

White Salmon City Council Meeting AGENDA April 15, 2020 – 6:00 PM **Teleconference Meeting Zoom Teleconference Meeting** Meeting ID: 104 825 655 Password: 865163 Call in Numbers: 669-900-6833 929-205-6099 301-715-8592 346-248-7799 253-215-8782 312-626-6799 We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption. Thank you.

Call to Order

Roll Call

Changes to the Agenda

Business Items

- Resolution 2020-04-502 Amending Resolution 2020-04-501 Ratifying Proclamation of Emergency
 - a. Presentation and Discussion
 - b. Action
- Ordinance 2020-04-1062 Amending WSMC 1.14.010 Designated (Official newspaper)
 a. Presentation and Discussion

b. Action

- 3. Ordinance 2020-04-1063 Amending 2020 Budget
 - a. Presentation and Discussion

b. Action

- 4. Contract Pioneer Engineering Garfield Street (TIB Project)
 - a. Presentation and Discussion
 - b. Action

Consent Agenda

- 5. Approval of Meeting Minutes April 1, 2020
- 6. Approval of Vouchers
- 7. 2019 December Budget Report (Line Item Budget Report is located under "Supporting Documents"
- 8. 2020 1st Quarter Budget Report (Line Item Budget Position is found under "Supporting Documents"

Department Head and Committee Reports

Executive Session (if needed)

<u>Adjournment</u>

Item Attachment Documents:

- 1. Resolution 2020-04-502 Amending Resolution 2020-04-501 Ratifying Proclamation of Emergency
 - a. Presentation and Discussion
 - b. Action



AGENDA MEMO

| Needs Legal Review: | Yes |
|-----------------------|-------------------------------------------------------------------|
| Council Meeting Date: | April 15, 2020 |
| Agenda Item: | Resolution 2020-04-502, Amending Resolution 2020-04-501 Ratifying |
| | Proclamation of Emergency and Providing Temporary Procedures to |
| | Respond to the COVID-19 Pandemic |
| Presented By: | Mayor Marla Keethler |

Action Required

Adoption of Resolution 2020-04-502, Amending Resolution 2020-04-501 Ratifying Proclamation of Emergency and Providing Temporary Procedures to Respond to the COVID-19 Pandemic.

Motion

Move to adopt Resolution 2020-04-502, Amending Resolution 2020-04-501 Ratifying Proclamation of Emergency and Providing Temporary Procedures to Respond to the COVID-19 Pandemic.

Explanation of Issue

On April 3, 2020, Governor Inslee extended his Stay Home, Stay Healthy requirement through 11:59 p.m. on May 4, 2020. The resolution extends the emergency proclamation and temporary procedures to respond to the COVID-19 pandemic through 11:50 p.m. on May 4, 2020.

Included with this memo is the proposed resolution, Governor's Inslee's proclamation, and Mayor Marla Keethler's April 10, 2020 letter to City of White Salmon employees.

Staff Recommendation

Mayor Marla Keethler and staff recommends the City Council adopt Resolution 2020-04-502, Amending Resolution 2020-04-501, Ratifying Proclamation of Emergency and Providing Temporary Procedures to Respond to the COVID-19 Pandemic.

RESOLUTION 2020-04-502

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITE SALMON, WASHINGTON, AMENDING RESOLUTION 2020-04-501 RATIFYING PROCLAMATION OF EMERGENCY AND PROVIDING TEMPORARY PROCEDURES TO RESPOND TO THE COVID-19 PANDEMIC

WHEREAS, the State of Washington, along with much of the world, is experiencing an outbreak of the Novel Coronavirus, known as COVID -19, and;

WHEREAS, COVID-19 is a respiratory disease that can result in serious illness or death and is easily spread from person to person, and;

WHEREAS, on January 31, 2020 the United States Department of Public Health and Human Services Secretary declared a public emergency for the 2019 Novel Coronavirus beginning on January 27, 2020, and;

WHEREAS, on February 20, 2020 Governor Inslee proclaimed a state of emergency (Proclamation 20-05) for all counties in Washington State due to the spread of COVID-19 and directed that the plans and procedures of the Washington State Comprehensive Emergency Management Plan be implemented, and;

WHEREAS, on March 3, 2020 Klickitat County Emergency Operations Center was activated to Level-2 (partial activation) and is working to ensure that local stakeholders have access to all relevant information related to COVID-19 for preparation purposes, and;

WHEREAS, on March 13, 2020 the President of the United States declared a national emergency related to COVID-19, and;

WHEREAS, on March 13, 2020, Mayor Marla Keethler issued Emergency Proclamation 2020-01, declaring the COVID-19 pandemic to be an emergency in the City of White Salmon pursuant to Section 38.52.070 RCW and other relevant provisions of state and federal law; and

WHEREAS, on March 23, 2020 Governor Inslee issued Proclamation 20-25 amending Proclamation 20-05 requiring residents of Washington to "Stay Home – Stay Healthy;" and

WHREAS, on March 24, 2020 Governor Inslee issued Proclamation 20-28 amending Proclamation 20-005 waving certain requirements in RCW 42.56, the Public Records Act, and RCW 42.30, the Open Public Meetings Act, that provides for any activity that necessitates an inperson setting; and

WHEREAS, the existing conditions related to COVID-19 warrant the proclamation of the existence of a local emergency and providing for temporary procedures to respond to the COVID-19 pandemic; and

WHEREAS, on April 2, 2020 Governor Inslee issued Proclamation 20-25.1 amending Proclamation 20-05 and 20-25 extending the "Stay Home – Stay Healthy" required through 11:59 p.m. on May 4, 2020.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHITE SALMON AS FOLLOWS:

Section 1. Ratification and Finding of Fact.

Council hereby ratifies Emergency Proclamation 2020-01 issued by Mayor Marla Keethler for the City of White Salmon on March 13, 2020. Council further finds that an emergency exists pursuant to Section 39.04.280(2)(b) RCW and authorizes the Mayor to waive any necessary competitive bidding requirements related to the COVID-19 emergency.

Section 2 – City's Response and Operations.

- A. The City is committed to protecting the public and staff by minimizing the spread of COVID-19 and complying with Governor Inslee's order to "Stay Home – Stay Healthy." The City has and will continue to follow the guidelines provided by the State of Washington and the Klickitat County Health Officer, who prescribe social distancing and minimizing gatherings of people to best combat the spread of COVID-19.
- B. The City has closed, and will continue to maintain closures, of all city offices to the general public beginning Monday, March 16 until further notice. Citizens may pay utility bills, acquire licenses, submit permit applications, contact staff and transact other City business via telephone, email, and online. City staff is working remotely where and when possible. City public works staff is working in shifts and ensuring the city's critical infrastructure is maintained in good operating condition.
- C. All construction work, including the City's Jewett Blvd. Water Main Improvements project, is halted until further notice. Emergency construction work will be allowed with the appropriate permits. The City will arrange for inspections of emergency construction work.
- D. City parks will remain open, except that the playground equipment located in Rheingarten Park has been closed until further notice. If law enforcement or staff observes that good social distancing is not being maintained, the City reserves the right to close all city parks.
- E. The City will not issue late fees, penalties, etc., nor shut off water, due to late or unpaid payments. City utility billing will continue to be issued.
- F. All City Committee and Planning Commission meetings are cancelled.
- G. Pursuant to Governor Proclamation 20-28, council meetings will be held via teleconferencing until such time in person meetings can resume. Public comment will not be taken at any city council meeting via teleconference. All meetings held via

teleconference will be recorded and the recordings will be made available to the public and posted on the city's webpage, if possible. The public is encouraged to send questions, concerns, and comments to the City Clerk Treasurer via email. The City Clerk Treasurer will ensure that all emails are disseminated to the appropriate staff and/or officials. Agendas and agenda packets, along with instructions on how to attend the meeting by teleconference will be posted on the city's webpage. Until further notice, hard copies of the agenda packet will not be provided. Agendas and instructions on how to attend the meeting will be posted at Fire Hall, City Hall and the Post Office. Per Governor Inslee's Proclamation 20-28, council meetings will be held only to address necessary and routine matters or matters necessary to respond to the COVID-19 outbreak and the current public health emergency.

Any other matters will be held until regular public participation under the Open Public Meetings Act is possible.

The Mayor is authorized to adjourn regularly scheduled council meetings (first and third Wednesdays of each month) in lieu of the requirement of a quorum of council to adjourn a meeting as provided in RCW 42.30.090. In the event a regular meeting is adjourned, notices will be posted at the White Salmon Fire Hall, City Hall, and the Post Office

- H. Mayor Marla Keethler issued the attached "Letter to Employees" on March 17, 2020 providing direction to employees regarding using any form of paid leave during the COVID-19 event, effective March 17, 2020 through April 24, 2020. The City Council confirms the decision of the Mayor to not require employees to use any form of paid leave in the event employees are directed to be self-quarantined, quarantined, sent home with symptoms, stay home sick or unable to work due to scheduling or office closures and extends, if necessary, the provisions until further notice.
- I. Mayor Marla Keethler issued the attached Letter to City of Salmon Employees on April 10, 2020 extending provisions for employees through May 4, 2020. The City Council reconfirms the decision of the Mayor to not require employees to use any form of paid leave in the even employees are directed to self-quarantine, quarantine, sent home with symptoms, stay home sick or unable to work due to scheduling or office closures which will continue as a policy for the duration of the Governor's order, including as amended in the future.

Section 3 – Budget.

During the term of this Resolution, the City Council adopts the following budget restrictions:

- A. All non-essential equipment replacements are hereby suspended, unless the replacement is completely funded by grants or the City's enterprise utility funds or is already on order.
- B. The City Council hereby encourages the expenditures of funds for acquiring necessary technology to facilitate employees to work from home where remote work is possible and approved by the Mayor and the appropriate Department Head.

C. All staff time dedicated to emergency health responses related to COVID-19 pandemic must be tracked to allow for FEMA reimbursement.

Section 4 – Single-Use Carryout Bag Requirements.

The requirement for charging a fee for providing paper bags to customers is suspended until further notice. Retail establishments may establish requirements that do not allow for customers to bring their own carryout bags due to concerns over COVID-19.

Section 5 – Communication.

- A. All updates regarding City functions and actions related to the COVID-19 pandemic will be posted on the City's website to provide the public with the best updated information.
- B. The City will cancel and discourage any unnecessary gatherings of community members and/or staff during the term of this resolution.

Section 6 – Effectiveness.

The provisions of this Resolution shall become effective upon adoption and expire at 11:50 p.m. on May 4, 2020 unless further extended or shortened by further action of the City Council.

ADOPTED by the Council of the City of White Salmon, Washington. Dated this 15th day of April, 2020.

Marla Keethler, Mayor

ATTEST:

APPROVED AS TO FORM:

Jan Brending, Clerk Treasurer

Kenneth B. Woodrich, City Attorney





STATE OF WASHINGTON OFFICE OF THE GOVERNOR P.O. Box 40002 • Olympia, Washington 98504-0002 • (360) 902-4111 • www.governor.wa.gov

PROCLAMATION BY THE GOVERNOR AMENDING PROCLAMATIONS 20-05 AND 20-25

20-25.1 EXTENDING STAY HOME – STAY HEALTHY TO MAY 4, 2020

WHEREAS, on February 29, 2020, I issued Proclamation 20-05, proclaiming a State of Emergency for all counties throughout Washington state as a result of the coronavirus disease 2019 (COVID-19) outbreak in the United States and confirmed person-to-person spread of COVID-19 in Washington State; and

WHEREAS, as a result of the continued worldwide spread of COVID-19, its significant progression in Washington State, and the high risk it poses to our most vulnerable populations, I have subsequently issued amendatory Proclamations 20-06, 20-07, 20-08, 20-09, 20-10, 20-11, 20-12, 20-13, 20-14, 20-15, 20-16, 20-17, 20-18, 20-19, 20-20, 20-21, 20-22, 20-23, 20-24, 20-25, 20-26, 20-27, 20-28, 20-29, 20-30, 20-31, 20-32, 20-33, 20-34, 20-35, 20-36, 20-37, 20-38, and 20-39, exercising my emergency powers under RCW 43.06.220 by prohibiting certain activities and waiving and suspending specified laws and regulations, including issuance of Proclamation 20-25, Stay Home – Stay Healthy, prohibiting all people in Washington State from leaving their homes or participating in social, spiritual and recreational gatherings of any kind regardless of the number of participants, and all non-essential businesses in Washington State from conducting business, within the limitations therein; and

WHEREAS, the COVID-19 disease, caused by a virus that spreads easily from person to person which may result in serious illness or death and has been classified by the World Health Organization as a worldwide pandemic, has broadly spread throughout Washington State and is a significant health risk to all of our people, especially members of our most vulnerable populations; and

WHEREAS, since Proclamation 20-25 was issued on March 23, the number of confirmed cases and deaths in Washington State has more than doubled, and there are currently at least 5,984 cases of COVID-19 in Washington State with 247 associated deaths; and, furthermore, models predict that many hospitals in Washington State will reach capacity or become overwhelmed with COVID-19 patients within the next few weeks unless we significantly slow its spread throughout the state; and

WHEREAS, hospitalizations for COVID-like illnesses have been sharply increasing for the past month, and a large surge in the number of serious COVID-19 infections will compromise the ability of our health care system to deliver necessary health care services; and

WHEREAS, these conditions necessitate that to protect the health and safety of all Washingtonians, the stringent restrictions imposed on the people of Washington State in Proclamation 20-25 must be continued until May 4, 2020; and

WHEREAS, the worldwide COVID-19 pandemic and its progression in Washington State continues to threaten the life and health of our people as well as the economy of Washington State, and remains a public disaster affecting life, health, property or the public peace; and

WHEREAS, the Washington State Department of Health continues to maintain a Public Health Incident Management Team in coordination with the State Emergency Operations Center and other supporting state agencies to manage the public health aspects of the incident; and

WHEREAS, the Washington State Military Department Emergency Management Division, through the State Emergency Operations Center, continues coordinating resources across state government to support the Department of Health and local health officials in alleviating the impacts to people, property, and infrastructure, and continues coordinating with the Department of Health in assessing the impacts and long-term effects of the incident on Washington State and its people.

NOW, THEREFORE, I, Jay Inslee, Governor of the state of Washington, as a result of the above-noted situation, and under Chapters 38.08, 38.52 and 43.06 RCW, do hereby proclaim and order that a State of Emergency continues to exist in all counties of Washington State, that Proclamation 20-05 and all amendments thereto remain in effect as otherwise amended, and that, to help preserve and maintain life, health, property or the pubic peace pursuant to RCW 43.06.220(1)(h), Proclamation 20-25 (Stay Home – Stay Healthy) is amended to extend all of its provisions and each expiration date therein to 11:59 PM on May 4, 2020. All other provisions of Proclamation 20-25 shall remain in full force and effect.

I again direct that the plans and procedures of the Washington State Comprehensive Emergency Management Plan be implemented throughout state government. State agencies and departments are directed to continue utilizing state resources and doing everything reasonably possible to support implementation of the Washington State Comprehensive Emergency Management Plan and to assist affected political subdivisions in an effort to respond to and recover from the COVID-19 pandemic.

I continue to order into active state service the organized militia of Washington State to include the National Guard and the State Guard, or such part thereof as may be necessary in the opinion of The Adjutant General to address the circumstances described above, to perform such duties as directed by competent authority of the Washington State Military Department in addressing the outbreak. Additionally, I continue to direct the Department of Health, the Washington State Military Department Emergency Management Division, and other agencies to identify and provide appropriate personnel for conducting necessary and ongoing incident related assessments. All persons are again reminded that no business pass or credentialing program or requirement applies to any activities or operations under this Proclamation.

Violators of this of this order may be subject to criminal penalties pursuant to RCW 43.06.220(5).

Signed and sealed with the official seal of the state of Washington on this 2nd day of April, A.D., Two Thousand and Twenty at Olympia, Washington.

By:

/s/ Jay Inslee, Governor

BY THE GOVERNOR:

/s/ Secretary of State



City of White Salmon Office of City Hall

April 10, 2020

City of White Salmon Employees

With Governor Inslee extending the current Stay Home, Stay Healthy order through May 4 as well as the school closures through the end of the academic year, we wanted to update you on changes we are making to our earlier plans in order to address these adjustments.

The City of White Salmon will continue to keep all city offices closed to the public until the Governor's Stay Home, Stay Healthy order has been permanently lifted; this includes any additional future extensions to the order he may declare. Remote work for a majority of employees will continue during this time.

The directive that employees will not be required to use any form of paid leave in the event you are directed to be self-quarantined, quarantined, sent home with symptoms, stay home sick or unable to work due to scheduling or office closures will also continue as a policy for the duration of the Governor's order. Also a reminder that employees will not be charged leave to stay home and take care of their children.

If your position still requires onsite work, and in the event you are unable to report to work for any of the above reasons but you are well, check with your supervisor to consider possible telecommuting options during your absence.

Since our last update, the Klickitat County Department of Emergency Management (DEM) has moved the operations of the Emergency Operations Center (EOC) to a remote work schedule as well. In coordination with the Klickitat County Health Department, they continue to lead communication, coordination, planning, and preparation with local stakeholders (local hospitals and medical clinics; local fire departments/fire districts and the EMS district; local police and the Sheriff's office), the Washington State Department of Health, and the Washington State Emergency Operations Center. Local elected and appointed officials continue to meet on a regular basis to discuss how the cities and county will deal with any significant impacts of COVID-19.

Currently, there have been 12 confirmed COVID-19 cases within Klickitat County, with 1 reported death. The severity of this virus should not be underestimated, and the national, state, and local efforts undertaken to try and reduce the spread of the virus are essential to ensuring the resources available to our residents are not overwhelmed. In an abundance of caution and concern for the health of all City employees, we urge you to remember the following:

• Cover your mouth and nose with a cloth face cover when out in public for essential needs (i.e. grocery shopping, pharmacy).

100 North Main Street PO Box 2139 White Salmon WA 98672 Office: (509) 493-1133 Web Site: <u>www.white-salmon.net</u>

- Be diligent about staying home to stay healthy. This doesn't mean an errand or two a day. This ٠ means staying home and planning a weekly grocery visit, and only traveling for other essential reasons.
- Wash your hands frequently, with soap and warm water, for at least 20 seconds. ۰
- Use an alcohol-based hand sanitizer with at least 60% alcohol when soap and warm water are not readily available.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Clean and disinfect frequently touched objects and surfaces.
- Cover coughs and/or sneezes with a tissue then throw the tissue in the trash and wash your hands, as previously mentioned. If not a tissue, cough or sneeze into the inside of your elbows/shirt-sleeve.
- Stay home if you are ill do not spread your illness to nearby employees this is very important • for the continuity of operations in city government.

Please follow the direction of the CDC, the Washington State Health Department, and the Klickitat County Health Department. Realize that their direction may change as more is learned about COVID-19. Their direction will help you and your families avoid illness; will help protect at-risk populations; will help safeguard our communities and their economic well-being; and will help to avoid overloading prehospital and medical care providers during potential periods of extreme demand.

Truly adhering to the Stay Home, Stay Healthy order is a dramatic change to how we are used to functioning as employees, family members, friends, and as a community. I am proud of how everyone has handled these changes in the last month, but also realize we have a significant stretch in front of us. Please take care of yourselves; adapting to new conditions, good or bad, is inherently stressful, and none of us should be expecting the same level of productivity during this time.

Marla Kuthle/pib Marla Keethler, Mayor Putnick Murganfrit

Patrick Munyan, City Administrator

Item Attachment Documents:

- Ordinance 2020-04-1062 Amending WSMC 1.14.010 Designated (Official newspaper) a. Presentation and Discussion
 - b. Action



AGENDA MEMO

| Needs Legal Review: | Yes |
|-----------------------|------------------------------------------------------------|
| Council Meeting Date: | April 15, 2020 |
| Agenda Item: | Ordinance 2020-04-1062 Amending WSMC 1.14.010 – Designated |
| | (Official Newspaper) |
| Presented By: | Jan Brending, Clerk Treasurer |

Action Required

Adoption of Ordinance 2020-04-1062 Amending WSMC 1.14.010 – Designated (Official Newspaper)

Motion

Move to adopt Ordinance 2020-04-1062 Amending WSMC 1.14.010 -Designated (Official Newspaper) and Providing for Severability and Effective Date.

Explanation of Issue

Eagle Newspapers recently sold The Enterprise, Hood River News, and The Dalles Chronicle to Chelsea Marr who has been the publisher of the Oregon publications since 2013. The three newspapers have been combined into one newspaper – Columbia Gorge News. The Columbia Gorge News will continue to publish the news for both Oregon and Washington including the Bingen-White Salmon area. The newspaper will also publish public notices for Oregon and Washington.

The City needs to amend its municipal code designated the official newspaper of the city – changing it from the White Salmon Enterprise to the Columbia Gorge News.

Staff Recommendation

Staff recommends adoption of Ordinance 2020-04-1062 Amending WSMC 1.14.010 – Designated (Official Newspaper).

CITY OF WHITE SALMON ORDINANCE 2020-04-1062

AN ORDINANCE AMENDING WSMC 1.14.010 – DESIGNATED (OFFICIAL NEWSPAPER) AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

WHEREAS, the White Salmon Enterprise, Hood River News and The Dalles Chronicle

have been combined into one newspaper title Columbia Gorge News; and

WHEREAS, the White Salmon City Council finds it necessary to designate the Columbia Gorge News as the official newspaper for the city; and

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITE SALMON DO ORDAIN AS FOLLOWS:

SECTION 1. White Salmon Municipal Code 1.14.010 - Designated, is hereby amended as follows:

Key: Deleted = **bold and strikethrough**

Addition = **bold and underline**

1.14.010 – Designated.

The White Salmon Enterprise <u>Columbia Gorge News</u> newspaper is designated as the official newspaper for the city, and all legal notices and ordinances required by ordinance or statute to be published shall be published in the newspaper designated in this section.

SECTION 3 – SEVERABILITY: If any section, sentence, or phrase of this Chapter is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence or phrase of this Chapter.

SECTION 3 – EFFECTIVE DATE. This ordinance shall take effect five days following the date of its publication by summary.

PASSED by the City Council of the City of White Salmon at a regular meeting this 15th day of April, 2020.

