



# DIVERSITY, EQUITY AND INCLUSION COMMITTEE AGENDA

August 13, 2024 at 6:00 PM

Wilsonville City Hall & Zoom: <https://us02web.zoom.us/j/83159324538>

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## PARTICIPANTS MAY ATTEND THE MEETING AT:

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon

Zoom: <https://us02web.zoom.us/j/83159324538>

## TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:

Register with Administration:

[DEI@ci.wilsonville.or.us](mailto:DEI@ci.wilsonville.or.us)

Individuals may submit comments by 12:00 PM on the day before the meeting date via email to the address above, or may mail written comments to:

Administration - Wilsonville City Hall  
29799 SW Town Center Loop East, Wilsonville, OR 97070

## CALL TO ORDER

1. Roll Call

## PUBLIC INPUT AND COMMUNITY ANNOUNCEMENTS

*This is an opportunity for visitors to address the Diversity, Equity, and Inclusion (DEI) Committee on any matter concerning the committee's business, items on the agenda or any matter over which the committee has control. Staff and the committee will make every effort to respond to questions raised during public input before tonight's meeting ends, or as quickly as possible thereafter. Please limit your comments to three (3) minutes.*

## CONSENT AGENDA

2. [June 11, 2024 DEI Minutes](#)
3. [July 9, 2024 DEI Minutes](#)

## COMMITTEE DISCUSSION & RECOMMENDATION

4. [Street Naming Project Update](#)
5. [Mobi Mat Application - Opportunity Grant](#)
6. [DEI Bylaws Update](#)

7. [Juneteenth 2025 Date Selection](#)
8. [Speaker Series 2024-2025 Update](#)
9. [Holiday Décor](#)
10. [Las Posadas](#)

## **ADMINISTRATIVE BUSINESS**

### **ADJOURN**

### **NEXT MEETING**

Tuesday, September 10, 2024 6:00 PM

*Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting the Assistant to the City Manager at 503-570-1503 or [DEI@ci.wilsonville.or.us](mailto:DEI@ci.wilsonville.or.us): assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.*

*Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo. Comun quese al 503-570-1503.*





## DIVERSITY, EQUITY AND INCLUSION COMMITTEE MINUTES

June 11, 2024 at 6:00 PM

City Hall & Zoom (<https://us02web.zoom.us/j/83159324538>)

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### CALL TO ORDER

Meeting was called to order at 6:01 pm

### ROLL CALL:

#### IN ATTENDANCE

Chair Erika Pham

Carolina Wilde

David Siha (via Zoom)

Diane Imel

Elisabeth Garcia Davidson

Fay Gyapong-Porter (via Zoom)

Imran Haider

Jay Edwards

Justin Brown (via Zoom)

Tracy Hester

Student - Aasha Patel

Student - George Luo (via Zoom)

#### EXCUSED

Vice-Chair Karla Brasher

#### STAFF

Amanda Guile-Hinman

Sarah Pearlman

Zoe Mombert

#### PUBLIC INPUT AND COMMUNITY ANNOUNCEMENTS

Legal provided statement. No public comment.

#### CONSENT AGENDA

DEI Committee Minutes – Jay Edwards made a motion to approve the May 14, 2024 Minutes. Erika Pham seconded the motion. Motion passed.

## COMMITTEE DISCUSSION & RECOMMENDATION

### Bylaw Review – Mission and Vision

Elisabeth Davidson made a motion to approve the bylaws. Justin Brown seconded the motion. Motion passed.

### JUNETEENTH EVENT

Reminder of the event on Wednesday, June 19, 2024.

### OREGON BLACK PIONEERS DISPLAY FOR BLACK HISTORY MONTH

Discussed other possible locations other than the Library. The benefits of the display at the Library was discussed. Committee agreed that the Library is an appropriate location for the display.

### PROGRAM SCOPING

Discussion about the proposed programming for FY24-25. Requested Boones Ferry Messenger article planning for next year.

Jay Edwards made a motion to approve the DEI work plan and cultural calendar for FY 24-25 as presented. Diane Impel seconded the motion. Motion passed.

### STREET NAMING CONVENTION (CONTINUED DISCUSSION)

A list of possible options was emailed to the Committee (see attached). Add a column regarding Oregon impact. Recommendation to the staff and Planning/Engineering to take the information to City Council. Plan adaption appendix to Town Center plan.

- List of all names Committee put forward
- Secretary of State list, as an addition
- Page 24-25, added Elizabeth Furse

Jay Edwards made a motion to evaluate DEI Committee provided names on Page 24 and 25 of the committee packet and also put forward, as is, Page 38-40. 9 yes, 2 abstain, 0 no. Motion passed.

### ADMINISTRATIVE BUSINESS

- Discuss Chair/Vice Chair for Next Fiscal Year
- McMinnville DEI Committee develop a time to visit at a future meeting
- DEI Committees – share ideas and list of committees
- Press release for events to share recommended

### ADJOURN – Meeting adjourned at 7:05 pm

### NEXT MEETING

Tuesday, July 9, 2024 6:00 pm.

**FROM DEI COMMITTEE MEMBER:**

- Cannady ([Beatrice Morrow Cannady](#)- an African American civil rights activist who also fought for women’s suffrage)
- York ([York](#)- An African American man, enslaved to William Clark, who was a part of the Lewis and Clark expedition. The first black man to cross North America.)
- [Kalapuya](#)
- [Atfalati](#)
- Barrow ([Willie Beatrice Barrow](#)- A black civil rights activist and minister who lived in Portland and helped build one of the first black Churches of God in the city.)
- McCoy ([William "Bill" Lipscomb McCoy](#)- the first African American elected to the Oregon legislature who re-ratified the Fourteenth Amendment (Due Process Clause) for Oregon.)
- Leon ([Teresa Alonso Leon](#)- the first immigrant Latina elected to the Oregon legislature)
- Cleary ([Beverly Cleary](#)- a native Oregonian and beloved author of the *Ramona Quimby* series and other children’s novels)
- Gordly ([Avel Louise Gordly](#)- first black woman elected to the Oregon Senate)
- Jama ([Kayse Jama](#)- Oregon’s first elected Muslim Senator)
- Woods ([Aaron Woods](#)- current Oregon Senator)
- Fitzgerald (Julie Fitzgerald- current Wilsonville Mayor who led the city through COVID and created the first DE Committee for the City.)

## Additional examples from staff research

- Deiz ([Mercedes Deiz](#)- first black female lawyer in Oregon (admitted to the bar in 1960) and first woman of color to become a judge in Oregon and first black woman to be elected to the bench in Oregon)
- Harrison ([Kathryn Harrison](#)- Tribal leader who regained federal recognition for the Confederated Tribes of the Siletz and the Confederated Tribes of Grand Ronde.)
- Yasui ([Minoru Yasui](#)- Japanese American lawyer born in Oregon who was pivotal in fighting laws that targeted Japanese Americans and immigrants during WW2.)
- Jaramillo ([Annabelle Jaramillo](#)- Latina politician and activist from Oregon who served on the National Environmental Justice Council and fought for LGBT rights.)

## Additional Names from 6/11/24 discussion (duplicates removed)

- Robert Holmes: [information history](#)
- Maria Luisa Alanis Ruiz [https://en.wikipedia.org/wiki/Maria\\_Luisa\\_Alanis\\_Ruiz](https://en.wikipedia.org/wiki/Maria_Luisa_Alanis_Ruiz)
- Letitia Carson
- Edith Green: [information history](#)
- William Hilliard
- Robin Holmes
- Esther Pole Lovejoy

- Sonny Montes
- Maurine Brown Neuberger: [information history](#)
- Ava Helen Pauling
- Harriett Redmond: [information history](#)
- Elizabeth Furse



# DIVERSITY, EQUITY & INCLUSION COMMITTEE MINUTES

July 09, 2024 at 6:00 PM

Wilsonville City Hall & Remote Video Conferencing

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**CALL TO ORDER – Meeting was called to order at 6:07 p.m.**

**IN ATTENDANCE**

Vice-Chair Karla Brashear  
Diane Imel  
Elisabeth Garcia Davidson  
George Luo  
Imran Haider  
Justin Brown  
Tracy Hester

**STAFF**

Aria Azizi  
Sarah Pearlman  
Zoe Mombert

**EXCUSED**

Chair Erika Pham  
Carolina Wilde  
Aasha Patel  
David Siha  
Fay Gyapong-Porter  
Jay Edwards

**CHAIR and VICE-CHAIR NOMINATIONS**

Amend the agenda to add section for the Chair and Vice-Chair selections, since Bylaws require the committee to select a Chair and Vice-Chair at the first meeting of the fiscal year.

Imran Haider made a motion to nominate Karla Brashear as Chair. Diane Imel seconded the motion. Motion passed.

Motion was made by Elisabeth Garcia Davidson to nominate Erika Pham as Vice-Chair. Diane Imel seconded the motion. Motion passed.

**PUBLIC COMMENT**

Staff provided statement. No public comment.

**COMMITTEE DISCUSSION & RECOMMENDATION**

**Street Naming Project Update**

Aria Azizi, Admin Summer Intern, provided an update on his research of the individual names submitted. Staff also provided the committee with an update on the process and next steps. The committee was happy with the direction of the project and did not provide additional input on the names or the project.

## Juneteenth 2025

There was good feedback on 2024 Juneteenth. For 2025, we need more advertising. The committee will discuss this further at the August DEI meeting.

## Speakers 2024-2025

- Discussed dual languages.
- September back to October
- What is up and coming
- Work towards mental health in youth
- What does community want to hear? Suggest Let's Talk
- February - OPB
- March - Susan Helms
- Career Day - moderated panel

*Diane Imel made a motion to hold the FY24-25 speaker series at the Wilsonville Library. Karla Brashear seconded the motion. Motion passed.*

## Las Posadas

Las Posadas was discussed and the need to finalize the plan in fall.

*Diane Imel made a motion to seek sponsors for the 2025 Las Posadas event. Justin Brown seconded the motion. Motion passed.*

## Holiday Décor

- Let's Talk to ask the community
- Committee members expressed they like the red, green and white color scheme
- Walked through what others are doing and will discuss in August
- What does the symbol "S" mean
- Diane was concerned about cities' accessibility. ADA needs to do more to make accessible for all.
  - Review signs and symbols and their meanings
  - Article from Pamplin Media from approximately 7 years ago
  - Amanda's thoughts on the issue and what can be done

**ADJOURN** 7:46 p.m. Next meeting will be Tuesday, August 13, 2023 at 6:00 pm.



## Memorandum

**DATE:** August 13, 2024

**TO:** Diversity, Equity, and Inclusion (DEI) Committee

**FROM:** Sarah Pearlman, Assistant Planner  
Zoe Mombert, Assistant to the City Manager  
Amy Pepper, PE, Development Engineering Manager  
Miranda Bateschell, Planning Director

**RE:** **Town Center Plan Street Naming- City Council Feedback**

The Diversity, Equity and Inclusion (DEI) Committee has been discussing the street naming convention for a number of months. Over the past few months, the DEI Committee has chosen a theme, proposed names, and adopted criteria to research and assess those names.

On August 5, 2024, staff, Chair Brashear, and Vice Chair Pham presented the Town Center Street Naming Project to the City Council for additional feedback. Key feedback and recommendations are as follows:

- It may be difficult to manage a list that includes living individuals based on one's elected official status (current or future). It is recommended that a criterion be added that all persons be added posthumously. Mayor Fitzgerald specifically requested that her name be removed from the list.
- Consideration of names of the fallen at the Korean War Memorial in Town Center Park, Chinese laborers who contributed to the development of farmland and construction of railroads and industry in Oregon history, and the consideration of the Kitakata Committee.
- The creation of a website or posting at the library to provide background for chosen street names.
- Recommendation to exercise caution in using Indigenous names. Ensure that the process for obtaining tribal authority approval is clear and not prohibitive.
- Should future developers want to add a name to the list, staff should work with the DEI Committee to research and vet the name.

The research on the list of names recommended in June has been completed by the Summer Admin Intern, Aria Azizi, and will be shared at this August meeting with the Committee. Staff recommends that the DEI Committee strike living persons from the list and include a criteria for posthumous consideration based on City Council feedback. Staff discussed the Council's

suggested additions and will provide names of Chinese Laborers who made contributions to Oregon’s history. The Wilsonville Historical Society has referenced the significance of Chinese Laborers in Wilsonville; however, the historical records have not identified the names of these individuals.

The Korean War Memorial and the new interpretive center honor the fallen Korean War veterans in a meaningful way. The street naming project will allow the city to honor additional individuals who made meaningful contributions to the community from historically underrepresented groups. Staff could add the past Mayors who served the City in the creation of the Sister City partnership, however, this also appears to be outside of the scope of the “significant leaders from historically underrepresented communities” scope.

Staff also requests feedback on other names to be struck from the list and modification of criteria for the final policy.

**Discussion Questions:**

- Which names would the DEI Committee like to strike or move forward with the final recommendation to City Council?
  
- Are there additional modifications to the policy criteria that the DEI Committee would like to consider?

Based on input from the DEI Committee, Staff will create a final draft policy and list of names for final consideration at the September meeting. These materials will be shared with the Planning Commission as an informational item in September as well. Staff plans to return to City Council for adoption of a Resolution for the Town Center Street Naming project on October 7, 2024.

