



**City of Willowick**  
**CITY COUNCIL REGULAR MEETING**

Tuesday, February 01, 2022 at 7:30 PM  
City Council Chambers

**ADA NOTICE**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City of Willowick at 440-585-3700 at least three working days before the meeting.

**MINUTES**

**CALL MEETING TO ORDER**

(Total meetings to date - 2)

The third meeting of Council was called to order at 7:30 p.m. by Council President Patton.

**PLEDGE ALLEGIANCE**

**INVOCATION**

**ROLL CALL OF COUNCIL**

**PRESENT**

Council President Robert Patton  
Ward 1 Councilwoman Monica Koudela  
Ward 2 Councilwoman Natalie Antosh  
Ward 2 Councilwoman Theresa Bisbee  
Ward 3 Councilman Charles Malta  
Ward 3 Councilman David Phares

**ABSENT**

Ward 1 Councilman Michael Vanni

**ALSO PRESENT**

Mayor Regovich, Finance Director Benedict, Fire Chief Tennyson, Police Chief Turner, Service Director Shannon, Chief Zoning & Housing Inspector Brennan, Recreation Director Kless, City Engineer McLaughlin and Council Clerk Trend.

**ABSENT**

Law Director Landgraf

**APPROVAL OF MINUTES**

1. Motion made by Ms. Antosh, seconded by by Ms. Bisbee to approve the minutes of the Regular City Council Meeting of January 18, 2022.

**Discussion:** None.

**Vote:** Ayes: Patton, Koudela, Antosh, Bisbee and Phares.

Abstain: Malta. Motion carried.

**APPOINTMENTS, SPECIAL RESOLUTIONS & PROCLAMATIONS**

None.

**ADMINISTRATIVE APPEALS**

None.

**REPORTS & COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR**

The Service Department workers have the plows prepared for tomorrow's snowstorm. As always the main roads are taken care of first and then the secondary roads.

**COUNCIL DISCUSSION OF THE MAYOR'S REPORT**

Mr. Malta added that if you have to be out shoveling snow, please keep your mouth covered so as to not breathe in the cold air as this could accelerate heart attacks in some situations.

Ms. Antosh inquired as to where the signs were posted in the City advising of the snow parking ban when there is two or more inches of snow. Mayor Regovich stated they are posted at all of the entrances to the City.

**GENERAL COMMUNICATIONS & REPORTS – Directors & Officials****Service Director – Todd Shannon**

Report submitted electronically. City workers are still working on removing snow in the City and have placed a large part of it in the Dudley Parking lot. Tomorrow's snowstorm will be a challenge as it will be a mix of rain, sleet and snow.

Mr. Phares inquired if the City had enough salt. Mr. Shannon stated the dome is full. Mr. Shannon also addressed inquiries on a machine to plow the sidewalks in the City and that the machine is approximately \$140,000.00 to \$155,000.00. The machine can only plow sidewalks and has no other purpose which means it will sit in the garage without being used for several months out of the year. In speaking with the Mayor of Wickliffe they also receive complaints of the sidewalk snowplow machine damaging tree lawns and driveway aprons.

**Recreation Director – Julie Kless**

The youth basketball league has started. Football, baseball and soccer leagues have started their online registrations. Girls softball will be run through the Recreation Department this season. The Spring/Summer Guide will be made available City Website on February 15th.

**City Engineer – Tim McLaughlin**

The Road Program bid openings were held on January 28 and four bids were received. The bids will be reviewed before a recommendation is given to City Council. Mr. Patton inquired how many road miles there were in the City. Mr. McLaughlin stated approximately fifteen miles and approximately thirty two to thirty three sidewalk miles.

**Finance Director – Cheryl Benedict**

The binders for the Budget Hearing on Saturday, February 5th are completed and have been handed out.

**Law Director – Stephanie Landgraf**

Absent.

**Police Chief – Brian Turner**

The annual 2021 report was submitted electronically.

