



**City of Willowick**  
**CITY COUNCIL REGULAR MEETING**

Tuesday, December 06, 2022 at 7:30 PM  
City Council Chambers

**ADA NOTICE**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City of Willowick at 440-585-3700 at least three working days before the meeting.

**AGENDA**

**CALL MEETING TO ORDER**

**PLEDGE ALLEGIANCE**

**INVOCATION**

**ROLL CALL OF COUNCIL**

**APPROVAL OF MINUTES**

1. Motion to approve the minutes of the Regular City Council Meeting of November 15, 2022.
2. Motion to approve the minutes of the Special City Council Meeting of November 28, 2022.

**APPOINTMENTS, SPECIAL RESOLUTIONS & PROCLAMATIONS**

**ADMINISTRATIVE APPEALS**

**REPORTS & COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR**

**COUNCIL DISCUSSION OF THE MAYOR'S REPORT**

**GENERAL COMMUNICATIONS & REPORTS – Directors & Officials**

**Service Director** – Todd Shannon

**Recreation Director** – Julie Kless

**City Engineer** – Tim McLaughlin

**Finance Director** – Cheryl Benedict

**Law Director** – Stephanie Landgraf

**Police Chief** – Brian Turner

**Fire Chief** – Bill Malovrh

**Chief Housing/Zoning Inspector** – Sean Brennan

**Economic Development Manager** – Monica Drake

**WARD MATTERS**

**PUBLIC PARTICIPATION**

- a) *Public statement (1 minute maximum)*
- b) *Council response to the public*
- c) *Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

## REPORTS OF STANDING COMMITTEES

**Finance** – Bisbee, Koudela

**Safety** – Phares, Malta, Bisbee

**Service, Utilities & Public Lands** – Malta, Phares, Bisbee

**Streets, Sidewalks & Sewers** – Malta, Antosh

**Tax Compliance** – Koudela, Antosh, Patton

**Moral Claims** – Antosh, Phares, Patton

**Budget** – Koudela, Patton

## LIAISON REPORTS

**Planning** – Phares/Alternate Koudela

**Board of Zoning Appeals** – Koudela

**Volunteer Fire Fighters' Dependents Fund Board** – Antosh, Phares

**Recreation Board** – Bisbee/Alternate Phares

**Plan Review Board** – Antosh

**Hearts & Hammers** – Malta

## FUND TRANSFERS & BID AUTHORIZATIONS

## CONTRACT APPROVALS

## INTRODUCTION & CONSIDERATION OF LEGISLATION

### 3. Resolution No. 2022-29

A Resolution requesting the county auditor to make advance payments of taxes pursuant to Ohio Revised Code Section 321.34, and declaring an emergency.

### 4. Resolution No. 2022-30

A Resolution authorizing the Mayor of the City of Willowick to enter into a contract with Maximum Elevator & Safety Test Company for an elevator maintenance and service contract for a term of one (1) year, and declaring an emergency.

### 5. Resolution No. 2022-31

A Resolution authorizing the Mayor of the City of Willowick to enter into a Memorandum of Understanding with THE AFSCME Ohio Council 8, AFL-CIO and Local 688, and declaring an emergency.

## MISCELLANEOUS

- 6. Motion authorizing Change Order #1-Final to Chagrin Valley Paving, Inc. in the deduct amount of \$28,859.60 for the 2022 Pavement Repair Program

7. Motion authorizing the release of retainage in the amount of \$30,828.41 to Chagrin Valley Paving, Inc. for the 2022 Pavement Repair Program.
8. Motion authorizing Change Order #1-Final to United Survey, Inc. in the deduct amount of \$1,336.76 for the 2022 Lateral Program
9. Motion authorizing the release of retainage in the amount of \$7,936.00 to United Survey, Inc. for the 2022 Lateral Program
10. Motion authorizing the mayor to sign the TDNK Tennis Resurfacing Lax invoice for outdoor pickleball courts, not to exceed \$14,000.00.
11. Motion to approve a change of time to the December 20, 2022 Regular City Council meeting from 7:30 p.m. to 6:30 p.m.

