WILSONVILLE OREGON

CITY COUNCIL AGENDA

July 18, 2022 at 7:00 PM

Wilsonville City Hall

PARTICIPANTS MAY ATTEND THE MEETING AT:
CITY HALL, 29799 SW TOWN CENTER LOOP EAST, WILSONVILLE, OREGON
YOUTUBE:*HTTPS://YOUTUBE.COM/C/CITYOFWILSONVILLEOR*
ZOOM: *HTTPS://US02WEB.ZOOM.US/J/81536056468*

TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:
Register with the City Recorder:
CityRecorder@ci.wilsonville.or.us or 503-570-1506
Individuals may submit comments online at: *https://www.ci.wilsonville.or.us/SpeakerCard*,
via email to the address above, or may mail written comments to:
City Recorder - Wilsonville City Hall
29799 SW Town Center Loop East, Wilsonville, OR 97070

CITY COUNCIL MISSION STATEMENT

To protect and enhance Wilsonville's livability by providing quality service to ensure a safe, attractive, economically vital community while preserving our natural environment and heritage.

REVIEW OF AGENDA AND ITEMS ON CONSENT [5:00 PM]

COUNCILORS' CONCERNS [5:05 PM]

PRE-COUNCIL WORK SESSION [5:10 PM]

    A.   Construction Excise Tax (CET) for Affordable Housing (*Lorenzen*) [30 min.]

    B.   Frog Pond East and South Master Plan (Pauly) [30 min.]

ADJOURN [6:10 PM]

CITY COUNCIL MEETING

The following is a summary of the legislative and other matters to come before the Wilsonville City Council a regular session to be held, July 18, 2022 at City Hall. Legislative matters must have been filed in the office of the City Recorder by 10:00 a.m. on July 5, 2022. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of the meeting may be considered there with except where a time limit for filing has been fixed.

CALL TO ORDER [7:00 PM]

1. Roll Call

2. Pledge of Allegiance

3. Motion to approve the following order of the agenda.

MAYOR'S BUSINESS [7:05 PM]

4. Civics Academy Graduation (*Mombert*)

5. Appointment of City Manager Pro Tem (*Cosgrove*)

6. Upcoming Meetings

COMMUNICATIONS [7:45 PM]

7. City of Wilsonville Receipt of the Bronze Walk Friendly Communities Designation *(Neamtzu)*

CITIZEN INPUT AND COMMUNITY ANNOUNCEMENTS [8:00 PM]

This is an opportunity for visitors to address the City Council on items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the City Council will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

COUNCILOR COMMENTS, LIAISON REPORTS AND MEETING ANNOUNCEMENTS [8:10 PM]

8. Council President Akervall

9. Councilor Lehan

10. Councilor West

11. Councilor Linville

CONSENT AGENDA [8:30 PM]

12. **Resolution No. 2987**

    A Resolution of the City of Wilsonville Authorizing the City Manager to Execute the Tri-County Metropolitan Transportation District of Oregon (TriMet) Subrecipient Agreement *(Brashear/Guile-Hinman)*

13. Minutes of the June 20, 2022 City Council Meeting. (*Veliz*)

NEW BUSINESS [8:35 PM]

14. **Resolution No. 2979**

    A Resolution Of The City Council Adopting The Diversity, Equity And Inclusion (DEI) Committee Strategic Plan. *(Mombert)*

CONTINUING BUSINESS [8:45 PM]

PUBLIC HEARING [8:45 PM]

CITY MANAGER'S BUSINESS [8:45 PM]

LEGAL BUSINESS [8:50 PM]

ADJOURN [8:55 PM]

INFORMATIONAL ITEMS – No Council Action Necessary

Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting the City Recorder at 503-570-1506 or CityRecorder@ci.wilsonville.or.us: assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

Habrá intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo. Comuníquese al 503-570-1506.