**Fire Chief – Joe Tennyson**

Report submitted electronically. Chief Tennyson has noticed that some of the resident's have shoveled the snow out from around the fire hydrants. This is a huge help to the Fire Department and greatly appreciated.

**Chief Housing/Zoning Inspector – Sean Brennan**

Report submitted electronically.

**Economic Development Manager – Monica Drake**

Cleveland Pizza is working on finalizing their plans. Pasha Turkish Kitchen is hoping to open in the next month. B Smoothie has signed their lease and will be opening next to Chipolte. Starbucks should be opening in April or May.

**WARD MATTERS**

None.

**PUBLIC PARTICIPATION**

*a) Public statement (1 minute maximum)*

*b) Council response to the public*

*c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

Mike Bowen, 472 E. 319 St., shared with Council the model of the Nike Site to be used in the memorial display case at Recreation Center.

Ms. Antosh suggested that Doreen from the Senior Center be contacted to see if any of the seniors have memories of the Nike Site and possibly have Mr. Bowen do a presentation for them.

**REPORTS OF STANDING COMMITTEES****Finance – Vanni, Bisbee, Koudela**

Budget Hearings are on Saturday, February 5th.

**Safety – Phares, Malta, Bisbee**

Items discussed at tonight's Safety Committee were: party event centers, marijuana dispensaries and fireworks.

**Service, Utilities & Public Lands – Malta, Phares, Bisbee**

The Committee met on January 11th and it was decided on where to put the Nike Site Memorial within the Recreation Center.

**Streets, Sidewalks & Sewers – Vanni, Malta, Antosh**

No report.

**Tax Compliance – Koudela, Antosh, Patton**

No report.

**Moral Claims – Antosh, Phares, Patton**

No report.

**Budget – Vanni, Koudela, Patton**

No report.

### **LIAISON REPORTS**

No report.

**Planning** – Phares/Alternate Koudela

**Board of Zoning Appeals** – Koudela/Alternate Vanni

**Volunteer Fire Fighters’ Dependents Fund Board** – Antosh, Phares

**Recreation Board** – Bisbee/Alternate Phares

No report.

**Plan Review Board** – Antosh

No report.

**Hearts & Hammers** – Malta

The fundraiser was sold out and another great success.

### **FUND TRANSFERS & BID AUTHORIZATIONS**

None.

### **CONTRACT APPROVALS**

2. Motion made by Ms. Antosh, seconded by Mr. Malta authorizing the Mayor to enter into a contract with TruGreen Commercial Lawn Care for fertilization and weed control for all city properties in the amount of \$3,412.16.  
**Discussion:** None.  
**Vote:** All ayes. Motion carried.

### **INTRODUCTION & CONSIDERATION OF LEGISLATION**

3. Resolution No. 2022-02 (Finance Director)

A Resolution authorizing the transfer of funds from the Sewer Revenue Fund (205) to the Sanitary Sewer Improvement Fund (422) and declaring an emergency.

Motion made by Mr. Malta, seconded by Ms. Antosh to waive the three readings on Resolution No. 2022-2.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

Motion made by Ms. Antosh, seconded by Ward 3 Mr. Phares to approve Resolution No. 2022-2.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

4. Resolution No. 2022-03 (Finance Director)

A Resolution authorizing the transfer of funds from the General Fund (101) to the Police Pension Fund (801) and declaring an emergency.

Motion made by Ms. Antosh, seconded by Ms. Bisbee to waive the three readings on Resolution No. 2022-3.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

Motion made by Ms. Antosh, seconded by Ms. Bisbee to approve Resolution No. 2022-3.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**MISCELLANEOUS**

None.

**PUBLIC PARTICIPATION**

*a) Public statement (1 minute maximum)*

*b) Council response to the public*

*c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

None.

**ADJOURNMENT**

Motion made by Mr. Malta, seconded by Mr. Phares to adjourn.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

Meeting adjourned at 8:09 p.m.

  
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PRESIDENT OF COUNCIL

ATTEST:   
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CLERK OF COUNCIL