### **PUBLIC PARTICIPATION**

- a) Public statement (1 minute maximum)*
- b) Council response to the public*
- c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

### **ADJOURN TO EXECUTIVE SESSION**

12. To discuss the sale or purchase of real property.

### **RETURN TO THE TABLE FROM EXECUTIVE SESSION**

### **ADJOURNMENT**



**City of Willowick**  
**CITY COUNCIL REGULAR MEETING**

Tuesday, November 15, 2022 at 7:30 PM  
 City Council Chambers

**ADA NOTICE**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City of Willowick at 440-585-3700 at least three working days before the meeting.

**MINUTES**

**CALL MEETING TO ORDER**

(Total meetings to date - 20)

The twenty first meeting of Council was called to order at 7:30 p.m. by Council President Patton.

**PLEDGE ALLEGIANCE**

**INVOCATION**

**ROLL CALL OF COUNCIL**

**PRESENT**

Council President Robert Patton  
 Ward 1 Councilwoman Monica Koudela  
 Ward 1 Councilman Michael Vanni  
 Ward 2 Councilwoman Natalie Antosh  
 Ward 2 Councilwoman Theresa Bisbee  
 Ward 3 Councilman Charles Malta  
 Ward 3 Councilman David Phares

**ALSO PRESENT**

Mayor Regovich, Law Director Landgraf, Fire Chief Malovrh, Police Chief Turner, Service Director Shannon, City Engineer McLaughlin and Council Clerk Trend.

**ABSENT**

Finance Director Benedict, Chief Housing & Zoning Inspector Brennan, Recreation Director Kless and Economic Manager Drake.

*Council President Patton stated at the end of the meeting an Executive Session will be held to discuss the appointment and/or employment of a public employee or official.*

**APPROVAL OF MINUTES**

1. Motion made by Ms. Antosh, seconded by Mr. Malta to approve the minutes of the Regular City Council Meeting of November 1, 2022.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**APPOINTMENTS, SPECIAL RESOLUTIONS & PROCLAMATIONS**

None.

**ADMINISTRATIVE APPEALS**

None.

**REPORTS & COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR**

Mayor Regovich stated that he has enjoyed being mayor of the city and thanked the Council members and city employees for working with him as a team over the last 6 1/2 years.

**COUNCIL DISCUSSION OF THE MAYOR'S REPORT**

Council President Patton, on behalf of Council, thanked Mayor Regovich for his leadership.

**GENERAL COMMUNICATIONS & REPORTS – Directors & Officials****Service Director – Todd Shannon**

Report submitted electronically. Concrete is scheduled to be poured on Vine St. tomorrow and work has started on the E.328 St. sewer project. Mr. Shannon will speak ODOT to see if they can provide better signage for the Vine St. Willowick Dr. area.

**Recreation Director – Julie Kless**

No written report - absent.

**City Engineer – Tim McLaughlin**

No written report.

**Finance Director – Cheryl Benedict**

No report - absent.

**Law Director – Stephanie Landgraf**

No written report. Per Finance Director Benedict the motion on the agenda for the J.P. Morgan credit card agreement is to allow the city to partake in more rebate offers.

**Police Chief – Brian Turner**

No written report. Chief Turner stated he is aware of the traffic issues around Vine St. and Willowick Dr. His officers, when not responding to emergency calls, do monitor the area. Chief Turner also thanked Mayor Regovich for his leadership over the last few years.

**Fire Chief – Bill Malovrh**

No written report.

**Chief Housing/Zoning Inspector – Sean Brennan**

No written report - absent.

**Economic Development Manager – Monica Drake**

No written report - absent.

**WARD MATTERS**

None.

**PUBLIC PARTICIPATION**

*a) Public statement (1 minute maximum)*

*b) Council response to the public*

*c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

Nkrumah Pollard, 512 E. 300 St., stated in early August a tree branch from the neighbor's tree fell and damaged his fence. He made contact with a city inspector in August who advised him that they would have an arborist look at the tree and he has not heard from the city since that time.