**Attachments:**

1. Resolution 1924
2. Additional Names for Consideration- Chinese Labor Representatives.



**RESOLUTION NO. 1924****A RESOLUTION OF THE CITY OF WILSONVILLE ADOPTING A STREET NAMING AND ADDRESSING POLICY**

WHEREAS, a systematic street naming program contributes to efficient, safe and convenient way-finding within the community and specifically:

- Facilitates the implementation and effective operation of the Emergency 911 System.
- Provides for a neighborhood's identity.
- Establishes a street name and designator system that will improve the delivery of emergency services.
- Establishes a consistent and accurate methodology for site identification.
- Provides standards and procedures for addressing and re-addressing.
- Provides standards and procedures for naming and re-naming streets, both public and private.
- Enhances site identification for mail/parcel delivery, Geographic Information Systems (GIS) compatibility and emergency operations.

**NOW THEREFORE, THE CITY OF WILSONVILLE RESOLVES AS FOLLOWS:****A. Street Identification:**

- a. All new streets within the City of Wilsonville shall be named in conformance with the following standards:
  1. No street names shall be used which will duplicate, sound like or closely resemble the names of existing streets, except for extensions of existing streets or when eventual connection can be anticipated.
  2. Landscaped arterials providing through traffic movement across the community shall be called "**Boulevards**".
  3. Meandering collectors providing through traffic movement across a neighborhood shall be called "**Drives**".

4. All other streets that generally run north-south shall be designated "**Avenues**". All other streets that generally run east-west shall be designated "**Streets**".
5. Winding curvilinear streets shall be designated "**Circle**" or "**Loop**". Streets that generally run for a short distance shall be designated "**Lanes**". Cul-de-sacs shall be designated as "**Court**", "**Place**" or "**Way**".
6. Other street name suffixes such as "**Hollow**", "**Terrace**" or "**Ridge**" will be considered on a case-by-case basis.
7. All streets shall be addressed and numbered in accordance with the addressing matrix of the Portland Metropolitan Area.
8. When practical, streets shall be named using historic surnames or names reflecting Oregon geography, natural features or native plants and animals. Utilization of first names is discouraged. Names to be considered may include, but are not limited to the following:
  - a. Early homesteaders or settlers in the Wilsonville area.
  - b. Original holders of Donation Land Claims in the Wilsonville area.
  - c. Heirs of original settlers or long-time residents of the Wilsonville area.
  - d. Early community leaders and pioneers of eminence.
  - e. Native American tribes indigenous to Oregon.
  - f. Pioneers of the Champoeg / Butteville area.
  - g. Native animal and bird names
  - h. Native tree and plant names
  - i. Agrarian and cultural themes
9. All streets shall have a suffix name. Only street suffix names from the USPS Postal Addressing Standards are permitted.
10. All streets shall be designated by one name for the entire length, whenever practical.
11. Consideration will be given to continuing the name of a street from outside the City, when applicable.
12. Streets that are offset at an intersection shall be given different names.
13. Any street which continues through an intersection shall be given the same name.

14. Street naming and addressing should be coordinated with the following agencies: Tualatin Valley Fire and Rescue, Clackamas County 911, Washington County Central Communications, and the United States Post Office.

15. Private streets shall be named at the time of preliminary site development review subject to the same standards as public streets.

- b. Street names shall be approved by the City Engineer, who may receive input from the DRB at the time of preliminary review of proposed subdivision or partition or prior to or upon acceptance of any street created by a public dedication.
- c. When used in this policy, the term "street" means any street, road, highway, private road, undeveloped platted road, right-of-way, and/or thoroughfare. When used in this policy, the term situs number, and/or address means a number assigned to a property for the specific identification of that property.

**B. Alleys:**

- a. Alleys shall be given identification when such alley provides the sole access for the delivery of emergency services.
- b. Addresses shall be posted at the corner(s) of an alley and the street to assist in building identification and the delivery of emergency services.

**C. Re-naming of a Street:**

- a. City Council or the City Engineer may initiate the renaming of a street, conducted through a public process, with notice to affected parties.
- b. Individuals wishing to rename a street must provide written approval from the majority of property owners along said street, and are subject to approval by the City Council. Applicants must pay costs associated with replacing signage.

**D. Contingency:**

- a. Situations and circumstances will arise which do not conform to the established street naming policies. Such situations must be evaluated on their own merits as well as conformance to general policies and guidelines. Review of street names should also take into account the issues that may tend to have a street name cause confusion, error or delay in matters affecting public safety and delivery of goods and services.

E. Addressing:

- a. The City's Engineering Division shall be designated to assign addresses with reference to Clackamas County Code – Title 7, the Oregon Geospatial Data Addressing Standard or similar standard.
- b. Situs numbers shall be placed on the front of the structure near the entry and shall be clearly visible from the street fronting the property.
  1. When the structure is within 50' of the fronting street, the assigned situs number shall be placed on the front of the structure in the vicinity of the front door or entry and readable from the street.
  2. If the structure is over 50' from the fronting street, or if the line of sight is obstructed, the situs number shall be additionally displayed on a suitable structure (mailbox, sign, post or fence) adjacent to the driveway entrance.
  3. If a series of structures are over 50' from the fronting street or if the line of sight is obstructed, or if emergency service access is from a designated alley or driveway, the situs number should be additionally displayed on a suitable structure (marquee, kiosk or map with legend) adjacent to both ends of the alley or driveway entrance, and be clearly posted on the rear of the structure adjacent to the alley or driveway.
- c. Building numbers shall be installed consistent with the current adopted Building and Fire Codes.
- d. Changes to building addresses shall be submitted to the City's Engineering Division in writing by the owner(s) of the property. Such requests shall be subject to an administrative processing fee.
- e. Only one address is permitted per building or dwelling unit. Individual tenant spaces/units shall be designated with suite/apartment numbers. Letters are not permitted.
- f. All Streets created by the subdivision process will be named prior to the submission of the final plat.

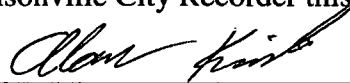
F. Street Signs:

- a. Street name signs shall be placed in accordance with the City's Public Works Standards and should include addressing block numbers.
- b. All public street signs shall be green in color with white lettering.

- c. All private street signs shall be blue in color with white lettering.
  
- G. Allowance for unique street names and signage through approved way-finding plans is permitted as long as there is clear differentiation between public and private streets.

This Resolution shall be effective upon adoption.

ADOPTED by the City Council of the City of Wilsonville at a regular meeting thereof this 7<sup>th</sup> day of March, 2005, and filed with the Wilsonville City Recorder this same date.



ALAN KIRK, COUNCIL PRESIDENT

ATTEST:

  
 Sandra C. King, City Recorder, CMC

SUMMARY OF VOTES:

Mayor Lehan	Excused
Councilor Kirk	Yes
Councilor Holt	Yes
Councilor Scott-Tabb	Yes
Councilor Knapp	Yes

## Ah Bing

- Bing
- Connection to Oregon (Y)
- A horticulturalist and foreman in the Lewelling Family Fruit Orchards in Milwaukie, credited with cultivating the Bing cherry. Visited family in China in 1889 and was barred from returning to the U.S. due to the Chinese Exclusion Act.
- Not really tied directly to social justice, but worked for a pro-abolition farmer who opposed anti-Chinese immigration.
- <https://www.mocanyc.org/collections/stories/ah-bing/>
- [https://www.ohs.org/oregon-historical-quarterly/upload/Fang\\_Erasure-and-Reclamatin\\_OHQ-Winter-2021.pdf](https://www.ohs.org/oregon-historical-quarterly/upload/Fang_Erasure-and-Reclamatin_OHQ-Winter-2021.pdf)

## Louie Chung (1876-1926)

- Chung
- Connection to Oregon (Y)
- Worked as a field and railroad laborer in the Portland Metro, became a part-owner in a company and was granted merchant status. Became a successful businessman who gave back to his community
- [https://www.ohs.org/oregon-historical-quarterly/back-issues/upload/Lee\\_Portland-s-Louie-Chung\\_OHQ-122\\_4\\_Winter-2021\\_web.pdf](https://www.ohs.org/oregon-historical-quarterly/back-issues/upload/Lee_Portland-s-Louie-Chung_OHQ-122_4_Winter-2021_web.pdf)
- [https://www.ohs.org/oregon-historical-quarterly/upload/Fang\\_Erasure-and-Reclamatin\\_OHQ-Winter-2021.pdf](https://www.ohs.org/oregon-historical-quarterly/upload/Fang_Erasure-and-Reclamatin_OHQ-Winter-2021.pdf)

## Ing "Doc" Hay (1862-1952)

- Hay
- Connection to Oregon (Y)
- Famous Chinese medical practitioner who helped build a social hub, the Kam Wah Chung and Company general store with his partner and friend Lung On, for the Chinese American community in John Day. He was also a community leader and caretaker.
- <https://www.mocanyc.org/collections/stories/ing-doc-hay/>
- <https://www.oregonhistoryproject.org/articles/historical-records/ing-39doc39-hay-c-1890/>

## Lung On (also Liang Guanying, 1863-1940)

- On or Guanying
- Connection to Oregon (Y)

- Chinese scholar and businessman who partnered with Dr. Ing Hay to open the Kam Wah Chung and Company general store. He was fluent in Chinese and English and served as a translator, interpreter, scribe, and business mentor for the Chinese community.
- [https://www.oregonencyclopedia.org/articles/lung\\_on\\_1863\\_1940/](https://www.oregonencyclopedia.org/articles/lung_on_1863_1940/)

#### Lee Yuen Hong (1867-1912)

- Lee
- Connection to Oregon (Y)
- Chinese proprietor of the Wing Hong Hai Company in The Dalles. He worked as a cook and janitor for a wealthy family until he had saved enough to travel to China and return as a merchant. He was arrested for trying to use suspect documents for three other Chinese immigrants. He was well regarded by other residents of The Dalles.
- [https://www.ohs.org/oregon-historical-quarterly/back-issues/upload/Rose-et-al\\_Bona-Fide-Merchant\\_OHQ-122\\_4\\_Winter-2021\\_web.pdf](https://www.ohs.org/oregon-historical-quarterly/back-issues/upload/Rose-et-al_Bona-Fide-Merchant_OHQ-122_4_Winter-2021_web.pdf)

#### Wong Quon Sue

- Wong
- Connection to Oregon (Y)
- Chinese businessman who managed Wah Chung and Company, a labor brokerage for the Southern Pacific Railroad in Ashland. The Company also included a store selling goods that Chinese laborers wanted or needed. Wong and his family hosted cultural community events in Ashland.
- [https://www.ohs.org/oregon-historical-quarterly/back-issues/upload/Rose-et-al\\_Bona-Fide-Merchant\\_OHQ-122\\_4\\_Winter-2021\\_web.pdf](https://www.ohs.org/oregon-historical-quarterly/back-issues/upload/Rose-et-al_Bona-Fide-Merchant_OHQ-122_4_Winter-2021_web.pdf)

## Town Center Street Naming Policy (DRAFT 7.19.2024)

### I. Purpose

The Town Center Street Naming Policy is intended to supplement the Citywide Street Naming and Addressing Policy (Resolution No. 1924) and support Town Center's identity as a neighborhood. Town Center is the heart of Wilsonville and a unique naming schema will set it apart as the City's core. Town Center is intended to be a vibrant, diverse, and inclusive space for Wilsonville residents and friends to gather and spend time.

The Citywide Street Naming Policy offers historic Wilsonville surnames as an option for naming streets in the City. The Town Center Street Naming Policy supplements this approach with a focus on individuals and families from different backgrounds and experiences who have also made societal impacts. Naming the streets after people who have made significant contributions to advancing social justice from diverse backgrounds reflects the community's desire to celebrate Wilsonville's diversity and to create spaces that allow people from diverse backgrounds to connect with each other and gather inspiration from historic advancements.

### II. Town Center Street Naming Standards.

In addition to the Citywide Street Naming Policy's naming scheme in Section A. 8.:

1. All new streets in the Town Center Plan area (as defined in the Town Center Plan) shall be named using historic surnames of individuals from historically under-represented backgrounds who demonstrated a commitment to social justice in their lifetime as listed in the attached Town Center Street Names List, subject to the following standards:
  - a. Street identification standards outlined in Resolution 1924 shall continue to apply.
  - b. Indigenous individuals listed in Section III and marked in bold may only be applied with the consent of the tribal government with which the individual was affiliated. The Applicant shall provide the appropriate tribal authority with information regarding the proposed use of the name. The Applicant shall provide a letter to the City Engineer from the tribal government at the time of Building Permit application.
  - c. Individuals may be added to the list if they meet the criteria in Subsection 2, below.
2. The Diversity, Equity, and Inclusion (DEI) Committee may add or approve any names that are not included on the list in Section III subject to the following criteria:



- a. In accordance with Resolution 1924, surnames shall be used.
- b. The proposed name inspires community members.
- c. The proposed name reflects an individual who demonstrated a commitment to social justice and to intentionally disrupting socially unjust biases in their lifetime.
- d. Priority shall be given to women who have made significant social justice contributions.
- e. Priority shall be given to Indigenous individuals with the consent of the tribal government with which the individual was affiliated. The Applicant shall provide the appropriate tribal authority with information regarding the proposed use of the name. The Applicant shall provide a letter to the City Engineer from the tribal government at the time of Building Permit application.
- f. Priority shall be given to those who have had a significant connection to Wilsonville, the Portland Metro region, and Oregon.

