

Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting the City Recorder at 503-570-1506 or CityRecorder@ci.wilsonville.or.us: assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

Habrá intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo. Comuníquese al 503-570-1506.



URBAN RENEWAL AGENCY MEETING STAFF REPORT

| _ | | | | | | |
|---|-----------------|------------------------|----------------|--|--------------------|--------------------------------|
| Meeting Date: May 15, 2023 | | | | Subject: URA Resolution No. 345 | | |
| | | | | Authorizing Acquisition of the Third Group of Property | | |
| | | | | and Property Interests Related to Construction of the | | |
| | | | | Boe | ckman Road Corrid | or Project (CIP#s 2102, 4205, |
| | | | | 420 | 5, 4212,and 7067) | |
| | | | | | | |
| | | | | Staf | f Member: Andrew | Barrett, P.E. Capital Projects |
| | | | | Mar | ager and Nancy Kra | ushaar, P.E., Project Engineer |
| | | | | | | |
| | | | | | artment: Communit | |
| L | Acti | on Required | | Adv | isory Board/Commi | ssion Recommendation |
| | \boxtimes | Motion | | | Approval | |
| | | Public Hearing Date: | | | Denial | |
| ☐ Ordinance 1 st Reading Date: | | ☐ None Forwarded | | | | |
| ☐ Ordinance 2 nd Reading Date: | | \boxtimes | Not Applicable | | | |
| □ Resolution | | Com | ments: N/A | | | |
| ☐ Information or Direction | | | | | | |
| | | Information Only | | | | |
| | | Council Direction | | | | |
| | \boxtimes | Consent Agenda | | | | |
| Staff Recommendation: Staff recomm | | | | mend | ls the Urban Rene | wal Agency (URA) adopt the |
| | Consent Agenda. | | | | | |
| Recommended Language for Motion: | | | | Ιmoι | e to adopt the URA | Consent Agenda. |
| Project / Issue Relates To: | | | | | | |
| ⊠Council Goals/Priorities: ⊠Ado | | | pted I | Master Plan(s): | □Not Applicable | |
| · · · · · · · · · · · · · · · · · · · | | | ortatio | n System Plan Project | | |
| transportation plans and advance UU-01 | | | | | | |
| planning efforts to improve our | | | | | | |
| 1 | incal | transportation network | ı | | | |

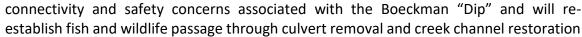
ISSUE BEFORE AGENCY:

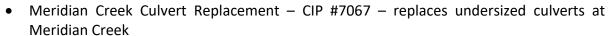
A City of Wilsonville Urban Renewal Agency (URA) resolution authorizing acquisition of the third group of properties and property interests associated with the Boeckman Road Corridor Project (BRCP).

EXECUTIVE SUMMARY:

The Boeckman Road Corridor Project (BRCP) consists of five adjacent and interconnected, high priority Capital Improvement Projects (CIP) from adopted master plans along Boeckman Road between Canyon Creek Road and Stafford Road. The BRCP is not related to the Boeckman Sewer Line Upgrade and Boeckman Creek Regional Trail project. The BRCP will benefit the public by improving City infrastructure and safety deficiencies. The five BRCP projects include:

- Boeckman Road Sanitary Sewer CIP #2102 extends sanitary sewer service to the Frog Pond development areas
- Boeckman Road Street Improvements CIP #4205 – completes urban street design standards that will serve all transportation modes and connect neighborhoods and local schools
- Canyon Creek/Boeckman Intersection CIP #4206 – addresses intersection capacity needs at Canyon Creek Road
- Boeckman Dip Bridge CIP #4212 improves city-wide transportation





Construction of the Boeckman Road Corridor Project requires wider right-of-way and a variety of easement types in certain locations along the corridor to achieve design standards and project goals. The design team is carefully reviewing up to 31 property interests that may be required. Some of these will be eliminated through design refinements. The Urban Renewal Agency authorized Group 1 property acquisitions with URA Resolution No. 334 and Group 2 property acquisitions with URA Resolution No. 342.

The project team has identified a need to advance the purchase of some of the remaining property ahead of schedule to meet the Portland General Electric utility relocation timeframe, splitting the remaining property acquisition into two groups. This URA resolution No. 345 contemplates the advance property acquisition as identified by the project team (Group 3). The project team expects to bring a total of four resolutions to the Urban Renewal Agency for the purpose of acquisition activities in accordance with ORS Chapter 35.