Marla Keethler, Mayor

ATTEST:

Jan Brending, Clerk/Treasurer

APPROVED AS TO FORM:

Kenneth B. Woodrich, City Attorney

Item Attachment Documents:

Ordinance 2020-04-1063 Amending 2020 Budget

 a. Presentation and Discussion
 b. Action



AGENDA MEMO

| Needs Legal Review: | No |
|-----------------------|-------------------------------------------------------------------|
| Council Meeting Date: | April 15, 2020 |
| Agenda Item: | Ordinance 2020-04-1063 Amending the 2020 Budget – Amendment No. 1 |
| Presented By: | Jan Brending, Clerk Treasurer |

Action Required

Adoption of Ordinance 2020-04-1063 Amending the 2020 Budget.

Motion

Move to adopt Ordinance 2020-04-1063 Amending the Budget for the City of White Salmon Washington for the Fiscal Year Ending December 31, 2020.

Explanation of Issue

The budget amendments updates beginning balances, revenues, expenditures and ending cash balance – mainly providing for approved projects costs and carryover project costs including contract retainages. Legislative and finance overhead cost allocations were adjusted according to the budget and the 2019 legislative overhead costs.

Current Expense – Revenues (Pages 1-6)

I have not adjusted revenues to any great degree except for reducing building permits and associated plans reviews. We will not know the impacts of COVID19 and the economy on the city's revenues until sometime this summer due to the lag time in sales taxes and property taxes being sent to the city. Some revenues were updated to match actual revenue received – natural gas utility taxes and several grants.

Current Expense – Expenditures

Page 7, Finance-Insurance was adjusted to match actual expenditures.

Page 9, Judicial – Judge Services was adjusted to match yearly invoice from Klickitat County. Page 9, General Govt-Judgements was adjusted to match actual expenditures.

Page 10, Planning-Buildable Lands adds expenditure for the city's share of the buildable lands inventory conducted by Klickitat County.

Page 11, Parks-Park & Bldg Improvements adds expenditures for remodeling the Rheingarten Park restrooms.

Page 13, Police-Other Infrastructure adds expenditures for contract retainage for building repairs done in 2019.

Page 14, CE-Transfer to Fire Reserve adds expenditure for transferring funds to the Fire Reserve Fund for future purchase of a fire truck.

Street Fund – Revenue (Pages 16-17)

Again, I have not adjusted revenues yet as the impacts of COVID19 and the economy on the city's revenues are unknown at this time. TIB grant funds for the 2019 Seal Coat project and the 2020 Garfield project have been added.

Street Fund – Expenditures

Page 18, Street-Engineering Services was increased to \$20,000 for general street engineering services.

Page 18, Street-Contract Services – note that expenditures here need moved to Street-Engineering Services.

Page 18, Street-Engineering Garfield Street adds expenditures for engineering contract.

Page 18, Street-Contractual Transportation Plan adds expenditures for consulting services for developing Transportation Plan (contract not yet awarded).

Page 19, Capital Expenditures were amended to reflect contract retainage carryover from 2019 and funding for the Garfield Street project.

Municipal Capital Improvement Fund – Page 24

Expenditures were added for contract retainage carried over from 2019.

General Fund Reserve – Revenues (Page 28)

Repayment of the interfund loan to the USDA Jewett Water Main Fund was added.

Hotel/Motel Taxes - Page 36

A new fund was added to the budget providing for the revenues that are now coming for hotel/motel taxes. The amount budgeted is a conservative amount based on the initial receipts. These funds may be spent in 2021 once the council has adopted policies and procedures for their use following state statutes.

Water Fund Revenues – Page 38

I adjusted the revenues for water connections down to be conservative as it is unknown how COVID19 and the economy will affect development in 2020.

Water Fund Expenditures

Page 41, Water-Hwy 141 Emergency Water Line Repair adds expenditures for contract retainage carried over from 2019.

USDA Rural Development – Jewett Water Main Improvements (Page 59-60)

Provides revenues and expenditures for the Jewett Water Main Improvement project including repayment of the interfund loan made in 2019 to the General Fund Reserve.

Staff Recommendation

Staff recommends the city council adopt Ordinance 2020-04-1063 Amending the 2020 Budget.

CITY OF WHITE SALMON ORDINANCE NO. 2020-04-1063

AN ORDINANCE AMENDING THE BUDGET FOR THE CITY OF WHITE SALMON, WASHINGTON, FOR THE FISCAL YEAR ENDING DECEMBER 31, 2020

WHEREAS, the City Council of the City of White Salmon has reviewed its 2020 budget and changes in its revenue sources and expenditure requests and has determined that changes to the 2020 budget are appropriate; and

WHEREAS, the proposed budget amendments do not exceed the lawful limit of taxation allowed by the law to be levied on the property within the City of White Salmon for the purposes set forth in the budget, and the estimated expenditures set forth in the budget being necessary to carry on the government of the City of White Salmon for the fiscal year and being sufficient to meet the various needs of the City of White Salmon during the fiscal year.

NOW, THEREFORE, the City Council of the City of White Salmon do ordain as follows:

<u>Section 1</u>. The budget for the City of White Salmon, Washington for the year 2020 as amended is hereby adopted in its final form and content.

<u>Section 2</u>. Estimated resources, including cash balances for each separate fund of the City of White Salmon, for all such funds combined for the year 2020 are set forth in summary below and are hereby appropriated for expenditure at the fund level during the year 2020 as set forth in the 2020 Fiscal Year Budget:

| Key: | Bold and Strike though means repealed. | Bold and underline means new. |
|--------------------|----------------------------------------|----------------------------------------|
| 001 C | urrent Expense | |
| | Beginning Cash | 568,212 800,112 |
| | Revenue | 2,334,75 4 <u>2,301,335</u> |
| | Interfund Transfers In | 65,087 |
| | Appropriations | 2,421,551 <u>2,548,965</u> |
| | Interfund Transfers Out | 59,000 <u>134,000</u> |
| | Ending Cash | 4 87,502 483,569 |
| 101 S ⁻ | treet Fund | |
| | Beginning Cash | 94,660 <u>90,218</u> |
| | Revenue | 368,290 708,516 |
| | Interfund Transfers In | 0 |
| | Appropriations | 316,580 <u>706,129</u> |
| | Interfund Transfers Out | 0 |
| | Ending Cash | 146,370 <u>92,605</u> |

| 107 Pool Fund | |
|----------------------------------------|---------------------------------------|
| Beginning Cash | 47,046 |
| Revenue | 0 |
| Interfund Transfers In | 0 |
| Appropriations | 0 |
| Interfund Transfers Out | 47,046 |
| Ending Cash | 0 <u>645</u> |
| 108 Municipal Capital Improvement Fund | |
| Beginning Cash | 203,075 <u>243,651</u> |
| Revenue | 57,999 |
| Interfund Transfers In | 0 |
| Appropriations | 0 <u>17,308</u> |
| Interfund Transfers Out | 0 |
| Ending Cash | 261,07 4 <u>284,342</u> |
| 110 Fire Deserve | |
| 110 Fire Reserve | 200 710 200 <u>2</u> 00 |
| Beginning Cash Revenue | 209,718 <u>209,680</u> |
| Interfund Transfers In | 0 <u>75,000</u> |
| Appropriations | • <u>73,000</u> |
| Interfund Transfers Out | 0 |
| Ending Cash | 209,718 <u>284,680</u> |
| | 2 07,710 <u>201,000</u> |
| 112 General Fund Reserve | |
| Beginning Cash | 315,449 <u>216,260</u> |
| Revenue | 2,413 |
| Interfund Transfers In | 20,000 <u>121,250</u> |
| Appropriations | 0 |
| Interfund Transfers Out | 0 |
| Ending Cash | 337,862 <u>339,923</u> |
| 121 Police Vehicle Reserve Fund | |
| Beginning Cash | 114,227 <u>119,680</u> |
| Revenue | 1,820 |
| Interfund Transfers In | 59,000 |
| Appropriations | 59,000 |
| Interfund Transfers Out | 0 |
| Ending Cash | 116,0 47 <u>121,500</u> |
| 200 Unlimited GO Bond Fund | |
| Beginning Cash | 18,041 <u>18,053</u> |
| Revenue | 0 |
| Interfund Transfers In | 0 |
| Appropriations | 0 |
| Interfund Transfers Out | 18,041 |
| Ending Cash | 0 <u>12</u> |

| 303 Hotel/Motel Taxes Fund | |
|---------------------------------------|---------------------------------------|
| Beginning Cash | 0 |
| Revenue | 0 <u>25,000</u> |
| Interfund Transfers In | 0 |
| Appropriations | 0 |
| Interfund Transfers Out | 0 |
| Ending Cash | 0 <u>25,000</u> |
| 307 New Pool Construction Fund | |
| Beginning Cash | 2,564 |
| Revenue | 2,501 |
| Interfund Transfers In | 0 |
| Appropriations | 0 |
| Interfund Transfers Out | 0 |
| Ending Cash | 2,564 |
| | |
| 401 Water Fund | |
| Beginning Cash | 376,417 <u>442,686</u> |
| Revenue | 2,965,687 <u>2,935,761</u> |
| Interfund Transfers In | 0 |
| Appropriations | 2,607,641 2,627,854 |
| Interfund Transfers Out | 427,757- <u>429,007</u> |
| Ending Cash | 306,706 <u>321,586</u> |
| 402 Wastewater Collection Fund | |
| Beginning Cash | 252,186 |
| Revenue | 992,302 - <u>992,341</u> |
| Interfund Transfers In | 0 |
| Appropriations | 835,45 4 <u>823,956</u> |
| Interfund Transfers Out | 28,180 |
| Ending Cash | 380,85 4 <u>421,889</u> |
| | |
| 408 Water Reserve Fund | 150 004 000 (05 |
| Beginning Cash | 150,99 4 <u>222,695</u> |
| Revenue | 1,034 |
| Interfund Transfers In | 200,000 |
| Appropriations | 200,000 <u>370,000</u> |
| Interfund Transfers Out | 0 |
| Ending Cash | 152,028 <u>53,729</u> |
| 409 Wastewater Reserve Fund | |
| Beginning Cash | 675,157-<u>675,216</u> |
| Revenue | 4,868 |
| Interfund Transfers In | 0 |
| Appropriations | 0 |
| Interfund Transfers Out | 0 |
| Ending Cash | 680,025 <u>680,084</u> |
| | |

| 412 Water Rights Acquisition Fund | |
|-------------------------------------|-----------------------------------|
| Beginning Cash | 249,408 <u>260,179</u> |
| Revenue | 160,556 |
| Interfund Transfers In | 0 |
| Appropriations | 123,985 |
| Interfund Transfers Out | 0 |
| Ending Cash | 285,979 |
| 413 Water Bond Redemption Fund | |
| Beginning Cash | 15,62 4 <u>15,617</u> |
| Revenue | 0 |
| Interfund Transfers In | 91,372 |
| Appropriations | 91,372 |
| Interfund Transfers Out | 0 |
| Ending Cash | 15,62 4 <u>15,617</u> |
| 414 Wastewater Bond Redemption Fund | |
| Beginning Cash | 11,440 11,449 |
| Revenue | 0 |
| Interfund Transfers In | 13,180 |
| Appropriations | 13,180 |
| Interfund Transfers Out | 0 |
| Ending Cash | 11,440 <u>11,449</u> |
| 415 Water Bond Reserve Fund | |
| Beginning Cash | 52,900 |
| Revenue | 505 |
| Interfund Transfers In | 16,385 |
| Appropriations | 0 |
| Interfund Transfers Out | 0 |
| Ending Cash | 69,790 <u>69,549</u> |
| 416 Wastewater Bond Reserve Fund | |
| Beginning Cash | 73,25 4 <u>73,370</u> |
| Revenue | 851 |
| Interfund Transfers In | 0 |
| Appropriations | 0 |
| Interfund Transfers Out | 0 |
| Ending Cash | 74,105 <u>74,221</u> |
| 417 Treatment Plant Reserve Fund | |
| Beginning Cash | 543,062 <u>553,967</u> |
| Revenue | 6,871 |
| Interfund Transfers In | 15,000 |
| Appropriations | 0 |
| Interfund Transfers Out | () E(1022 ETE 020 |
| Ending Cash | 564,933 <u>575,838</u> |

| 418 Waster Short Lived Asset Reserve Fund | |
|------------------------------------------------|-----------------------------------------|
| Beginning Cash | 83,113 |
| Revenue | 0 |
| Interfund Transfers In | 100,000 |
| Appropriations | 100,000 |
| Interfund Transfers Out | 0 |
| Ending Cash | 83,113 |
| 420 USDA Rural Development – Jewett Water Main | |
| Beginning Cash | 0 |
| Revenue | 1,864,233 <u>3,193,000</u> |
| Interfund Transfers In | 0 |
| Appropriations | 1,864,233 <u>3,176,488</u> |
| Interfund Transfers Out | 0 <u>111,672</u> |
| Ending Cash | 0 |
| 601 Remittances | |
| Beginning Cash | 0 |
| Revenue | 12,223 |
| Interfund Transfers In | 0 |
| Appropriations | 12,223 |
| Interfund Transfers Out | 0 |
| Ending Cash | 0 |
| Total All Funds | 13,410,977 <u>15,677,071</u> |
| Less Interfund Transfers | 580,02 4 <u>756,274</u> |
| Net Total | 12,830,953 <u>14,920,797</u> |

<u>Section 3</u>. The City Clerk Treasurer is directed to transmit a certified copy of the budget hereby amended to the Office of the State Auditor and to the Association of Washington Cities.

Section 4. This Ordinance shall take effect and be in force five (5) days after its publication according to law.

Passed by the Council and approved by the Mayor on this 15th day of April, 2020.

ATTEST:

Marla Keethler, Mayor

Jan Brending, Clerk Treasurer

APPROVED AS TO FORM:

Kenneth B. Woodrich, City Attorney

City Of White Salmon MCAG #: 0481

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| 001 Current Expense | | | | | | |
|------------------------------------------------------------------------------|--------------------|--------------------|--------------------|------------|-----------------|---------------------------------------------------------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 00 01 CE-Reserved Beg. Balanc | 3,500.00 | 0.00 | 3,500.00 | 3,500.00 | 0.0% | To match actual beginning balance - funds donated for police equipment purchase |
| 308 80 00 00 CE-Unrsvd. Beg. Balance | 796,611.35 | 568,212.00 | 796,612.00 | 228,400.00 | 140.2% | To match actual beginning balance |
| 308 Beginning Balances | 800,111.35 | 568,212.00 | 800,112.00 | 231,900.00 | 140.8% | |
| 310 General Revenues | | | | | | |
| 311 10 00 00 CE-Property Taxes | 4,286.31 | 258,464.00 | 256,272.00 | (2,192.00) | 99.2% | Based on actual levy of \$400,424 x 64% (36% allocated to Street Fund) |
| 313 11 00 00 CE-Local Sales & Use Ta: | 131,052.72 | 509,724.00 | 509,724.00 | | 100.0% | |
| 316 43 00 00 CE-Natural Gas Utility Ta | 36,135.95 | 32,839.00 | 36,136.00 | | | Based on actual receipts (NW Natural pays annually) |
| 316 44 00 00 CE-Water Utility Tax | 61,661.75 | 217,891.00 | 217,891.00 | | 100.0% | |
| 316 45 00 00 CE-Wastewater Utility Ta | 48,030.84 | 145,126.00 | 145,126.00 | | 100.0% | |
| 316 46 00 00 CE-Television Cable Utili | 2,307.60 | 25,574.00 | 25,574.00 | | 100.0% | |
| 316 47 00 00 CE-Telephone Utility Tax | 26,608.74 | 36,615.00 | 36,615.00 | | 100.0% | |
| 316 48 00 00 CE-Refuse Collection Util | 4,818.47 | 17,344.00 | 17,344.00 | | 100.0% | |
| 316 49 00 00 CE-Electric Utility Tax | 27,162.21 | 128,440.00 | 128,440.00 | | 100.0% | |
| 317 20 00 00 CE-Leasehold Excise Tax | 2,654.74 | 12,000.00 | 12,000.00 | | 100.0% | |
| 335 00 91 00 CE-PUD Privilege Tax | 0.00 | 26,045.00 | 26,045.00 | | 100.0% | |
| 336 00 98 00 CE-City Assistance-ESSB | 126.61 | 0.00 | 0.00 | 0.00 | | |
| 336 06 94 00 CE-Liquor Excise Tax | 3,499.35 | 14,329.00 | 14,329.00 | | 100.0% | |
| 336 06 95 00 CE-Liquor Board Profits | 5,294.26 | 20,933.00 | 20,933.00 | | 100.0% | Deced on 2010 final locidative allocation |
| 341 43 00 01 CE-Legislative Admin Fee 361 11 00 00 CE-Investment Interest | 5,180.01 846.29 | 20,720.00 | 19,708.00 | | 95.1% 100.0% | Based on 2019 final legislative allocation |
| 361 40 00 00 CE-Sales Tax Interest | 846.29 210.18 | 5,116.00 894.00 | 5,116.00 894.00 | | 100.0% | |
| 397 00 02 01 CE-Transfer In From GO | 0.00 | 18,041.00 | 18,041.00 | | 100.0% | |
| | 0.00 | 16,041.00 | 18,041.00 | 0.00 | 100.0% | |
| 310 General Revenues | 359,876.03 | 1,490,095.00 | 1,490,188.00 | 93.00 | 100.0% | |
| 340 Charges For Services | | | | | | |
| 349 91 00 00 CE-Candidate Election Fil | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 340 Charges For Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 343 Building Services | | | | | | |
| 321 91 00 00 CE-Cable Franchise Fees | 4,049.93 | 15,531.00 | 15,531.00 | 0.00 | 100.0% | |
| 321 99 00 00 CE-Business Licenses & F | 13,180.00 | 21,000.00 | 21,000.00 | | 100.0% | 25 |
| 321 99 01 00 CE-Short-Term Rental Per | 975.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | |

City Of White Salmon

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| 001 Current Expense | | | | | | |
|----------------------------------------|-----------|------------|------------|-------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 343 Building Services | | | | | | |
| 322 10 00 00 CE-Building Permit | 7,951.11 | 70,000.00 | 40,000.00 | (30,000.00) | 57.1% | Decreased building permits due to COVID19 and economy. Could be increased later if activity picks up Plan Review Fees are also decreased. |
| 322 10 00 01 CE-Bldg Permits/Resident | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 322 10 00 02 CE-Bldg Permits/Commer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 322 10 00 04 CE-Bldg Permits/Signs | 100.00 | 300.00 | 300.00 | 0.00 | 100.0% | |
| 322 10 00 05 CE-Mechanical Permit | 546.50 | 6,287.00 | 6,287.00 | 0.00 | 100.0% | |
| 322 10 00 06 CE-Plumbing Permit | 1,395.00 | 10,313.00 | 10,313.00 | 0.00 | 100.0% | |
| 322 30 00 00 CE-Animal Licenses | 460.00 | 1,290.00 | 1,290.00 | 0.00 | 100.0% | |
| 322 40 00 00 CE-Street And Curb Perm | 25.00 | 800.00 | 800.00 | 0.00 | 100.0% | |
| 353 70 43 00 CE-Code Enforcement | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 359 80 00 00 CE-Penalties On Business | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 343 Building Services | 28,682.54 | 125,521.00 | 95,521.00 | (30,000.00) | 76.1% | |
| 344 Finance/IT Services | | | | | | |
| 341 43 00 00 CE-Finance Admin Fees | 66,605.73 | 266,423.00 | 270,420.00 | 3,997.00 | 101.5% | Amended based on changes to expenditures in budge |
| 359 70 00 00 CE-Refuse Service Fines | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 362 50 00 00 CE-Lease-Mt Adams Chai | 1,804.01 | 4,396.00 | 4,396.00 | 0.00 | 100.0% | |
| 69 10 00 01 CE-Sale Of Surplus-Finan | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 81 00 00 CE-Cashier's Over/Short | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 91 00 00 CE-Other Misc Revenue | 8,015.81 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 389 90 00 01 CE-Xpress Bill Pay Cleari | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 395 24 00 00 CE-Ins. Rec. Finance Asse | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 398 24 00 00 CE-Ins. Rec. Non-Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 344 Finance/IT Services | 76,425.55 | 270,819.00 | 274,816.00 | 3,997.00 | 101.5% | |
| 345 Planning Services | | | | | | |
| 345 81 00 00 CE-Zoning & Subdivision | 16,151.90 | 24,443.00 | 24,443.00 | 0.00 | 100.0% | |
| 345 83 00 00 CE-Plan Review Fees | 3,325.04 | 44,728.00 | 25,495.00 | (19,233.00) | 57.0% | Fee decreased due to COVID19 and economy. If things pick up will increase revenue. Building permi |
| | | | | | | were also adjusted accordingly. |
| 345 Planning Services | 19,476.94 | 69,171.00 | 49,938.00 | (19,233.00) | 72.2% | |
| 346 Park Services | | | | | | |
| 347 30 00 01 CE-Park Use Activity Fee | 450.00 | 300.00 | 300.00 | 0.00 | 100.0% | |
| - | | | | | | |

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|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|
| | | | | | | |
| YTD | Budgeted | Proposed | Difference | | Remarks | |
| | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 39.32 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 150.00 | 0.00 | 0.00 | 0.00 | | | |
| 0.00 | 47,046.00 | 47,046.00 | 0.00 | 100.0% | | |
| 639.32 | 47,346.00 | 47,346.00 | 0.00 | 100.0% | | |
| | | | | | | |
| 7,843.74 | 31,375.00 | 31,375.00 | 0.00 | 100.0% | | |
| 7,843.74 | 31,375.00 | 31,375.00 | 0.00 | 100.0% | | |
| | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 3.71 | 0.00 | 0.00 | 0.00 | | | |
| 3.98 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 7.69 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| | | | | | | |
| | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 0.00 0.00 39.32 150.00 0.00 639.32 7,843.74 7,843.74 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