*Law Director Landgraf stated that she will follow up with the Building Department and get back in touch with Mr. Pollard.*

Marvie Glinsky, 181 Shoreland Circle, inquired about the street lights in Shoreland Crossing that are still out.

*Mr. Shannon stated that they have a trenching company in place and the approved plans from CEI. Mayor Regovich stated the next step is to get funding in place which should be coming in front of Council soon. The project is still several months away from starting.*

**REPORTS OF STANDING COMMITTEES**

**Finance** – Vanni, Bisbee, Koudela

No report.

**Safety** – Phares, Malta, Bisbee

No report.

**Service, Utilities & Public Lands** – Malta, Phares, Bisbee

No report.

**Streets, Sidewalks & Sewers** – Vanni, Malta, Antosh

No report.

**Tax Compliance** – Koudela, Antosh, Patton

No report.

**Moral Claims** – Antosh, Phares, Patton

No report.

**Budget** – Vanni, Koudela, Patton

No report.

**LIAISON REPORTS**

**Planning** – Phares/Alternate Koudela

No report.

**Board of Zoning Appeals** – Koudela/Alternate Vanni

No report.

**Volunteer Fire Fighters' Dependents Fund Board** – Antosh, Phares

No report.

**Recreation Board – Bisbee/Alternate Phares**

No report.

**Plan Review Board – Antosh**

No report.

**Hearts & Hammers – Malta**

The Hearts & Hammers Fundraiser will be on Saturday, January 28, 2023 at Regovich Catering. Please contact Charlie Malta at 440-488-1757 if you are interested in tickets or donating a basket.

**FUND TRANSFERS & BID AUTHORIZATIONS**

**CONTRACT APPROVALS**

**INTRODUCTION & CONSIDERATION OF LEGISLATION**

2. Ordinance No. 2022-43 (Finance Director)

An Ordinance amending Chapter 921 of the Codified Ordinances of the City of Willowick, Ohio, titled “Streets, Utilities and Public Services Code;” specifically, Section 921.08, titled “Sanitary Sewer Rental Rates,” to provide a use charge rate based upon \$5.429 per 100 cubic feet of water, establish a minimum quarterly billing for such use charge rate of \$43.43 per 800 cubic feet of water, or part thereof.

*1st Reading 10-18-22 / 2nd Reading 11-1-22 / 3rd Reading 11-15-22*

Motion made by Ms. Antosh, seconded by Mr. Vanni to adopt Ordinance No. 2022-43.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**MISCELLANEOUS**

3. Motion made by Mr. Malta, seconded by Ms. Antosh authorizing an expenditure to the Willoughby Eastlake School District in the amount of \$184,703.55 for reimbursement of their share of the first and second half PILOT’s for collection year 2022 per the TIF agreement.

**Discussion:** None.

**Vote:** Ayes: Malta, Phares, Antosh, Bisbee, Koudela and Vanni.

Abstain: Patton

4. *Recommended by Plan Review and Planning Commission.*

Motion made by Ms. Antosh, seconded by Mr. Vanni to approve the operation of Break Time, LLC as a professional business and/or service establishment at 1269 E. 305th St.

**Discussion:** None.

**Vote:** All Ayes. Motion carried.

5. Motion made by Ms. Antosh, seconded by Mr. Vanni authorizing an expenditure to All American Fire Equipment in the amount of \$12,922 for two 2 thermal imagers and chargers.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

6. Motion made by Ms. Antosh, seconded by Ms. Bisbee to authorize the mayor and/or finance director to enter into a commercial credit card agreement with J.P. Morgan Chase Bank.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

- 7. Council President Patton opened the floor up for nominations to the Volunteer Firefighters' Dependents Fund Board. Councilwoman Antosh and Councilman Phares nominated themselves. With no other nominations the nominations were closed.