### III. Town Center Street Names List

	Individual's Name	Proposed Street Name
1	Beatrice Morrow Cannady	Cannady
2	York (Lewis and Clark explorer)	York
3	Kalapuyans (Native American tribe)	Kalapuya
4	Tualatin (Native American tribe)	Tualatin
5	Willie Beatrice Barrow	Barrow
6	William "Bill" Lipscomb McCoy	Mccoy
7	Teresa Alonso Leon	Leon
8	Beverly Cleary	Cleary
9	Avel Louise Gordly	Gordly
10	Kayse Jama	Jama
11	Aaron Woods	Woods
12	Julie Fitzgerald	Fitzgerald
13	Mercedes Deiz	Deiz
14	Kathryn Harrison	Harrison
15	Minoru Yasui	Yasui
16	Annabelle Jaramillo	Jaramillo
17	Robert Holmes	Holmes
18	Maria Luisa Alanis Ruiz	Ruiz
19	Letitia Carson	Carson

20	Edith Green	Green
21	William Hilliard	Hillard
22	Robin Holmes	Holmes
23	Esther Pole Lovejoy	Lovejoy
24	Sonny Montes	Montes
25	Maurine Brown Neuberger	Neuberger
26	Ava Helen Pauling	Pauling
27	Harriet Resmond	Resmond
28	Elizabeth Furse	Furse
29	Anthony, Susan B	Anthony
30	Gertude "Zitkala-Sa" Simmons Bonnin	Bonnin
31	Louise Bryant	Bryant*
32	Lucy Burns	Burnes
33	Carrie Chapman Catt	Catt
34	Kathryn Clarke	Clarke
35	Frederick Douglass	Douglass
36	Abigail Scott Duniway	Duniway
37	Marie Equi, M.D	Equi
38	Sara Bard Field	Field
39	Betty Gram	Gram
40	Helen Keller	Keller
41	Adelina "Nina" Isabel Emilia Luna Otero-Warren	Otero-Warren
42	Alice Paul	Paul
43	Wendell Phillips	Phillips
44	Jeannette Rankin	Rankin
45	Harriet "Hattie" Redmond	Redmond
46	Tye Leung Schulze	Schulze
47	Anna Howard Shaw, M.D	Shaw
48	Mary Burnett Talbert	Talbert
49	Mary Anna Cooke Thompson	Thompson
50	Lizzie Weeks	Weeks
51	Ida B. Wells-Barn	Wells-Barn
52	Robin and Polly Holmes	Holmes
53	Mary Jane Holmes Shipley Drake	Drake
54	Louis (Lewis) Alexander Southworth	Southworth
55	Monimia Travers	Travers
56	George Washington Bush	Bush
57	Rose and John Jackson	Jackson

58	George Washington	Washington
59	Tom Davis	Davis
60	Allen Ervin Flowers	Flowers
61	Morris Thomas and Jane Snowden	Snowden
62	Abner Hunt Francis	Francis
63	Mathews Family	Family
64	Ellender Penelope "Nellie" Mathews	Mathews
65	John Dudley Mathews	
66	Susan/Susanna "Sucky" Mathews	
67	Drury Mathews	
68	Carson Family	Carson
69	Letitia Carson	
70	Martha Jane Carson	
71	Adam "Andrew Jackson" Carson	
72	Hannah and Eliza Gorman	Gorman
73	William (John) Livingstone	Livingstone
74	Rachel Belden Brooks	Brooks
75	William P. Johnson; Elizabeth Johnson Waterford; Jackson "Jack" Bonter	Bonter
76	America Waldo Bogle and Richard Arthur Bogle	Bogle
77	Amanda Gardiner Johnson and Benjamin Johnson	Johnson
<b><i>Requires Tribal Government Approval</i></b>		
78	<b>Chief Kiesno</b>	<b>Kiesno</b>
79	<b>Principal Chief Tiacan</b>	<b>Tiacan</b>
80	<b>Second Chief Alquema</b>	<b>Alquema</b>
81	<b>Martin High Bear</b>	<b>High Bear</b>
82	<b>Victoria Howard</b>	<b>Howard</b>
83	<b>Jacquiline S. "Jackie" Taylor</b>	<b>Taylor*</b>

*\* Name is listed on the Historical Names in Wilsonville List*

Name	Proposed Street Name	Social Justice	Sex (M or F)	Alive	Oregon Connection	Criteria Points	Slide No.
<b>Points: 4</b>							
Kathryn Harrison	Harrison	Native American Rights/ Appreciation	F	Dead (1942-2023)	Yes	4	17
Gertude "Zitkala-Sa" Simmons Bonnin	Bonnin	Native American Rights/ Appreciation	F	Dead (1876-1938)	Yes	4	33
Jacqueline S. "Jackie" Taylor	Taylor	Fought for education and environmental issues	F	Dead (1935-2008)	Yes	4	78
<b>Points3</b>							
Beatrice Morrow Cannady	Cannady	Racism	F	Dead (1889-1974)	Yes	3	4
Willie Beatrice Barrow	Barrow	Racism/sexism	F	Dead (1924-2015)	Yes	3	8
Teresa Alonso Leon	Leon	Immigrants Rights	F	Alive (Born 1975)	Yes	3	10
Avel Louise Gordly	Gordly	Civil Rights/ Mental Health	F	Alive (Born 1947)	Yes	3	12
Mercedes Deiz	Deiz	Legal equality and community Empowerment	F	Dead (1917-2005)	Yes	3	16

Annabelle Jaramillo	Jaramillo	Minority Rights/LGBTQ Rights	F	Dead (1940-2021)	Yes	3	19
Maria Luisa Alanis Ruiz	Ruiz	Women's Rights	F	Alive (1948)	Yes	3	21
Edith Green	Green	Women's Rights/ Education	F	Dead (1910-1987)	Yes	3	23
Maurine Brown Neuberger	Neuberger	Education/ Consumer Advocate	F	Dead (1906-2000)	Yes	3	28
Harriet Resmond	Resmond	African American Rights	F	Dead (1862-1952)	Yes	3	30
Elizabeth Furse	Furse	Women's Rights/ Native American Rights/ Health Care	F	Dead (1936-2021)	Yes	3	31
Louise Bryant	Bryant	Women's Rights/ Against Cultural Criticism	F	Dead (1885-1936)	Yes	3	34
Lucy Burnes	Burnes	Women's Rights	F	Dead (1879-1966)	Yes	3	35
Kathryn Clarke	Clarke	Women's Rights	F	Dead (1873-1940)	Yes	3	37

Letitia Carson	Carson	Women's Rights/African American Rights	F	Dead (1815–1888)	Yes	3	22
Abigail Scott Duniway	Duniway	Women's Rights	F	Dead (1834-1915)	Yes	3	39
Marie Equi, M.D	Equi	Women's Reproductive Rights	F	Dead (1872-1952)	Yes	3	40
Sara Bard Field	Field	Women's Rights	F	Dead (1882-1974)	Yes	3	41
Betty Gram	Gram	Women's Rights	F	Dead (1893-1969)	Yes	3	42
Mary Anna Cooke Thompson,	Thompson	Women's Rights	F	Dead (1825-1919)	Yes	3	52
Lizzie Weeks	Weeks	African American Women's Rights	F	Dead (1879-1976)	Yes	3	53

Ida B. Wells-Barn	Wells-Barn	Women's Rights/African American Rights	F	Dead (1862-1931)	Yes	3	54
	Redmond	African American Rights	F	Dead (1862-1952)	Yes	3	48
Harriet "Hattie" Redmond	Tiacan	Indigenous Rights/Leader	M	Dead	Yes	3	79
Principal Chief Tiacan	Alquema	Indigenous Rights/Leader	M	Dead	Yes	3	80
Second Chief Alquema	Howard	Storyteller	F	Dead (1865-1930)	Yes	3	81
Victoria Howard	Anthony	Women's Rights	F	Dead (1820-1906)	No	3	32
Susan B. Anthony	Keller	Disability recognition	F	Dead (1880-1968)	No	3	43

Adelina "Nina" Isabel Emilia Luna Otero-Warren	Otero-Warren	Women's Rights/Mexican Rights and Native American Rights	F	Dead (1881-1965)	No	3	44
Alice Paul	Paul	Women's rights	F	Dead (1885-1977)	No	3	45
Jeanette Rankin	Rankin	Women's Rights	F	Dead (1880-1973)	No	3	47
Carrie Chapman Catt	Catt	Women's Rights	F	Dead (1859-1947)	No	3	36
Tye Leung Schulze	Schulze	Women's Rights	F	Dead (1887-1972)	No	3	49
Anna Howard Shaw M.D	Shaw	Women's Rights	F	Dead (1847-1919)	No	3	50
Mary Burnett Talbert	Talbert	Women's Rights/African American Rights	F	Dead (1866-1923)	No	3	51



Rose and John Jackson	Jackson	African American Rights	N/A	Dead (N/A)	No	3	59
Hannah and Eliza Gorman	Gorman	Women's Rights	Two F	Dead Hannah Gorman (1811–1888) Eliza Gorman (1839–1869)	Yes	3	72
Rachel Belden Brooks	Brooks	African American Women's Rights/Widow Rights	F	Dead (1829–1910)	Yes	3	74
<b>Points: 2</b>							
Kalapuyans (Native American tribe)	Kalapuya	Indigenous Tribe	N/A	N/A	Yes	2	6
Tualatin (Native American tribe)	Tualatin	Indigenous Tribe	N/A	N/A	Yes	2	7
William "Bill" Lipscomb McCoy	Mccoy	Racism/ Economic	M	Dead (1877-1948)	Yes	2	9
Minoru Yasui	Yasui	Japanese American Rights	M	Dead (1916-1986)	Yes	2	18
Kayse Jama	Jama	Immigrants Rights/ Economic	M	Alive (Birth N/A)	Yes	2	13

Aaron Woods	Woods	Committed to DEI	M	Alive (Birth N/A)	Yes	2	14
Sonny Montes	Montes	Mexican Recognition/Activism	M	Alive (1966)	Yes	2	27
Robin and Polly Holmes	Holmes	African American Rights	N/A	Dead	Yes		25
William Hilliard	Hillard	Minority Rights/Employment	M	Dead (1927-2017)	Yes	2	24
Robin Holmes	Holmes	African American Rights	M	Dead (N/A)	Yes	2	20
Esther Pole Lovejoy	Lovejoy	Health Care	F	Dead (1869-1967)	Yes	2	26
Robert Holmes	Holmes	African American Rights	M	Dead (1852-N/A)	Yes	2	20
Ava Helen Pauling	Pauling	Human Rights	F	Dead (1903-1981)	Yes	2	29
Louis (Lewis) Alexander Southworth	Southworth	African American Rights	M	Dead (1830-1917)	Yes	2	56
Martin High Bear	High Bear	Medicine Man & Spiritual Leader	M	Dead (1919-1995)	Yes	2	82

Chief Kiesno	Kiesno	Indigenous Rights/ Leader	M	Dead (1810- 1848)	Yes	2	83
Allen Ervin Flowers	Flowers	African American Rights	M	Dead (1847- 1934)	Yes	2	62
Morris Thomas and Jane Snowden	Thomas and Snowden	African American Rights	N/A	Dead (1815- N/A)	Yes	2	63
George Washington Bush	Bush	African American Inspiration	M	Dead (1790- 1863)	Yes	2	58
George Washington	Washington	African American Rights	M	Dead (1817- 1905)	Yes	2	60
Wendell Phillips	Phillips	Native American Rights/ African American Rights/African American Rights	M	Dead (1811- 1884)	No	2	46
<b>Points 1 or less</b>							
Julie Fitzgerald	Fitzgerald	N/A	F	Alive	Yes	1	15

York	York	N/A	M	Dead (1770-1815)	Yes	1	5
Beverly Cleary	Cleary	N/A	F	Dead (1916-2021)	Yes	1	11
Monimia Travers	Travers	Fought for education and environmental issues	N/A	Dead (1801-N/A)	Yes	1	57
Tom Davis	Davis	African American Rights	M	Dead (1838-1930)	Yes	1	61
Abner Hunt Francis	Francis	African American Rights	M	Dead (1812-1872)	Yes		64
Ellender Penelope "Nellie" Mathews	Mathews	African American Recognition	F	Dead (1799-1882)	Yes	1	65
John Dudley Mathews	Mathews	N/A	M	Dead (1816-1885)	Yes		66
Susan/Susanna "Sucky" Mathews	Mathews	N/A	F	Dead (1823-1909)	Yes	1	67

Drury Mathews	Mathews	Interracial Couples	M	Dead (1826–1905)	Yes		68
Martha Jane Carson	Carson	N/A	F	Dead (1845–1911)	No	1	70
Adam "Andrew Jackson" Carson	Carson	N/A	M	Dead (1849–1922)	Yes		71
William (John) Livingstone	Livingstone	African American Rights	M	Dead (1836–1912)	Yes		73
William P. Gorman Elizabeth Johnson Waterford; Jackson "Jack" Bonter	Gorman, Waterford and Bonter	African American Inspiration	N/A	Dead Johnson (1820–1872) Elizabeth Johnson Waterford (1834–1917) Jackson "Jack" Bonter (1833–1915)	Yes		75

America Waldo Bogle and Richard Arthur Bogle	Bogle	African American Rights	N/A	Dead America Waldo Bogle (1844–1903) Richard Arthur Bogle (1835–1904)	Yes	1	76
Amanda Gardiner Johnson and Benjamin Johnson	Johnson	African American Rights	N/A	Dead Amanda Gardiner Johnson (1833–1927) Benjamin Johnson (1834–1901)	Yes	1	77
Frederick Douglass	Douglass	African American Rights	M	Dead (1818-1895)	No	1	38
Mary jane Holmes Shipley Drake	Drake	African American Rights	F	Dead	Yes	1	55

**Draft**

# Wilsonville Street Name Project

Prepared By Aria Azizi

Administration Intern - Summer 2024

# Method of research used:

With the 76 candidates completed over a month of research:

- Full Name
- Proposed Street Name (Last name)
- Social Justice they fight for
- Sex (M or F)
- Alive (Y or N)
- Connection to Oregon (Y or N)
- Summary of their life/how they impact their community



# DEI Committee Street Naming Criteria

- ▶ 1: Street Names and Park Names should inspire community members.
- ▶ 2: Name reflects social justice commitment to intentionally disrupting racism, genderism, ableism, and other socially unjust biases (person, place, thing). Additional weight should be given to figures who valued and worked for social justice in their lives.
- ▶ 3. Women who made inspirational contributions during their lives
- ▶ 4. Local Indigenous people who made inspirational contributions during their lives. (Requires approval by the respective Tribe to ensure that the individual is honored appropriately.)