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| 001 Current Expense | | | | | | |
|------------------------------------------------------------------------------|----------------------|---------------------------------------------|---------------------------------------------|----------------------|----------------|---------------------------------------------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 330 State Generated Revenues | | | | | | |
| 337 00 21 00 CE-RMSA Lexipol Grant 337 21 01 00 CD-AWC Grant | 1,472.00 1,500.00 | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 1,472.00 1,500.00 | 1,472.00 1,500.00 | 010/0 | Based on actual amount received Based on actual amount received. |
| 330 State Generated Revenues | 2,972.00 | 0.00 | 2,972.00 | 2,972.00 | 0.0% | |
| 339 Grants/Donations | | | | | | |
| 331 16 60 00 CE-US Dept Justice-BPV | 0.00 | 0.00 | 450.00 | 450.00 | 0.0% | Based on amount received in 2019 |
| 334 04 24 00 CE-CTED Stop Grant | 3,345.86 | 0.00 | 7,000.00 | 7,000.00 | | Based on 2019 amounts received. |
| 367 11 00 05 CE-Donations (Police Dep | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 021 Police | 3,345.86 | 0.00 | 7,450.00 | 7,450.00 | 0.0% | |
| 339 Grants/Donations | 3,345.86 | 0.00 | 7,450.00 | 7,450.00 | 0.0% | |
| 340 Charges For Services | | | | | | |
| 341 62 00 00 Word Processing, Printing | 345.31 | 0.00 | 346.00 | 346.00 | 0.0% | |
| 340 Charges For Services | 345.31 | 0.00 | 346.00 | 346.00 | 0.0% | |
| 341 Police Services | | | | | | |
| 316 81 00 00 CE-GE Tax-Punch Boards | 132.03 | 264.00 | 264.00 | 0.00 | 100.0% | |
| 316 82 00 00 CE-GE Tax-Bingo & Raff | 137.00 | 540.00 | 540.00 | 0.00 | 100.0% | |
| 316 83 00 00 CE-GE Tax-Amusement (| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 316 84 00 00 CE-GE Tax-Card Games | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 336 06 21 00 CE-Violent Crimes/popula | 250.00 | 1,000.00 | 1,000.00 | | 100.0% | |
| 336 06 26 00 CE-Special Programs | 717.78 | 2,924.00 | 2,924.00 | | 100.0% | |
| 336 06 41 00 CE-Marijuana Enforcemen | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 336 06 42 00 CE-Marijuana Excise Tax | 754.73 | 2,975.00 | 2,975.00 | | 100.0% | |
| 336 06 51 00 CE-DUI/other Assistance 341 33 00 00 CE-District Court-Admin | 86.53 44.31 | 332.00 | 332.00 | | 100.0% | |
| 341 35 00 00 CE-District Court-Admin 341 35 00 00 CE-Oth Cert & Copy Fees | 0.00 | $\begin{array}{c} 0.00\\ 497.00\end{array}$ | $\begin{array}{c} 0.00\\ 497.00\end{array}$ | 0.00 | 0.0% 100.0% | |
| 341 81 00 00 CE-Charges For Goods/Se | 20.00 | 497.00 | 497.00 | 0.00 | 0.0% | |
| 342 10 00 00 CE-Law Enforcement Ser | 1,345.00 | 1,958.00 | 1,958.00 | | 100.0% | |
| 342 10 00 00 CE-Law Enforcement-Bin | 84,927.99 | 339,712.00 | 339,712.00 | | 100.0% | |
| 342 10 00 01 CE-Law Enforcement-Din 342 10 00 02 CE-Other Police Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 342 10 00 03 CE-Sheriff's Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 342 10 00 05 CE-Police Civil Service F | 45.00 | 0.00 | 0.00 | 0.00 | 0.0% | 28 |
| 342 33 00 00 CE-Adult Probation Servic | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |

City Of White Salmon

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| 001 Current Expense | | | | | | |
|-----------------------------------------|------------|------------|------------|------------|--------|----------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 341 Police Services | | | | | | |
| 342 36 00 00 CE-Hous'g/Monitor'g Prise | 125.00 | 565.00 | 565.00 | 0.00 | 100.0% | |
| 342 50 00 00 CE-DUI Emergency Resp | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 352 30 00 00 CE-Proof Of Mv Ins (Adn | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 353 10 00 00 CE-Traffic Infraction Pena | 1,912.85 | 3,883.00 | 3,883.00 | 0.00 | 100.0% | |
| 353 70 00 00 CE-Non-Traffic Infract Pe | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 354 00 00 00 CE-Parking Infraction Pen | 15.00 | 125.00 | 125.00 | | 100.0% | |
| 355 20 00 00 CE-DUI Fines | 406.78 | 2,792.00 | 2,792.00 | | 100.0% | |
| 355 80 00 00 CE-Other Criminal Traffic | 290.99 | 2,387.00 | 2,387.00 | 0.00 | 100.0% | |
| 356 50 00 00 CE-Sup Court, Inv Fund A | 8.75 | 21.00 | 21.00 | | 100.0% | |
| 356 90 00 00 CE-Other Non-traffic Fine | 572.00 | 517.00 | 517.00 | | 100.0% | |
| 357 33 00 00 CE-Public Defense Cost | 459.53 | 1,529.00 | 1,529.00 | | 100.0% | |
| 357 35 00 00 CE-Court Interpreter Cost | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 357 37 00 00 CE-Warr/Subp Cost Remi | 6.52 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 361 40 01 00 CE-Dist Ct, Interest Incor | 0.36 | 527.00 | 527.00 | | 100.0% | |
| 369 10 00 02 CE-Sale Of Surplus-Police | 307.40 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 30 21 00 CE-Police Confiscated An | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 40 00 00 CE-Restitution | 540.91 | 1,000.00 | 1,000.00 | | 100.0% | |
| 369 91 00 01 CE-Police Misc Revenue | 627.12 | 400.00 | 400.00 | | 100.0% | |
| 395 21 00 00 CE-Ins. Rec. Police Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 356 50 00 01 CE-Investigative Fund As: | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 30 21 01 CE-Drug Related Confisca | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 121 Drug Investigations | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 341 Police Services | 93,733.58 | 363,948.00 | 363,948.00 | 0.00 | 100.0% | |
| - 021 Police | 100,396.75 | 363,948.00 | 374,716.00 | 10,768.00 | 103.0% | |
| 022 Fire | | | | | | |
| 330 State Generated Revenues | | | | | | |
| 337 00 22 00 CE-RMSA Lexipol Grant | 961.50 | 0.00 | 962.00 | 962.00 | 0.0% | Based on actual amount received. |
| 330 State Generated Revenues | 961.50 | 0.00 | 962.00 | 962.00 | 0.0% | |
| 339 Grants/Donations | | | | | | |
| 334 04 90 01 CE-EMS Trauma Grant | 1,260.00 | 1,266.00 | 1,260.00 | (6.00) | 99.5% | Based on actual amount received. |

| | | | | | Time | : 14:19:39 | Date: Page: | 04/10/2020 6 |
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| | | | | | | | | |
| YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| | | | | | | | | |
| 1,260.00 | 1,266.00 | 1,260.00 | (6.00) | 99.5% | | | | |
| | | | | | | | | |
| $0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00$ | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$ | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$ | $0.00 \\ 0.00 \\ 0.00$ | $0.0\% \\ 0.0\% \\ 0.0\%$ | | | | |
| 545.77 | 300.00 | 300.00 | 0.00 | 100.0% | | | | |
| 545.77 | 300.00 | 300.00 | 0.00 | 100.0% | | | | |
| 2,767.27 | 1,566.00 | 2,522.00 | 956.00 | 161.0% | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 1,396,227.18 | 2,968,053.00 | 3,166,534.00 | 198,481.00 | 106.7% | | | | |
| YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| | | | | | | | | |
| 24,784.27 0.00 15,080.21 0.00 | 109,431.00 0.00 55,485.00 0.00 8,000.00 | $109,431.00 \\ 0.00 \\ 55,485.00 \\ 0.00 \\ 8,000.00$ | $0.00 \\ 0.00 \\ 0.00$ | 0.0% 100.0% | | | | |
| | 1,260.00 0.00 0.00 0.00 545.77 545.77 2,767.27 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 1,396,227.18 YTD 2 24,784.27 0.00 15,080.21 | 1,260.00 1,266.00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 545.77 300.00 545.77 300.00 545.77 300.00 545.77 300.00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 1,396,227.18 2,968,053.00 YTD Budgeted 24,784.27 109,431.00 0,00 55,485.00 | 1.2 1.2 1,260.00 1,266.00 1,260.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 545.77 300.00 300.00 545.77 300.00 300.00 545.77 300.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,396,227.18 2,968,053.00 3,166,534.00 YTD Budgeted Proposed 24,784.27 109,431.00 0.00 0.00 55,485.00 55,485.00 | 1,260.00 1,266.00 1,260.00 (6.00) 1,260.00 1,266.00 1,260.00 (6.00) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 545.77 300.00 300.00 0.00 545.77 300.00 300.00 0.00 2,767.27 1,566.00 2,522.00 956.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,396,227.18 2,968,053.00 3,166,534.00 198,481.00 YTD Budgeted Proposed Difference 24,784.27 109,431.00 10.00 0.00 1 | 1,260.00 1,266.00 1,260.00 (6.00) 99.5% 0.00 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.00 0.0% 0.00 0.0% 0.00 0.00 0.00 0.00 0.00 0.0% 545.77 300.00 300.00 0.00 100.0% 545.77 300.00 300.00 0.00 100.0% 2,767.27 1,566.00 2,522.00 956.00 161.0% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 1,396,227.18 2,968,053.00 3,166,534.00 198,481.00 106.7% YTD Budgete | YTD Budgeted Proposed Difference Remarks 1,260.00 1,266.00 1,260.00 (6.00) 99.5% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 545.77 300.00 300.00 0.00 100.0% 2,767.27 1,566.00 2,522.00 956.00 161.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 | YTD Budgeted Proposed Difference Remarks 1,260.00 1,266.00 1,260.00 (6.00) 99.5% 0.00 0.00 0.00 0.00 0.09% 0.00 0.00 0.00 0.00 0.09% 0.00 0.00 0.00 0.00 0.09% 0.00 0.00 0.00 0.00 0.09% 545.77 300.00 300.00 0.00 100.09% 545.77 300.00 2,522.00 956.00 161.09% 0.00 0.00 0.00 0.09% 0.09% 0.00 0.00 0.00 0.09% 0.09% 0.00 0.00 0.00 0.09% 0.09% 0.00 0.00 0.00 0.09% 0.09% 0.00 0.000 0.000 0.09% 0.09% 1,396,227.18 2,968,053.00 3,166,534.00 198,481.00 106.7% YTD Budgeted Proposed Difference Remarks | YTD Budgeted Proposed Difference Remarks 1,260.00 1,266.00 1,260.00 (6.00) 99.5% 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 545.77 300.00 300.00 0.00 100.0% 545.77 300.00 300.00 0.00 100.0% 2,767.27 1,566.00 2,522.00 956.00 161.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 1,396,227.18 |

City Of White Salmon

MCAG #: 0481

001 Current Expense

Time: 14:19:39 Date: 04/10/2020

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| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks | |
|-----------------------------------------|------------|------------|------------|------------|-----------------------------------|--|
| 514 Finance | | | | | | |
| 514 20 31 04 Finance-Building Supplies | 0.00 | 700.00 | 700.00 | 0.00 1 | | |
| 514 20 41 00 Finance-Advertising | 0.00 | 800.00 | 800.00 | 0.00 1 | | |
| 514 20 41 01 Finance-Contractual Servi | 2,344.57 | 32,250.00 | 32,250.00 | 0.00 1 | 0.0% | |
| 514 20 41 02 Finance-Computer Service | 18,496.25 | 51,590.00 | 51,590.00 | 0.00 1 | 0.0% | |
| 514 20 42 01 Finance-Com-CenturyLinl | 786.10 | 3,125.00 | 3,125.00 | 0.00 1 | 0.0% | |
| 514 20 42 03 Finance-Com AT&T | 7.48 | 57.00 | 57.00 | 0.00 1 | 0.0% | |
| 514 20 42 04 Finance-Gorge.Net | 4,610.70 | 15,360.00 | 15,360.00 | 0.00 1 | 0.0% | |
| 514 20 42 06 Finance-Com-Conference | 59.53 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 514 20 43 00 Finance-Travel & Training | 1,795.54 | 3,000.00 | 3,000.00 | 0.00 1 | 0.0% | |
| 514 20 45 00 Finance-Equipment Renta | 1,910.56 | 7,180.00 | 7,180.00 | 0.00 1 | 0.0% | |
| 514 20 46 00 Finance-Insurance | 151,070.75 | 158,497.00 | 151,071.00 | (7,426.00) | 5.3% Based on actual expenditures | |
| 514 20 47 01 Finance-Utilities-PUD | 878.20 | 3,000.00 | 3,000.00 | 0.00 1 | 0.0% | |
| 514 20 47 02 Finance-Utilities-NW Nati | 125.61 | 420.00 | 420.00 | 0.00 1 | 0.0% | |
| 514 20 47 03 Finance-Utilities-City Of | 310.80 | 1,212.00 | 1,212.00 | 0.00 1 | 0.0% | |
| 514 20 47 04 Finance-Utilities-Refuse | 203.04 | 1,152.00 | 1,152.00 | 0.00 1 | 0.0% | |
| 514 20 48 01 Finance-Building Services | 105.49 | 150.00 | 150.00 | 0.00 1 | 0.0% | |
| 514 20 49 00 Finance-Other Misc Exper | 1,743.76 | 3,030.00 | 3,030.00 | 0.00 1 | 0.0% | |
| 514 20 49 01 Finance-Dues & Subscript | 1,637.00 | 1,890.00 | 1,890.00 | 0.00 1 | 0.0% | |
| 514 20 49 02 Finance-Postage & Permit | 284.47 | 3,000.00 | 3,000.00 | 0.00 1 | 0.0% | |
| 514 20 49 03 Finance-AP Int & Penaltie | 676.42 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 514 20 53 00 Finance-External Taxes | 26.08 | 1,500.00 | 1,500.00 | 0.00 1 | 0.0% | |
| 514 23 12 00 Finance-Volunteers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 514 23 22 00 Finance-Volunteer Benefit | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 514 23 40 00 Finance-Auditing Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 589 01 00 00 Payroll Tax Clearing | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 589 90 00 00 Employee Deduction Clea | 2,017.42 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 589 90 00 03 CE-Surplus Premium Rem | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 14 62 02 Finance-Building Improve | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 94 14 64 01 Finance-Assets > \$250 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 14 64 09 Finance-Computer Equip/ | 18,308.46 | 20,000.00 | 20,000.00 | 0.00 1 | 0.0% | |
| 597 01 00 01 CE-Street Water Utility Ta | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 01 00 02 CE-Street WW Utility Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 08 00 00 CE-Transfer To MCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 09 00 00 CE-Transfer To General R | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 514 Finance | 248,483.96 | 481,144.00 | 473,718.00 | (7,426.00) | 8.5% | |

518 Central Services

518 10 10 00 HR-Salaries

46,217.00

City Of White Salmon

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| 001 Current Expense | | | | | | | |
|----------------------------------------------------------------------|------------------|---------------------------------------------|---------------------------------------------|------------|----------------|--------------------------|--|
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | |
| 518 Central Services | | | | | | | |
| 518 10 11 00 HR-Salaries/OT | 2.02 | 0.00 | 0.00 | 0.00 | 0.00/ | | |
| 518 10 11 00 HR-Salaries/01 518 10 20 00 HR-Benefits | 3.93 6,008.45 | 0.00 25,555.00 | 0.00 25,555.00 | 0.00 | 0.0% 100.0% | | |
| 518 10 20 00 HR-Benefits/OT | | | | 0.00 | 0.0% | | |
| | 0.83 0.00 | $\begin{array}{c} 0.00\\ 200.00\end{array}$ | $\begin{array}{c} 0.00\\ 200.00\end{array}$ | | 0.0% | | |
| 518 10 31 01 HR-Office Supplies 518 10 34 01 HR-Building Supplies | 0.00 | 200.00 | 0.00 | 0.00 | | | |
| 518 10 41 01 HR-Contractual Services | | | | | 0.0% | | |
| | 1,378.61 | 3,000.00 | 3,000.00 | | | | |
| 518 10 41 02 HR-Municipal Labor Attn | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 518 10 41 03 HR-Police Labor Attny | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 518 10 42 01 HR-Com-CenturyLink | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 518 10 42 03 HR-Com-AT&T | 45.99 | 396.00 | 396.00 | | 100.0% | | |
| 518 10 43 00 HR-Travel & Training | 0.00 | 500.00 | 500.00 | | 100.0% | | |
| 518 10 44 00 HR-Advertising | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 518 10 47 01 HR-Utilities-PUD | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 518 10 47 03 HR-Utilities-City Of WS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 518 10 47 04 HR-Utilities-Refuse | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 518 10 48 01 HR-Building Services | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 518 10 48 02 HR-Computer Services | 2,430.57 | 4,420.00 | 4,420.00 | | 100.0% | | |
| 518 10 49 01 HR-Dues & Subscriptions | 0.00 | 400.00 | 400.00 | 0.00 | 100.0% | | |
| 518 Central Services | 21,862.47 | 80,688.00 | 80,688.00 | 0.00 | 100.0% | | |
| 519 General Government Services | | | | | | | |
| | 2 471 71 | 10 701 00 | 12 007 00 | (4.924.00) | 74.20/ | Deced an extral billing | |
| 512 50 41 01 Judicial-Judge Services | 3,471.71 | 18,721.00 | 13,887.00 | (4,834.00) | | Based on actual billing. | |
| 513 10 41 00 Executive - Professional S | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 515 30 41 00 Legal - Criminal Contractu | 5,689.52 | 17,184.00 | 17,184.00 | | 100.0% | | |
| 515 91 41 00 Judicial-Indingent Defence | 622.50 | 9,000.00 | 9,000.00 | | 100.0% | | |
| 518 61 14 00 General Govt-Judgements | 12,000.00 | 0.00 | 12,000.00 | 12,000.00 | | Hood Settlement | |
| 523 60 51 00 Judicial-Prisoner Care | 0.00 | 16,000.00 | 16,000.00 | | 100.0% | | |
| 525 60 51 00 Emergency Services-Emer | 0.00 | 1,374.00 | 1,374.00 | | 100.0% | | |
| 539 30 31 01 Animal-Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 539 30 41 01 Animal-Contractual Servic | 0.00 | 1,000.00 | 1,000.00 | | 100.0% | | |
| 581 20 00 30 CE-W Res IF Loan Princip | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 592 18 82 30 CE-W Res IF Loan Interes | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 511 60 10 00 Legislative-Salaries | 3,063.00 | 10,668.00 | 10,668.00 | | 100.0% | | |
| 511 60 20 00 Legislative-Benefits | 259.47 | 1,072.00 | 1,072.00 | | 100.0% | | |
| 511 60 31 00 Legislative - Supplies | 51.57 | 100.00 | 100.00 | | 100.0% | | |
| 511 60 41 00 Legislative-Advertising | 0.00 | 300.00 | 300.00 | | 100.0% | | |
| 511 60 41 01 Legislative - Professional | 3,440.00 0.00 | $0.00 \\ 4,000.00$ | $0.00 \\ 4,000.00$ | | 0.0% 100.0% | | |
| 511 60 43 00 Legislative-Travel & Trair | | | | | | | |

City Of White Salmon MCAG #: 0481 Time: 14:19:39 Date: 04/10/2020

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| 001 Current Expense | | | | | |
|------------------------------------------|-----------|------------|------------|------------|--------|
| Expenditures | YTD | Budgeted | Proposed | Difference | |
| 519 General Government Services | | | | | |
| | | | | | |
| 511 60 47 01 Legislative-Utilties-PUD | 58.99 | 300.00 | 300.00 | | 100.0% |
| 511 60 47 02 Legislative-Utilties-NW N | 51.01 | 156.00 | 156.00 | | 100.0% |
| 511 60 47 03 Legislative-Utilties-City V | 56.71 | 252.00 | 252.00 | | 100.0% |
| 511 60 47 04 Legislative-Utility-Refuse | 11.00 | 48.00 | 48.00 | | 100.0% |
| 511 60 49 00 Legislative - Miscellaneou | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 513 10 10 00 Executive-Salaries | 2,852.50 | 7,860.00 | 7,860.00 | | 100.0% |
| 513 10 20 00 Executive-Benefits | 240.40 | 791.00 | 791.00 | | 100.0% |
| 513 10 42 01 Executive-Com-AT&T | 10.82 | 684.00 | 684.00 | | 100.0% |
| 513 10 43 00 Executive-Travel & Traini | 686.62 | 700.00 | 700.00 | | 100.0% |
| 514 40 51 00 Legislative-Election Costs | 0.00 | 8,000.00 | 8,000.00 | | 100.0% |
| 515 30 10 00 Legal- Civil Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 515 30 20 00 Legal - Civil Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 515 30 41 01 Legal-Civil Contractual Se | 11,064.00 | 22,931.00 | 22,931.00 | | 100.0% |
| 515 30 43 00 Legal -Travel And Trainin | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 019 Legislative Costs | 21,846.09 | 57,862.00 | 57,862.00 | 0.00 | 100.0% |
| 519 General Government Services | 43,629.82 | 121,141.00 | 128,307.00 | 7,166.00 | 105.9% |
| | | | | | |
| 524 Building | | | | | |
| 524 60 10 00 Building-Salaries | 22,871.17 | 80,595.00 | 80,595.00 | 0.00 | 100.0% |
| 524 60 11 00 Building-Salaries/OT | 285.30 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 60 20 00 Building-Benefits | 10,540.21 | 35,608.00 | 35,608.00 | 0.00 | 100.0% |
| 524 60 21 00 Building-Benefits/OT | 60.09 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 60 31 01 Building-Office Supplies | 0.00 | 600.00 | 600.00 | 0.00 | 100.0% |
| 524 60 41 00 Building-Advertising | 0.00 | 100.00 | 100.00 | 0.00 | 100.0% |
| 524 60 41 01 Building-Contractual Serv | 217.50 | 1,000.00 | 1,000.00 | 0.00 | 100.0% |
| 524 60 42 01 Building-Cell Phones | 144.10 | 876.00 | 876.00 | | 100.0% |
| 524 60 43 00 Building-Travel & Trainin | 167.00 | 1,500.00 | 1,500.00 | 0.00 | 100.0% |
| 524 60 48 00 Building-Computer Equip | 1,225.12 | 1,184.00 | 1,184.00 | | 100.0% |
| 524 60 48 01 Building Code Enforceme | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 60 48 02 Building Code Enforceme | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 60 48 03 Building Code Enforceme | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 60 48 04 Building Code Enforceme | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 60 49 01 Building-Dues & Subscrip | 95.00 | 300.00 | 300.00 | | 100.0% |
| 524 60 49 02 Building-Postage & Permi | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 594 24 64 01 Building-Assets > \$250 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 524 Building | 35,605.49 | 121,763.00 | 121,763.00 | 0.00 | 100.0% |
| | | | | | |