Based on the adjusted project schedule priority, URA Resolution No. 345 pertains to the third group of BRCP property interests. **Table 1** (below) summarizes the first property of Group 3 acquisitions, which are two types or easements (Public Utility and Temporary Construction or PUE and TCE).



Table 1 – First Property of Group 3 BRCP Property Acquisitions

| Parcel # | Owner | Tax Map and Lot | Sub- Parcel # | Acquisition Type | Approx. Area, sf |
|----------|-------|-----------------|------------------|------------------|------------------|
| 12 | Bates | 3 1 W 12D 03300 | 12-1 | PUE | 2987 |
| | | | 12-2 | TCE | 6121 |

Detailed legal descriptions of the property to be acquired along with illustrative maps are included as Exhibit A to URA Resolution No. 345. The legal descriptions reflect the least amount of property necessary for construction of these portions of the project.

The legal descriptions in Exhibit A include the best estimates of areas to be acquired based on the most current design plans. They are considered to be reasonably accurate at this time, although modifications may need to occur depending on final design details and site conditions, to be approved and verified by the City Engineer.

EXPECTED RESULTS:

URA Resolution No. 345 provides the authority needed for the design team to move forward with acquisition activities in accordance with ORS Chapter 35 and will allow the BRCP to remain on schedule and be completed by the end of 2024.

TIMELINE:

The City's consultant will undertake the formal property acquisition process following URA Resolution No. 345 adoption. Staff will be notifying property owners before the formal process begins. Construction of the BRCP associated with the Group 3 properties is expected to begin in the third guarter of 2023 and be completed by the end of 2024.

CURRENT YEAR BUDGET IMPACTS:

Property acquisition costs are included in the Fiscal Year (FY) 2022-23 budget, summarized as follows.

| CIP | No. | Project Name | Funding Source | Amended FY 22/23 Total Budget |
|-----|-----|--------------------------------------|---------------------------|-------------------------------------|
| 21 | .02 | Boeckman Rd Sanitary Improvements | Sewer SDC/ Frog Pond Fee | \$1,261,765 |
| 42 | .05 | Boeckman Rd Street Improvements | Street SDC/ Frog Pond Fee | \$5,413,063 |
| 42 | 206 | Canyon Creek/Boeckman Traffic Signal | Street SDC | \$1,491,749 |
| 42 | 12 | Boeckman Dip Bridge | Year 2000 URA/ Road CIP | \$20,606,532 |
| 70 | 67 | Meridian Creek Culvert | Storm Ops/ SDC | \$471,025 |
| | | | TOTAL | \$29,244,134 |

COMMUNITY INVOLVEMENT PROCESS:

Over the years, public engagement processes occurred for Boeckman Road Corridor Project through the Transportation System and Sanitary Sewer and Storm Sewer System CIP master planning, the Frog Pond Master Plan adoption, and Urban Renewal Year 2000 Plan Amendment as well as preliminary planning and engineering for the bridge itself.

The BRCP design began in early 2022 with project-specific public outreach activities kicking off, including frequent project updates to the community and opportunities to seek input from the public and to provide feedback on project priorities and concerns. Several public events have been held, including the 2022 Block Party, Popsicles in the Park, two open houses at Meridian Creek Middle School, and a project survey on Let's Talk, Wilsonville!

Ongoing outreach and public participation (specifically information about the full road closure while the bridge is constructed) is occurring through the project website, the monthly project enewsletter, text alerts about travel conditions related to the project, Boones Ferry Messenger articles, and a project survey on Let's Talk Wilsonville. The project team also continues to communicate with individual stakeholders.

Link to project website:

https://www.ci.wilsonville.or.us/engineering/page/boeckman-road-corridor-news-and-updates

POTENTIAL IMPACTS OR BENEFIT TO THE COMMUNITY:

The BRCP includes roadway improvements necessary to provide safe and accessible transportation infrastructure, improving the City's local transportation network and benefitting the community. Upsizing and realigning the existing Meridian Creek culverts will alleviate potential flooding risks and property damage. The future roundabout at the Canyon Creek/Boeckman intersection will offer a safer, more efficient transportation connection along an important school access route and transition between office/industrial on the north and west to residential neighborhoods on the south and east. The future bridge will flatten the "dip", provide safer travel conditions for all users, and improve fish and wildlife habitat in the watershed. The sanitary sewer extension will serve the Frog Pond development areas.