## Proposed Street Name: Cannady

Full Name: Beatrice Morrow Cannady

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Racism



### Quick summary of his/her life and how they impact the community:

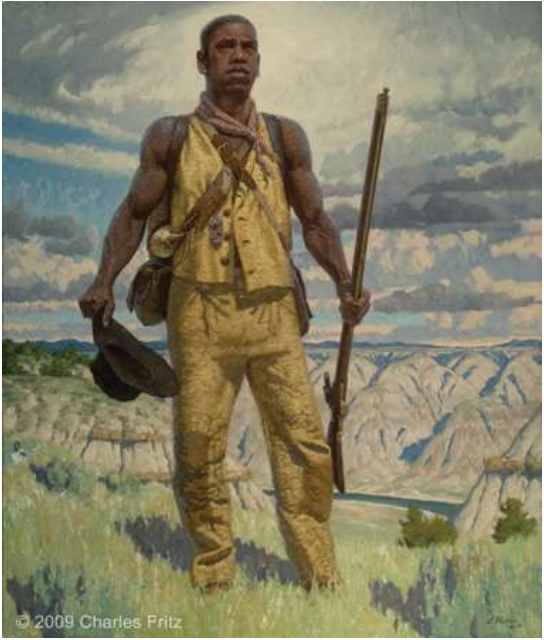
Edited Oregon's largest African American newspaper, Founding member of National Association for the Advancement of Colored People (NAACP) in 1913. A fierce advocate for equality and regularly protested against segregation in business and government.

# Proposed Street Name: York

Full Name: York (Lewis and Clark

- Sex: M explorer)
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Racism



## Quick summary of his/her life and how they impact the community:

An explorer on Lewis and Clark expedition, was enslaved to William Clark. After the expedition, was not freed until 20 years later. He was a huge help to the expedition however did not get his recognition or freedom after the expedition. African American explorer challenging racial barriers despite physical abuse and extended enslavement

# Proposed Street Name:

## Kalapuya

Full Name: Kalapuyans  
(Native American tribe)

- Sex: N/A
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Indigenous Tribe



### Quick summary of his/her life and how they impact the community:

Suffered catastrophic population decline due to new diseases. The tribe uses cultural resilience and ongoing efforts to preserve their traditions and ancestral land.

## Proposed Street Name:

Tualatin

Full Name: Tualatin  
(Native American tribe)

- Sex: N/A
- Alive: Y
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
Indigenous Tribe

## Quick summary of his/her life and how they impact the community:

An extension of the Kalapuyans, faced significant challenges during the European settlements, but persisted in maintaining cultural identity and advocating for recognition/rights in the modern era. The tribe uses cultural resilience and ongoing efforts to similarly preserve their traditions and ancestral land.

## Proposed Street Name:

### Barrow

Full Name: Willie Beatrice Barrow

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Racism/sexism



## Quick summary of his/her life and how they impact the community:

Co-founder of operation PUSH (Non-profit social justice organization), became first women executive director as PUSH's CEO, was also the godmother of Barack Obama. She lived in Portland and helped build one of the first black churches. She fought for black rights in America through hard work in her company PUSH.

Proposed Street Name:

Mccoy

Full Name: William "Bill" Lipscomb

- Sex: M      McCoy
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Racism/Economic



Quick summary of his/her life and how they impact the community:

First African American elected to Oregon Legislature.



Proposed Street Name:

Leon

Full Name: Teresa Alonso Leon

- Sex: F
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Immigrant rights



Quick summary of his/her life and how they impact the community:

First immigrant Latina elected to the Oregon legislature.



Proposed Street Name:  
Cleary

Full Name: Beverly Cleary

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
N/A



Quick summary of his/her life and how they impact the community:

Oregon children's book author.

Proposed Street Name:  
**Gordly**

Full Name: Avel Louise Gordly

- Sex: F
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Civil Rights/ Mental Health



Quick summary of his/her life and how they impact the community:

First African American woman elected to Oregon Legislature.

# Proposed Street Name:

## Jama

Full Name: Kayse Jama

- Sex: M
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Immigrants Rights/ Economic



# Quick summary of his/her life and how they impact the community:

First former refugee, Black Muslim and Somali-American to serve in the Oregon State Senate. Somalian Immigrant helping similar immigrants seeking refuge.

# Proposed Street Name: Woods

Full Name: Aaron Woods

- Sex: M
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Committed to Diversity, Equity and  
Inclusion (DEI)



## Quick summary of his/her life and how they impact the community:

Veteran and Wilsonville's State Senator.

Proposed Street Name:  
Fitzgerald

Full Name: Julie Fitzgerald

- Sex: F
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
N/A



Quick summary of his/her life and how they impact the community:

Ninth Mayor of Wilsonville.

# Proposed Street Name:

## Deiz

Full Name: Mercedes Deiz

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Legal equality and community  
Empowerment



# Quick summary of his/her life and how they impact the community:

First African American Woman to practice law in Oregon and First African American Woman to be appointed as a Judge in Oregon.

# Proposed Street Name:

## Harrison

Full Name: Kathryn Harrison

- Sex: F
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Native American Rights/Appreciation



# Quick summary of his/her life and how they impact the community:

Former member of the Confederated Tribes of Grand Ronde Tribal Council.



# Proposed Street Name:

## Yasui

Full Name: Minoru Yasui

- Sex: M
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Japanese American Rights



# Quick summary of his/her life and how they impact the community:

Japanese American Lawyer who fought against laws targeting Japanese Americans following World War II.



# Proposed Street Name:

## Jaramillo

Full Name: Annabelle Jaramillo

- Sex: F
- Alive: N
- Connection to Oregon: Y



Social Justice he/she stands for:  
Minority Rights/Lesbian, gay, bisexual,  
transgender, queer (LGBTQ) Rights

### Quick summary of his/her life and how they impact the community:

One of the first Latinas to hold elected office in Oregon.

# Proposed Street Name: Holmes

Full Name: Robert Holmes

- Sex: M
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
African American Rights

## Quick summary of his/her life and how they impact the community:

One of about 50 slaves brought to Oregon from Missouri. He filed a habeas corpus suit against the slave owner.

# Proposed Street Name:

**Ruiz**

Full Name: Maria Luisa Alanis Ruiz

- Sex: F
- Alive: Y
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
Women's Rights

## Quick summary of his/her life and how they impact the community:

Latina American Feminist thought leader.

# Proposed Street Name: Carson

Full Name: Letitia Carson

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Racism



## Quick summary of his/her life and how they impact the community:

Letitia was a previous slave who fought for land rights which were promised to her and became the only Black woman in Oregon to successfully secure a land claim under the Homestead Act (1862).

# Proposed Street Name:

## Green

Full Name: Edith Green

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights/ Education



### Quick summary of his/her life and how they impact the community:

Member of Congress; significant work on Elementary and Secondary School Education. Played a key role of the passage of Act 1965 (improving opportunities for disadvantaged children) and Title IX (prohibiting sex discrimination in federally funded education programs).

# Proposed Street Name:

## Hillard

Full Name: William Hilliard

- Sex: M
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Minority Rights/Employment



### Quick summary of his/her life and how they impact the community:

Made the Oregonian the first mainstream newspaper to bar sports team names that are racial slurs in 1992 and became the Oregonian's first African American editor.

# Proposed Street Name:

## Holmes

Full Name: Robin Holmes

- Sex: M
- Alive: N
- Connection to Oregon: Y

( No image found)

Social Justice he/she stands for:

African American Rights

### Quick summary of his/her life and how they impact the community:

Freed slave fought who fought a legal battle to free his four children.

Proposed Street Name:

Lovejoy

Full Name: Esther Pole Lovejoy

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Healthcare



Quick summary of his/her life and how they impact the community:

Focus on public health and prevented an outbreak of the bubonic plague in 1907-1908.



# Proposed Street Name:

## Montes

Full Name: Sonny Montes

- Sex: M
- Alive: Y
- Connection to Oregon: Y

Social Justice he/she stands for:  
Mexican Recognition/ Activism



# Quick summary of his/her life and how they impact the community:

Worked in the education system.

## Proposed Street Name: Neuberger

Full Name: Maurine Brown Neuberger

- Sex:
- Alive:
- Connection to Oregon: Y

Social Justice he/she stands for:  
Education/ Consumer Advocate



### Quick summary of his/her life and how they impact the community:

Oregon's first woman to serve in the United States Senate. Both she and her husband were reelected in 1952, the first married couple to serve together in a state legislature.

# Proposed Street Name: Pauling

Full Name: Ava Helen Pauling

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Human Rights



## Quick summary of his/her life and how they impact the community:

She is credited with introducing her husband, Linus Pauling, to the field of peace studies, for which he received the 1962 Nobel Peace Prize.

# Proposed Street Name:

## Resmond

Full Name: Harriet Resmond

- Sex: F
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
African American Rights

### Quick summary of his/her life and how they impact the community:

Redmond resided in Portland during a time when Oregon’s laws and constitution were written to prevent Black Americans from living or owning property in the state. She organized meetings and lectures on suffrage at Mt. Olivet First Baptist Church and in 1912 served as president of the Colored Women’s Equal Suffrage Association.

# Proposed Street Name:

## Furse

Full Name: Elizabeth Furse

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights/ Native American  
Rights/ Health Care



### Quick summary of his/her life and how they impact the community:

She took progressive positions on many issues, including the rights of women and Native Americans, nuclear nonproliferation, and health care.

## Proposed Street Name: Anthony

Full Name: Susan B. Anthony

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights



## Quick summary of his/her life and how they impact the community:

She began her career in activism as an anti-slavery abolitionist, as an abolitionist, she gained fame for her impassioned speeches railing against slavery, a rare activity for women of her time.

**NOTE:** Has a past of being slightly racist, stating that African American women are less deserving of rights than white women.

**Proposed Street Name:  
Bonnin**

Full Name: Gertude "Zitkala-Sa"

- Sex: F Simmons Bonnin
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Native American Rights/ Appreciation



**Quick summary of his/her life and how they impact the community:**

She left the reservation as a child to attend a Quaker boarding school. Though she enjoyed learning to read, write, and play European music, Zitkala-Sa mourned for the culture which she felt stripped from her by forced assimilation. By 1900 she became deeply critical of the American Indian boarding school system, and published articles condemning it

# Proposed Street Name: Bryant

Full Name: Louise Bryant

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights/ Against Cultural  
Criticism



## Quick summary of his/her life and how they impact the community:

She illustrated for the Oregon Monthly and Oregon Spectator and contributed writings to leftist publications like The Masses. She fights for feminism and against cultural criticism.



## Proposed Street Name: Burns

Full Name: Lucy Burns

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights



### Quick summary of his/her life and how they impact the community:

Was arrested protesting for suffrage in front of parliament. Returned to the U.S. in 1913 and founded the Congressional Union for Woman Suffrage. Burns was among the “Silent Sentinels” who picketed in front of the White House in 1917. hgb tagged hunger strikes in protest to their sentencing.

Proposed Street Name:  
Catt

Full Name: Carrie Chapman Catt

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights



Quick summary of his/her life and how they impact the community:

She founded the International Woman Suffrage Alliance. Catt would return to the U.S. and resume presidency of NAWSA from 1915 to 1920. During her tenure she created the “Winning Plan” which coordinated the drive for the 19th Amendment with state suffrage campaigns.

**NOTE:** Has a past of being slightly racist, stating that African American women are less deserving of rights than white women.