City Of White Salmon MCAG #: 0481 Time: 14:19:39 Date: 04/10/2020

| Expenditures YTD Budgeted Proposed Difference Remarks 557 Community Services 5 0 0.00 100.00 0.00 00.00 557 304 100 Community Services - Sup 0.00 200.00 0.00 100.0% 557 304 100 Community Services 0.00 500.00 0.00 0.00 0.00 557 204 100 Community Services 0.00 12,000.00 12,000.00 0.00 100.0% 558 Community Services 2,852.00 12,800.00 12,000.00 0.00 100.0% 558 Go 100 Planning-Salaries 17,865.92 63,925.00 63,925.00 0.00 100.0% 558 60 100 Planning-Salaries 17,865.92 63,925.00 0.00 0.00 0.00% 558 60 100 Planning-Salaries 17,865.92 63,925.00 0.00 0.00 0.00% 558 60 100 Planning-Community Devel 43,33 0.00 50.00 0.00% 0.0% | 001 Current Expense | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|------------|------------|------------|--------|-------------------------------|
| | Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| | 557 Community Services | | | | | | |
| 557 304 10 Tourism-Legal Services: 0.00 500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | | | | | | |
| | | | | | | | |
| 571 20 49 00 Community Development 0.00 12,000.00 0.00 100.0% 557 Community Services 2,852.00 12,800.00 0.00 100.0% 558 Planning & Community Devel 558 60 10 00 Planning-Salaries 17,865.92 63,925.00 63,925.00 0.00 0.00 0.00 0.00 558 60 21 00 Planning-Banefits 8,153.96 27,752.00 27,752.00 0.00 100.0% 558 60 21 00 Planning-Contractual Serv 6,502.00 50,000.00 0.00 0.00 0.00 0.00 0.00 100.0% 558 60 41 01 Planning-Contractual Serv 6,502.00 50,000.00 50,000.00 0.00 0.00 0.00 0.00 0.00 0.00 100.0% 558 60 41 05 Planning-Shoreline Plan 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 558 60 41 05 Planning-Buildable Lands 12,366.25 0.00 72,802.00 0.00 0.00 0.00 558 60 42 01 Plan | | | | | | | |
| 557 Community Services 2,852.00 12,800.00 12,800.00 0.00 100.0% 558 Planning & Community Devel | | | | | | | |
| 558 Planning & Community Devel 558 60 10 00 Planning-Salaries 17,865.92 63,925.00 60,900 0.00 100.0% 558 60 11 00 Planning-Salaries/OT 285.31 0.00 0.00 0.00 0.00 558 60 20 00 Planning-Benefits/OT 60.11 0.00 0.00 0.00 0.00 0.00 558 60 31 01 Planning-Benefits/OT 60.11 0.00 0.00 0.00 0.00 0.00 558 60 41 02 Planning-Contractual Serv 65.02.00 50,000.00 0.00 0.00 0.00 0.00 558 60 41 03 Planning-Comp Plan Upd 5.963.27 96,401.00 96,401.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 571 20 49 00 Community Development | 0.00 | 12,000.00 | 12,000.00 | 0.00 | 100.0% | |
| | 557 Community Services | 2,852.00 | 12,800.00 | 12,800.00 | 0.00 | 100.0% | |
| 558 60 1100 Planning-Salaries/OT 285.31 0.00 0.00 0.00 0.0% 558 60 2000 Planning-Benefits 8,153.96 27,752.00 27,752.00 0.00 100.0% 558 60 101 Planning-Genefits/OT 60.11 0.00 0.00 0.00 0.0% 558 60 101 Planning-Contractual Serv 6,502.00 50,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 <t< td=""><td>558 Planning & Community Devel</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 558 Planning & Community Devel | | | | | | |
| 558 60 20 Planning-Benefits 8,153.96 27,752.00 0.00 100.0% 558 60 21 00 Planning-Office Supplies 34.38 300.00 300.00 0.00 100.0% 558 60 10 Planning-Contractual Serv 6,502.00 50,000.00 50,000.00 0.00 0.00 0.00 558 60 41 02 Planning-Comtractual Serv 6,502.00 50,000.00 0.00 0.00 0.00 0.00 50,000.00 50,000.00 0.00 0.00 50,000.0% 558 60 10 Planning-Comp Plan Updx 5,963.27 96,401.00 0.00 10,000.00 0.00 100.0% 558 60 10 Planning-Buildable Lands 12,366.25 0.00 72,802.00 72,802.00 0.00 0.00 0.00 50 50 56 63 0.00 50 0.00 50 50 50 50 50 50 100.0% 55 56 64 10 Planning-Cullitable Lands 12,366.25 0.00 100.0% 55 60 | 558 60 10 00 Planning-Salaries | 17,865.92 | 63,925.00 | 63,925.00 | 0.00 | 100.0% | |
| 558 60 21 0.00 0.00 0.00 0.00 558 60 31 01 Planning-Confractual Serv 6.502.00 50,000.00 0.00 100.0% 558 60 41 02 Planning-Contractual Serv 6.502.00 50,000.00 0.00 0.00 0.00 558 60 41 02 Planning-Comp Plan Upd; 5.963.27 96,401.00 96,401.00 0.00 0.00 0.00 558 60 41 64 Planning-Critical Areas O. 591.26 10,000.00 0.00 100.0% 558 60 41 05 Planning-Citical Areas O. 591.26 10,000.00 0.00 100.0% 558 60 41 05 Planning-Tavel & Trainir 0.00 500.00 0.00 100.0% 558 60 40 Planning-Utilities-PUD 58.99 300.00 300.00 0.00 100.0% 558 60 47 Planning-Utilities-City W: 56.70 252.00 200 0.00 0.00 558 60 | 558 60 11 00 Planning-Salaries/OT | | 0.00 | | | | |
| 558 60 31 01 Planning-Office Supplies 34.38 300.00 300.00 0.00 100.0% 558 60 41 01 Planning-Contractual Serv 6,502.00 50,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | | | · · | | | |
| 558 60 41 01 Planning-Contractual Serv 6,502.00 50,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 < | | | | | | | |
| 558 60 41 02 Planning-Shoreline Plan 0.00 0.00 0.00 0.00 0.00 0.00 0.00 100.0% 558 60 41 03 Planning-Comp Plan Updr 5.963.27 96,401.00 96,401.00 0.00 100.0% 558 60 41 05 Planning-Critical Areas O. 591.26 10,000.00 100,000 0.00 100.0% 558 60 41 05 Planning-Buildable Lands 12,366.25 0.00 72,802.00 0.0% White Salmon share of Building Lands Inventory conducted by Klickitat County 558 60 42 01 Planning-Cell Phones 48.04 300.00 300.00 0.00 100.0% 558 60 42 01 Planning-Usilities-RW 500.00 1,500.00 0.00 100.0% 558 60 47 01 Planning-Utilities-PWD 58.99 300.00 300.00 0.00 100.0% 558 60 47 02 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 03 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 0.00 0.00 558 60 47 04 Planning-Utilities-Refuse 0.00 0.00 0.00 0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | |
| 558 60 41 04 Planning-Critical Areas Ot 591.26 10,000.00 10,000.00 0.00 100.0% 558 60 41 05 Planning-Buildable Lands. 12,366.25 0.00 72,802.00 0.0% White Salmon share of Building Lands Inventory conducted by Klickitat County 558 60 42 01 Planning-Cell Phones 48.04 300.00 300.00 0.00 100.0% 558 60 43 00 Planning-Advertising 404.00 1,500.00 500.00 0.00 100.0% 558 60 47 01 Planning-Utilities-PUD 58.99 300.00 300.00 0.00 100.0% 558 60 47 02 Planning-Utilities-NW Na 51.01 155.00 155.00 0.00 100.0% 558 60 47 02 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 02 Planning-Utilities-Refuse 10.00 0.00 0.00 0.00 0.00 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 02 Planning-Bustage & Permi 0.00 0.00 0.00 0.00 0.00 558 70 41 0 | | | | | | | |
| 558 60 41 05 Planning-Buildable Lands. 12,366.25 0.00 72,802.00 72,802.00 0.0% White Salmon share of Building Lands Inventory conducted by Klickitat County 558 60 42 01 Planning-Cell Phones 48.04 300.00 300.00 0.00 100.0% 558 60 43 00 Planning-Travel & Trainir 0.00 500.00 500.00 0.00 100.0% 558 60 44 00 Planning-Utilities-PUD 58.99 300.00 300.00 0.00 100.0% 558 60 47 01 Planning-Utilities-NW Na 51.01 155.00 0.00 100.0% 558 60 47 02 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 03 Planning-Vuilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 04 Planning-Postage & Permi 0.00 0.00 0.00 0.00 0.00 558 70 41 00 Economic Development-C 1,490.00 1,400.00 0.00 0.00 0.0% 558 76 Park Facilities 576 Park Facilities 576 80 10 00 Park-Salaries/OT 0.00 0.00 0.00 0.00 | | | | · · | | | |
| 558 60 42 01 Conducted by Klickitat County 558 60 43 00 300.00 0.00 100.0% 558 60 43 00 1,500.00 500.00 0.00 100.0% 558 60 43 00 Planning-Advertising 404.00 1,500.00 0.00 100.0% 558 60 47 01 Planning-Utilities-PUD 58.99 300.00 300.00 0.00 100.0% 558 60 47 02 Planning-Utilities-NW Na 51.01 155.00 155.00 0.00 100.0% 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 49 02 Planning-Fixed Assets 0.00 0.00 0.00 0.00 558 563.00 | | | , | · · | | | |
| | 558 60 41 05 Planning-Buildable Lands | 12,366.25 | 0.00 | 72,802.00 | 72,802.00 | 0.0% | |
| | 558 60 42 01 Planning-Cell Phones | 48.04 | 300.00 | 300.00 | 0.00 | 100.0% | conducted by Kilckitat County |
| | | | | | | | |
| | | | | | | | |
| 558 60 47 02 Planning-Utilities-NW Na 51.01 155.00 155.00 0.00 100.0% 558 60 47 03 Planning-Utilities-City W: 56.70 252.00 252.00 0.00 100.0% 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 49 02 Planning-Postage & Permi 0.00 0.00 0.00 0.00 0.00 558 70 41 00 Economic Development-C 1,490.00 1,400.00 0.00 0.00 0.00 594 58 64 01 Planning-Fixed Assets 0.00 0.00 0.00 0.00 0.0% 558 Planning & Community Devel 53,942.20 252,833.00 325,635.00 72,802.00 128.8% 576 Park Facilities 576 80 10 00 Park-Salaries 4,962.33 26,682.00 0.00 100.0% 576 80 11 00 Park-Salaries/OT 0.00 0.00 0.00 0.00 0.00 0.00 576 80 21 00 Park-Benefits 3,110.15 10,070.00 10,070.00 0.00 0.00 | | | | | | | |
| 558 60 47 03 Planning-Utilities-City W: 56.70 252.00 252.00 0.00 100.0% 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 49 02 Planning-Postage & Permi 0.00 0.00 0.00 0.00 0.00 558 70 41 00 Economic Development-C 1,490.00 1,400.00 1,400.00 0.00 0.00 594 58 64 01 Planning-Fixed Assets 0.00 0.00 0.00 0.00 0.00 578 Planning & Community Devel 53,942.20 252,833.00 325,635.00 72,802.00 128.8% 576 Park Facilities 576 80 10 00 Park-Salaries 4,962.33 26,682.00 26,682.00 0.00 100.0% 576 80 11 00 Park-Salaries/OT 0.00 0.00 0.00 0.00 0.00 0.00 576 80 20 00 Park-Benefits 3,110.15 10,070.00 10,070.00 0.00 0.00 576 80 21 00 Park-Benefits/OT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 576 80 21 00 Park-Benefits/OT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | |
| 558 60 47 04 Planning-Utilities-Refuse 11.00 48.00 48.00 0.00 100.0% 558 60 49 02 Planning-Postage & Permi 0.00 0.00 0.00 0.00 0.00 558 70 41 00 Economic Development-C 1,490.00 1,400.00 1,400.00 0.00 0.00 0.00 594 58 64 01 Planning-Fixed Assets 0.00 0.00 0.00 0.00 0.00 0.00 558 Planning & Community Devel 53,942.20 252,833.00 325,635.00 72,802.00 128.8% 576 Park Facilities 576 80 10 00 Park-Salaries 4,962.33 26,682.00 26,682.00 0.00 100.0% 576 80 11 00 Park-Salaries/OT 0.00 0.00 0.00 0.00 0.00 0.00 576 80 20 00 Park-Benefits 3,110.15 10,070.00 10,070.00 100.0% 576 80 21 00 Park-Benefits/OT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | |
| | | | | | | | |
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| 558 Planning & Community Devel 53,942.20 252,833.00 325,635.00 72,802.00 128.8% 576 Park Facilities 576 80 10 00 Park-Salaries 4,962.33 26,682.00 26,682.00 0.00 100.0% 576 80 11 00 Park-Salaries/OT 0.00 0.00 0.00 0.00 0.00 576 80 20 00 Park-Benefits 3,110.15 10,070.00 10,070.00 0.00 100.0% 576 80 21 00 Park-Benefits/OT 0.00 0.00 0.00 0.00 0.00 0.00 | | 1,490.00 | 1,400.00 | 1,400.00 | 0.00 | 100.0% | |
| 576 Park Facilities 576 Park Facilities 576 80 10 00 Park-Salaries 4,962.33 26,682.00 26,682.00 0.00 100.0% 576 80 11 00 Park-Salaries/OT 0.00 0.00 0.00 0.00 0.00 576 80 20 00 Park-Benefits 3,110.15 10,070.00 10,070.00 0.00 100.0% 576 80 21 00 Park-Benefits/OT 0.00 0.00 0.00 0.00 0.00 | 594 58 64 01 Planning-Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 576 80 10 00Park-Salaries4,962.3326,682.0026,682.000.00100.0%576 80 11 00Park-Salaries/OT0.000.000.000.000.000.0%576 80 20 00Park-Benefits3,110.1510,070.0010,070.000.00100.0%576 80 21 00Park-Benefits/OT0.000.000.000.000.000.0% | 558 Planning & Community Devel | 53,942.20 | 252,833.00 | 325,635.00 | 72,802.00 | 128.8% | |
| 576 80 11 00Park-Salaries/OT0.000.000.000.000.000.00576 80 20 00Park-Benefits3,110.1510,070.0010,070.000.00100.0%576 80 21 00Park-Benefits/OT0.000.000.000.000.000.00 | 576 Park Facilities | | | | | | |
| 576 80 11 00Park-Salaries/OT0.000.000.000.000.00576 80 20 00Park-Benefits3,110.1510,070.0010,070.000.00100.0%576 80 21 00Park-Benefits/OT0.000.000.000.000.000.00 | 576 80 10 00 Park-Salaries | 4,962.33 | 26,682.00 | 26,682.00 | 0.00 | 100.0% | |
| 576 80 20 00 Park-Benefits3,110.1510,070.0010,070.000.00100.0%576 80 21 00 Park-Benefits/OT0.000.000.000.000.000.00 | | | | | | | |
| 576 80 21 00 Park-Benefits/OT 0.00 0.00 0.00 0.00 0.0% | | | | | | | |
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City Of White Salmon

MCAG #: 0481

Time: 14:19:39 Date: 04/10/2020

| 001 Current Expense | | | | | |
|-----------------------------------------|-----------|------------|------------|-------------|-----------------------------------------------------|
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks |
| 576 Park Facilities | | | | | |
| 576 80 31 01 Park-Veh/Equip Rep/Mair | 360.70 | 1,500.00 | 1,500.00 | 0.00 1 | 00.0% |
| 576 80 31 02 Park-Janitorial Supplies | 523.55 | 900.00 | 900.00 | 0.00 1 | |
| 576 80 31 03 Park-Building Rep/Maint | 195.85 | 500.00 | 500.00 | 0.00 1 | 00.0% |
| 576 80 31 05 Park-Pipe, Valves, Fitting | 0.00 | 300.00 | 300.00 | 0.00 1 | 00.0% |
| 576 80 31 06 Park-Seasonal Supplies | 403.75 | 1,000.00 | 1,000.00 | 0.00 1 | 00.0% |
| 576 80 31 07 Park-Office & Operating § | 27.95 | 0.00 | 0.00 | 0.00 | 0.0% |
| 576 80 32 00 Park-Gas/Oil/Diesel/Lubri | 702.82 | 1,500.00 | 1,500.00 | 0.00 1 | 00.0% |
| 576 80 35 01 Park-Shop Equipment & T | 40.36 | 500.00 | 500.00 | 0.00 1 | 00.0% |
| 576 80 41 01 Park-Contractual Services | 1,145.34 | 30,000.00 | 30,000.00 | 0.00 1 | |
| 576 80 41 02 Park-Contractual Arborist | 720.00 | 8,000.00 | 8,000.00 | 0.00 1 | |
| 576 80 42 01 Park-Comm | 147.92 | 828.00 | 828.00 | 0.00 1 | 00.0% |
| 576 80 43 00 Park-Travel & Training | 19.26 | 400.00 | 400.00 | 0.00 1 | 00.0% |
| 576 80 44 00 Park-Advertising | 144.43 | 200.00 | 200.00 | 0.00 1 | |
| 576 80 45 00 Park-Operating Rentals & | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 576 80 47 01 Park-Utilities-PUD | 1,122.37 | 5,544.00 | 5,544.00 | 0.00 1 | |
| 576 80 47 02 Park-Utilities-NW Natural | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 576 80 47 03 Park-Utilities-City Of WS | 2,695.11 | 16,010.00 | 16,010.00 | 0.00 1 | |
| 576 80 47 04 Park-Utilities-Refuse | 174.60 | 1,224.00 | 1,224.00 | 0.00 1 | |
| 576 80 48 01 Park-Bldg/Grnd Repair/M | 2,522.79 | 12,075.00 | 12,075.00 | 0.00 1 | |
| 576 80 48 03 Park-Veh/Eq Repair/Main | 145.22 | 1,000.00 | 1,000.00 | 0.00 1 | |
| 576 80 48 04 Park-Tires & Tire Repair S | 5.50 | 600.00 | 600.00 | 0.00 1 | |
| 576 80 49 01 Park-Miscellaneous | 68.20 | 10,250.00 | 10,250.00 | 0.00 1 | |
| 576 80 49 03 Parks - Laundry Service | 64.65 | 395.00 | 395.00 | 0.00 1 | |
| 576 80 53 01 Park-Property Taxes | 44.63 | 24.00 | 24.00 | 0.00 1 | |
| 589 90 01 00 CE-Park Use Deposit Reft | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 594 76 62 01 Parks-Park & Bldg Improv | 0.00 | 0.00 | 45,400.00 | 45,400.00 | 0.0% Park restroom improvements - engineeris estiam |
| 594 76 62 03 Parks-Pool Demolition | 0.00 | 100,000.00 | 100,000.00 | 0.00 1 | |
| 594 76 64 00 Parks- Machinery & Equip | 10.70 | 0.00 | 0.00 | 0.00 | 0.0% |
| 597 07 00 01 CE-Transfer To Pool | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 576 Park Facilities | 19,493.41 | 229,802.00 | 275,202.00 | 45,400.00 1 | 19.8% |
| 597 Interfund Transfers | | | | | |
| 597 42 01 01 CE-Transfer To Street | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| – 597 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

City Of White Salmon

MCAG #: 0481

001 Current Expense

Time: 14:19:39 Date: 04/10/2020

| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks | |
|-----------------------------------------|------------|------------|------------|------------|---------|---|
| 521 Law Enforcement | | | | | | |
| 521 10 10 00 Civil Service-Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 10 20 00 Civil Service-Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 10 31 00 Civil Service-Office Supp | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 10 41 00 Civil Service- Professiona | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 10 43 00 Civil Service-Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 10 44 00 Civil Service-Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 10 49 00 Civil Service-Training & I | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 10 00 Police-Salaries | 151,045.33 | 480,518.00 | 480,518.00 | 0.00 | 100.0% | |
| 521 20 10 01 Police Maintenance Salari | 682.23 | 2,666.00 | 2,666.00 | 0.00 | 100.0% | |
| 521 20 11 00 Police-Salaries/OT | 8,518.02 | 27,968.00 | 27,968.00 | 0.00 | 100.0% | |
| 521 20 11 01 Police Maintenance Salari | 50.13 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 12 00 Police Holiday Pay | 1,185.24 | 21,589.00 | 21,589.00 | 0.00 | 100.0% | |
| 521 20 20 00 Police-Benefits | 63,568.65 | 224,835.00 | 224,835.00 | 0.00 | 100.0% | |
| 521 20 20 01 Police Maintenance Benef | 498.87 | 1,660.00 | 1,660.00 | 0.00 | 100.0% | |
| 521 20 20 02 Police-Benefits-LEOFF I | 17,102.60 | 51,691.00 | 51,691.00 | | 100.0% | |
| 521 20 21 00 Police-Benefits/OT | 1,392.22 | 4,659.00 | 4,659.00 | | 100.0% | |
| 521 20 21 01 Police Maintenance Benef | 8.51 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 22 00 Police Holiday Benefits | 155.90 | 2,681.00 | 2,681.00 | | 100.0% | |
| 521 20 23 00 Police-Uniforms & Safety | 2,531.96 | 4,850.00 | 4,850.00 | | 100.0% | |
| 521 20 23 02 Police-Badges For Donatic | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 31 01 Police-Office & Operating | 89.83 | 4,200.00 | 4,200.00 | 0.00 | 100.0% | |
| 521 20 31 02 Police-Building Supplies | 0.00 | 500.00 | 500.00 | | 100.0% | |
| 521 20 31 03 Police-Vehicle/Equip Sup | 341.93 | 1,300.00 | 1,300.00 | 0.00 | 100.0% | |
| 521 20 31 04 Police-Firearm Supplies | 0.00 | 3,500.00 | 3,500.00 | 0.00 | 100.0% | |
| 521 20 32 00 Police-Gas/Oil/Diesel/Lub | 4,782.93 | 20,000.00 | 20,000.00 | 0.00 | 100.0% | |
| 521 20 35 01 Police-Shop Equipment & | 8.68 | 500.00 | 500.00 | | 100.0% | |
| 521 20 41 01 Police-Contractual Service | 4,263.28 | 16,000.00 | 16,000.00 | | 100.0% | |
| 521 20 41 02 Police-Advertising | 0.00 | 200.00 | 200.00 | | 100.0% | |
| 521 20 41 03 Police-Labor Attorney Ser | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 42 01 Police-Com-CenturyLink | 787.88 | 3,180.00 | 3,180.00 | | 100.0% | |
| 521 20 42 04 Police-Com-Gorge.Net | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 42 05 Police-Com-Dispatch | 0.00 | 31,827.00 | 31,827.00 | | 100.0% | |
| 521 20 42 06 Police-Com-Cell Phones | 1,159.97 | 6,696.00 | 6,696.00 | | 100.0% | |
| 521 20 45 00 Police-Equipment Rental | 942.66 | 3,744.00 | 3,744.00 | | 100.0% | |
| 521 20 47 01 Police-Utilities-PUD | 512.67 | 1,708.00 | 1,708.00 | | 100.0% | |
| 521 20 47 02 Police-Utilities-NW Natur | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 20 47 02 Police-Utilities-City Of W | 313.05 | 1,236.00 | 1,236.00 | | 100.0% | I |
| 521 20 47 05 Police-Utilities-Refuse | 29.00 | 180.00 | 180.00 | | 100.0% | |
| 521 20 47 04 Police-Building Services | 1,011.67 | 6,750.00 | 6,750.00 | | 100.0% | |