Motion made by Mr. Malta, seconded by Ms. Bisbee to appoint Councilwoman Antosh and Councilman Phares as the two members of Council to be elected to the Board of the Volunteer Firefighters' Dependents Fund Board.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**PUBLIC PARTICIPATION**

*a) Public statement (1 minute maximum)*

*b) Council response to the public*

*c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

None.

**ADJOURN TO EXECUTIVE SESSION**

Motion made by Mr. Phares, seconded by Ms. Antosh to adjourn to Executive Session to consider appointment and/or appointment of a public employee or official at 8:01 p.m.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**RETURN TO THE TABLE FROM EXECUTIVE SESSION**

Motion made by Mr. Malta, seconded by Ms. Antosh to return to the table from Executive Session at 8:17 p.m.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**ADJOURNMENT**

Motion made by Ms. Antosh, seconded by Mr. Phares to adjourn.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

Meeting adjourned at 8:18 p.m.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL





**City of Willowick**  
**City Council Special Meeting**  
 Monday, November 28, 2022 at 6:30 PM  
 City Council Chambers

**ADA NOTICE**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City of Willowick at 440-585-3700 at least three working days before the meeting.

**Minutes**

**CALL MEETING TO ORDER**

The Special Meeting of Council was called to order by Council President Patton at 6:30 p.m.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**PRESENT**

Council President Robert Patton  
 Ward 2 Councilwoman Natalie Antosh  
 Ward 2 Councilwoman Theresa Bisbee  
 Ward 3 Councilman Charles Malta  
 Ward 3 Councilman David Phares

**ABSENT**

Ward 1 Councilwoman Monica Koudela

**ALSO PRESENT**

Law Director Landgraf, Service Director Shannon, Chief Housing & Zoning Inspector Brennan, City Engineer McLaughlin and Council Clerk Trend.

**APPOINTMENTS, SPECIAL RESOLUTIONS & PROCLAMATIONS**

Council President Patton stated that Mayor Regovich has resigned his position as the Mayor of the City of Willowick as of 6:00 p.m. today, November 28, 2022.

With the resignation of the mayor, per the City Charter, the Council President automatically becomes mayor however due to a conflict with employment Council President Patton recused himself from the process of nominations.

The floor was opened for nominations to fill the vacancy of mayor to the City of Willowick.

Motion made by Mr. Malta, seconded by Ms. Bisbee to nominate Councilman Michael Vanni to the position of mayor.

There were no other nominations and the nominations were closed.

1. Motion made by Mr. Phares, seconded by Ms. Antosh to appoint Michael Vanni to the position of Mayor.  
**Discussion:** None.  
**Vote:** Ayes: Malta, Phares, Patton, Antosh and Bisbee.  
 Abstain: Vanni.
2. Oath of office delivered to Michael J. Vanni by Judge John O'Donnell of Lake County Common Pleas Court.

**OTHER BUSINESS**

None.

**ADJOURNMENT**

Motion made by Mr. Malta, seconded by Ms. Antosh to adjourn.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

Meeting adjourned at 6:36 p.m.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

**RESOLUTION NO. 2022 - 29**

**A RESOLUTION REQUESTING THE COUNTY AUDITOR TO MAKE ADVANCE PAYMENTS OF TAXES PURSUANT TO OHIO REVISED CODE SECTION 321.34, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Ohio Revised Code allows a taxing authority to request payment from the County Auditor fund derived from taxes or other sources to the County Treasurer, which may be held on account of a local subdivision;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Willowick, County of Lake and State of Ohio:

**Section 1:** That the Auditor and Treasurer of Lake County, in accordance with Ohio Revised Code Section 321.34, be requested to draw and pay to the City of Willowick, upon the written request of Cheryl Benedict, Finance Director, to the County Auditor, funds in any settlement of 2023 derived from taxes or other sources, payable to the County Treasurer to the account of the City of Willowick, and lawfully applicable for purposes of the current fiscal year 2023.

**Section 2:** That the Clerk of Council of the City of Willowick shall forward to the County Auditor a certified copy of this Resolution.