ALTERNATIVES:

URA Resolution No. 345 is necessary to acquire right of way and easements that are necessary to construct the BRCP. The only alternative is to not acquire the property necessary to construct the project as designed which will result in substandard design and safety standards, and gaps within the Boeckman Road corridor infrastructure and the goals of the BRCP.

CITY MANAGER COMMENT:

N/A

ATTACHMENTS:

- 1. URA Resolution No. 345
 - A. Boeckman Road Corridor Project (BRCP) Property Acquisition Legal Descriptions Group 3

THE URBAN RENEWAL AGENCY OF THE CITY OF WILSONVILLE URA RESOLUTION NO. 345

A RESOLUTION OF THE URBAN RENEWAL AGENCY OF THE CITY OF WILSONVILLE AUTHORIZING ACQUISITION OF THE THIRD GROUP OF PROPERTY AND PROPERTY INTERESTS RELATED TO CONSTRUCTION OF THE BOECKMAN ROAD CORRIDOR PROJECT.

WHEREAS, under and by virtue of the laws of the State of Oregon, the City of Wilsonville and its Urban Renewal Agency is duly authorized and lawfully empowered to construct certain planned public improvement projects, and to acquire real property as may be deemed necessary and proper for such planned public improvements; and

WHEREAS, the Boeckman Road Corridor Project (the "Project") consists of five adjacent and interconnected, high priority Capital Improvement Projects (CIP) along Boeckman Road between Canyon Creek Road and Stafford Road:

- Boeckman Road Sanitary Sewer CIP #2102 extends sanitary sewer service to the Frog
 Pond development areas
- Boeckman Road Street Improvements CIP #4205 completes urban street design standards that will serve all transportation modes and connect neighborhoods and local schools
- Canyon Creek/Boeckman Intersection CIP #4206 addresses intersection capacity needs at Canyon Creek Road
- Boeckman Dip Bridge CIP #4212 improves city-wide transportation connectivity and safety concerns associated with the Boeckman "Dip" and will re-establish fish and wildlife passage through culvert removal and creek channel restoration
- Meridian Creek Culvert Replacement CIP #7067 replaces undersized culverts at Meridian Creek

WHEREAS, these five projects are identified in the FY 2022/23 Capital Improvement Project Budget; and

WHEREAS, the total project cost estimate for the Project, including design, land acquisition, construction and project management, is \$30,673,226 million; and

WHEREAS, the Project will receive funding through the following funding sources: Sanitary Sewer SDCs, Street SDCs, Storm Ops and SDCs, Road CIP and Year 2000 Urban Renewal Plan; and WHEREAS, construction is anticipated to begin in mid-2023; and

WHEREAS, in order to construct the Project, the City and its Urban Renewal Agency needs to acquire up to 31 properties that will be presented to the City Council and its Urban Renewal Agency in four groups for City Council and Urban Renewal Agency acquisition authority by resolution; and

WHEREAS, the Group 3 properties consists of two sub-properties with approximately 2,987 SF of Public Utility Easement and 6,121 SF of Temporary Construction Easement; and

WHEREAS, the Group 3 property interests to be acquired for the Project include, but may not be limited to, those legally described in **EXHIBIT A**, attached hereto and incorporated herein; and WHEREAS, although the attached legal descriptions and estimated areas of taking are considered to be reasonably accurate at this time, modifications may need to occur depending on final design details and site conditions, to be approved and verified by the City Engineer; and

WHEREAS, the acquisition of the properties described in **EXHIBIT A**, is necessary and will benefit the general public and will be used for public purposes; and

WHEREAS, the Urban Renewal Agency acquires real property in accordance with guidelines set forth by law; and

WHEREAS, the Urban Renewal Agency is authorized to acquire property by any legal means, including eminent domain, to achieve the objectives of the City's Capital Improvement Program and shall conform to all statutory requirements to ensure that property owners' rights are fully respected; and

WHEREAS, ORS Chapter 35 empowers cities and agencies to acquire by condemnation real property whenever in the judgment of the City and its Urban Renewal Agency there is a public necessity for the proposed use of the property, the property is necessary for such proposed use and the proposed use planned is located in a manner which will be most compatible with the greatest public good and the least private injury; and

WHEREAS, the acquisitions presented herein are estimated to reflect the least amount of property interest to be acquired to ensure safe, efficient and adequate public improvements; and

WHEREAS, title to the acquired property interest shall be acquired using both City and Urban Renewal funds, but title to the acquired land will vest in the name of the City of Wilsonville to provide for necessary care, maintenance and public safety authority; and