City Of White Salmon MCAG #: 0481 Time: 14:19:39 Date: 04/10/2020

| 001 Current Expense | | | | | | |
|------------------------------------------|------------|--------------|--------------|------------|--------|-----------------------------------------|
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 521 Law Enforcement | | | | | | |
| 521 20 48 02 Police-Radio Rep/Maint S | 0.00 | 1,700.00 | 1,700.00 | 0.00 | 100.0% | |
| 521 20 48 03 Police-Vehicle/Equip Rep | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 100.0% | |
| 521 20 48 04 Police-Tire Services | 21.40 | 3,500.00 | 3,500.00 | 0.00 | 100.0% | |
| 521 20 48 05 Police-Computer Eq/Soft] | 0.00 | 4,500.00 | 4,500.00 | 0.00 | 100.0% | |
| 521 20 49 00 Police-Other Misc Expens | 48.66 | 200.00 | 200.00 | 0.00 | 100.0% | |
| 521 20 49 01 Police-Dues & Subscriptic | 140.00 | 300.00 | 300.00 | 0.00 | 100.0% | |
| 521 21 31 00 Police-Investigation-Supp | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 21 40 00 Police-Investigation | 321.46 | 3,000.00 | 3,000.00 | 0.00 | 100.0% | |
| 521 30 50 00 Police-Reserve Unit | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 521 40 49 01 Police-Travel & Training | 1,496.42 | 11,000.00 | 11,000.00 | 0.00 | 100.0% | |
| 521 50 45 00 Police-Rent | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 21 62 01 Police-Other Infrastructure | 0.00 | 0.00 | 9,472.00 | 9,472.00 | 0.0% | Retainage from building repair contract |
| 594 21 64 02 Police-Police Equipment | 93.32 | 8,000.00 | 8,000.00 | 0.00 | 100.0% | |
| 597 21 00 01 CE-Transfer To PVR | 14,750.01 | 59,000.00 | 59,000.00 | 0.00 | 100.0% | |
| 521 21 40 01 Police-Drug Investigation | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 100.0% | |
| 121 Drug Investigation | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 100.0% | |
| 521 Law Enforcement | 277,854.48 | 1,022,338.00 | 1,031,810.00 | 9,472.00 | 100.9% | |
| 021 Police | 277,854.48 | 1,022,338.00 | 1,031,810.00 | 9,472.00 | 100.9% | |

022 Fire

522 Fire Control

| 522 20 10 00 Fire-Salaries | 4,494.62 | 11,676.00 | 11,676.00 | 0.00 100.0% |
|------------------------------------------|----------|-----------|-----------|-------------|
| 522 20 10 02 Fire-Salaries-Drill Call Pa | 0.00 | 20,000.00 | 20,000.00 | 0.00 100.0% |
| 522 20 20 00 Fire-Benefits | 1,646.44 | 5,265.00 | 5,265.00 | 0.00 100.0% |
| 522 20 20 02 Fire-Drill Call Benefits | 1,485.64 | 5,426.00 | 5,426.00 | 0.00 100.0% |
| 522 20 23 00 Fire-Uniforms & Safety G | (3.00) | 25,000.00 | 25,000.00 | 0.00 100.0% |
| 522 20 24 00 Fire-Volunteer Recog Prog | 0.00 | 500.00 | 500.00 | 0.00 100.0% |
| 522 20 24 01 Fire-Firefighter Wellness | 0.00 | 500.00 | 500.00 | 0.00 100.0% |
| 522 20 25 00 Fire-Disability & Pension | 870.00 | 2,000.00 | 2,000.00 | 0.00 100.0% |
| 522 20 31 01 Fire-Office Supplies | 0.00 | 200.00 | 200.00 | 0.00 100.0% |
| 522 20 31 02 Fire-Janitorial Supplies | 21.96 | 700.00 | 700.00 | 0.00 100.0% |
| 522 20 31 03 Fire-Hoses | 0.00 | 10,000.00 | 10,000.00 | 0.00 100.0% |
| 522 20 31 04 Fire-Hazmat Supplies | 0.00 | 0.00 | 0.00 | 0.00 0.0% |
| 522 20 31 05 Fire-SCBA Refills | 0.00 | 3,300.00 | 3,300.00 | 0.00 100.0% |
| | | | | |

City Of White Salmon

MCAG #: 0481

001 Current Expense

| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks | |
|------------------------------------------|-----------|------------|------------|------------------|--------------------------------------|----|
| 522 Fire Control | | | | | | |
| 522 20 31 10 Fire-EMS Supplies | 218.78 | 1,000.00 | 1,000.00 | 0.00 100.0% | , 0 | |
| 522 20 32 00 Fire-Gas/Oil/Diesel/Lubric | 185.27 | 3,000.00 | 3,000.00 | 0.00 100.0% | | |
| 522 20 35 01 Fire-Shop Equipment & T | 256.22 | 1,400.00 | 1,400.00 | 0.00 100.0% | , 0 | |
| 522 20 41 01 Fire-Contractual Services | 0.00 | 3,584.00 | 3,584.00 | 0.00 100.0% | / 0 | |
| 522 20 42 01 Fire-Com-CenturyLink | 181.75 | 744.00 | 744.00 | 0.00 100.0% | , 0 | |
| 522 20 42 02 Fire-Com-AT&T Cell Pho | 0.00 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 20 44 00 Fire-Advertising | 0.00 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 20 45 00 Fire-Equipment Rental | 0.00 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 20 47 01 Fire-Utilities-PUD | 235.96 | 1,080.00 | 1,080.00 | 0.00 100.0% | , 0 | |
| 522 20 47 02 Fire-Utilities-NW Natural | 306.06 | 900.00 | 900.00 | 0.00 100.0% | , 0 | |
| 522 20 47 03 Fire-Utilities-City Of WS | 226.81 | 960.00 | 960.00 | 0.00 100.0% | , 0 | |
| 522 20 47 04 Fire-Utilities-Refuse | 83.16 | 212.00 | 212.00 | 0.00 100.0% | , 0 | |
| 522 20 48 01 Fire-Bldg/Grnd/Repair/Ma | 1,193.25 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 20 48 02 Fire-Radio Repair/Maint S | 0.00 | 1,400.00 | 1,400.00 | 0.00 100.0% | , 0 | |
| 522 20 48 05 Fire-Hose/Ladder Repair/I | 0.00 | 2,600.00 | 2,600.00 | 0.00 100.0% | , 0 | |
| 522 20 48 06 Fire-Computer Repair/Ma | 0.00 | 500.00 | 500.00 | 0.00 100.0% | , 0 | |
| 522 20 49 01 Fire-Dues & Subscriptions | 299.63 | 1,000.00 | 1,000.00 | 0.00 100.0% | , 0 | |
| 522 20 49 02 Fire-Miscellaneous | 12.00 | 100.00 | 100.00 | 0.00 100.0% | , 0 | |
| 522 30 40 00 Fire-Fire Prevention | 0.00 | 800.00 | 800.00 | 0.00 100.0% | , 0 | |
| 522 45 43 00 Fire-Travel & Training | 785.00 | 3,000.00 | 3,000.00 | 0.00 100.0% | , 0 | |
| 522 45 51 00 Fire-Training-Fire District | 0.00 | 17,850.00 | 17,850.00 | 0.00 100.0% | , 0 | |
| 522 50 31 01 Fire-Bldg/Grnd Repair/Mε | 0.00 | 1,500.00 | 1,500.00 | 0.00 100.0% | , 0 | |
| 522 50 46 00 Fire-Insurance | 0.00 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 50 48 01 Fire-Bldg/Grnd Repair/Mε | 187.18 | 1,000.00 | 1,000.00 | 0.00 100.0% | , 0 | |
| 522 60 10 00 Fire-Maint Salaries | 511.66 | 2,000.00 | 2,000.00 | 0.00 100.0% | , 0 | |
| 522 60 11 00 Fire-Maint Salaires/Overti | 0.00 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 60 20 00 Fire-Maint Benefits | 373.92 | 1,245.00 | 1,245.00 | 0.00 100.0% | , 0 | |
| 522 60 21 00 Fire-Maint Benefits/Overt | 0.00 | 0.00 | 0.00 | 0.00 0.0% | , 0 | |
| 522 60 31 03 Fire-Veh/Eq Supplies | 449.62 | 7,000.00 | 7,000.00 | 0.00 100.0% | , 0 | |
| 522 60 48 03 Fire-Veh/Eq Repair/Maint | 0.00 | 4,000.00 | 4,000.00 | 0.00 100.0% | , 0 | |
| 522 60 48 04 Fire-Tires/Tire Repair/Ma | 0.00 | 5,000.00 | 5,000.00 | 0.00 100.0% | , 0 | |
| 594 22 64 01 Fire-Mach. & Equip. > \$2: | 0.00 | 3,600.00 | 3,600.00 | 0.00 100.0% | , 0 | |
| 594 22 64 05 Fire-Com. Equip | 0.00 | 8,000.00 | 8,000.00 | 0.00 100.0% | , 0 | |
| 597 22 00 01 CE-Transfer To Fire Rese | 0.00 | 0.00 | 75,000.00 | 75,000.00 0.0% | 6 Transfer for future truck purchase | |
| 522 Fire Control | 14,021.93 | 158,042.00 | 233,042.00 | 75,000.00 147.5% | 6 | |
| 022 Fire | 14,021.93 | 158,042.00 | 233,042.00 | 75,000.00 147.5% | 6 | 38 |

| City Of White Salmon MCAG #: 0481 | | | | | | Time: 14:19:39 Date: 04/10/2020 Page: 15 |
|--------------------------------------|------------|--------------|--------------|------------|--------|-----------------------------------------------|
| 001 Current Expense | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 999 Ending Cash & Investments | | | | | | |
| 999 Ending Balance | | | | | | |
| 508 80 00 00 CE-Unrsvd Ending Balanc | 0.00 | 487,502.00 | 483,569.00 | (3,933.00) | 99.2% | Based on changes to revenues and expenditures |
| 999 Ending Balance | 0.00 | 487,502.00 | 483,569.00 | (3,933.00) | 99.2% | |
| 999 Ending Cash & Investments | 0.00 | 487,502.00 | 483,569.00 | (3,933.00) | 99.2% | |
| | 717,745.76 | 2,968,053.00 | 3,166,534.00 | 198,481.00 | 106.7% | |
| Fund Excess/(Deficit): | 678,481.42 | 0.00 | 0.00 | | | |

City Of White Salmon MCAG #: 0481

| Time: | 14:19:39 | Date: | 04/10/2020 |
|-------|----------|-------|------------|
| | | | |

| 101 Street Fund | | | | | | |
|------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------|---------------------------------------------------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 80 01 01 Street-Unrsvd. Beg. Balan | 90,217.14 | 94,660.00 | 90,218.00 | (4,442.00) | 95.3% | To match actual beginning balance |
| 308 Beginning Balances | 90,217.14 | 94,660.00 | 90,218.00 | (4,442.00) | 95.3% | |
| 310 General Revenues | | | | | | |
| 311 10 00 01 Street-Property Taxes | 3,103.87 | 145,386.00 | 144,153.00 | (1,233.00) | 99.2% | Based on actual levy of \$400424 x 36% (64% allocated to Current Expense. |
| 316 44 01 01 Street-Water Utility Tax | 30,830.87 | 108,946.00 | 108,946.00 | | 100.0% | anocated to current Expense. |
| 316 45 01 01 Street-Wastewater Utility | 19,212.33 | 58,051.00 | 58,051.00 | 0.00 | 100.0% | |
| 310 General Revenues | 53,147.07 | 312,383.00 | 311,150.00 | (1,233.00) | 99.6% | |
| 330 State Generated Revenues | | | | | | |
| 334 03 60 00 Street-STP-R Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 334 03 82 16 Street-SRTS Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 334 03 82 17 Street-2017 Lincoln St Prc | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 334 03 82 18 Street-Relight WA | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 334 03 82 19 Street-2017 Main & Estes 334 03 82 21 Street-TIB 2018 Wyers (C | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $0.0\% \\ 0.0\%$ | |
| 334 03 82 21 Street-TIB 2018 wyers (C 334 03 82 22 Street-TIB 2018 4th Street | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 334 03 82 23 Street-TIB 2018 4th Street 334 03 82 23 Street-TIB 2019 Seal Coat | 78,042.00 | 0.00 | 78,042.00 | 78,042.00 | | Based on actual revenue received. |
| 334 03 82 23 Street-TIB 2019 Sear Coat 334 03 82 24 Street-TIB 2020 Garfield \$ | 0.00 | 0.00 | 262,873.00 | 262,873.00 | 0.0% | |
| 336 00 71 00 Street-Multimodal Transp. | 899.10 | 3,550.00 | 3,550.00 | | 100.0% | TID 2020 Grant for Garrield Street project |
| 336 00 87 00 Street-Fuel Tax | 13,060.96 | 52,357.00 | 52,357.00 | | 100.0% | |
| 330 State Generated Revenues | 92,002.06 | 55,907.00 | 396,822.00 | 340,915.00 | 709.8% | |
| 360 Misc Revenues | | | | | | |
| 361 11 40 00 Street-Investment Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 367 11 01 01 Street-BPAC Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 10 42 00 Street-Sale Of Scrap And. | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 369 91 01 01 Street-Other Misc Revenu | 543.85 | 0.00 | 544.00 | 544.00 | 0.0% | Based on actual receipts. |
| 360 Misc Revenues | 543.85 | 0.00 | 544.00 | 544.00 | 0.0% | |
| 370 Proprietary Fund Revenues | | | | | | |
| 334 03 82 14 Street-Tohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| ., | | | | | | |

| | =•• | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|----------|----------------|------------------|
| City Of White Salmon MCAG #: 0481 | | | | | | Ti | me: | 14:19:39 | Date: Page: | 04/10/2020 17 |
| 101 Street Fund | | | | | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks | | | | |
| 370 Proprietary Fund Revenues | | | | | | | | | | |
| - 370 Proprietary Fund Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 390 Other Revenues | | | | | | | | | | |
| 395 20 00 01 Street-Ins. Rec. Capital As | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 390 Other Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 397 Interfund Transfers | | | | | | | | | | |
| 397 01 00 01Street-Water Utility Taxes397 01 00 02Street-WW Utility Taxes397 02 00 01Street-Transfer From CE | $0.00 \\ 0.00 \\ 0.00$ | $0.00 \\ 0.00 \\ 0.00$ | $0.00 \\ 0.00 \\ 0.00$ | 0.00 0.00 0.00 | 0.0% 0.0% 0.0% | | | | | |
| 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 315 Tohomish/Snohomish Project | | | | | | | | | | |
| 397 Interfund Transfers | | | | | | | | | | |
| 397 42 03 03 Street-Transfer From Stree | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| - 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 315 Tohomish/Snohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| Fund Revenues: | 235,910.12 | 462,950.00 | 798,734.00 | 335,784.00 | 172.5% | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | | |
| 542 Streets - Maintenance | | | | | | | | | | |
| 542 30 10 00 Street-Salaries 542 30 11 00 Street-Salaries/OT 542 30 20 00 Street-Benefits 542 30 21 00 Street-Benefits/OT 542 30 23 00 Street-Uniforms & Safety | 35,780.30 518.25 19,251.62 121.33 156.99 | $\begin{array}{r} 129,587.00\\ 0.00\\ 64,256.00\\ 0.00\\ 500.00\\ \end{array}$ | $\begin{array}{r} 129,587.00\\ 0.00\\ 64,256.00\\ 0.00\\ 500.00\\ 0 \end{array}$ | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$ | $100.0\% \\ 0.0\% \\ 100.0\% \\ 0.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0$ | | | | | |
| 542 30 31 01Street-Office & Building \$542 30 31 02Street-Janitorial Supplies542 30 31 04Street-Construction Suppli | 718.09 217.74 2,498.79 | 550.00 550.00 8,000.00 | 550.00 550.00 8,000.00 | 0.00 | 100.0% 100.0% 100.0% | | | | | 41 |

City Of White Salmon MCAG #: 0481

MCAG #: 0481 101 Street Fund Time: 14:19:39 Date: 04/10/2020

Page:

| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
|-------------------------------------------|-----------|-----------|-----------|------------|--------|---------------------------------------------------|
| | | | | | | |
| 542 Streets - Maintenance | | | | | | |
| 542 30 31 05 Street-Pipe, Valves, Fitting | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 542 30 31 06 Street-Utility Locate Supp | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 542 30 31 07 Street-Painting Supplies | 35.46 | 5,000.00 | 5,000.00 | 0.00 | 100.0% | |
| 542 30 31 08 Street-Veh/Equip Rep/Ma | 2,140.34 | 7,000.00 | 7,000.00 | 0.00 | 100.0% | |
| 542 30 31 09 Street-Street Signs | 822.08 | 5,000.00 | 5,000.00 | | 100.0% | |
| 542 30 31 10 Street-BPAC Supplies | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 542 30 32 00 Street-Gas/Oil/Diesel/Lub | 702.85 | 5,000.00 | 5,000.00 | | 100.0% | |
| 542 30 35 01 Street-Shop Equip. & Too | 45.99 | 2,000.00 | 2,000.00 | | 100.0% | |
| 542 30 41 03 Street-Engineering Service | 0.00 | 10,000.00 | 20,000.00 | | | Projected general street engineering services |
| 542 30 41 04 Street-Contractual Service | 11,824.34 | 5,000.00 | 5,000.00 | 0.00 | 100.0% | Amounts shown as expenditures needs to be recoded |
| | | | | | | Engineering Services |
| 542 30 41 05 Street - Engineering Garfi | 0.00 | 0.00 | 67,403.00 | 67,403.00 | | Based on current contract proposal with Pioneer |
| 542 30 41 06 Street-Contractual Transpo | 0.00 | 0.00 | 50,000.00 | 50,000.00 | | Estimated cost of conducting Transportation Plan |
| 542 30 41 10 Street-Leg Fee To CE Fun | 1,942.50 | 7,770.00 | 7,157.00 | | | Based on 2019 legislative final costs |
| 542 30 41 11 Street-Finance Fee To CE | 1,657.74 | 6,631.00 | 19,807.00 | | | Amended based on changes to expenditures |
| 542 30 41 12 Street-HR Fee To CE Fund | 1,848.75 | 7,395.00 | 7,395.00 | | 100.0% | |
| 542 30 42 01 Street-Com-CenturyLink | 140.46 | 576.00 | 576.00 | | 100.0% | |
| 542 30 42 03 Street-Com-AT&T Cell Pl | 75.83 | 480.00 | 480.00 | | 100.0% | |
| 542 30 42 04 Street-Com-Charter | 357.37 | 1,320.00 | 1,320.00 | | 100.0% | |
| 542 30 43 00 Street-Travel & Training | 63.88 | 800.00 | 800.00 | | 100.0% | |
| 542 30 44 00 Street-Advertising | 173.38 | 600.00 | 600.00 | | 100.0% | |
| 542 30 45 00 Street-Equipment Rental | 0.00 | 4,000.00 | 4,000.00 | | 100.0% | |
| 542 30 47 01 Street-Utilities | 1,251.27 | 1,560.00 | 1,560.00 | | 100.0% | |
| 542 30 48 01 Street-Bldg/Grnd Repair/N | 4,490.03 | 10,000.00 | 10,000.00 | | 100.0% | |
| 542 30 48 02 Street-Radio Repair/Maint | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 542 30 48 03 Street-Veh/Eq Repair/Mai | 17.45 | 12,000.00 | 12,000.00 | | 100.0% | |
| 542 30 48 04 Street-Tires/Tire Repair/M | 5.50 | 1,000.00 | 1,000.00 | | 100.0% | |
| 542 30 49 00 Street-Other Misc Expense | 45.32 | 200.00 | 200.00 | | 100.0% | |
| 542 30 49 01 Street-Dues & Subscriptio | 800.00 | 800.00 | 800.00 | | 100.0% | |
| 542 30 49 03 Street-Laundry Services | 64.57 | 344.00 | 344.00 | | 100.0% | |
| 542 30 53 01 Street-Property Taxes | 35.04 | 0.00 | 0.00 | 0.00 | | |
| 542 63 47 00 Street-Street Lights | 3,848.80 | 14,820.00 | 14,820.00 | | 100.0% | |
| 542 65 45 00 Street-Parking Lot Lease-1 | 700.00 | 2,100.00 | 2,100.00 | | 100.0% | |
| 594 42 70 00 Street-Capital Lease-Princ | 1,700.87 | 1,687.00 | 1,687.00 | | 100.0% | |
| 594 42 80 00 Street-Capital Lease-Intere | 9.98 | 54.00 | 54.00 | | 100.0% | |
| 542 40 10 00 Street-Storm Salaries | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 542 40 11 00 Street-Storm Salaries/OT | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 542 40 20 00 Street-Storm Benefits | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 542 40 21 00 Street-Storm Benefits/OT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |

| 11110. 17.17.37 Date. 07/10/2020 | Time: | 14:19:39 | Date: | 04/10/2020 |
|----------------------------------|-------|----------|-------|------------|
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| City Of White Salmon MCAG #: 0481 | | | | | | Tim | e: 14:19:39 | Date: Page: | 04/10/2020 19 |
|----------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------|-----------------|-------------|----------------|------------------|
| 101 Street Fund | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 542 Streets - Maintenance | | | | | | | | | |
| 040 Storm Drainage | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 542 Streets - Maintenance | 94,062.91 | 316,580.00 | 456,546.00 | 139,966.00 | 144.2% | | | | |
| 580 Non Expeditures | | | | | | | | | |
| 581 20 00 00 Street-CE IF Loan Repayn | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 580 Non Expeditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 Capital Expenditures | | | | | | | | | |
| 594 42 61 00 Street-Land Acquisition | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 00 Street-Capital Improvemen | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 14 Street-Tohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 17 Streets-Safe Routes To Sci 504 42 63 18 Streets Paliate WA | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 18 Streets-Relight WA | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 19 Streets-2017 Lincoln St. P 594 42 63 21 Street-2017 Main & Estes | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $0.0\% \\ 0.0\%$ | | | | |
| 594 42 63 21 Street-2017 Main & Estes 594 42 63 22 Street-2017 Emergency Pc | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 22 Street-2017 Emergency FC 594 42 63 23 Streets-2018 Wyers Chip \$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 63 24 Streets-2018 4th Street Co | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 64 00 Street-Machinery & Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 64 01 Street-Fixed Assets > \$25(| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 42 64 09 Street-Computer Eq/Softw | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 10 00 01 Street-2018 Wyers Engine | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 10 00 02 Street-2018 4th Street Eng | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 30 00 01 Street-2018 Wyers Constru | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 30 00 02 Street-2018 4th Street Con | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 30 00 03 Street-2018 2nd Street Coi | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 30 00 04 Street-2019 Seal Coat | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 595 30 00 05 Street-2019 Skagit Street | 0.00 | 0.00 | 11,500.00 | 11,500.00 | | Retainage and c | hange order | | |
| 595 30 00 06 Street-2019 Hood Street | 12,612.44 | 0.00 | 12,613.00 | 12,613.00 | | Retainage | | | |
| 595 30 00 07 Street-2020 Garfield Stree | 0.00 | 0.00 | 225,470.00 | 225,470.00 | | Estimated cost | | | |
| 595 30 06 00 Street-Jewett Roundabout | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 Capital Expenditures | 12,612.44 | 0.00 | 249,583.00 | 249,583.00 | 0.0% | | | | 43 |

| City Of White Salmon MCAG #: 0481 | | | | | | Time: | : 14:19:39 | Date: Page: | 04/10/2020 |
|------------------------------------------|------------|------------|------------|-------------|--------|------------------|---------------|----------------|------------|
| 101 Street Fund | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 597 Interfund Transfers | | | | | | | | | |
| 597 42 03 02 Street-Transfer To Street (| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 597 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 999 Ending Balance | | | | | | | | | |
| 508 80 00 42 Street-Unrsvd Ending Bala | 0.00 | 146,370.00 | 92,605.00 | (53,765.00) | 63.3% | Based on changes | s to revenues | and exper | nditures |
| 999 Ending Balance | 0.00 | 146,370.00 | 92,605.00 | (53,765.00) | 63.3% | | | | |
| | 106,675.35 | 462,950.00 | 798,734.00 | 335,784.00 | 172.5% | | | | |
| Fund Excess/(Deficit): | 129,234.77 | 0.00 | 0.00 | | | | | | |