**Section 3:** It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were passed in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

**Section 4:** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City, and for the further reason that it is necessary to provide for the usual and customary operations of the City of Willowick

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.

PASSED:

\_\_\_\_\_  
Robert J. Patton, President of Council

Submitted to the Mayor for his  
Approval on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2022.

ATTEST:

Approved by the Mayor, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Angela Trend, Clerk of Council

\_\_\_\_\_  
Michael J. Vanni, Mayor

**FISCAL OFFICER’S CERTIFICATE**

I, the undersigned, do hereby certify that the foregoing Resolution No. 2022-29 is a true and accurate copy of the Resolution adopted by the Council of the City of Willowick at its meeting held on the 6th day of December, 2022, and that I am duly authorized to execute this certification.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Cheryl Benedict, Finance Director

**RESOLUTION NO. 2022-30**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF WILLOWICK TO ENTER INTO A CONTRACT WITH MAXIMUM ELEVATOR & SAFETY TEST COMPANY FOR AN ELEVATOR MAINTENANCE AND SERVICE CONTRACT FOR A TERM OF ONE (1) YEAR, AND DECLARING AN EMERGENCY.**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILLOWICK, COUNTY OF LAKE, AND STATE OF OHIO:**

**Section 1.** That the Mayor of the City of Willowick is hereby authorized to enter into the written contract with Maximum Elevator and Safety Test Company for the provision of elevator lubrication and maintenance services in the amount of One Hundred Eighty-Five Dollars (\$185.00), per month, plus tax, for a term of one (1) year, in a form substantially similar to the Agreement annexed as Exhibit A, and incorporated herein, and to execute any and all documentation necessary to formalize the validity and implementation of that Contract.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were conducted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such actions were conducted in meetings open to the public in compliance with all legal requirements including Chapter 123 of the Codified Ordinances of the City of Willowick.

**Section 3.** This Resolution constitutes an emergency measure in that the same provides for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the City of Willowick and further provides for the usual and necessary daily operation and maintenance municipal buildings and systems; wherefore, this Resolution shall be in full force and take effect immediately upon its passage by Council and approval by the Mayor.

Adopted by Council: \_\_\_\_\_, 2022

\_\_\_\_\_  
Robert Patton, Council President

Submitted to the Mayor: \_\_\_\_\_, 2022

\_\_\_\_\_  
Michael J. Vanni, Mayor

Approved by the Mayor: \_\_\_\_\_, 2022

ATTEST: \_\_\_\_\_  
Angela Trend, Clerk of Council

**RESOLUTION NO. 2022-31**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF WILLOWICK TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE AFSCME OHIO COUNCIL 8, AFL-CIO AND LOCAL 688, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the City of Willowick and the AFSCME Ohio Council 8, AFL-CIO and Local 688 have jointly agreed to modify the terms of the Collective Bargaining Agreement effective January 1, 2022 through December 31, 2024;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Willowick, County of Lake, and State of Ohio:

**Section 1.** That the Mayor of the City of Willowick is hereby authorized to enter into the written Memorandum of Understanding with the AFSCME Ohio Council 8, AFL-CIO and Local 688 in a form substantially similar to the Memorandum of Understanding annexed as Exhibit A and incorporated herein, and to execute any and all documentation necessary to formalize the validity and implementation of that Memorandum.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were conducted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such actions were conducted in meetings open to the public in compliance with all legal requirements including Chapter 123 of the Codified Ordinances of the City of Willowick.

**Section 3.** This Resolution constitutes an emergency measure in that the same provides for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the City of Willowick and further provides for the usual and necessary daily operation of the municipal recreation department; wherefore, this Resolution shall be in full force and take effect immediately upon its passage by Council and approval by the Mayor.

**PASSED:** \_\_\_\_\_, 2022

\_\_\_\_\_  
**Robert Patton, President of Council**

**SUBMITTED** to the Mayor for his approval  
on \_\_\_\_\_, 2022

**APPROVED** by the Mayor on  
\_\_\_\_\_, 2022

**ATTEST:**

\_\_\_\_\_  
**Angela Trend, Clerk of Council**

\_\_\_\_\_  
**Michael J. Vanni, Mayor**

## Memorandum of Understanding

This memorandum of understanding is entered into this \_\_\_\_\_ day of December, 2022, by and between the City of Willowick and the AFSCME Ohio Council 8, AFL-CIO and Local 688 (Service Unit) (collectively, “the parties”).