NOW, THEREFORE, THE CITY OF WILSONVILLE URBAN RENEWAL AGENCY RESOLVES AS FOLLOWS:

Section 1. The Wilsonville Urban Renewal Agency finds that:

- a) There is a public necessity for the construction of the aforementioned street improvements;
- b) The legal descriptions for the land set forth in **EXHIBIT A** are necessary for the construction of said public improvements but may be modified as set forth in Section 3 below, as design is refined; and
- c) The proposed street and utility improvements are planned and located in a manner most compatible with the greatest public good and the least private injury.
- Section 2. The City's project consultant, Universal Field Services, Inc., City staff and the City Attorney are authorized and directed to:
- a) Negotiate with the owners of the real property herein described as to the compensation to be paid for the acquisition of the property.
- b) In the event agreement cannot be reached, to commence and prosecute to final determination such proceedings as may be necessary, including condemnation of the property, to acquire the real property and interest therein, and that upon the filing of such proceeding may seek immediate possession of any of the real properties described in **EXHIBIT A** in order to meet the right-of-way certification deadline necessary to begin construction in mid-2023 or after and complete Project construction in a timely and efficient manner.
- Section 3. In the event that there are required modifications to the legal descriptions as the Project moves forward, the City Engineer is authorized to modify the attached legal descriptions, as necessary, to conform to final engineering design for the Project.
- Section 4. Effective Date. This Resolution is effective upon adoption.

| ADOPTED by the City of Wilsonville Urba | an Renewal Agency at a regular meeting thereof |
|--|--|
| this 15 th day of May, 2023, and filed with the W | ilsonville City Recorder this date. |
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| | |
| | |
| | JULIE FITZGERALD, MAYOR |
| | |
| ATTEST: | |
| | |
| | |
| | |
| Kimberly Veliz, City Recorder | |
| | |
| SUMMARY OF VOTES: | |
| Chair Fitzgerald | |
| Member Akervall | |
| Member Linville | |
| Member Berry | |
| Member Dunwell | |
| | |
| | |
| EXHIBIT: | |
| A. Boeckman Road Corridor Project Proper | ty Acquisition Legal Descriptions – Group 3 |

URA Resolution No. 345 - Exhibit A Boeckman Road Corridor Project Property Acquisition - Legal Descriptions - First Property of Group 3

URA Resolution No. 345 First Property of Group 3 BRCP Property Acquisition Summary

| Parcel # | Owner | Tax Map and Lot | Sub- Parcel # | Acquisition Type | Approx. Area, sf |
|----------|-------|-----------------|------------------|------------------|------------------|
| 12 | Bates | 3 1 W 12D 03300 | 12-1 | PUE | 2987 |
| | | | 12-2 | TCE | 6121 |