# Proposed Street Name: Clarke

Full Name: Kathryn Clarke

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights



## Quick summary of his/her life and how they impact the community:

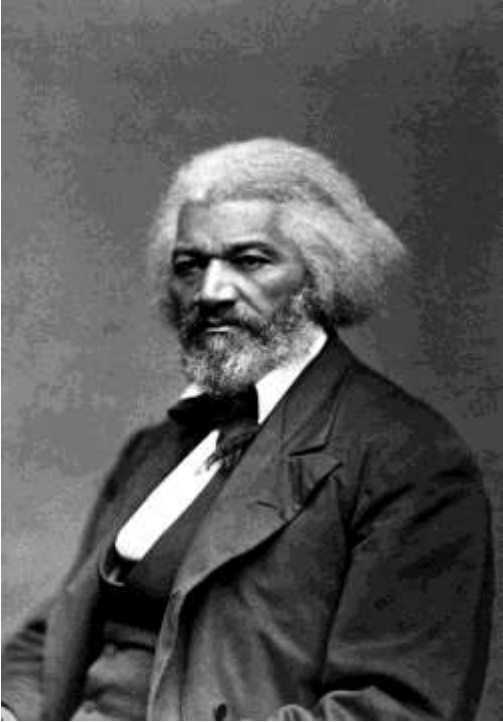
Clarke was the first woman to serve in the Oregon state Senate. Following her election, she worked for her Douglas County constituents by supporting bills that amended county boundaries and raised salaries for county employees. Later that same year, Clarke began pushing for a federal amendment for women’s voting rights as a member of the Oregon branch of Alice Paul’s Congressional Union for Woman Suffrage.

# Proposed Street Name: Douglass

Full Name: Frederick Douglass

- Sex: M
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
African American Rights



## Quick summary of his/her life and how they impact the community:

Douglass freed himself from slavery, becoming a national leader for the causes of equality, suffrage, and the abolition of slavery.

**NOTE:** Could be seen as sexist due to his delay of passing a bill for women's rights.

## Proposed Street Name: Duniway

Full Name: Abigail Scott Duniway

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights



## Quick summary of his/her life and how they impact the community:

She published stories and serialized novels through her weekly newspaper, *The New Northwest*, devoted to women's issues and voting rights. Duniway worked to convince men through humor, wit, and gentle persuasion rather than marches and outspoken resistance.

# Proposed Street Name: Equi

Full Name: M.D Marie Equi

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Reproductive Rights



## Quick summary of his/her life and how they impact the community:

She regularly marched with the poorest in demand for better conditions, aligned herself with the International Workers of the World, and declared her views as radically socialist and anarchist. A believer in women's reproductive rights, she also provided access to contraceptives and performed abortions.

**NOTE:** Performed abortions, which are a political topic.



# Proposed Street Name: Field

Full Name: Sara Bard Field

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights



## Quick summary of his/her life and how they impact the community:

In 1915, suffrage leader Alice Paul chose Field to take a petition of 500,000 signatures advocating woman suffrage by car to President Wilson at the White House. She spoke at the 1916 National Woman's Party convention and in support of Anna Henrietta Martin's bid for the U.S. Senate, purportedly suggesting the campaign slogan "No votes, no babies!"

## Proposed Street Name: Gram

Full Name: Betty Gram

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights



### Quick summary of his/her life and how they impact the community:

Among the 41 “Silent Sentinels” arrested while picketing in front of the White House in November, 1917. Betty and her sister Alice, a 22-year-old journalist, were charged with obstructing traffic during their nonviolent protest. They were released by a judge after warning them of the dangers of revolutionary activity. Undeterred, the sisters returned to the picket line that same day. They were again arrested for obstructing traffic, and this time sentenced to serve 30 days at the Occoquan Workhouse. Once jailed, Alice and Betty joined a hunger strike along with other women arrested in Washington D.C. who were engaging in the struggle for national woman suffrage and the strikers were freed after two weeks.



## Proposed Street Name: Keller

Full Name: Hellen Keller

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Disability recognition



## Quick summary of his/her life and how they impact the community:

Fought against ableism and was an idol fo people with disabilities. Keller lost her sight and hearing before she was two. She learned to read braille, communicate through sign as well as speech, and graduated from Radcliffe College in 1904. She was the first deaf-blind person to earn a bachelor’s degree. Best remembered as an activist for disabled peoples, Keller also spoke out for woman suffrage, birth control, and pacifism.

## Proposed Street Name: Otero-Warren

Full Name: Adelina "nina" Isabel  
Emilia Luna Otero-Warren

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights/Mexican Rights/  
Native American Rights



## Quick summary of his/her life and how they impact the community:

Otero-Warren was active in New Mexico politics as well as the woman suffrage movement. Alice Paul who chose her to head New Mexico's chapter of the Congressional Union for Women's Suffrage. In the inter-war years Otero-Warren also served as superintendent of Santa Fe County schools and inspector of Indian schools.

## Proposed Street Name:

Paul

Full Name: Alice Paul

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's rights



## Quick summary of his/her life and how they impact the community:

Paul obtained a master's degree in sociology and a PhD in economics and earned a law degree in 1922. During her studies in England, Paul was involved with the British suffrage movement. Returning to the U.S. in 1910, Paul worked with the National American Woman Suffrage Association.

## Proposed Street Name: Phillips

Full Name: Wendell Phillips

- Sex: M
- Alive: N
- Connection to Oregon: N



Social Justice he/she stands for:  
Native American Rights/African  
American Rights/African American  
Rights

### Quick summary of his/her life and how they impact the community:

He was an active member of the National Woman's Rights Central Committee, and a colleague of Susan B. Anthony. Phillips worked to upend the social order whereby women and girls were the living property of their fathers and husbands. A vocal advocate for the Civil War, Phillips celebrated the Union victory and the passage of the 14th and 15th Amendments. He also argued that those amendments also granted citizenship to Native Americans.

## Proposed Street Name: Rankin

Full Name: Jeanette Rankin

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights



### Quick summary of his/her life and how they impact the community:

After college she traveled east to help organize and lobby for woman suffrage organizations. She became president of the Montana Women's Suffrage Association and national field secretary of the National American Woman Suffrage Association (NAWSA). In 1911, Rankin became the first woman to argue for woman suffrage to Montana's state Legislature, helping to pass the measure in 1914. In 1916, Rankin ran for U.S. Congress as a progressive Republican on a platform of peace and social welfare.

## Proposed Street Name: Redmond

Full Name: Harriet "Hattie" Redmond

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
African American Rights



### Quick summary of his/her life and how they impact the community:

The daughter of freed slaves, Redmond resided in Portland during a time when Oregon's laws and constitution were written to prevent Black Americans from living or owning property in the state. Undeterred, Redmond struggled for acceptance and representation. Portland society barred Redmond from the women's rights groups frequented by white suffragists. She instead organized meetings and lectures on suffrage at Mt. Olivet First Baptist Church and in 1912 served as president of the Colored Women's Equal Suffrage Association.



## Proposed Street Name: Schulze

Full Name: Tye Leung Schulze

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights



### Quick summary of his/her life and how they impact the community:

Born to a Chinese American family in San Francisco, grew up in a racially segregated society. She and other native-born Americans of Asian descent were forced into ethnically segregated neighborhoods, separate schools, and denied access to many jobs. In time she became an advocate for her community - working with the Mission to end the sexual slavery of other Chinese women in the U.S. 1910, Leung Schulze took the civil service exam and became the first Chinese American woman to work for the federal government.

## Proposed Street Name: Shaw

Full Name: M.D Reverend Anna

- Sex: F Howard Shaw
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights



## Quick summary of his/her life and how they impact the community:

Ordained as the first woman minister of the Methodist Protestant Church. She was also a prominent advocate for the temperance movement, and dedicated to the cause of woman suffrage. Shaw believed that prohibiting alcohol and all of its associated ills could only be done by enfranchising women with voting rights. In 1904, Shaw became president of the National American Woman Suffrage Association.



# Proposed Street Name: Talbert

Full Name: Mary Burnett Talbert

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Women's Rights/African American  
Rights



## Quick summary of his/her life and how they impact the community:

Talbert was an educator, activist, international human rights proponent, and one of the best-known African Americans of her time.

# Proposed Street Name: Thompson

Full Name: Mary Anna Cooke

- Sex: F Thompson
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights



Quick summary of his/her life and how they impact the community:

She aimed to organize and empower local black women as voters in the system. She helped build networks with activists outside Oregon. Weeks helped to organize a 1914 meeting for women of color to support the Republican party which was popular with African Americans until the Great Depression.

# Proposed Street Name: Weeks

Full Name: Lizzie Weeks

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Women's Rights



Quick summary of his/her life and how they impact the community:

She helped build networks with activists outside Oregon. Weeks helped to organize a 1914 meeting for women of color to support the Republican party which was popular with African Americans until the Great Depression. These women would go on to found the Colored Women's Republican Club and they elected Weeks as its president. The club's chief aim was getting African American women registered to vote.

## Proposed Street Name:

### Wells-Barn

Full Name: Ida B. Wells-Barn

- Sex: F
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Women's Rights/African American  
Rights



Quick summary of his/her life and how they impact the community:

In the 1890s, Wells-Barnett used her journalism skills to campaign against domestic terrorism in the form of lynching after a friend was murdered by a white mob. Wells-Barnett explained that southern men often got away with murdering African American men by allegedly defending the honor of white women. She often had poor relations with white female suffragists, whom she alleged fanned the flames of racial violence. However, many of these white women were unwilling to open the suffrage movement to Wells-Barnett and other women of color.

# Proposed Street Name:

## Drake

Full Name: Mary jane Holmes Shipley

- Sex: F      Drake
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
African American Rights

### Quick summary of his/her life and how they impact the community:

After Robin and Polly freed their children from Ford, Mary Jane Holmes voluntarily remained with the Fords as a servant for another four years. Shipley was a former slave from Missouri, who was promised his freedom if he would drive a team of oxen to Oregon with his owner, Robert Shipley. True to his word, Ruben was freed after they arrived in the Oregon Territory and he worked hard to save enough money to purchase a large amount of farmland land near Corvallis.

## Proposed Street Name: Southworth

Full Name: Louis (Lewis) Alexander

- Sex: M Southworth
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

Born into slavery, took up careers such as mining for gold and violin in order to buy his freedom. After Louis bought his freedom, James Southworth circulated a petition in Lane County to protect "slave property

# Proposed Street Name:

## Travers

Full Name: Monimia Travers

- Sex: F
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:

Unclear

Quick summary of his/her life and how they impact the community:

Monimia Travers was born in Virginia around 1801 and was brought to Fort Vancouver by Captain Llewellyn Jones prior to 1850. In an act of freeing a slave document recorded in May 1851, Jones states he is giving her "...freedom unconditionally, and she is in all respects free to go and do as may seem to her most to her advantage, without let or hindrance from me, my agents, heirs or assigns." There is no legitimate proof of reason as to why captain jones freed her.



## Proposed Street Name:

### Bush

Full Name: George Washington Bush

- Sex: M
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
African American Inspiration

Quick summary of his/her life and how they impact the community:

In 1844, Bush and his family left Missouri and headed west on the Oregon Trail. However, the provisional government set up in the Oregon Territory had enacted legislation preventing Blacks from settling or owning land. As a result, Bush and his party traveled north across the Columbia River, into territory that was claimed by both the United States and Great Britain. When the United States' boundaries expanded to include Washington Territory with the Oregon Treaty of 1846, the laws denying settlement rights to Blacks also moved north. Legislators voted unanimously for a resolution urging Congress to give the Bushes ownership of their land, which was granted in 1855.



## Proposed Street Name: Jackson

Full Name: Rose and John Jackson

- Sex: F & M
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

Rose came to Oregon in 1849, as a slave of Dr. William Allen. However, Rose convinced the family to take her and travelled in a wooden box with ventilation holes, in order not to be seen. Rose was freed when they got to Oregon, but Dr. Allen died soon after they arrived. She is credited with helping the family survive the first winter by working as a laundress to bring in money.

## Proposed Street Name: Washington

Full Name: George Washington

- Sex: M
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

While living in Missouri, the Cochran's petitioned the state on George's behalf and he was given full rights as a citizen, except for the right to vote. The Cochran's purchased land under their name, near the confluence of the Chehalis and Skookumchuck Rivers. A petition was mounted by the citizens in the area to allow George Washington to remain in the territory. When the Washington Territory was created in 1853, the new territory's statutes did not prohibit Blacks from owning land. George purchased the Cochran's land and additional property.<sup>60</sup>

# Proposed Street Name:

## Davis

Full Name: Tom Davis

- Sex: M
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:

African American Rights

### Quick summary of his/her life and how they impact the community:

Tom Davis was brought to Oregon from Missouri as “chattel” by the widow Arvilla Waldo. Tom first appears in the 1870 census, but his race is listed as white. The subsequent censuses, from 1880-1930, do list his race as Black. In most of these records it also indicates that he is able to read and write. Since it was generally illegal for slaves to be taught these skills, he may have acquired after coming to Oregon

## Proposed Street Name: Flowers

Full Name: Allen Ervin Flowers

- Sex: M
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

Flowers came to Portland in 1865 and was one of the very few Blacks to own land in early Portland. He purchased acreage near Mt. Scott where he raised horses and raspberries. Flowers also owned land in northeast Portland in the vicinity of the present day Toyota of Portland car dealership. He became Portland's first Black developer when he constructed a road on NE Schuyler so that his wife, Louisa Matilda (Thacker), could wheel her baby buggy to Union Avenue, which was the only through street to the river at that time.