The purpose of this memorandum is to modify certain provisions of the Collective Bargaining Agreement originally entered into and for the term effective January 1, 2022, to December 31, 2024, specifically Article 6 “Wages,” subsection 6.03.

WHEREAS, the parties recognize that terms and conditions of employment are a matter to be collectively bargained;

Now, therefore, it is hereby authorized and agreed to by all parties to this Memorandum of Understanding as follows:

1. The City of Willowick and the AFSCME Ohio Council 8, AFL-CIO and Local 688 hereby agree that the following contract language shall be added and included as a benefit to employees subject to the Collective Bargaining Agreement:

**The City of Willowick will provide reimbursement for the costs associated with the CDL licensure (travel and lodging excluded) of any employee who obtains their CDL within one (1) year of their date of hire on the condition that the employee works for the City for a period of two (2) years following the reimbursement. If the employee’s employment is severed for any reason during the two (2) year period, the employee shall repay the reimbursement to the City, in full. The City may withhold payment of the employee’s wages to apply towards the repayment. The requirement for repayment shall not apply to an employee’s renewal of any issued CDL licensure.**

2. This Memorandum of Understanding shall be deemed and considered for all legal and relevant purposes an addendum to the Collective Bargaining Agreement and in no way otherwise alters, changes, or modifies the Collective Bargaining Agreement currently in place and effect between the City of Willowick and the AFSCME, Ohio Council 8, and Local 688 effective January 1, 2022, to December 31, 2024, except as expressly stated herein.
3. The parties agree that this Memorandum shall terminate upon the expiration of the Collective Bargaining Agreement effective January 1, 2022, to December 31, 2024.
4. The parties agree that this document shall not be used in any way as a precedent under any other circumstance, including but not limited to and all future negotiations and finalization of any collective bargaining agreements between any

of the parties hereto. The modifications made and the terms of this agreement will not be considered a past practice or modification of existing practices.

This memorandum may be executed by the parties hereto in separate counterparts, each of which when so executed and delivered will be an original, but all such counterparts will together constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned have caused this memorandum of understanding to be duly executed with full capacity and authority to bind their respective members and shall take immediate effect upon execution by all parties.

CITY OF WILLOWICK:

\_\_\_\_\_  
MICHAEL J. VANNI,  
Mayor

\_\_\_\_\_  
Date

As to form:

\_\_\_\_\_  
LAW DIRECTOR

\_\_\_\_\_  
Date

WILLOWICK AFSCME,  
OHIO COUNCIL 8:

\_\_\_\_\_  
MATHEW HETRICK  
President

\_\_\_\_\_  
Date



# INVOICE

## #0614

Bill To:  
City of Willowick

TNDK Tennis Resurfacing Lax  
705 N. Sawburg Ave., Alliance, OH, 44601  
Thomas Keller, [tndktennis@yahoo.com](mailto:tndktennis@yahoo.com)  
(330)-614-8555

<u>Item Description</u>	<u>Quantity</u>	<u>Unity Price</u>	<u>Total</u>
Outdoor Pickleball Courts	2	\$7,000	\$14,000

<b>Total</b>	\$14,000
<b>50% Due Upfront</b>	\$7,000
<b>Rem. Balance</b>	\$7,000

**Payment Instructions:**

*Check Payable to:*  
Tndk Tennis Resurfacing LLC.

**50% Due by Dec. 20, 2022 for all supplies for project that will begin March 2023.**

**Remaining balance is required to pay within time frame of two (2) weeks after project is completed.**

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**Thomas Kelly**  
**TNDK TENNIS RESURFACING LAX**

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**Mike Vanni**  
**Mayor, City of Willowick**