

# August 04, 2025 at 7:00 PM

Wilsonville City Hall

# PARTICIPANTS MAY ATTEND THE MEETING AT:

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon YouTube: <u>https://youtube.com/c/cityofwilsonvilleor</u> Zoom: <u>https://us02web.zoom.us/j/81536056468</u>

## TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:

Register with the City Recorder:

CityRecorder@wilsonvilleoregon.gov

Individuals may submit comments online at: <u>https://www.wilsonvilleoregon.gov/SpeakerCard</u> via email to the address above, or may mail written comments to: City Recorder – Wilsonville City Hall 29799 SW Town Center Loop East, Wilsonville, OR 97070

## CITY COUNCIL MISSION STATEMENT

To protect and enhance Wilsonville's livability by providing quality service to ensure a safe, attractive, economically vital community while preserving our natural environment and heritage.

## **REVIEW OF AGENDA AND ITEMS ON CONSENT [5:00 PM]**

#### COUNCILORS' CONCERNS [5:05 PM]

#### PRE-COUNCIL WORK SESSION [5:10 PM]

- A. Parks Amenity Update (Mombert/Goswami) [15 min]
- B. Wilsonville Industrial Land Readiness Citywide Economic Opportunities Analysis (*Pauly/Luxhoj*) [45 min.]
- C. Special Legislative Session Update (*Wild*) [10 min]

## ADJOURN [6:20 PM]

Break to switch Zoom accounts [5 min.]

#### **EXECUTIVE SESSION [6:25 PM]**

ORS 192.660(2)(h) Legal Counsel/Litigation

ADJOURN [7:00 PM] City Council August 04, 2025

# CITY COUNCIL MEETING

The following is a summary of the legislative and other matters to come before the Wilsonville City Council a regular session to be held, August 4, 2025 at City Hall. Legislative matters must have been filed in the office of the City Recorder by 10:00 a.m. on July 22, 2025. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of the meeting may be considered there with except where a time limit for filing has been fixed.

# CALL TO ORDER [7:00 PM]

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Motion to approve the following order of the agenda.

#### MAYOR'S BUSINESS [7:05 PM]

- 4. Board/Commission Appointments
- 5. Upcoming Meetings (Link to City Calendar: <u>https://www.wilsonvilleoregon.gov/calendar</u>)

#### COMMUNICATIONS [7:15 PM]

- 6. Civics Academy Project Presentation & Graduation (*Mombert*)
- 7. Recess for Photos & Refreshments

## CITIZEN INPUT AND COMMUNITY ANNOUNCEMENTS [8:00 PM]

This is an opportunity for visitors to address the City Council on any matter concerning City's Business or any matter over which the Council has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the City Council will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

## COUNCILOR COMMENTS, LIAISON REPORTS AND MEETING ANNOUNCEMENTS [8:15 PM]

- 8. Council President Berry
- 9. Councilor Dunwell
- 10. Councilor Cunningham
- 11. Councilor Shevlin

## CONSENT AGENDA [8:35 PM]

## 12. Resolution No. 3208

A Resolution Of The City Of Wilsonville Authorizing The City Manager To Execute A Professional Services Agreement With Water Systems Consultants, Inc. To Provide Engineering Consulting Services For The Water Distribution System Master Plan Project (Capital Improvement Project #1154). (*Nacrelli*)

13. Minutes of the July 21, 2025 City Council Meeting. (City Recorder)

## NEW BUSINESS [8:40 PM]

## 14. Resolution No. 3205

A Resolution Of The City Of Wilsonville Authorizing Acquisition Of Property And Property Interests Related To Construction Of The Brown Road Improvements Project, Capital Improvements Project (CIP) #4216. (*Rauthause*)

## CONTINUING BUSINESS [8:55 PM]

## 15. Ordinance No. 899 - 2nd Reading (Legislative Land Use)

An Ordinance Of The City Of Wilsonville Adopting The Climate Friendly And Equitable Communities (CFEC) Parking Compliance Development Code Amendments. (*Pauly*)

## PUBLIC HEARING [9:00 PM]

## CITY MANAGER'S BUSINESS [9:00 PM]

## LEGAL BUSINESS [9:05 PM]

## ADJOURN [9:10 PM]

INFORMATIONAL ITEMS - No Council Action Necessary

Quarterly Update - Council Work Plan 2025-2026

#### AN URBAN RENEWAL AGENCY MEETING WILL

#### IMMEDIATELY FOLLOW THE CITY COUNCIL MEETING

Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting Kimberly Veliz, City Recorder at 503-570-1506 or : assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

Habrá intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo.

Comuníquese al 503-570-1506.