## Proposed Street Name:

### Thomas or Snowden

Full Name: Morris Thomas and Jane

- Sex: N/A Snowden
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights

(No image found)

Quick summary of his/her life and how they impact the community:

Is the subject of an 1854 petition, signed by 128 citizens, asking that he and his family be allowed to remain in Oregon despite the law excluding "Negros and mulattos" from residing in the Territory. A journal entry in the early Washington County records indicates that Jane recorded the purchase of her son for \$500 (\$15,742 in today's dollars) from David Snowden. The recording of this fact was intended to provide proof that he was no longer a slave.

## Proposed Street Name: Francis

Full Name: Abner Hunt Francis

- Sex: M
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

Abner Hunt Francis and his brother O. B. Francis were unsuccessfully targeted for expulsion under Oregon's 1849 Exclusion Law. A petition drive was mounted by citizens of the Oregon Territory to allow an exemption for the family. Over 200 individuals signed the petition, which was eventually passed.

# Proposed Street Name:

## Mathews

Full Name: Ellender Penelope "Nellie"

- Sex: F Mathews
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Recognition



Quick summary of his/her life and how they impact the community:

A child of slave, she married another slave despite it being illegal to do so. She had to leave the state after being freed due to a rule stating slaves couldn't stay in the same state after 90 days of being freed, so she left with her children to Oregon.



## Proposed Street Name: Mathews

Full Name: John Dudley Mathews

- Sex: M
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
Unclear



Quick summary of his/her life and how they impact the community:

According to some family histories, he was taught to read and write by his father and slave owner, Byron Dudley Mask, despite the fact that teaching slaves these skills was specifically prohibited by law in North Carolina. John does not appear to be listed with his mother in the 1830 census and the assumption is that he and his brother may have been living elsewhere. Sometime after the family was granted their freedom in 1830, he moved to Tennessee



Proposed Street Name:

Mathews

Full Name: Susan/Susanna "Sucky"

- Sex: F Mathews
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:

Unclear



Quick summary of his/her life and how they impact the community:

When Susan moved to Oregon with her extended family, Mr. Johnson did not accompany her. Upon arriving in Jackson County, Susan and her sister Amanda became part of the booming mining community in the Jacksonville area. In the 1880 census Susan is listed as divorced. No marriage or divorce records can be found. Susan had 12 children in all.

# Proposed Street Name:

## Mathews

Full Name: Drury Mathews

- Sex: M
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:

Racial Equality

Quick summary of his/her life and how they impact the community:

He married Mary Catherine “Jenny” Martel in Marion County in 1863. Mary was the daughter of former Hudson Bay Company employee, Octave Martel, and a native woman, Marie, from the Okanogan tribe. Drury is listed in the 1865 Marion County census, but around 1872, the family moved to the Cowlitz Prairie in Lewis County, Washington Territory. That particular area had a large number of mixed race families. Drury and Mary had 12 children:

## Proposed Street Name: Carson

Full Name: Letitia Carson

- Sex: F
- Alive: N
- Connection to Oregon:

Social Justice he/she stands for:  
Women's Rights/African American  
Rights



Quick summary of his/her life and how they impact the community:

Letitia came to Oregon as a slave or former slave in 1845 with David Carson. David Carson died in Benton County in 1852, and in February 1854, Letitia filed suit against the executor of the estate. Letitia went to court seeking \$7,450 for seven years of work. On May 12, 1855, a jury of Letitia Carson's former Benton County peers determined that Letitia was due \$300 for her services to David Carson and another \$229.50 to cover court costs and legal fees. Sixteen months later, a federal judge and local jury awarded her an additional \$1399.75, including \$199.75 for costs and fees, for the unlawful sale of her cattle. On June 17, 1863, Letitia Carson filed a claim for 160 acres on South Myrtle Creek in Douglas County, Oregon. She filed as a "widow" and single mother of two children. Although the Act included "freed slaves," Letitia didn't identify herself as such. On October 1, 1869, Letitia Carson's claim was certified by President Ulysses S. Grant, making her the only Black woman in Oregon to successfully secure a claim.

## Proposed Street Name: Carson

Full Name: Martha Jane Carson

- Sex: F
- Alive: N
- Connection to Oregon: N

Social Justice he/she stands for:  
Unclear



Quick summary of his/her life and how they impact the community:

Some census records indicate that Martha Jane Carson was born in the Rocky Mountains in 1845 during her parents (David and Letitia Carson) trip from Missouri to Oregon on November 26, 1864, Martha bore a daughter, Mary Alice. Mary Alice is listed with the surname Bingham in numerous records and it is believed that she was the daughter of Solomon Bingham who also lived in Douglas County during this time. On January 19, 1868, Martha married Narcisse Lavadour, who was the son of retired Hudson Bay employee, Joseph Lavadour and a Native American woman, Lisette, of the Walla Walla tribe.

## Proposed Street Name:

Carson

Full Name: Adam "Andrew Jackson"

- Sex: M Carson
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:

Unclear

Quick summary of his/her life and how they impact the community:

He lived in Douglas County until his death in 1922, but he is not found in the census again until 1910. Jack farmed in the Canyonville area and is referred to as being very well known for his skill as horse trainer. His probate files listed real property valued at \$1,500 and personal property at \$250. "Jack" is buried in the Stephens Cemetery in Myrtle Creek, next to his mother.

## Proposed Street Name:

### Gorman

Full Name: Hannah and Eliza Gorman

- Sex: Two females
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
Women's Rights

Quick summary of his/her life and how they impact the community:

Hannah Gorman and her daughter Eliza, came to the Oregon Territory in 1844 as slaves of Major John Thorp, a farmer born in Kentucky. It is hard to determine when they were freed or when the decision was made to change their names to Gorman, but at some point, in the 1850s, Hannah and Eliza went south to Benton County. In 1857, they bought two lots on NW Fourth Street in Corvallis, from William F. Dixon and his wife. They built a small home on one of the lots, and later, in 1858 and 1866, Hannah and Eliza purchased two additional lots. This is significant because in 1857, Oregon adopted its Constitution and its exclusionary clause.



## Proposed Street Name:

### Livingstone

Full Name: William (John)

- Sex: M Livingstone
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



## Quick summary of his/her life and how they impact the community:

By 1863, Livingstone was freed during the Civil War by his owner, Judge Joseph Ringo. In 1864, he came to Oregon as a free man with former owner Ringo and his family. He bought and sold property on multiple occasions in the Clackamas County area and beyond. In July of 1884, Livingstone became the mortgage holder for some property in Oregon City for two other local residents, Duncan Cameron and J.E. Coates, for a total sum of \$1599.00 plus interest

# Proposed Street Name:

## Brooks

Full Name: Rachel Belden Brooks

- Sex: F
- Alive: N
- Connection to Oregon: Y

(No image found)

### Social Justice he/she stands for:

African American Women's  
Rights/Widow Rights

### Quick summary of his/her life and how they impact the community:

Rachel was a slave but received her freedom sometime in the early 1860s and she married Nathan Brooks on September 15, 1863. Nathan was a 70-year-old widower who had five children from a previous marriage. Rachel already had two sons. On the evening of January 9, 1865, Daniel Delaney, Sr. was shot and killed by George Beale and George Baker. Delaney, Sr. had amassed a small fortune and there were rumors of buried treasure in his house or somewhere on the property. According to Beale's testimony, they conspired to kill Delaney, Sr. for his money. After the death of Daniel Delaney, Rachel sued the estate in civil court for the sum of \$10,333.30 for payment for services and work for her and her son Noah Newman, for a combined total of 27 years and 10 months. She was awarded \$1,000, with the argument that because she and her son were housed and fed at the Delaney's, it negated any additional cost of payment for work.



## Proposed Street Name:

**Gorman, Waterford and Bonter**

Full Name: William P. Gorman Elizabeth Johnson Waterford; Jackson "Jack" Bonter

- Sex: N/A
- Alive: N
- Connection to Oregon: Y

(No image found)

Social Justice he/she stands for:  
African American Inspiration

Quick summary of his/her life and how they impact the community:

Bonter grew up as a slave. The Johnson's wanted to adopt her. The request was granted in January of 1872. Rosetta was listed as 1 year, 11 months.

# Proposed Street Name: Bogle

Full Name: America Waldo Bogle and  
Richard Arthur Bogle

- Sex: N/A
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

America came to the Oregon Territory on one of the early wagon trains. Upon arrival she lived with the family of Daniel Waldo who staked his claim east of Salem, in what is now known as Waldo Hills. On January 1, 1863, America married Jamaican immigrant Richard Bogle, a successful barber in Salem. Richard opened a well-respected barbershop on Main Street. The Bogles also became successful and wealthy as ranchers. Richard was one of the founders of the Walla Walla Building and Loan Association.

## Proposed Street Name: Johnson

Full Name: Amanda Gardiner Johnson  
and Benjamin Johnson

- Sex: N/A
- Alive: N
- Connection to Oregon: Y

Social Justice he/she stands for:  
African American Rights



Quick summary of his/her life and how they impact the community:

Amanda Gardiner Johnson was a slave gifted to Lydia Corum as a wedding present when she married Anderson Deckard. In 1853, the Deckards decided to come to Oregon and offered Amanda her freedom if she wanted to remain in Missouri. She elected instead to travel over the Oregon Trail with the family. Free in Oregon, Amanda lived with the Deckards until 1858, when she went to Albany and secured work at the J.H. Foster home. In 1870, she married former slave and blacksmith, Benjamin Johnson.

# Proposed Street Name: Taylor

Full Name: Jacqueline S. "Jackie" Taylor

- Sex:
- Alive:
- Connection to Oregon:

(No image found)

Social Justice he/she stands for:

Quick summary of his/her life and how they impact the community:

# Proposed Street Name: Tiacan

Full Name: Principal Chief Tiacan

- Sex:
- Alive:
- Connection to Oregon:

(No image found)

Social Justice he/she stands for:

Quick summary of his/her life and how they impact the community:

# Proposed Street Name: Alquema

Full Name: Second Chief Alquema

- Sex:
- Alive:
- Connection to Oregon:

(No image found)

Social Justice he/she stands for:

Quick summary of his/her life and how they impact the community:

Proposed Street Name:  
Howard

Full Name: Victoria Howard

- Sex:
- Alive:
- Connection to Oregon:

(No image found)

Social Justice he/she stands for:

Quick summary of his/her life and how they impact the community:

Proposed Street Name:  
High Bear

Full Name: Martin High Bear

- Sex:
- Alive:
- Connection to Oregon:

(No image found)

Social Justice he/she stands for:

Quick summary of his/her life and how they impact the community:



## Proposed Street Name:

**Kiesno**

Full Name: Chief Kiesno

- Sex:
- Alive:
- Connection to Oregon:

(No image found)

Social Justice he/she stands for:

Quick summary of his/her life and how they impact the community:

# Community Opportunity Grant Application

## Community Opportunity Grant Application

The Community Opportunity Grant is intended to assist funding of projects and services that promote education, diversity, arts, or community involvement in the City of Wilsonville.

### Applicant Information

Project Title \*

Town Center Park Mobi Mat Pilot Project

Applicant Name \*

City of Wilsonville Diversity, Equity and Inclusion Committee

Registered Tax Exempt Number (if applicable)

Applicant Street Address \* 29799 SW Town Center Loop E, Wilsonville, OR 97070

City \*

State \*

Zip \*

Contact (Name) \* Zoe Mombert

Title \* Assistant to the City Manager

Applicant Telephone \* 503—570-1503

Applicant Email \* Mombert@ci.wilsonville.or.us

Project Duration: Start Date \* November 1, 2024

Estimated Completion Date \* December 2, 2024

### Project Budget

Total Project Budget \*\$ 8,215.33

Applicant Cash Match (a) \*\$ 0

In-Kind Resources (b) \*\$0

Total Applicant Match (a+b) \*\$ 0

Grant Request \*\*\$ 8,215.33

### Budget Summary

Download the [Project Budget worksheet and Organization Budget worksheet here](#) (under supporting documents), complete the worksheets, and submit below.

### Project Budget \*

This budget provides the detail of the project that the grant funds will be applied to. This should include how the funds from this grant will be spent. Expenses must be explicitly defined. Please include in-kind and cash match. (Attach excel spreadsheet)

Files must be less than **2 MB**.

Allowed file types: **pdf xls xlsx**.

### Organization Budget \*

Organization Budget: This budget shows how this project fits into your organization. The project should be shown as a line in this budget. (Attach excel spreadsheet)

Files must be less than **2 MB**.

Allowed file types: **pdf xls xlsx**.

### Project Narrative Questions

Provide a project description \*

The City of Wilsonville's Diversity, Equity and Inclusion (DEI) Committee has been working to increase accessibility to programs, services and increase opportunities to better understand diverse cultures and create a sense of belonging for all. The committee has observed that Town Center Park has an opportunity to be more inclusive. The park has an existing stage which is surrounded by a large grassy area. This provides a lot of opportunity for a diverse mix of events although it makes it challenging for individuals in mobility devices or need solid ground to safely to participate in these events.