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|----------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|----------------|------------------|------------|-----------|-------------|----------------|------------------|
| 107 Pool Fund | | | | | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks | | | | |
| 007 Pool | | | | | | | | | | |
| 308 Beginning Balances | | | | | | | | | | |
| 308 10 01 13 Pool-Beg Balance | 47,690.99 | 47,046.00 | 47,691.00 | 645.00 | 101.4% | To match a | actual be | eginning ba | lance | |
| 308 Beginning Balances | 47,690.99 | 47,046.00 | 47,691.00 | 645.00 | 101.4% | | | | | |
| 310 General Revenues | | | | | | | | | | |
| 311 10 00 02 Pool-Property Taxes | 75.20 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 310 General Revenues | 75.20 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 339 Grants/Donations | | | | | | | | | | |
| 367 11 00 02 Pool-Donations 367 11 00 07 Pool-Banners | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $0.00 \\ 0.00$ | $0.0\% \\ 0.0\%$ | | | | | |
| 020 Pool | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 339 Grants/Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 340 Charges For Services | | | | | | | | | | |
| 347 90 76 00 Pool-Income From Metro. | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 347 Pool Services | | | | | | | | | | |
| 347 30 00 10 Pool-Entrance Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 347 30 00 11 Pool-Pass Fees 347 30 00 12 Pool-Rental Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 347 50 00 12 Pool-Kental Fees 347 60 00 00 Pool-Lesson Fees | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 0.00 0.00 | 0.0% 0.0% | | | | | |
| 362 80 00 01 Pool-Lesson rees | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 362 80 00 02 Pool-Other Concessions | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 347 Pool Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 360 Misc Revenues | | | | | | | | | | _ |
| 369 10 00 07 Pool-Sale Of Surplus | 53.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | 45 |
| 369 81 07 00 Pool-Cashier Over/Under | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |

City Of White Salmon

MCAG #: 0481

| 107 Pool Fund | | | | | | |
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| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 360 Misc Revenues | | | | | | |
| 369 91 01 07 Pool-Other Misc. Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 360 Misc Revenues | 53.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 380 Non Revenues | | | | | | |
| 381 10 01 07 Pool-GFR Interfund Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 380 Non Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 07 00 01 Pool-Transfer From CE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| | 47,819.19 | 47,046.00 | 47,691.00 | 645.00 | 101.4% | |
| Fund Revenues: | 47,819.19 | 47,046.00 | 47,691.00 | 645.00 | 101.4% | |
| | | | | | | Remarks |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Kellarks |
| Expenditures 007 Pool | <u>YTD</u> | Budgeted | Proposed | Difference | | |
| | <u>YTD</u> | Budgeted | Proposed | Difference | | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT 576 20 23 00 Pool-Uniforms & Safety C | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT 576 20 23 00 Pool-Uniforms & Safety C 576 20 31 01 Pool-Office Supplies | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT 576 20 23 00 Pool-Uniforms & Safety C 576 20 31 01 Pool-Office Supplies 576 20 31 02 Pool-Janitorial Supplies | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits 576 20 23 00 Pool-Benefits/OT 576 20 31 01 Pool-Office Supplies 576 20 31 02 Pool-Janitorial Supplies 576 20 31 03 Pool-Chemical & Lab Sup | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT 576 20 23 00 Pool-Uniforms & Safety C 576 20 31 01 Pool-Office Supplies 576 20 31 02 Pool-Janitorial Supplies | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT 576 20 23 00 Pool-Uniforms & Safety C 576 20 31 01 Pool-Office Supplies 576 20 31 02 Pool-Janitorial Supplies 576 20 31 03 Pool-Chemical & Lab Sup 576 20 31 04 Pool-First Aid Supplies | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$ | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 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0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| 007 Pool 577 Pool 576 20 10 00 Pool-Salaries 576 20 11 00 Pool-Salaries/OT 576 20 20 00 Pool-Benefits 576 20 21 00 Pool-Benefits 576 20 21 00 Pool-Benefits/OT 576 20 31 01 Pool-Office Supplies 576 20 31 02 Pool-Janitorial Supplies 576 20 31 03 Pool-Chemical & Lab Sup 576 20 31 04 Pool-First Aid Supplies 576 20 31 05 Pool-Ice Cream Supplies | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 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City Of White Salmon MCAG #: 0481

| 107 Pool Fund | | | | | | |
|----------------------------------------|-----------|-----------|-----------|------------|--------|--|
| Expenditures | YTD | Budgeted | Proposed | Difference | | |
| | | | | | | |
| 577 Pool | | | | | | |
| 576 20 31 11 Pool-Fundraising Supplies | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 41 01 Pool-Contractual Services | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 42 01 Pool-Com-CenturyLink | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 43 00 Pool-Travel & Training | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 44 00 Pool-Advertising | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 47 01 Pool-Utilities-PUD | 67.84 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 576 20 47 02 Pool-Utilities-NW Natural | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 47 03 Pool-Utilities-City Of WS | 308.55 | 0.00 | 0.00 | 0.00 | | |
| 576 20 47 04 Pool-Utilities-Refuse | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 48 01 Pool-Bldg/Grnd Repair/M | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 48 03 Pool-Eq Repair/Maint Ser | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 49 00 Pool-Other Misc Expenses | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 49 02 Pool-Postage & Permits | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 576 20 53 00 Pool-External Taxes | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 594 76 62 02 Pool-Bldg Improv. | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 594 76 64 01 Pool-Capital Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 577 Pool | 376.39 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 Interfund Transfers | | | | | | |
| 597 76 01 07 Pool-Transfer To CE | 0.00 | 47,046.00 | 47,046.00 | 0.00 | 100.0% | |
| 597 Interfund Transfers | 0.00 | 47,046.00 | 47,046.00 | 0.00 | 100.0% | |
| 999 Ending Balance | | | | | | |
| 508 10 00 07 Pool-Ending Balance | 0.00 | 0.00 | 645.00 | 645.00 | 0.0% | |
| 999 Ending Balance | 0.00 | 0.00 | 645.00 | 645.00 | 0.0% | |
| 007 Pool | 376.39 | 47,046.00 | 47,691.00 | 645.00 | 101.4% | |
| | | , | , | | | |
| Fund Expenditures: | 376.39 | 47,046.00 | 47,691.00 | 645.00 | 101.4% | |
| Fund Excess/(Deficit): | 47,442.80 | 0.00 | 0.00 | | | |

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| 108 Municipal Capital Imp Fund | | | | | | |
|----------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------|---------------------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 01 08 MCI-Rsvd. Beg. Balance | 243,650.07 | 203,075.00 | 243,651.00 | 40,576.00 1 | 120.0% | To match beginning balance. |
| | 243,650.07 | 203,075.00 | 243,651.00 | 40,576.00 1 | 120.0% | |
| 310 General Revenues | | | | | | |
| 318 34 00 00 MCI-Real Estate Excise T | 15,491.01 | 56,791.00 | 56,791.00 | 0.00 1 | 100.0% | |
| | 15,491.01 | 56,791.00 | 56,791.00 | 0.00 1 | 100.0% | |
| 360 Misc Revenues | | | | | | |
| 361 11 95 00 MCI-Investment Interest | 230.02 | 1,208.00 | 1,208.00 | 0.00 1 | 100.0% | |
| 360 Misc Revenues | 230.02 | 1,208.00 | 1,208.00 | 0.00 1 | 100.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 00 01 12 MCI-Transfer From Gener 397 08 00 00 MCI-Transfer From CE | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 0.00 0.00 | 0.0% 0.0% | |
| – 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Fund Revenues: | 259,371.10 | 261,074.00 | 301,650.00 | 40,576.00 1 | 115.5% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 594 Capital Expenditures | | | | | | |
| 594 14 62 01 MCI-City Hall Remodel | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 14 62 03 MCI-Police Dept. Remode | 7,197.26 | 0.00 | 7,198.00 | 7,198.00 | | Retainage on contract |
| 594 14 62 04 MCI-City Hall Improveme | 0.00 | 0.00 | 9,732.00 | 9,732.00 | | Retainage on contract |
| 594 14 62 05 MCI-City Hall Exterior 594 18 62 06 MCI-Council/Fire Hall - F | 9,732.00 | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $0.0\% \\ 0.0\%$ | |
| 594 18 62 06 MCI-Council/Fire Hall - F 594 18 62 07 MCI-Council/Fire Hall - E | 0.00 377.99 | 0.00 | 0.00 378.00 | 378.00 | | Remaining expenditures for deck replacement |
| 594 18 62 07 MCI-Council/Fire Hall - L 594 18 62 08 MCI-Council Chambers - | 0.00 | 0.00 | 578.00 0.00 | 0.00 | 0.0% | Remaining experiences for deck replacement |
| 594 42 64 06 MCI-Street Vehicles | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 Capital Expenditures | 17,307.25 | 0.00 | 17,308.00 | 17,308.00 | 0.0% | |
| | , | | , | , | | |

City Of White Salmon

MCAG #: 0481

City Of White Salmon MCAG #: 0481

| 108 Municipal Capital Imp Fund | | | | | |
|--------------------------------------|------------|------------|------------|------------------|---------|
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks |
| 999 Ending Balance | | | | | |
| 508 10 00 08 MCI-Rsvd Ending Balance | 0.00 | 261,074.00 | 284,342.00 | 23,268.00 108.9% | |
| 999 Ending Balance | 0.00 | 261,074.00 | 284,342.00 | 23,268.00 108.9% | |
| Fund Expenditures: | 17,307.25 | 261,074.00 | 301,650.00 | 40,576.00 115.5% | , |
| Fund Excess/(Deficit): | 242,063.85 | 0.00 | 0.00 | | |

| City Of White Salmon MCAG #: 0481 | | | | | | Time | e: 14:19:39 | Date: Page: | 04/10/2020 26 |
|-----------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|------------------|----------------|--------------|----------------|------------------|
| 110 Fire Reserve Fund | | | | | | | | 1 | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 022 Fire | | | | | | | | | |
| 308 Beginning Balances | | | | | | | | | |
| 308 10 01 10 Fire Res-Rsvd. Beg. Balan | 209,679.40 | 209,718.00 | 209,680.00 | (38.00) | 100.0% | To match begin | ning balance | | |
| 308 Beginning Balances | 209,679.40 | 209,718.00 | 209,680.00 | (38.00) | 100.0% | | | | |
| 310 General Revenues | | | | | | | | | |
| 311 10 01 10 Fire Res-Annexation Taxe | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 310 General Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 330 State Generated Revenues | | | | | | | | | |
| 334 02 32 00 Fire Res-DNR Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 334 03 10 03 Fire Res-DOE SCBA Grau 334 03 10 04 Fire Res-DOE Radio Gran | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $0.0\% \\ 0.0\%$ | | | | |
| 330 State Generated Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 360 Misc Revenues | | | | | | | | | |
| 361 11 11 00 Fire Res-Invest Int. | 432.55 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 367 11 00 06 Fire Res-BNSF Foundatio | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 367 11 22 00 Fire Res-Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 360 Misc Revenues | 432.55 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 397 Interfund Transfers | | | | | | | | | |
| 397 22 00 01 Fire Reserve-Transfer Fro | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 0.0% | | | | |
| 397 Interfund Transfers | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 0.0% | | | | |
| 022 Fire | 210,111.95 | 209,718.00 | 284,680.00 | 74,962.00 | 135.7% | | | | |
| Fund Revenues: | 210,111.95 | 209,718.00 | 284,680.00 | 74,962.00 | 135.7% | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | _ |

| | 20. | 201 KOI O D | | | | | | | | |
|---------------------------------------|------------|--------------------|------------|------------|--------|---------|-------|----------|----------------|------------------|
| City Of White Salmon MCAG #: 0481 | | | | | | | Time: | 14:19:39 | Date: Page: | 04/10/2020 27 |
| 110 Fire Reserve Fund | | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | 6 | | | |
| 594 Capital Expenditures | | | | | | | | | | |
| 594 22 64 11 Fire Res-Radios DOE Gra | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 594 Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 022 Fire | | | | | | | | | | |
| 594 Capital Expenditures | | | | | | | | | | |
| 594 22 64 10 Fire Res-Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 594 Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 999 Ending Balance | | | | | | | | | | |
| 508 10 00 10 Fire Res-Rsvd Ending Bal | 0.00 | 209,718.00 | 284,680.00 | 74,962.00 | 135.7% | | | | | |
| 999 Ending Balance | 0.00 | 209,718.00 | 284,680.00 | 74,962.00 | 135.7% | | | | | |
| | 0.00 | 209,718.00 | 284,680.00 | 74,962.00 | 135.7% | | | | | |
| | 0.00 | 209,718.00 | 284,680.00 | 74,962.00 | 135.7% | | | | | |
| Fund Excess/(Deficit): | 210,111.95 | 0.00 | 0.00 | | | | | | | |

City Of White Salmon

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|-------|----------|-------|------------|
| | | | |

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|-------------------------------------------------------------------------------|-------------------------------------------|------------------|------------------|--------------|----------------|----------------------------------------------------------------------------------------|
| 112 General Fund Reserve | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 01 12 General Fund Reserve-Be | 215,259.92 | 315,449.00 | 216,260.00 | (99,189.00) | 68.6% | To match beginning balance |
| 308 Beginning Balances | 215,259.92 | 315,449.00 | 216,260.00 | (99,189.00) | 68.6% | |
| 360 Misc Revenues | | | | | | |
| 361 11 12 00 GF Reserve-Invest Int. | 396.78 | 2,413.00 | 2,413.00 | | 100.0% | |
| 361 40 00 84 GF Reserve-Water Loan Ii 369 91 01 12 GF Reserve-Misc. Revenu | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 2,000.00 0.00 | 2,000.00 0.00 | 0.00 0.00 | 100.0% 0.0% | |
| - 360 Misc Revenues | 396.78 | 4,413.00 | 4,413.00 | | 100.0% | |
| 380 Non Revenues | | | | | | |
| 381 20 00 84 GF Reserve-Water Loan R | 0.00 | 18,000.00 | 18,000.00 | 0.00 | 100.0% | |
| 381 20 04 02 GF Reserve-Interfund Loa | 1,249.75 | 0.00 | 1,250.00 | 1,250.00 | | Interest on interfund loan to USDA Jewett Water Mair project (paid from Water Fund) |
| 381 20 04 20 GF Reserve-Intrefund Loa | 100,000.00 | 0.00 | 100,000.00 | 100,000.00 | 0.0% | Repayment of inerfund loan to USDA Jewett Water Main project |
| 380 Non Revenues | 101,249.75 | 18,000.00 | 119,250.00 | 101,250.00 | 662.5% | |
| 397 Interfund Transfers | | | | | | |
| 397 12 00 00 GF-Transfer From CE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Fund Revenues: | 316,906.45 | 337,862.00 | 339,923.00 | 2,061.00 | 100.6% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 580 Non Expeditures | | | | | | |
| 581 10 01 07 GF Reserve-IF Loan Trans | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 580 Non Expeditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 Capital Expenditures | | | | | | |
| 594 18 64 01 GF Reserve- Computer Eq | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | 52 |
| 594 18 64 02 GF Reserve - Council/Fire | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |

City Of White Salmon MCAG #: 0481

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| 112 General Fund Reserve | | | | | |
|----------------------------------------|------------|------------|------------|------------|--------|
| Expenditures | YTD | Budgeted | Proposed | Difference | |
| 594 Capital Expenditures | | | | | |
| 594 18 64 03 GF Reserve - Council/Fire | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 594 18 64 04 GF Reserve - Council Ro | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 594 18 64 05 GF Reserve - City Hall Im | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 594 42 64 05 GF Reserve - Street Vehic | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 594 Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 597 Interfund Transfers | | | | | |
| 597 00 01 08 General Fund Resrve-Trar | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 597 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 999 Ending Balance | | | | | |
| 508 10 01 12 GF Reserve-Ending Balan | 0.00 | 337,862.00 | 339,923.00 | 2,061.00 | 100.6% |
| – 999 Ending Balance | 0.00 | 337,862.00 | 339,923.00 | 2,061.00 | 100.6% |
| | 0.00 | 337,862.00 | 339,923.00 | 2,061.00 | 100.6% |
| | 316,906.45 | 0.00 | 0.00 | | |

| City Of White Salmon MCAG #: 0481 | | | | | | Time | : 14:19:39 | Date: Page: | 04/10/2020 30 |
|-----------------------------------------|------------|------------|------------|------------|--------|-----------------|-------------|----------------|------------------|
| 121 Police Vehicle Reserve Fund | | | | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 021 Police | | | | | | | | | |
| 308 Beginning Balances | | | | | | | | | |
| 308 10 01 21 Police Vehicle Reserve-Rs | 119,679.32 | 114,227.00 | 119,680.00 | 5,453.00 | 104.8% | To match beginn | ing balance | | |
| 308 Beginning Balances | 119,679.32 | 114,227.00 | 119,680.00 | 5,453.00 | 104.8% | | | | |
| 360 Misc Revenues | | | | | | | | | |
| 361 11 21 01 Police-Investment Interese | 396.63 | 1,820.00 | 1,820.00 | 0.00 | 100.0% | | | | |
| 360 Misc Revenues | 396.63 | 1,820.00 | 1,820.00 | 0.00 | 100.0% | | | | |
| 397 Interfund Transfers | | | | | | | | | |
| 397 21 00 01 PVR-Transfer From CE | 14,750.01 | 59,000.00 | 59,000.00 | 0.00 | 100.0% | | | | |
| 397 Interfund Transfers | 14,750.01 | 59,000.00 | 59,000.00 | 0.00 | 100.0% | | | | |
| 021 Police | 134,825.96 | 175,047.00 | 180,500.00 | 5,453.00 | 103.1% | | | | |
| Fund Revenues: | 134,825.96 | 175,047.00 | 180,500.00 | 5,453.00 | 103.1% | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 594 Capital Expenditures | | | | | | | | | |
| 594 21 70 00 PVR-Capital Lease Princip | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 594 Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 021 Police | | | | | | | | | |
| 594 Capital Expenditures | | | | | | | | | |
| 594 21 64 03 PVR-Vehicles & Equipme | 1,570.57 | 59,000.00 | 59,000.00 | 0.00 | 100.0% | | | | |
| 594 Capital Expenditures | 1,570.57 | 59,000.00 | 59,000.00 | 0.00 | 100.0% | | | | |
| 999 Ending Balance | | | | | | | | | |
| 508 10 00 21 Police Vehicle Reserve-Rs | 0.00 | 116,047.00 | 121,500.00 | 5,453.00 | 104.7% | | | | 54 |

| City Of White Salmon MCAG #: 0481 | | | | | | | Time: | 14:19:39 | Date: Page: | 04/10/2 | 2020 31 |
|--------------------------------------|------------|------------|------------|------------|--------|---------|-------|----------|----------------|---------|------------|
| 121 Police Vehicle Reserve Fund | | | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | | | |
| 999 Ending Balance | | | | | | | | | | | |
| 999 Ending Balance | 0.00 | 116,047.00 | 121,500.00 | 5,453.00 | 104.7% | | | | | | |
| 021 Police | 1,570.57 | 175,047.00 | 180,500.00 | 5,453.00 | 103.1% | | | | | | |
| Fund Expenditures: | 1,570.57 | 175,047.00 | 180,500.00 | 5,453.00 | 103.1% | | | | | | |
| Fund Excess/(Deficit): | 133,255.39 | 0.00 | 0.00 | | | | | | | | |

