



CITY COUNCIL AGENDA

January 23, 2025 at 7:00 PM

Wilsonville City Hall & Remote Video Conferencing

PARTICIPANTS MAY ATTEND THE MEETING AT:

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon

YouTube: <https://youtube.com/c/cityofwilsonvilleor>

Zoom: <https://us02web.zoom.us/j/81536056468>

TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:

Register with the City Recorder:

CityRecorder@ci.wilsonville.or.us or 503-570-1506

Individuals may submit comments online at: <https://www.ci.wilsonville.or.us/SpeakerCard>,

via email to the address above, or may mail written comments to:

City Recorder - Wilsonville City Hall

29799 SW Town Center Loop East, Wilsonville, OR 97070

CITY COUNCIL MISSION STATEMENT

To protect and enhance Wilsonville's livability by providing quality service to ensure a safe, attractive, economically vital community while preserving our natural environment and heritage.

REVIEW OF AGENDA AND ITEMS ON CONSENT [5:00 PM]

COUNCILORS' CONCERNS [5:05 PM]

PRE-COUNCIL WORK SESSION [5:10 PM]

- A. City Council Members' Assignments to City Boards and Intergovernmental Committees (Ottenad/Leo) [20 min.]
- B. 2025-2026 State Legislative Agenda (Ottenad/Leo) [20 min.]
- C. 2025 State Legislative Session Priorities (Ottenad/Leo) [20 min.]

ADJOURN [6:10 PM]

Break to switch Zoom accounts [5 min.]

EXECUTIVE SESSION [6:15 PM]

ORS 192.660(2)(h) Legal Counsel/Litigation

ADJOURN [6:55 PM]

Break to switch Zoom accounts [5 min.]

CITY COUNCIL MEETING

The following is a summary of the legislative and other matters to come before the Wilsonville City Council a regular session to be held, January 23, 2025 at City Hall. Legislative matters must have been filed in the office of the City Recorder by 10:00 a.m. on January 7, 2025. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of the meeting may be considered there with except where a time limit for filing has been fixed.

CALL TO ORDER [7:00 PM]

1. Roll Call
2. Pledge of Allegiance
3. Motion to approve the following order of the agenda.

MAYOR'S BUSINESS [7:05 PM]

4. City Council Members' Assignments to City Boards and Intergovernmental Committees
5. 2025-2026 State Legislative Agenda
6. 2025 State Legislative Session Priorities
7. Joint Values and Outcomes for the 2025 Legislative Transportation Package by the Communities of Clackamas County
8. Upcoming Meetings

COMMUNICATIONS [7:20 PM]

9. Metro Housing Funding Update (*Metro Staff*) [20 min.]

CITIZEN INPUT AND COMMUNITY ANNOUNCEMENTS [7:40 PM]

This is an opportunity for visitors to address the City Council on any matter concerning City's Business or any matter over which the Council has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the City Council will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

COUNCILOR COMMENTS, LIAISON REPORTS AND MEETING ANNOUNCEMENTS [7:50 PM]

10. Council President Berry

- 11. Councilor Dunwell
- 12. Councilor Cunningham
- 13. Councilor Shevlin

CONSENT AGENDA [8:10 PM]

- 14. Minutes of the January 6, 2025 City Council Meeting. *(City Recorder)*

NEW BUSINESS [8:15 PM]

CONTINUING BUSINESS [8:15 PM]

- 15. **Ordinance No. 896** *2nd Reading (Quasi-Judicial Land Use Hearing)*

An Ordinance Of The City Of Wilsonville Annexing Approximately 9.00 Acres Of Property Located At 7400 SW Frog Pond Lane For Development Of A 28-Lot Residential Subdivision. *(Luxhoj)*

- 16. **Ordinance No. 897** *2nd Reading (Quasi-Judicial Land Use Hearing)*

An Ordinance Of The City Of Wilsonville Approving A Zone Map Amendment From The Clackamas County Rural Residential Farm Forest 5-Acre (RRFF-5) Zone To The Residential Neighborhood (RN) Zone On Approximately 9.00 Acres Located At 7400 SW Frog Pond Lane For Development Of A 28-Lot Residential Subdivision. *(Luxhoj)*

PUBLIC HEARING [8:25 PM]

CITY MANAGER’S BUSINESS [8:25 PM]

LEGAL BUSINESS [8:30 PM]

- 17. Public Contracts Quarterly Report *(Guile-Hinman)*

ADJOURN [8:35 PM]

INFORMATIONAL ITEMS – No Council Action Necessary

Work Plan

City Manager Reports

**AN EXECUTIVE SESSION WILL
IMMEDIATELY FOLLOW THE WORK SESSION**

Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48

hours prior to the meeting by contacting the Kimberly Veliz, City Recorder at 503-570-1506 or CityRecorder@ci.wilsonville.or.us: assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo. Comun quese al 503-570-1506.