The DEI Committee would like to purchase Mobi – Mats to increase access to community events in Town Center Park including their Juneteenth Celebration. The specific mats would allow an individual to join in the festivities that occur within the grassy area at Town Center park and allow individuals an opportunity to directly view the stage. Currently, individuals in a mobility device can only view the stage at town center park from the paved sidewalks along the perimeter.

Objective 1: Community Engagement Creating a voice for underrepresented people in Wilsonville & effectively engaging the community - Provide recommendations on meeting and event accessibility, as well as ADA enforcement

How does your project promote education, diversity, arts, civic engagement and/or provide entertainment and strengthen the community? \*

The project will allow individuals with mobility challenges to more effectively participate in community events held at Town Center Park, thereby making the park more accessible to all. The Committee intends to make city events more inclusive.

What are your organization's goals for this project? And, what population are you aiming to serve? (youth, seniors, families, underprivileged, persons with disabilities, etc..) Using measurable amounts whenever possible, consider the question: How will you know that you succeeded in your goals? \*

The DEI Committee has established a strategic plan; Objective 1: Community Engagement Creating a voice for underrepresented people in Wilsonville & effectively engaging the community includes an action item to provide recommendations event accessibility. The

committee is not only recommending this project advance but also working to make Town Center more accessible.

This project will serve families, seniors, individuals with mobility challenges and those who attend Town Center Park events with these groups of people. The project will not only make events at Town Center park more accessible, while improving and increasing the sense of belonging for all members of the community at community events, regardless of mobility. Making marginalized communities feel welcome and have the ability to participate in community events is the goal of this project.

How are you/your organization suited to produce this project/program? Provide the community resources that will be used if applicable (volunteers, local vendors, local contributions, etc.) \*

The DEI Committee staff liaison will manage the procurement of the mobi-mats and work with the Parks staff to store and deploy the mats at the events in Town Center Park. Parks staff met with Lincoln City staff to better understand the staff capacity required to setup the mats and what is required to store the mats. The staff liaison has managed many projects and events for the City and is able to support the DEI Committee in this request.

Because the mats are mobile, Parks Staff can make them available at any community event on uneven surfaces in the future such as Rotary Concerts, Party in the Park and possibly the Harvest Festival at Murase Park.



## Roll-Out Access Pathway



**Mobi-Mat® RecPath™ is a portable and removable rollout access pathway for pedestrians, wheelchair users, strollers, bicycles and ATVs.**

### ADA/ABA/ AODA - Compliant

Firm, safe and stable, easy for any type of wheelchair, stroller or walker to maneuver on – providing a smooth continuous surface without gaps.

### Environmentally Friendly

Made of 100% recycled polyester, Mobi-Mat® RecPath™ contributes to the environment by utilizing recycled plastics.



RecPath™ channels traffic along designated areas to protect sensitive dunes.

### Safe and Cool Pathway

Cool surface: permeability and 3-D design provide a comfortable surface to barefoot and disabled people. The brown AFX Mobi-Mat® Recpath™ eliminates the risk of injury commonly caused by splintered wood boards or exposed nails/screws.

### Lightweight and Easy Installation

Mobi-Mat® is only 0.27 lbs/sqft, facilitating installation and retrieval of a 50' long section by two persons in ten minutes. Installation and retrieval can be performed by one person when using our Mobi-Roller™.

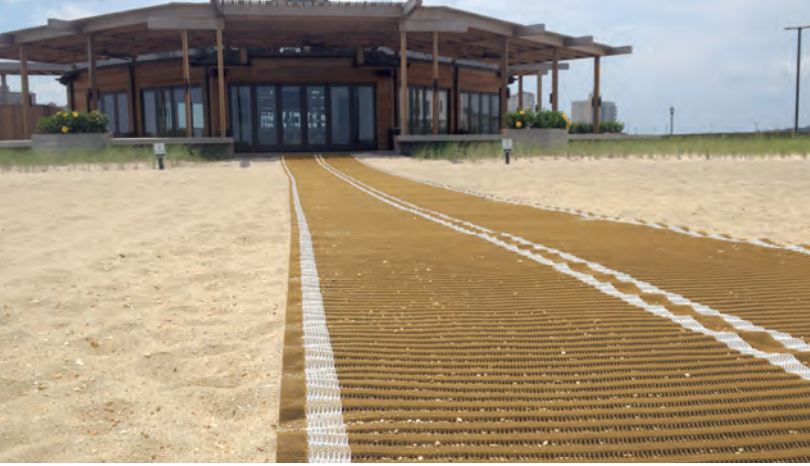
### Color: Golden Sand




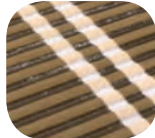
Perfect match with **natural environment**. It is great for visually impaired persons.

### Low Maintenance:

The Mobi-Mat® permeable structure allows sand to filter through, without sinking into the sand. Mobi-Mat® RecPath™ is easily maintained by sweeping any excess sand build up with a broom or with a leaf blower.





Product Trade-mark	Material	Grade	Color	Part Number	Roll Dimensions*			Roll weight (lbs)
					Width (ft)	Length (ft)	Diameter (in)	
 Mobi-Mat®	 100% Recycled Polyester	 0.27	 Golden Sand	206 587	5	16.5	12	22
				206 589		33	14	45
				215 070		50	16	68
				215 072		82	18	111
				215 074		100	20	135
				206 588	6.5	16.5	12	29
				215 069		33	14	58
				215 071		50	16	88
				215 073		82	18	144
				215 075		100	20	176

### Anchorage included in the kit:

- X connection



- Staples



\* For any customized length, please contact DMS Inc. Phone# (973) 928-3040  
 The installation sheet can be downloaded on [www.mobi-mat-chair-beach-access-dms.com](http://www.mobi-mat-chair-beach-access-dms.com)

Each kit is equipped with end connectors and eyelets to insert the staples provided in the kit.

• The installation sheet can be downloaded on [www.mobi-mat-chair-beach-access-dms.com](http://www.mobi-mat-chair-beach-access-dms.com)



• Discover our complete range on [www.mobi-mat-chair-beach-access-dms.com](http://www.mobi-mat-chair-beach-access-dms.com)



5' & 6.5' wide RecPath™



RecPath™ Sign



Mobi-Roll'N Stow™



6.5' & 10' wide VMM™



DESCHAMPS MATS SYSTEMS INC.

218 Little Falls Road, Unit 12  
 Cedar Grove NJ 07009, USA

☎ : + 1 973 928 3040

✉ : [info@mobi-mat.com](mailto:info@mobi-mat.com)



[www.mobi-mat.com](http://www.mobi-mat.com)

- [mobi-mat.access](http://mobi-mat.access)
- [MobiMatUS](http://MobiMatUS)
- [reccpathMobi-M](http://reccpathMobi-M)
- [company/deschamps](http://company/deschamps)

**DRAFT SECTIONS 2.380 THROUGH 2.386 TO THE WILSONVILLE CODE CONCERNING  
THE DIVERSITY, EQUITY AND INCLUSION COMMITTEE**

**“2.380 Diversity, Equity and Inclusion Committee.**

The Diversity, Equity and Inclusion Committee is hereby created as a deliberative and recommending body of the City Manager’s Office, subject to the provisions of Sections 2.380 through 2.386.

**2.381 Purpose.**

The purpose of the Diversity, Equity and Inclusion Committee is to create a culture of acceptance and mutual respect that acknowledges differences and strives for equitable outcomes of opportunity, access and inclusion by:

- A. Advising the Wilsonville City Council (“Council”) on policy decisions related to diversity, equitable outcomes, and inclusion;
- B. Making recommendations to the Council on public engagement strategies and methods by which all Wilsonville residents have the opportunity to better participate in the decision- making process;
- C. Advising the Council on culturally responsive service delivery, programming, and communication strategies;
- D. Creating, updating and overseeing progress on the City’s Diversity, Equity and Inclusion Plan;
- E. Identifying local community leaders and building more leadership capacity in Wilsonville’s diverse communities.

**2.382 Appointments.**

The Mayor appoints and the Council confirms Committee members, who serve at the pleasure of the Council.

**2.383 Membership.**

- A. *Number of Members.* The Diversity, Equity and Inclusion Committee shall be composed of no less than eleven (11) to no more than thirteen (13) members.

B. *Residency.* Members must reside, own a business, or attend school within the City of Wilsonville city limits. A majority of members appointed must reside within the City limits. The Council can confirm member(s) to the Diversity, Equity and Inclusion Committee who does not meet any of these residency criteria if it is determined that the member(s) brings significant value to the Committee.

C. *Appointments.* The Council will confirm the committee members pursuant to WC 2.382. The Council will strive to appoint members to the Diversity, Equity and Inclusion Committee who bring their lived experiences regardless of their immutable traits including, but not limited to, race, ethnicity, LGBTQ+, gender, socio-economic status/history, differently abled, age amongst other identities. Appointed members will be expected to think broadly in terms of how issues of racism, sexism, ableism, and other discriminatory and prejudicial biases impact all community members in Wilsonville.

D. *Terms.* Committee terms are for three years, commencing in January of each year. All members may serve two consecutive three-year terms. Members who have served two full terms may be reappointed to the Diversity, Equity and Inclusion Committee after a one-year hiatus from the Committee. A vacancy in a position may be appointed to fulfill the remainder of any term. Terms of appointment for less than three (3) years shall not count towards the maximum time of service, including partial term appointments to fill vacancies.

E. *Removal.* A Committee member can be absent from four (4) meetings in one (1) calendar year; after the fifth absence in one (1) calendar year, the Committee member will automatically be removed from the Committee, without the need for a vote to remove by the Council.

F. *Youth Members.* The Council will appoint up to two (2) Wilsonville-area high school student(s) to serve up to (2) two one (1) year



term on the Committee. The up-to two (2) youth members are counted toward the total membership stated in WC 2.383(A). The youth member(s) will be a voting member(s).

**Section 2.384 Organization.**

A. At the first meeting of each calendar year, the Diversity, Equity and Inclusion Committee will elect a chair and vice-chair from the voting members.

B. The Chair (Vice Chair in the absence of the Chair) will preside over all meetings.

C. An appointed City staff person or outside contractor will serve as secretary to keep notes of each public meeting and assist with administrative tasks.

D. The Committee will meet on an agreed-upon schedule at least four (4) times per year. The Chair may also call a special meeting with one week's advance notice. Such meeting notice may be given by email or regular mail.

E. A meeting may be held without a quorum; however, to vote on a matter by the Committee must have a quorum present which will consist of a simple majority of appointed voting members.

F. Committee members may participate in a meeting by telephone or videoconference.

G. Unless falling under an exemption to public meetings laws, all meetings will otherwise be public meetings, announced and conducted in accordance with public meeting requirements.

H. Except as provided under Oregon Public Meetings Law, the Rules of Parliamentary Law and Practice as in Roberts Rules of Order Revised Edition ("Roberts Rules") shall govern each committee meeting. In the event of a conflict between Oregon Public Meetings Law and Roberts Rules, Oregon Public Meetings Law shall control.

**Section 2.385 Voting.**

All members are entitled to vote in person (including by telephone or video conference) at a meeting. Proxies are not allowed. A majority vote of the members voting on the question will be required to carry any matters submitted, except as provided in Section 2.386 herein. A member who abstains from a vote shall be counted as present for purposes of the quorum but not counted as having voted on the question.

**Section 2.386 Amendments.**

Any recommendations by member(s) of the Diversity, Equity and Inclusion Committee to amend the provisions governing the Diversity, Equity and Inclusion Committee may be made at a regular or special Committee meeting and approved by a vote of at least two-thirds of the incumbent Committee members. Such recommendations shall be reviewed by the City Attorney for legal compliance and conformance to City Code, and thereafter be presented to City Council for approval.”

Section 3. Effective Date. This Ordinance shall be declared to be in full force and effect thirty (30) days from the date of final passage and approval.

SUBMITTED by the Wilsonville City Council at a regular meeting thereof this \_\_\_ day of \_\_\_, 2024, and scheduled the second reading on \_\_\_, 2024 commencing at the hour of 7:00 p.m. at the Wilsonville City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon.

\_\_\_\_\_  
Kimberly Veliz, City Recorder

ENACTED by the City Council on the \_\_\_ day of \_\_\_, 2024, by the following votes:

Yes: \_\_\_\_\_ No: \_\_\_\_\_

---

Kimberly Veliz, City Recorder

DATED and signed by the Mayor this \_\_\_\_\_ day of \_\_\_\_, 2024

---

JULIE FITZGERALD MAYOR

SUMMARY OF VOTES:

- Mayor Fitzgerald
- Council President Akervall
- Councilor Linville
- Councilor Berry
- Councilor Dunwell



# JUNETEENTH CELEBRATION

## 2025 SPONSORSHIP PACKAGE

The City of Wilsonville's annual Juneteenth Celebration is a community event planned and produced by the City's Diversity, Equity, and Inclusion Committee since its inception in 2021.