City Of White Salmon

MCAG #: 0481

| 200 Unlimited Go Bond Fund | | | | | | |
|-------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|----------------|--------|---------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 02 00 GO Bond-Rsvd. Beg. Bala | 18,052.69 | 18,041.00 | 18,053.00 | 12.00 | 100.1% | To match begining balance |
| 308 Beginning Balances | 18,052.69 | 18,041.00 | 18,053.00 | 12.00 | 100.1% | |
| 310 General Revenues | | | | | | |
| 311 10 02 00 GO Bond-Property Taxes | 1.57 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 310 General Revenues | 1.57 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 360 Misc Revenues | | | | | | |
| 361 11 19 00 GO Bond-Investment Inte | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 360 Misc Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Fund Revenues: | 18,054.26 | 18,041.00 | 18,053.00 | 12.00 | 100.1% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 591 Debt Service | | | | | | |
| 591 22 71 00 GO Bond-Principal | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 592 22 83 00 GO Bond-Interest 592 22 84 00 GO Bond-Admin Costs | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $0.00 \\ 0.00$ | | |
| 591 Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 597 Interfund Transfers | | | | | | |
| 597 00 02 01 GO Bond-Transfer To CE | 0.00 | 18,041.00 | 18,041.00 | 0.00 | 100.0% | |
| 597 Interfund Transfers | 0.00 | 18,041.00 | 18,041.00 | 0.00 | 100.0% | |
| 999 Ending Balance | | | | | | |
| 508 10 00 00 GO Bond-Rsvd Ending Βε | 0.00 | 0.00 | 12.00 | 12.00 | 0.0% | |
| 999 Ending Balance | 0.00 | 0.00 | 12.00 | 12.00 | 0.0% | |
| | 0.00 | 18,041.00 | 18,053.00 | 12.00 | 100.1% | 56 |

City Of White Salmon MCAG #: 0481

200 Unlimited Go Bond Fund

Fund Excess/(Deficit): 18,054.26 0.00 0.00

City Of White Salmon

MCAG #: 0481

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| | | | | | |
| YTD | Budgeted | Proposed | Difference | Remarks | |
| | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
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| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
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| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| YTD | Budgeted | Proposed | Difference | Remarks | |
| | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
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| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 0.00 | 0.00 | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| | | · · · · · · · · · · · · · · · · · · · | 0.00 | 0.0% | |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 VTD 0.00 VTD 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 YTD Budgeted Proposed 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.0% 0.0% YTD Budgeted Proposed Difference Remarks 0.00 0.00 0.00 0.0% 0.0% |

| City Of White Salmon MCAG #: 0481 | | | | | | | Time: | 14:19:39 | Date: Page: |)20 35 |
|--------------------------------------|------|----------|----------|------------|------|---------|-------|----------|----------------|-----------|
| 302 Street Construction Fund | | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | | |
| 597 Interfund Transfers | | | | | | | | | | |
| 597 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 315 Tohomish/Snohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| Fund Expenditures: | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| Fund Excess/(Deficit): | 0.00 | 0.00 | 0.00 | | | | | | | |

City Of White Salmon

| MCAG #: 0481 | | | | | Page: 3 |
|---------------------------------------|----------|----------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 303 Hotel/Motel Taxes | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | Remarks |
| 310 General Revenues | | | | | |
| 313 31 00 00 Hotel/Motel Tax | 3,948.87 | 0.00 | 25,000.00 | 25,000.00 | 0.0% Based on first revenues (paid in March for January 2020). Conservative estimate due to unknowns related to COVID19 and economy. Funds re restricted. |
| 310 General Revenues | 3,948.87 | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| Fund Revenues: | 3,948.87 | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks |
| 999 Ending Balance | | | | | |
| 508 10 03 03 Hotel/Motel Taxes-Ending | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| 999 Ending Balance | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| Fund Expenditures: | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| Fund Excess/(Deficit): | 3,948.87 | 0.00 | 0.00 | | |

| Time: | : 14:1 | 19:39 | Date: Page: | 04/10/2020 |
|-------|--------|-------|----------------|------------|
| - | Time | | | |

City Of White Salmon

| MCAG #: 0481 | | | | | | Page: 38 |
|-------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------|-------------|----------------|----------------------------------------------|
| 401 Water Fund | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 80 04 01 Water-Unrsvd. Beg. Balan | 442,685.38 | 376,417.00 | 442,686.00 | 66,269.00 | 117.6% | To match beginning balance |
| 308 Beginning Balances | 442,685.38 | 376,417.00 | 442,686.00 | 66,269.00 | 117.6% | |
| 330 State Generated Revenues | | | | | | |
| 334 03 10 00 Water-DOE ASR Grant G | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 334 03 10 02 Water-DOE WS Reliabilit | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 334 03 10 05 Water-DOE WS Feasibilit 334 04 20 02 Water-Com. Energy Eff. C | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 250,000.00 0.00 | 250,000.00 0.00 | 0.00 | 100.0% 0.0% | |
| | · · · · | | | | <u> </u> | |
| 330 State Generated Revenues | 0.00 | 250,000.00 | 250,000.00 | 0.00 | 100.0% | |
| 340 Charges For Services | | | | | | |
| 343 40 00 01 Water-Water Sales | 386,884.90 | 1,815,752.00 | 1,815,752.00 | | 100.0% | |
| 343 40 00 02 Water-Other Fees & Charg | 783.00 | 3,695.00 | 3,695.00 | | 100.0% | Reduced to be conservative to unknowns about |
| 367 00 40 03 Water-Water Connections | 25,546.95 | 130,000.00 | 100,000.00 | (30,000.00) | /6.9% | development in 2020 |
| 340 Charges For Services | 413,214.85 | 1,949,447.00 | 1,919,447.00 | (30,000.00) | 98.5% | |
| 360 Misc Revenues | | | | | | |
| 359 90 00 00 Water-Late Charges | 3,536.00 | 12,915.00 | 12,915.00 | 0.00 | 100.0% | |
| 361 11 34 02 Water-Investment Interest | 657.79 | 3,325.00 | 3,325.00 | 0.00 | 100.0% | |
| 369 10 34 00 Water-Sale Of Scrap And | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 369 91 04 01 Water-Other Misc Revenu | 73.94 | 0.00 | 74.00 | 74.00 | 0.0% | |
| 360 Misc Revenues | 4,267.73 | 16,240.00 | 16,314.00 | 74.00 | 100.5% | |
| 380 Non Revenues | | | | | | |
| 381 10 00 35 Water-WW Res. IF Loan I | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 391 84 63 13 Water-Loan For Main St/S | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 380 Non Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 390 Other Revenues | | | | | | |
| 391 80 63 14 Water-PWB Loan 14 Inch | 0.00 | 750,000.00 | 750,000.00 | | 100.0% | |
| 395 20 00 34 Water-Ins. Rec. Capital As | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |

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City Of White Salmon

MCAG #: 0481

| 401 Water Fund | | | | | | |
|-----------------------------------------|------------|--------------|--------------|------------|--------|----------------------------------------------|
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 534 Water Utilities | | | | | | |
| 534 80 42 01 Water-Com-CenturyLink | 1,341.20 | 5,390.00 | 5,390.00 | 0.00 | 100.0% | |
| 534 80 42 03 Water-Com-Other | 11.68 | 48.00 | 48.00 | | 100.0% | |
| 534 80 42 04 Water-Utility Locates | 32.10 | 300.00 | 300.00 | 0.00 | 100.0% | |
| 534 80 42 06 Water-Com-AT&T | 147.47 | 1,320.00 | 1,320.00 | 0.00 | 100.0% | |
| 534 80 43 00 Water-Travel & Training | 479.32 | 5,000.00 | 5,000.00 | 0.00 | 100.0% | |
| 534 80 44 00 Water-Advertising | 271.06 | 500.00 | 500.00 | 0.00 | 100.0% | |
| 534 80 45 00 Water-Equipment Rental | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 100.0% | |
| 534 80 45 01 Water-Land Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 534 80 47 01 Water-Utilities-PUD | 14,907.49 | 47,090.00 | 47,090.00 | 0.00 | 100.0% | |
| 534 80 47 02 Water-Utilities-NW Natur | 306.06 | 912.00 | 912.00 | 0.00 | 100.0% | |
| 534 80 47 03 Water-Utilities-City Of W | 443.77 | 1,644.00 | 1,644.00 | 0.00 | 100.0% | |
| 534 80 47 04 Water-Utilities-Refuse | 116.16 | 348.00 | 348.00 | 0.00 | 100.0% | |
| 534 80 48 01 Water-Bldg/Grnd Repair/ | 1,173.91 | 2,500.00 | 2,500.00 | 0.00 | 100.0% | |
| 534 80 48 02 Water-Radio Repair/Main | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 534 80 48 03 Water-Veh/Eq Repair/Mai | 16.88 | 1,000.00 | 1,000.00 | 0.00 | 100.0% | |
| 534 80 48 04 Water-Tires/Tire Repair/N | 5.50 | 700.00 | 700.00 | 0.00 | 100.0% | |
| 534 80 48 05 Water-Telemetry Repair/N | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 100.0% | |
| 534 80 48 06 Water-Computer Repair/N | 2,048.09 | 2,000.00 | 2,000.00 | 0.00 | 100.0% | |
| 534 80 49 01 Water-Dues & Subscriptio | 970.00 | 4,000.00 | 4,000.00 | 0.00 | 100.0% | |
| 534 80 49 02 Water-Postage & Permits | 92.63 | 100.00 | 100.00 | 0.00 | 100.0% | |
| 534 80 49 03 Water-Laundry Services | 64.57 | 344.00 | 344.00 | 0.00 | 100.0% | |
| 534 80 49 04 Water-Miscellaneous | 2,647.11 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 534 80 49 05 Water-Misc Correction & | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 534 80 49 06 Water-Recording Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 534 80 53 00 Water-External Taxes | 21,497.80 | 87,288.00 | 87,288.00 | | 100.0% | |
| 534 80 53 01 Water-Property Taxes | 76.75 | 36.00 | 36.00 | | 100.0% | |
| 534 80 54 01 Water-Transfer To Street (| 21,442.86 | 108,946.00 | 108,946.00 | 0.00 | 100.0% | |
| 534 80 54 05 Water-Transfer To CE Uti | 42,885.73 | 217,891.00 | 217,891.00 | 0.00 | 100.0% | |
| 594 34 70 00 Water-Capital Lease-Princ | 3,401.70 | 3,373.00 | 3,373.00 | | 100.0% | |
| 594 34 80 00 Water-Capital Lease-Inter | 19.98 | 108.00 | 108.00 | 0.00 | 100.0% | |
| 534 Water Utilities | 349,726.68 | 2,376,181.00 | 2,378,101.00 | 1,920.00 | 100.1% | |
| 580 Non Expeditures | | | | | | |
| 581 20 00 84 Water-Gen Gov Res Princ | 0.00 | 18,000.00 | 18,000.00 | 0.00 | 100.0% | |
| 581 20 11 12 Water-Interfund Loan Rep | 1,249.75 | 0.00 | 1,250.00 | 1,250.00 | | USDA Loan Interest Repayment to General Fund |
| cor zo ri iz mai interiana Loui Rep | 1,217.75 | 0.00 | 1,200.00 | 1,200.00 | 0.070 | Reserve Fund |
| | | | | | | 64 |
| 580 Non Expeditures | 1,249.75 | 18,000.00 | 19,250.00 | 1,250.00 | 106.9% | |

City Of White Salmon MCAG #: 0481

| 401 Water Fund | | | | | | |
|----------------------------------------|-----------|------------|------------|------------|--------|------------------------------------------------------|
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 591 Debt Service | | | | | | |
| 591 34 78 01 Water-Principal, SRF | 0.00 | 179,175.00 | 179,175.00 | 0.00 | 100.0% | |
| 591 34 78 02 Water-Principal, PWTF | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 591 34 78 05 Water-Principal, DWSRF | 0.00 | 28,354.00 | 28,354.00 | 0.00 | 100.0% | |
| 591 34 78 06 DNR Easement-Principal | 13,277.80 | 13,278.00 | 13,278.00 | 0.00 | 100.0% | |
| 592 18 82 84 Water-Gen Gov Res Intere | 0.00 | 1,246.00 | 1,246.00 | 0.00 | 100.0% | |
| 592 34 83 01 Water-SRF Interest | 0.00 | 4,480.00 | 4,480.00 | | 100.0% | |
| 592 34 83 02 Water-PWTF Interest | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 592 34 83 05 Water-DWSRF Interest | 0.00 | 4,537.00 | 4,537.00 | | 100.0% | |
| 592 34 83 06 DNR Easement-Interest | 2,390.00 | 2,390.00 | 2,390.00 | 0.00 | 100.0% | |
| 591 Debt Service | 15,667.80 | 233,460.00 | 233,460.00 | 0.00 | 100.0% | |
| 594 Capital Expenditures | | | | | | |
| 594 34 61 00 Water-Land Acquisition | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 62 02 Water-Bldgs & Improvem | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 03 Water-Non-Bldg Improve | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 13 Water-Main St/Simmons I | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 14 Water-Tohomish St. Impro | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 17 Water-Pressure Regulator- | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 18 Water-NW Cherry Waterli | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 26 Water-ASR Phase II Cons | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 63 27 Water-Commerce Energy | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 64 00 Water-Meters & Vaults | 363.51 | 0.00 | 0.00 | 0.00 | | Expenditures need recoded to Pipes, Valves, Fittings |
| 594 34 64 01 Water-Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 694 34 64 06 Water-Vehicles | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 64 08 Water-Office Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 64 09 Water-Computer Capital F | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 34 64 13 Water-Hwy 141 Emergenc | 18,292.50 | 0.00 | 18,293.00 | 18,293.00 | | Contract retainage |
| 594 34 64 14 Water-Garfield Street Wat | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 Capital Expenditures | 18,656.01 | 0.00 | 18,293.00 | 18,293.00 | 0.0% | |
| 597 Interfund Transfers | | | | | | |
| 597 34 00 03 Water-Transfer To Water | 22,842.99 | 91,372.00 | 91,372.00 | 0.00 | 100.0% | |
| 597 34 04 08 Water-Transfer To Water | 50,000.01 | 200,000.00 | 200,000.00 | | 100.0% | |
| 597 34 04 15 Water-Transfer To Water | 4,096.26 | 16,385.00 | 16,385.00 | | 100.0% | |
| 597 34 04 18 Water-Transfer To WSLA | 24,999.99 | 100,000.00 | 100,000.00 | | 100.0% | 6 |

| City Of White Salmon MCAG #: 0481 | | | | | | | Time: | 14:19:39 | Date: Page: | 04/10/2020 42 |
|--------------------------------------|------------|--------------|--------------|------------|--------|---------|-------|----------|----------------|------------------|
| 401 Water Fund | | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | | |
| 597 Interfund Transfers | | | | | | | | | | |
| 597 Interfund Transfers | 101,939.25 | 407,757.00 | 407,757.00 | 0.00 | 100.0% | | | | | |
| 999 Ending Balance | | | | | | | | | | |
| 508 80 00 01 Water-Unrsvd Ending Bal | 0.00 | 306,706.00 | 321,586.00 | 14,880.00 | 104.9% | | | | | |
| 999 Ending Balance | 0.00 | 306,706.00 | 321,586.00 | 14,880.00 | 104.9% | | | | | |
| 315 Tohomish/Snohomish Project | | | | | | | | | | |
| 597 Interfund Transfers | | | | | | | | | | |
| 597 34 04 20 Water-Transfer To Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| – 597 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| 315 Tohomish/Snohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| | 487,239.49 | 3,342,104.00 | 3,378,447.00 | 36,343.00 | 101.1% | | | | | |
| Fund Excess/(Deficit): | 384,600.09 | 0.00 | 0.00 | | | | | | | |

City Of White Salmon

535 80 21 00 WW-Benefits/OT

218.97

0.00

MCAG #: 0481

Time: 14:19:39 Date: 04/10/2020

| 402 Wastewater Collection Fund | | | | | | |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|--------------------------------|-----------------------|--------------------------|----------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 80 04 02 WW-Unrsvd. Beg. Balanc | 281,683.41 | 252,186.00 | 281,684.00 | 29,498.00 | 111.7% | To match beginning balance |
| - 308 Beginning Balances | 281,683.41 | 252,186.00 | 281,684.00 | 29,498.00 | 111.7% | |
| 340 Charges For Services | | | | | | |
| 343 50 00 01 WW-Service Charge 367 00 50 03 WW-Connections | 257,220.11 8,000.00 | 967,502.00 20,000.00 | 967,502.00 20,000.00 | | 100.0% 100.0% | |
| - 340 Charges For Services | 265,220.11 | 987,502.00 | 987,502.00 | 0.00 | 100.0% | |
| 360 Misc Revenues | | | | | | |
| 361 11 35 01 WW-Investment Interest 369 10 35 00 WW-Sale Of Scrap And Ju 369 91 04 02 WW-Other Misc Revenue | 230.09 0.00 38.12 | 4,800.00 0.00 0.00 | 4,800.00 0.00 39.00 | 0.00 0.00 39.00 | 100.0% 0.0% 0.0% | |
| 360 Misc Revenues | 268.21 | 4,800.00 | 4,839.00 | 39.00 | 100.8% | |
| 390 Other Revenues | | | | | | |
| 391 85 63 14 WW-Lift Station Project I 395 25 00 00 WW-Ins. Rec. Assets | $0.00 \\ 0.00$ | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% 0.0% | |
| - 390 Other Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 35 04 02 WW-Transfer From WW] | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Fund Revenues: | 547,171.73 | 1,244,488.00 | 1,274,025.00 | 29,537.00 | 102.4% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 535 Sewer | | | | | | |
| 535 80 10 00 WW-Salaries 535 80 11 00 WW-Salaries/OT 535 80 20 00 WW-Benefits 525 80 21 00 WW Bunefits | 30,183.40 955.09 15,987.83 218.07 | 97,063.00 0.00 50,912.00 | 97,063.00 0.00 50,912.00 | $0.00 \\ 0.00$ | 100.0% 0.0% 100.0% | 6 |

0.00

0.00 0.0%

City Of White Salmon MCAG #: 0481

402 Wastewater Collection Fund

| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
|---------------------------------------|-----------|------------|------------|--------------|--------|------------------------------------------|
| 535 Sewer | | | | | | |
| 535 80 23 00 WW-Uniforms & Safety C | 146.11 | 700.00 | 700.00 | 0.00 | 100.0% | |
| 535 80 31 01 WW-Office & Building S | 416.25 | 700.00 | 700.00 | | 100.0% | |
| 535 80 31 02 WW-Janitorial Supplies | 216.11 | 500.00 | 500.00 | | 100.0% | |
| 535 80 31 03 WW-Chem & Lab Supplic | 0.00 | 200.00 | 200.00 | | 100.0% | |
| 535 80 31 04 WW-Const Supplies | 32.90 | 1,000.00 | 1,000.00 | 0.00 | 100.0% | |
| 535 80 31 05 WW-Pipe, Valves, Fitting | 0.00 | 200.00 | 200.00 | 0.00 | 100.0% | |
| 535 80 31 06 WW-Utility Locate Suppli | 0.00 | 150.00 | 150.00 | 0.00 | 100.0% | |
| 535 80 31 07 WW-Veh/Equip Rep/Mair | 374.17 | 4,500.00 | 4,500.00 | 0.00 | 100.0% | |
| 535 80 32 00 WW-Gas/Oil/Diesel/Lubri | 702.84 | 5,000.00 | 5,000.00 | 0.00 | 100.0% | |
| 535 80 35 01 WW-Shop Equipment & T | 45.97 | 2,000.00 | 2,000.00 | 0.00 | 100.0% | |
| 535 80 41 01 WW-Contractual Services | 568.85 | 10,000.00 | 10,000.00 | | 100.0% | |
| 535 80 41 06 WW-Utility Billing & CC | 2,949.72 | 18,629.00 | 18,629.00 | | 100.0% | |
| 535 80 41 10 WW-Legis Fee To CE Fur | 1,367.01 | 5,468.00 | 5,394.00 | (74.00) | 98.6% | Based on 2019 legislative final costs |
| 535 80 41 11 WW-Finance Fee To CE F | 9,371.49 | 37,486.00 | 26,062.00 | (11, 424.00) | 69.5% | Amended based on changes to expenditures |
| 535 80 41 12 WW-HR Fee To CE Fund | 1,411.50 | 5,646.00 | 5,646.00 | 0.00 | 100.0% | |
| 535 80 42 01 WW-Com-CenturyLink | 624.02 | 2,512.00 | 2,512.00 | 0.00 | 100.0% | |
| 535 80 42 03 WW-Com-Other | 11.68 | 48.00 | 48.00 | 0.00 | 100.0% | |
| 535 80 42 04 WW-Utility Locates | 32.10 | 270.00 | 270.00 | 0.00 | 100.0% | |
| 535 80 42 06 WW-Com-AT&T | 90.65 | 684.00 | 684.00 | 0.00 | 100.0% | |
| 535 80 43 00 WW-Travel & Training | 373.03 | 2,000.00 | 2,000.00 | 0.00 | 100.0% | |
| 535 80 44 00 WW-Advertising | 76.87 | 400.00 | 400.00 | 0.00 | 100.0% | |
| 535 80 45 00 WW-Equipment Rental | 0.00 | 500.00 | 500.00 | 0.00 | 100.0% | |
| 535 80 47 01 WW-Utilities-PUD | 777.90 | 3,204.00 | 3,204.00 | 0.00 | 100.0% | |
| 535 80 47 02 WW-Utilities-NWNatural | 471.42 | 2,526.00 | 2,526.00 | 0.00 | 100.0% | |
| 535 80 47 03 WW-Utilities-City Of WS | 490.62 | 5,560.00 | 5,560.00 | 0.00 | 100.0% | |
| 535 80 47 04 WW-Utilities-Refuse | 116.16 | 348.00 | 348.00 | 0.00 | 100.0% | |
| 535 80 48 01 WW-Bldg/Grnd Repair/M | 784.25 | 3,000.00 | 3,000.00 | 0.00 | 100.0% | |
| 535 80 48 02 WW-Radio Repair/Maint | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 535 80 48 03 WW-Veh/Eq Repair/Main | 16.88 | 1,000.00 | 1,000.00 | 0.00 | 100.0% | |
| 535 80 48 04 WW-Tire Repair/Maint Se | 5.50 | 700.00 | 700.00 | 0.00 | 100.0% | |
| 535 80 48 05 WW-Telemetry Repair/Ma | 0.00 | 200.00 | 200.00 | 0.00 | 100.0% | |
| 535 80 48 06 WW-Computer Eq/Soft M | 2,048.09 | 2,050.00 | 2,050.00 | 0.00 | 100.0% | |
| 535 80 49 01 WW-Dues & Subscription | 20.00 | 100.00 | 100.00 | 0.00 | 100.0% | |
| 535 80 49 02 WW-Postage & Permits | 75.26 | 100.00 | 100.00 | 0.00 | 100.0% | |
| 535 80 49 03 WW-Laundry Services | 64.57 | 344.00 | 344.00 | 0.00 | 100.0% | |
| 535 80 49 04 WW-Miscellaneous | 45.31 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 535 80 49 05 WW-Misc. Corrections & | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 535 80 49 06 WW-Recording Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 535 80 51 00 WW-Disposal Plant Servic | 88,802.39 | 346,596.00 | 346,596.00 | 0.00 | 100.0% | |