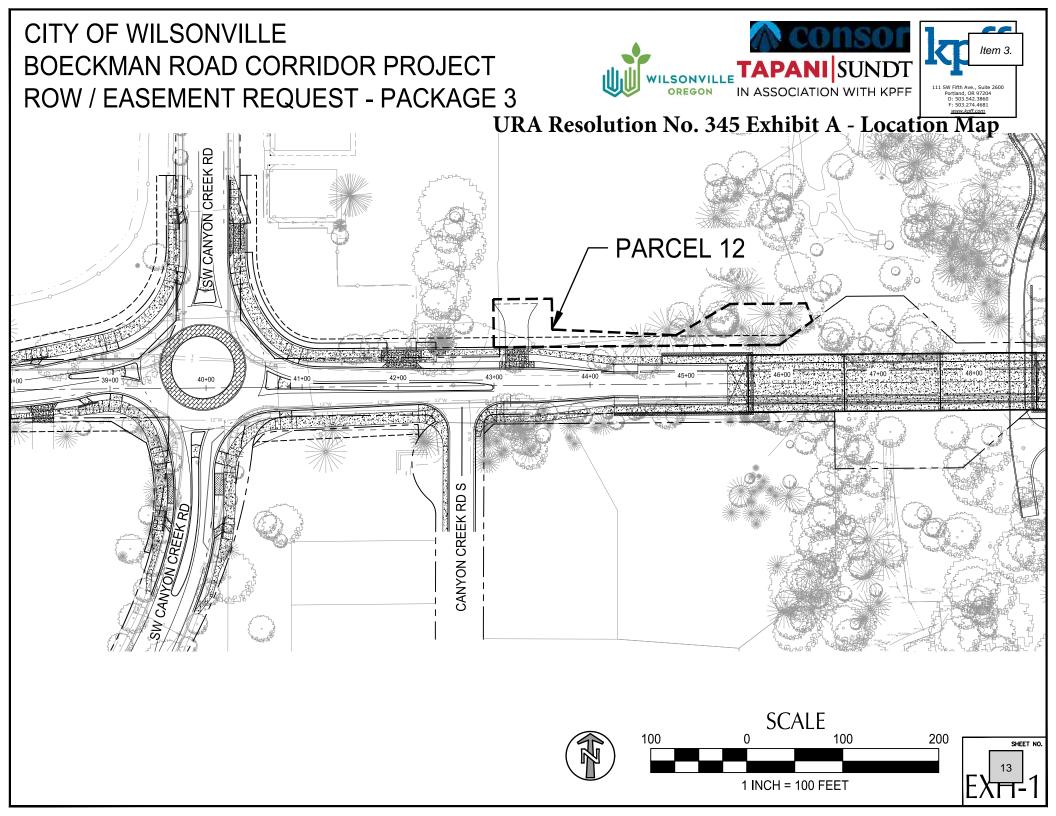


EXHIBIT "A"

Sub-Parcel #12-

- Item 3.

TAXMAP: 31W12D TAXLOT: 03300

BOECKMAN ROAD (CR 80) PROJECT NO. 2200028 FILE NO. XX 24 APRIL 2023

A PARCEL OF LAND, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED TO ANTHONY J BATES, TIMOTHY BATES AND HEATHER BATES, NOT AS TENANTS IN COMMON BUT WITH RIGHTS OF SURVIVORSHIP IN DOCUMENT NUMBER 2021-033665, CLACKAMAS COUNTY DEED RECORDS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CLACKAMAS COUNTY, OREGON, THE SAID PARCEL BEING THAT PORTION OF SAID BATES TRACT, LYING SOUTHERLY OF A LINE DESCRIBED BELOW BY STATION & OFFSET, FROM A CENTERLINE ALIGNMENT OF BOECKMAN ROAD DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON SAID BOECKMAN ROAD CENTERLINE, SAID POINT IS A 3-1/4 INCH BRONZE DISK MARKING THE CORNER COMMON WITH SECTIONS 11, 12, 13 AND 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, BEING ENGINEER'S CENTERLINE STATION 23+05.17; THENCE ALONG THE CENTERLINE OF SAID BOECKMAN ROAD NORTH 89°31′41″ EAST, 2645.85 FEET TO A 3-1/4 INCH BRONZE DISK MARKING THE ONE-QUARTER CORNER COMMON WITH SAID SECTIONS 12 AND 13, BEING ENGINEER'S CENTERLINE STATION 49+51.03; THENCE NORTH 89°48′44″ EAST, 2649.58 FEET TO A 3-1/4 INCH BRONZE DISK MARKING THE CORNER COMMON WITH SAID SECTIONS 12 AND 13 AND SECTIONS 7 AND 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, BEING ENGINEER'S CENTERLINE STATION 76+00.61; THENCE SOUTH 89°38′30″ EAST, 499.39 FEET TO ENGINEER'S CENTERLINE STATION 81+00.00, BEING THE TERMINUS POINT OF SAID CENTERLINE DESCRIPTION, SAID POINT BEARS NORTH 89°38′30″ WEST, 948.58 FEET FROM A 4-1/4 INCH ALUMINUM DISK MARKING THE ONE-QUARTER CORNER COMMON WITH SAID SECTIONS 7 AND 18.

PARCEL 1 - PUBLIC UTILITY EASEMENT

A PARCEL OF LAND, BEING A PORTION OF SAID BATES TRACT LYING SOUTHERLY OF A LINE DESCRIBED BELOW BY STATION & OFFSET, FROM A CENTERLINE ALIGNMENT OF BOECKMAN ROAD DEFINED ABOVE.