### 2025 *TENTATIVE* EVENT DETAILS

Wednesday, June 19

Time: 5:30-8:30 pm

Location: Town Center Park



Attendee shaking hands with Keynote Speaker Kimberly Howard Wade (2024 Event)



# about the **JUNETEENTH CELEBRATION**

The first Juneteenth celebration took place in Texas in 1866, on the first anniversary of the day word arrived in Galveston on June 19, 1865 – more than two years after President Lincoln’s Emancipation Proclamation – that slavery had been abolished.

Now a State and federal holiday, Juneteenth has been commemorated with a community celebration in Wilsonville since 2021. Planned and executed by the City’s Diversity, Equity and Inclusion (DEI) Committee and City staff, the event brings the community together to celebrate our shared humanity and acknowledge history that continues to influence society.

Wilsonville’s event, which has grown in scale and in popularity each year, has featured a short program, giveaways and educational materials. In 2024, about 300 people attended the event was made possible by local sponsorship from SWIRE Coca-Cola, Columbia Distribution, Hilton Garden Inn, and the Oregon Institute of Technology. DJ Bryson Wallace provided music, and keynote speaker Kimberly Howard Wade, Executive Director of Calder Arts, spoke about her lived experience and community. Café Yumm was available at the free event, which also included book giveaways, crafts and family fun!

We are hoping to build on this momentum, and to continue to offer free music, food and educational materials. To make this possible, we are seeking generous support from the Wilsonville community.



# SPONSORSHIP OPPORTUNITIES

Participating sponsors are recognized at the event with their name and logo appearing on event signage and other promotional materials. Additional elements are included in each level of sponsorship, as described below. Table locations are assigned in this order: platinum, gold, silver, and non-profit.

## PLATINUM SPONSOR: \$5,000

- Logo sign at front of stage (sign provided by sponsor)
- Banner at Town Center Park with your logo the week before and after the event
- Sponsor recognition and sponsor information in the Boones Ferry Messenger
- Logo on event fliers including social media, Boones Ferry Messenger, Parks and Rec Activity Guide that has recognition as the platinum sponsor
- Verbal recognition during event announcements
- Table, with platinum level signage

## GOLD SPONSOR: \$2,500

- Sponsor recognition and sponsor information in the Boones Ferry Messenger
- Logo on event fliers including social media, Boones Ferry Messenger, Parks and Rec Activity Guide that has recognition as the gold sponsor
- Verbal recognition during event announcements
- Table, with gold sponsor signage

## SILVER SPONSOR: \$1,000

- Logo on event fliers including social media and Boones Ferry Messenger that has recognition as a silver sponsor
- Verbal recognition during event announcements
- Table, with silver sponsor signage

***To discuss sponsorship opportunities, contact Zoe Mombert, Assistant to the City Manager and staff liaison to the Diversity, Equity and Inclusion Committee. Call 503-570-1503 or e-mail [mombert@ci.wilsonville.or.us](mailto:mombert@ci.wilsonville.or.us).***





# Black Pioneers Across Oregon

Oregon Black Pioneers, founded in Salem in 1993, researches, recognizes, and commemorates the culture and heritage of African Americans in Oregon. We are the only organization in Oregon dedicated to preserving and presenting the experiences of African Americans statewide. We use the term pioneers to mean not only people who moved to Oregon in covered wagons, but also people who were pioneers in their communities or professions.



Oregon Black Pioneers Participation (2024 Event).



Attendees partaking in a bracelet-making activity (2024 Event).



Attendees enjoying the 2024 Juneteenth Event.

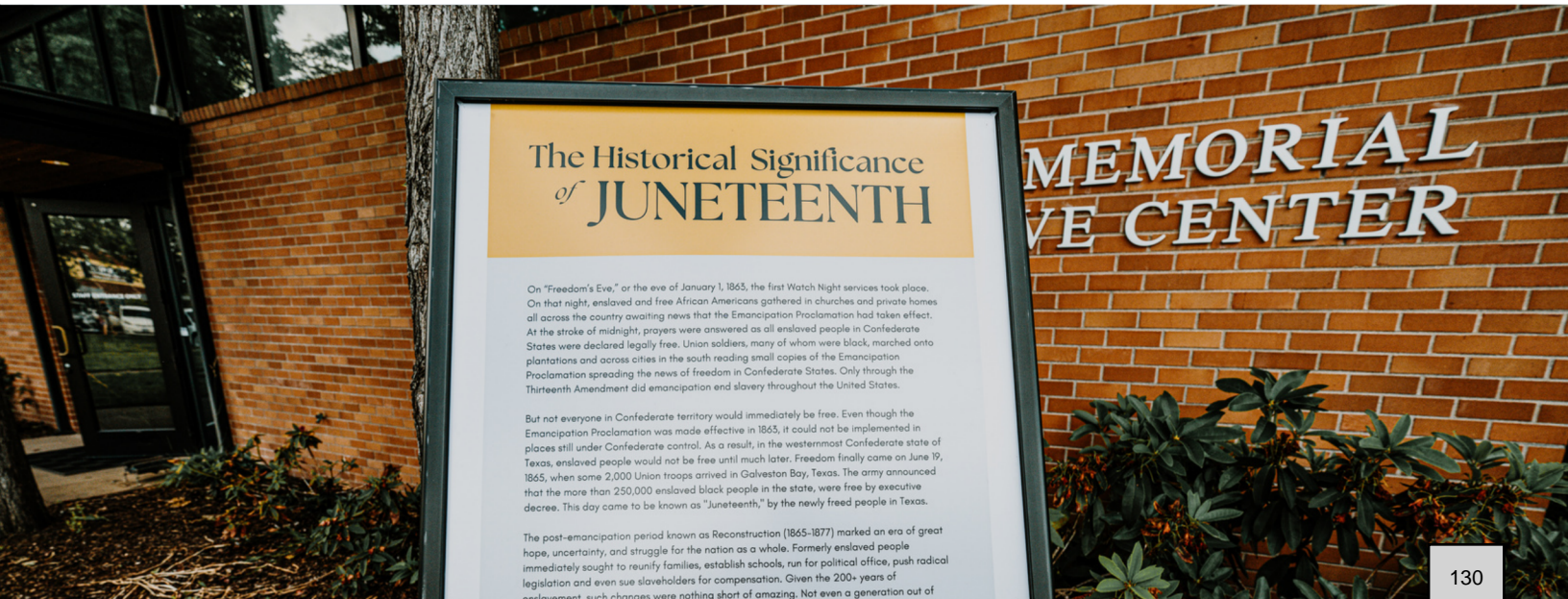




Keynote Speaker Kimberly Howard Wade (2024 Event).



DJ Bryson Wallace (2024 Event).



The Historical Significance of Juneteenth Signage (2024 Event).





THE CITY OF WILSONVILLE'S DIVERSITY, EQUITY  
& INCLUSION COMMITTEE PRESENTS

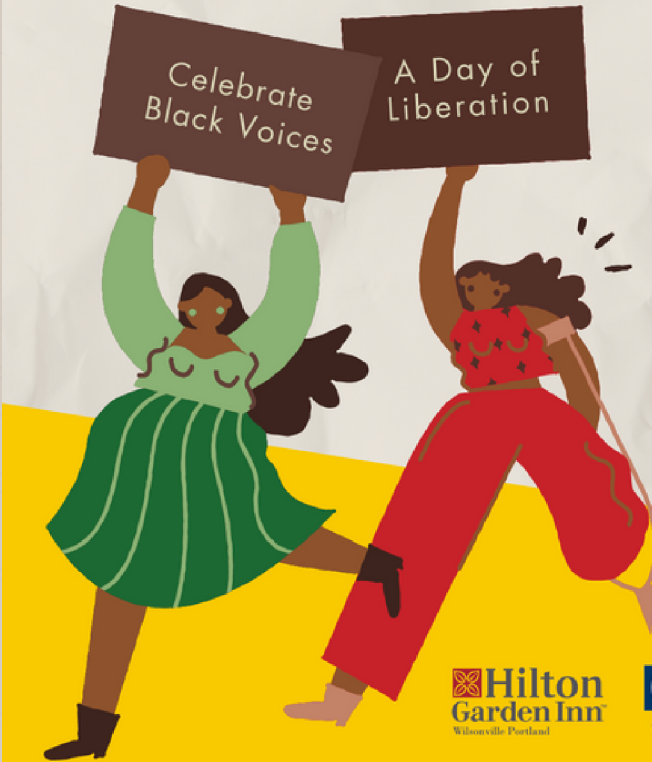
# JUNETEENTH CELEBRATION

FREEDOM TO CREATE & CONTRIBUTE

PRESENTED BY OUR PLATINUM SPONSOR:



WEDNESDAY  
19 JUNE **5-7** PM  
TOWN CENTER PARK



**FREE FAMILY FUN AND  
COMMUNITY CELEBRATION**

**KEYNOTE SPEAKER  
KIMBERLY HOWARD WADE  
EXECUTIVE DIRECTOR, CALDERA**  
To begin at 5:15pm

**MUSIC PROVIDED BY  
DJ BRYSON WALLACE**

**CAFÉ YUMM**  
(While supplies last)

**SILVER SPONSORS**



2024 Event Poster.

## Committee Events FY 2024-2025

- **September**
  - Speaker Series: Hispanic Heritage Month
    - Anthony Veliz – September 17
- **October**
  - Speaker Series: Mental Health Day
    - Clackamas County Mental Health Unit – October 29
- **November**
  - Speaker Series: Native American Heritage Month  
(Justin Brown Contact)
- **February – Black History Month**
  - Speaker Series: OPB Partner with Library
    - Committee to select topic
  - Oregon's Black History: 450 Years in 45 Minutes
  - Oregon's Civil Rights Years: A Journey Towards Justice
  - Black Exclusion in Oregon

February 25 or 27

- Display at the Library Feb. 1 – 28  
(OBP Race for Change Exhibit)
- **March**
  - Speaker Series: Women's History Month Panel
- **May**
  - Speaker Series: Jewish Heritage Month
    - Retired CEO, Oregon Jewish Museum and Center for Holocaust Education
- **June**
  - Speaker Series: Immigrant Heritage Month  
(Karla Brashear Contact)

- Juneteenth – June 19 Town Center Park
- Pride Mural Reception – TBD

## Holiday Décor in Neighboring Communities

	Happy Valley	Lake Oswego	Tigard	Tualatin	Wilsonville
Tree Lighting	Yes	Yes	Yes	N/A	Yes
Lights	Yes	Yes	Yes	N/A	Yes
Decor	Yes, see LO	Non – religious such as presents, snowmen, snowflakes	Yes	Silver and Blue Decor	Yes, see LO, wreaths
Religious Symbol	No	No	No	No	No
Policy	No	No	No	No	No
Other	Tree Lighting	Internal - Holiday Breakfast and décor for Hannukah and Kwanza in lunch room.	Neighborhood lights walk, sponsor Tree Lighting, Elected Officials attend a wide variety of holiday events	Lights parade	N/A



# LAS POSADAS CELEBRATION

## 2024 SPONSORSHIP PACKAGE

In 2023, the Wilsonville Diversity, Equity and Inclusion (DEI) Committee offered a small Las Posadas event to engage and highlight a culturally significant event for many Latino Families. The event featured pan dulce, Mexican hot chocolate and a piñata. The committee was thrilled to have over 50 participants with limited advertising. The DEI Committee also highlighted the significance of the Las Posadas Celebration.

Due to the event’s success, the DEI committee is planning a Las Posadas Event for 2024. We hope to expand the family-friendly activities, provide live entertainment and food to establish a meaningful annual event for the community. With more time to prepare and promote this year's event, we expect to draw a larger audience.

In order to provide an engaging community event, we are seeking support from the community!

### TENTATIVE EVENT DETAILS

December 17, 2024  
Time: 4-6 pm  
Wilsonville Community Center



Children enjoying the piñata activity (2023 Las Posadas).



# SPONSORSHIP OPPORTUNITIES

Participating sponsors are recognized at the event with their name and logo appearing on event signage and other promotional materials. Additional elements are included in each level of sponsorship, as described below. Table locations are assigned in this order: platinum, gold, silver, and non-profit.

## GOLD SPONSOR: \$1,000

- Banner with your logo at the event
- Sponsor in all promotional materials including social media, Boones Ferry Messenger
- Logo listed as the Gold sponsor
- Verbal recognition during event announcements
- Table at the event, with Gold level signage

## SILVER SPONSOR: \$500

- Sponsor in all promotional materials including social media, Boones Ferry Messenger
- Logo listed as a Silver sponsor
- Verbal recognition during event announcements
- Table at the event, with Silver level signage

## BRONZE SPONSOR: \$250

- Sponsor in all promotional materials including social media, Boones Ferry Messenger
- Logo listed as a Bronze sponsor
- Verbal recognition during event announcements

***To discuss sponsorship opportunities, contact Zoe Mombert, Assistant to the City Manager and staff liaison to the Diversity, Equity and Inclusion Committee. Call 503-570-1503 or e-mail [mombert@ci.wilsonville.or.us](mailto:mombert@ci.wilsonville.or.us).***



Attendees enjoying family-friendly activities and refreshments (2023).





A table of refreshments from local bakery (2023).



Item 10.

Attendees at the coloring table (2023).



Children lining up for their turn in hitting the piñata at the 2023 Las Posadas.