THE STATION/OFFSET IN FEET OF SAID LINE IS AS FOLLOWS:

STATION TO STATION WIDTH ON NORTHERLY SIDE OF CENTERLINE 43+00.00 46+40.00 50.00

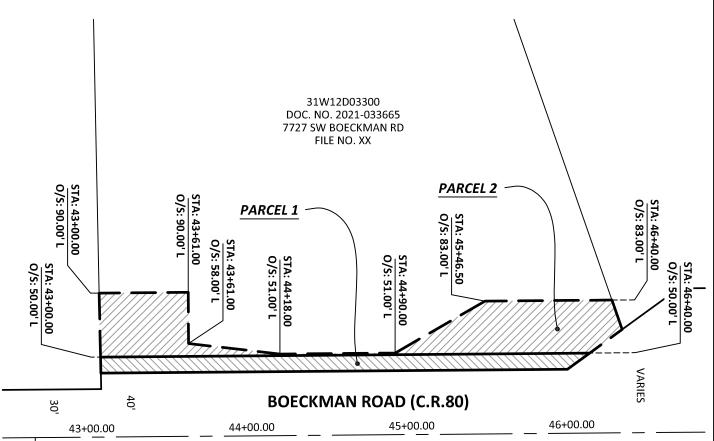
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE EXISTING RIGHT-OF-WAY OF BOECKMAN ROAD (CR 80).

CONTAINING 2,987 SQUARE FEET (0.068 ACRES), MORE OR LESS.

THE BASIS OF BEARINGS IS THE OREGON COORDINATE REFERENCE SYSTEM (OCRS), PORTLAND ZONE. THE RESULTANT BEARING OF THE CENTERLINE OF BOECKMAN ROAD IS NORTH 89°31'41" EAST.

THE PARCELS OF LAND ARE SHOWN ON THE ATTACHED EXHIBIT 'B' AND BY THIS REFERENCE MADE A PART THEREOF.





N 89°31'41" E (FROM CANYON CREEK RD TO THE S. 1/4 COR. SEC. 12) BASIS OF BEARINGS PER OREGON COORDINATE REFERENCE SYSTEM

PARCEL 3

PARCEL 1 - PUBLIC UTILITY EASEMENT
2,987 SQ. FT. +/
PARCEL 2 - TEMPORARY CONSTRUCTION EASEMENT
6,121 SQ. FT. +/-



CANYON CREEK RD S

111 SW Fifth Ave., Suite 2400 Portland, OR 97204 O: 503.227.3251 F: 503.274.4681 www.kpff.com



SW 1/4 SECTION 12 / TOWNSHIP 3 SOUTH / RANGE 1 WEST / W.M.
CITY OF WILSONVILLE / CLACKAMAS COUNTY / OREGON



SCALE: 1" = 60'

| DATE: | 24 APRIL 2023 |
|-------------|-----------------|
| DRAWN BY: | СН |
| CHECKED BY: | JRD |
| PROJECT NO. | 2200 <u>028</u> |
| SHFFT: | 2.0 |

15

Sub-Parcel #12-2

Item 3.

BOECKMAN ROAD (CR 80)
PROJECT NO. 2200028
FILE NO. XX

TAXMAP: 31W12D TAXLOT: 03300

A PARCEL OF LAND, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED TO ANTHONY J BATES, TIMOTHY BATES AND HEATHER BATES, NOT AS TENANTS IN COMMON BUT WITH RIGHTS OF SURVIVORSHIP IN DOCUMENT NUMBER 2021-033665, CLACKAMAS COUNTY DEED RECORDS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CLACKAMAS COUNTY, OREGON, THE SAID PARCEL BEING THAT PORTION OF SAID BATES TRACT, LYING SOUTHERLY OF A LINE DESCRIBED BELOW BY STATION & OFFSET, FROM A CENTERLINE ALIGNMENT OF BOECKMAN ROAD DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON SAID BOECKMAN ROAD CENTERLINE, SAID POINT IS A 3-1/4 INCH BRONZE DISK MARKING THE CORNER COMMON WITH SECTIONS 11, 12, 13 AND 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, BEING ENGINEER'S CENTERLINE STATION 23+05.17; THENCE ALONG THE CENTERLINE OF SAID BOECKMAN ROAD NORTH 89°31′41″ EAST, 2645.85 FEET TO A 3-1/4 INCH BRONZE DISK MARKING THE ONE-QUARTER CORNER COMMON WITH SAID SECTIONS 12 AND 13, BEING ENGINEER'S CENTERLINE STATION 49+51.03; THENCE NORTH 89°48′44″ EAST, 2649.58 FEET TO A 3-1/4 INCH BRONZE DISK MARKING THE CORNER COMMON WITH SAID SECTIONS 12 AND 13 AND SECTIONS 7 AND 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, BEING ENGINEER'S CENTERLINE STATION 76+00.61; THENCE SOUTH 89°38′30″ EAST, 499.39 FEET TO ENGINEER'S CENTERLINE STATION 81+00.00, BEING THE TERMINUS POINT OF SAID CENTERLINE DESCRIPTION, SAID POINT BEARS NORTH 89°38′30″ WEST, 948.58 FEET FROM A 4-1/4 INCH ALUMINUM DISK MARKING THE ONE-QUARTER CORNER COMMON WITH SAID SECTIONS 7 AND 18.

PARCEL 2 – TEMPORARY CONSTRUCTION EASEMENT

24 APRIL 2023

A PARCEL OF LAND, BEING A PORTION OF SAID BATES TRACT LYING SOUTHERLY OF A LINE DESCRIBED BELOW BY STATION & OFFSET, FROM A CENTERLINE ALIGNMENT OF BOECKMAN ROAD DEFINED ABOVE.

THE STATION/OFFSET IN FEET OF SAID LINE IS AS FOLLOWS:

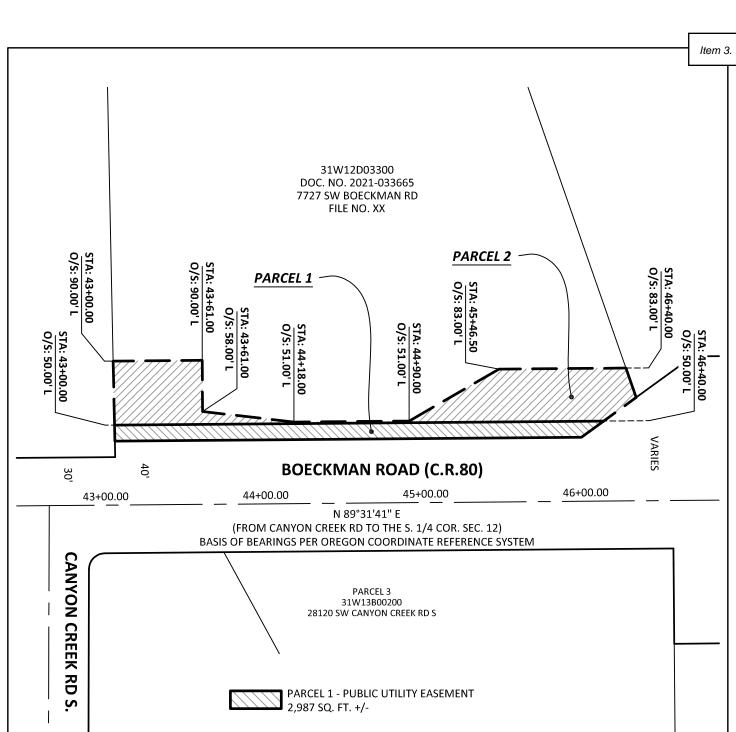
| <u>STATION</u> | TO | <u>STATION</u> | WIDTH ON NORTHERLY SIDE OF CENTERLINE |
|----------------|----|----------------|---------------------------------------|
| 43+00.00 | | 43+61.00 | 90.00 |
| 43+61.00 | | 43+61.00 | 90.00 IN A STRAIGHT LINE 58.00 |
| 43+61.00 | | 44+18.00 | 58.00 IN A STRAIGHT LINE 51.00 |
| 44+18.00 | | 44+90.00 | 51.00 |
| 44+90.00 | | 45+46.50 | 51.00 IN A STRAIGHT LINE 83.00 |
| 45+46.50 | | 46+40.00 | 83.00 |

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE EXISTING RIGHT-OF-WAY OF BOECKMAN ROAD (CR 80).

CONTAINING 6,121 SQUARE FEET (0.140 ACRES), MORE OR LESS.

THE BASIS OF BEARINGS IS THE OREGON COORDINATE REFERENCE SYSTEM (OCRS), PORTLAND ZONE. THE RESULTANT BEARING OF THE CENTERLINE OF BOECKMAN ROAD IS NORTH 89°31'41" EAST.

THE PARCELS OF LAND ARE SHOWN ON THE ATTACHED EXHIBIT 'B' AND BY THIS REFERENCE MADE A PART THEREOF.



PARCEL 2 - TEMPORARY CONSTRUCTION EASEMENT 6,121 SQ. FT. +/-



EXHIBIT 'B' PUBLIC UTILITY EASEMENT AND 111 SW Fifth Ave., Suite 2400 Portland, OR 97204 O: 503.227.3251 F: 503.274.4681 www.kpff.com TEMPORARY CONSTRUCTION EASEMENT

SW 1/4 SECTION 12 / TOWNSHIP 3 SOUTH / RANGE 1 WEST / W.M. CITY OF WILSONVILLE / CLACKAMAS COUNTY / OREGON



SCALE: 1" = 60'

| DATE: | 24 APRIL 2023 |
|-------------|-----------------|
| DRAWN BY: | CH |
| CHECKED BY: | JRD |
| PROJECT NO. | 2200 <u>028</u> |
| SHFFT. | 2.0 |

17



URBAN RENEWAL AGENCY MINUTES

April 17, 2023 at 5:00 PM

Wilsonville City Hall & Remote Video Conferencing

CALL TO ORDER

1. Roll Call

The Urban Renewal Agency held a regular meeting on April 17, 2023 in the Wilsonville City Hall immediately following the adjournment of the Work Session. The Chair called the URA meeting to order at 6:45 p.m. followed by roll call.

PRESENT

Chair Julie Fitzgerald Vice-Chair Kristin Akervall Member Joann Linville Member Caroline Berry Member Katie Dunwell

STAFF PRESENT

Amanda Guile-Hinman, City Attorney
Andrew Barrett, Capital Projects Engineering Manager
Beth Wolf, Systems Analyst
Bill Evans, Communications & Marketing Manager
Bryan Cosgrove, City Manager
Jeanna Troha, Assistant City Manager
Kimberly Veliz, City Recorder
Zach Weigel, Capital Projects Engineering Manager

2. Motion to approve the following order of the agenda.

Motion: Moved to approve the order of agenda.

Motion made by Member Linville, Seconded by Member Akervall.

Voting Yea:

Chair Fitzgerald, Member Akervall, Member Linville, Member Berry, Member Dunwell

Vote: Motion carried 5-0.

CITIZEN INPUT

This is an opportunity for visitors to address the Urban Renewal Agency on items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the Urban Renewal Agency will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

Stephanie Tharp, Wilsonville resident shared concerns about lack of communication to property owners near the Boeckman Creek Trail Project. She requested provisions from this point forward to involve the property owners whose property lines border the proposed trail. She further suggested creating an affected property owner-working group.

The City Manager informed he had previously spoken to Stephanie Tharp. In that conversation he informed her, it is not uncommon to have lines in a master plan that do not become real until the City starts doing the projects and this is the point now for this project to become real. The City Manager shared he committed to the speaker and the others that live along that trail, for staff to have conversations with them and do what they are able to satisfy concerns.

The City Manager further added the trail was not going to be started until the roadwork was about halfway done. Therefore, staff has lots of time to have conversations and show the property owners the plans for the trail.

The Chair requested that staff report to back on this request in about six weeks. The City Manager then confirmed when staff has something to report back on they will share that information.

It was recalled that the speaker had mentioned concerns of the trail becoming a camping spot. The City Manager explained the City had trails that meander through all kinds of neighborhoods in Wilsonville. Therefore, it is a specific concern for the entire community and it would be handled and addressed the same way as other trails throughout the City.

Staff clarified the concern of the speaker was not related to specifically the resolutions on property acquisition and property interests related to the construction of the project but rather the road.

CONSENT AGENDA

The City Attorney read the titles of the Consent Agenda items into the record.

3. URA Resolution No. 342

A Resolution Of The Urban Renewal Agency Of The City Of Wilsonville Authorizing Acquisition Of The Second Group Of Properties And Property Interests Related To Construction Of The Boeckman Road Corridor Project.

4. Minutes of the February 23, 2023 Urban Renewal Agency Meeting.

| Motion: | Moved to approve the Consent Agenda as read. | | | | |
|--|---|--|--|--|--|
| Motion made | Motion made by Member Akervall, Seconded by Member Dunwell. | | | | |
| Voting Yea: Chair Fitzgeral | d, Member Akervall, Member Linville, Member Berry, Member Dunwell | | | | |
| Vote: | Motion carried 5-0. | | | | |
| NEW BUSINES | SS . | | | | |
| There was nor | ne. | | | | |
| CONTINUING | BUSINESS | | | | |
| There was nor | ne. | | | | |
| PUBLIC HEARI | NG | | | | |
| There was nor | ne. | | | | |
| ADJOURN | | | | | |
| The Chair adjourned the URA meeting at 6:54 p.m. | | | | | |
| Respectfully s | ubmitted, | | | | |
| | | | | | |
| Kimberly Veliz | , City Recorder | | | | |
| ATTEST: | | | | | |
| | | | | | |
| Julie Fitzgerald, Chair | | | | | |
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