City Of White Salmon MCAG #: 0481

Page:

| 402 Wastewater Collection Fund | | | | | | |
|---------------------------------------|------------|--------------|--------------|-------------|--------|---------|
| Expenditures | YTD | Budgeted | Proposed | Difference | I | Remarks |
| 535 Sewer | | | | | | |
| 535 80 53 00 WW-External Taxes | 4,045.63 | 16,500.00 | 16,500.00 | | 100.0% | |
| 535 80 54 01 WW-Transfer To Street (6 | 14,288.46 | 58,051.00 | 58,051.00 | | 100.0% | |
| 535 80 54 04 WW-Transfer To CE (Util | 35,721.17 | 145,126.00 | 145,126.00 | | 100.0% | |
| 594 35 70 00 WW-Capital Lease-Princi | 3,401.70 | 3,373.00 | 3,373.00 | | 100.0% | |
| 594 35 80 00 WW-Capital Lease-Interes | 19.98 | 108.00 | 108.00 | 0.00 | 100.0% | |
| 535 Sewer | 217,351.85 | 835,454.00 | 823,956.00 | (11,498.00) | 98.6% | |
| 594 Capital Expenditures | | | | | | |
| 594 35 62 02 WW-Bldg Improv. | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 35 63 00 WW-Infrastructure Improv | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 594 35 63 03 WW-Non-Bldg Improv. | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 594 35 63 16 WW-Tohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 594 35 64 00 WW-Meters & Vaults | 445.37 | 0.00 | 0.00 | 0.00 | | |
| 594 35 64 01 WW-Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 35 64 04 WW-Machinery | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 35 64 06 WW-Vehicles | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 594 35 64 08 WW-Office Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 594 35 64 09 WW Computer Capital Eq | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| | 445.37 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 Interfund Transfers | | | | | | |
| 597 35 00 01 WW-Transfer To WW Re | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 35 00 04 WW-Transfer To WW Bd | 3,294.99 | 13,180.00 | 13,180.00 | | 100.0% | |
| 597 35 00 05 WW-Transfer To Treatme | 6,000.00 | 15,000.00 | 15,000.00 | | 100.0% | |
| 597 Interfund Transfers | 9,294.99 | 28,180.00 | 28,180.00 | 0.00 | 100.0% | |
| 999 Ending Balance | | | | | | |
| 508 80 00 02 WW-Unrsvd Ending Balaı | 0.00 | 380,854.00 | 421,889.00 | 41,035.00 | 110.8% | |
| 999 Ending Balance | 0.00 | 380,854.00 | 421,889.00 | 41,035.00 | 110.8% | |
| Fund Expenditures: | 227,092.21 | 1,244,488.00 | 1,274,025.00 | 29,537.00 | 102.4% | |
| Fund Excess/(Deficit): | 320,079.52 | 0.00 | 0.00 | | | |

City Of White Salmon

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|--------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|-----------------------------------------------------------------|----------------------------|----------------|------------------------------|---------------|---------------|-------------|
| 408 Water Reserve Fund | | | | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 308 Beginning Balances | | | | | | | | | |
| 308 80 04 08 W Res-Unrsvd. Beg. Balai | 222,697.83 | 150,994.00 | 222,695.00 | 71,701.00 | 147.5% | To match begiinni | ng balance | | |
| 308 Beginning Balances | 222,697.83 | 150,994.00 | 222,695.00 | 71,701.00 | 147.5% | | | | |
| 360 Misc Revenues | | | | | | | | | |
| 361 11 34 03W Res-Investment Interest361 40 00 30W Res-CE IF Loan Interest | 165.00 0.00 | 1,034.00 0.00 | 1,034.00 0.00 | 0.00 0.00 | 100.0% 0.0% | | | | |
| 360 Misc Revenues | 165.00 | 1,034.00 | 1,034.00 | 0.00 | 100.0% | | | | |
| 380 Non Revenues | | | | | | | | | |
| 381 10 04 08W Res-Interfund Loan Frc381 20 00 30W Res-CE IF Loan Princij | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | | | |
| 380 Non Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 397 Interfund Transfers | | | | | | | | | |
| 397 34 04 08 W Res-Transfer From Wa | 50,000.01 | 200,000.00 | 200,000.00 | 0.00 | 100.0% | | | | |
| 397 Interfund Transfers | 50,000.01 | 200,000.00 | 200,000.00 | 0.00 | 100.0% | | | | |
| Fund Revenues: | 272,862.84 | 352,028.00 | 423,729.00 | 71,701.00 | 120.4% | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 534 Water Utilities | | | | | | | | | |
| 534 80 41 08 W Res-Water System Plan | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 0.0% | | | | |
| 534 Water Utilities | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 0.0% | | | | |
| 594 Capital Expenditures | | | | | | | | | |
| 594 34 64 10 W Res-Master Meter Cont 594 34 64 12 W Res-SCADA Replacem 594 34 64 20 W Res-Garfield Water Lin | $0.00 \\ 0.00 \\ 0.00$ | 0.00 200,000.00 0.00 | $\begin{array}{c} 0.00 \\ 200,000.00 \\ 100,000.00 \end{array}$ | 0.00 0.00 100,000.00 | 100.0% | Estimated costs fo Street | r replacing v | water line in | Garfield |
| 594 Capital Expenditures | 0.00 | 200,000.00 | 300,000.00 | 100,000.00 | 150.0% | | | | 70 |
| | | | | | | | | | |

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City Of White Salmon MCAG #: 0481

| YTD | Budgeted | Proposed | Difference | Remarks | |
|--------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | |
| 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% 0.0% | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| | | | | | |
| 0.00 | 152,028.00 | 53,729.00 | (98,299.00) | 35.3% | |
| 0.00 | 152,028.00 | 53,729.00 | (98,299.00) | 35.3% | |
| 0.00 | 352,028.00 | 423,729.00 | 71,701.00 | 120.4% | |
| 272,862.84 | 0.00 | 0.00 | | | |
| | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 152,028.00 0.00 152,028.00 0.00 352,028.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 152,028.00 53,729.00 0.00 152,028.00 53,729.00 0.00 352,028.00 423,729.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 152,028.00 53,729.00 (98,299.00) 0.00 152,028.00 53,729.00 (98,299.00) 0.00 352,028.00 423,729.00 71,701.00 | 0.00 0.00 0.00 0.00 0.00 0.0% 0.00 0.00 0.00 0.00 0.0% 0.0% 0.00 0.00 0.00 0.00 0.0% 0.0% 0.00 152,028.00 53,729.00 (98,299.00) 35.3% 0.00 152,028.00 53,729.00 (98,299.00) 35.3% 0.00 352,028.00 423,729.00 71,701.00 120.4% |

City Of White Salmon

MCAG #: 0481

| | | | | | | - |
|--------------------------------------|------------|------------|------------|------------|--------|----------------------------|
| 409 Wastewater Reserve Fund | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 04 09 WW Res-Rsvd. Beg. Bala | 675,215.97 | 675,157.00 | 675,216.00 | 59.00 | 100.0% | To match beginning balance |
| - 308 Beginning Balances | 675,215.97 | 675,157.00 | 675,216.00 | 59.00 | 100.0% | |
| 360 Misc Revenues | | | | | | |
| 361 11 35 02 WW Res-Investment Inter | 1,057.07 | 4,868.00 | 4,868.00 | 0.00 | 100.0% | |
| 360 Misc Revenues | 1,057.07 | 4,868.00 | 4,868.00 | 0.00 | 100.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 35 04 09 WW Res-Transfer From V | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Fund Revenues: | 676,273.04 | 680,025.00 | 680,084.00 | 59.00 | 100.0% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 580 Non Expeditures | | | | | | |
| 581 10 00 35 WW Res-IF Loan To Wate | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 581 10 04 09 WW Res-Interfund Loan 7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 580 Non Expeditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 Interfund Transfers | | | | | | |
| 597 35 00 06 WW Res-Transfer To Trea | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 35 00 07 WW Res-Transfer To WW | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 597 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 999 Ending Balance | | | | | | |
| 508 10 00 09 WW Res-Rsvd Ending Ba | 0.00 | 680,025.00 | 680,084.00 | 59.00 | 100.0% | |
| 999 Ending Balance | 0.00 | 680,025.00 | 680,084.00 | 59.00 | 100.0% | |
| - Fund Expenditures: | 0.00 | 680,025.00 | 680,084.00 | 59.00 | 100.0% | |
| | | | | | | |

City Of White Salmon MCAG #: 0481

409 Wastewater Reserve Fund

 Fund Excess/(Deficit):
 676,273.04
 0.00
 0.00

| 412 Water Rights Acquisition Fund | | | | | | |
|---------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------|------------|------------------|----------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 12 00 WRAF-Rsvd. Beg. Balanc | 260,178.53 | 249,408.00 | 260,179.00 | 10,771.00 | 104.3% | To match beginning balance |
| | 260,178.53 | 249,408.00 | 260,179.00 | 10,771.00 | 104.3% | |
| 360 Misc Revenues | | | | | | |
| 361 11 34 04 WRAF-Investment Interes | 447.70 | 2,444.00 | 2,444.00 | | 100.0% | |
| 368 10 00 00 WRAF-Fees From Water : | 41,890.98 | 158,112.00 | 158,112.00 | 0.00 | 100.0% | |
| 360 Misc Revenues | 42,338.68 | 160,556.00 | 160,556.00 | 0.00 | 100.0% | |
| Fund Revenues: | 302,517.21 | 409,964.00 | 420,735.00 | 10,771.00 | 102.6% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 91 Debt Service | | | | | | |
| 91 34 78 04 WRAF-WSID Principal | 0.00 | 80,104.00 | 80,104.00 | | 100.0% | |
| 92 34 83 04 WRAF-WSID Interest 92 34 84 04 WRAF-WSID Transaction | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 43,867.00 14.00 | 43,867.00 14.00 | | 100.0% 100.0% | |
| - | · | | | | | |
| 591 Debt Service | 0.00 | 123,985.00 | 123,985.00 | 0.00 | 100.0% | |
| 99 Ending Balance | | | | | | |
| 08 10 00 12 WRAF-Rsvd Ending Bala | 0.00 | 285,979.00 | 296,750.00 | 10,771.00 | 103.8% | |
| 999 Ending Balance | 0.00 | 285,979.00 | 296,750.00 | 10,771.00 | 103.8% | |
| und Expenditures: | 0.00 | 409,964.00 | 420,735.00 | 10,771.00 | 102.6% | |
| Fund Excess/(Deficit): | 302,517.21 | 0.00 | 0.00 | | | |

| 413 Water Bond Redemption Fund | | | | | |
|---------------------------------------|-----------|------------|------------|------------|----------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | Remarks |
| 308 Beginning Balances | | | | | |
| 308 10 04 13 Water Bd Red-Rsvd. Beg. | 15,616.75 | 15,624.00 | 15,617.00 | (7.00) 1 | 00.0% To match beginning balance |
| 308 Beginning Balances | 15,616.75 | 15,624.00 | 15,617.00 | (7.00) 1 | 00.0% |
| 397 Interfund Transfers | | | | | |
| 397 34 72 03 Water Bd Red-Transfer Fr | 22,842.99 | 91,372.00 | 91,372.00 | 0.00 1 | 00.0% |
| 397 Interfund Transfers | 22,842.99 | 91,372.00 | 91,372.00 | 0.00 1 | 00.0% |
| Fund Revenues: | 38,459.74 | 106,996.00 | 106,989.00 | (7.00) 1 | 00.0% |
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks |
| 580 Non Expeditures | | | | | |
| 591 34 72 10 Water Bd Red-Principal | 18,000.00 | 43,620.00 | 43,620.00 | 0.00 1 | 00.0% |
| 580 Non Expeditures | 18,000.00 | 43,620.00 | 43,620.00 | 0.00 1 | 00.0% |
| 591 Debt Service | | | | | |
| 592 34 83 10 Water Bd Red-Interest | 1,995.00 | 47,752.00 | 47,752.00 | 0.00 1 | 00.0% |
| 591 Debt Service | 1,995.00 | 47,752.00 | 47,752.00 | 0.00 1 | 00.0% |
| 999 Ending Balance | | | | | |
| 508 10 00 13 Water Bd Red-Rsvd Endir | 0.00 | 15,624.00 | 15,617.00 | (7.00) 1 | 00.0% |
| 999 Ending Balance | 0.00 | 15,624.00 | 15,617.00 | (7.00) 1 | 00.0% |
| Fund Expenditures: | 19,995.00 | 106,996.00 | 106,989.00 | (7.00) 1 | 00.0% |
| Fund Excess/(Deficit): | 18,464.74 | 0.00 | 0.00 | | |

| 414 Wastewater Bond Redemption Fund | | | | | | |
|--------------------------------------|-------------|-----------|-----------|------------|---------------------------------|---|
| Revenues | YTD | Budgeted | Proposed | Difference | Remarks | |
| 308 Beginning Balances | | | | | | |
| 308 10 04 14 WW Bd Red-Rsvd. Beg. E | 11,448.23 | 11,440.00 | 11,449.00 | 9.00 10 | 0.1% To match beginning balance | |
| 308 Beginning Balances | 11,448.23 | 11,440.00 | 11,449.00 | 9.00 10 | 00.1% | |
| 360 Misc Revenues | | | | | | |
| 361 11 39 14 WW Bd Red-Interest Over | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 360 Misc Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 35 72 03 WW Bd Red-Transfer Fro | 3,294.99 | 13,180.00 | 13,180.00 | 0.00 10 | 00.0% | |
| 397 Interfund Transfers | 3,294.99 | 13,180.00 | 13,180.00 | 0.00 10 | 00.0% | |
| Fund Revenues: | 14,743.22 | 24,620.00 | 24,629.00 | 9.00 10 | 00.0% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks | |
| 580 Non Expeditures | | | | | | |
| 591 35 72 10 WW Bd Red-Principal | 0.00 | 12,000.00 | 12,000.00 | 0.00 10 | 00.0% | |
| 580 Non Expeditures | 0.00 | 12,000.00 | 12,000.00 | 0.00 10 | 00.0% | |
| 591 Debt Service | | | | | | |
| 592 35 83 10 WW Bd Red-Interest | 0.00 | 1,180.00 | 1,180.00 | 0.00 10 | 00.0% | |
| 591 Debt Service | 0.00 | 1,180.00 | 1,180.00 | 0.00 10 | 00.0% | |
| 999 Ending Balance | | | | | | |
| 508 10 00 14 WW Bd Red-Rsvd Ending | 0.00 | 11,440.00 | 11,449.00 | 9.00 10 | 00.1% | |
| 999 Ending Balance | 0.00 | 11,440.00 | 11,449.00 | 9.00 10 | 00.1% | |
| Fund Expenditures: | 0.00 | 24,620.00 | 24,629.00 | 9.00 10 | 00.0% | |
| Fund Excess/(Deficit): | 14,743.22 | 0.00 | 0.00 | | | 7 |
| | 1-1,7-13.22 | 0.00 | 0.00 | | | |

City Of White Salmon

MCAG #: 0481

Time: 14:19:39 Date: 04/10/2020

| 415 Water Bond Reserve Fund | | | | | | |
|---------------------------------------|-----------|-----------|-----------|------------|--------|----------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 04 15 Water Bd Res-Rsvd. Beg. | 52,658.93 | 52,900.00 | 52,659.00 | (241.00) | 99.5% | To match beginning balance |
| 308 Beginning Balances | 52,658.93 | 52,900.00 | 52,659.00 | (241.00) | 99.5% | |
| 360 Misc Revenues | | | | | | |
| 361 11 34 05 Water Bd Res-Investment | 81.42 | 505.00 | 505.00 | 0.00 | 100.0% | |
| 360 Misc Revenues | 81.42 | 505.00 | 505.00 | 0.00 | 100.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 34 04 15 Water Bd Res-Transfer Fr | 4,096.26 | 16,385.00 | 16,385.00 | 0.00 | 100.0% | |
| 397 Interfund Transfers | 4,096.26 | 16,385.00 | 16,385.00 | 0.00 | 100.0% | |
| Fund Revenues: | 56,836.61 | 69,790.00 | 69,549.00 | (241.00) | 99.7% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 999 Ending Balance | | | | | | |
| 508 10 00 15 Water BD Res-Rsvd Endii | 0.00 | 69,790.00 | 69,549.00 | (241.00) | 99.7% | |
| 999 Ending Balance | 0.00 | 69,790.00 | 69,549.00 | (241.00) | 99.7% | |
| Fund Expenditures: | 0.00 | 69,790.00 | 69,549.00 | (241.00) | 99.7% | |
| Fund Excess/(Deficit): | 56,836.61 | 0.00 | 0.00 | | | |

| 416 Wastewater Bond Reserve Fund | | | | | |
|--------------------------------------|-----------|-----------|-----------|-------------|-------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | Remarks |
| 308 Beginning Balances | | | | | |
| 308 10 04 16 WW Bd Res-Rsvd. Beg. B | 73,369.39 | 73,254.00 | 73,370.00 | 116.00 100. | 2% To match beginning balance |
| 308 Beginning Balances | 73,369.39 | 73,254.00 | 73,370.00 | 116.00 100. | 2% |
| 360 Misc Revenues | | | | | |
| 361 11 35 04 WW Bd Res-Investment II | 137.11 | 851.00 | 851.00 | 0.00 100. | 0% |
| 360 Misc Revenues | 137.11 | 851.00 | 851.00 | 0.00 100. | 0% |
| Fund Revenues: | 73,506.50 | 74,105.00 | 74,221.00 | 116.00 100. | |
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks |
| 999 Ending Balance | | | | | |
| 508 10 00 16 WW Bd Res-Rsvd Ending | 0.00 | 74,105.00 | 74,221.00 | 116.00 100. | 2% |
| 999 Ending Balance | 0.00 | 74,105.00 | 74,221.00 | 116.00 100. | 2% |
| Fund Expenditures: | 0.00 | 74,105.00 | 74,221.00 | 116.00 100. | |
| Fund Excess/(Deficit): | 73,506.50 | 0.00 | 0.00 | | |

City Of White Salmon

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| 417 Treatment Plant Reserve Fund | | | | | | |
|----------------------------------------------------------------------|------------------|-------------------|-------------------|-------------------------------------------|----------------|----------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 04 17 Treatment Plant Res-Rsvd | 553,966.19 | 543,062.00 | 553,967.00 | 10,905.00 | 102.0% | To match beginning balance |
| 308 Beginning Balances | 553,966.19 | 543,062.00 | 553,967.00 | 10,905.00 | 102.0% | |
| 360 Misc Revenues | | | | | | |
| 361 11 35 03 Treatment Plant Res-Inves | 1,209.56 | 6,871.00 | 6,871.00 | 0.00 | 100.0% | |
| 360 Misc Revenues | 1,209.56 | 6,871.00 | 6,871.00 | 0.00 | 100.0% | |
| 397 Interfund Transfers | | | | | | |
| 397 35 00 04Treatment Plant Res-WW397 35 00 05Treatment Plant Res-WW | 0.00 6,000.00 | 0.00 15,000.00 | 0.00 15,000.00 | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 0.0% 100.0% | |
| – 397 Interfund Transfers | 6,000.00 | 15,000.00 | 15,000.00 | 0.00 | 100.0% | |
| Fund Revenues: | 561,175.75 | 564,933.00 | 575,838.00 | 10,905.00 | 101.9% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 594 Capital Expenditures | | | | | | |
| 594 35 51 01 Treatment Plant Res-Wast | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| - 594 Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 999 Ending Balance | | | | | | |
| 508 10 00 17 Treatment Plant Res-Rsvd | 0.00 | 564,933.00 | 575,838.00 | 10,905.00 | 101.9% | |
| – 999 Ending Balance | 0.00 | 564,933.00 | 575,838.00 | 10,905.00 | 101.9% | |
| Fund Expenditures: | 0.00 | 564,933.00 | 575,838.00 | 10,905.00 | 101.9% | |
| Fund Excess/(Deficit): | 561,175.75 | 0.00 | 0.00 | | | |

| 418 Water Short Lived Asset Reserve Fund | 1 | | | | |
|------------------------------------------|------------|------------|------------|------------|---------|
| Revenues | YTD | Budgeted | Proposed | Difference | Remarks |
| 308 Beginning Balances | | | | | |
| 308 10 04 18 WSLAR-Rsvd. Beg. Balar | 83,112.20 | 83,113.00 | 83,113.00 | 0.00 10 | 00.0% |
| 308 Beginning Balances | 83,112.20 | 83,113.00 | 83,113.00 | 0.00 10 | 0.0% |
| 397 Interfund Transfers | | | | | |
| 397 34 04 18 WSLAR-Transfer From W | 24,999.99 | 100,000.00 | 100,000.00 | 0.00 10 | 00.0% |
| 397 Interfund Transfers | 24,999.99 | 100,000.00 | 100,000.00 | 0.00 10 | 00.0% |
| Fund Revenues: | 108,112.19 | 183,113.00 | 183,113.00 | 0.00 1 | 00.0% |
| Expenditures | YTD | Budgeted | Proposed | Difference | Remarks |
| 594 Capital Expenditures | | | | | |
| 594 34 64 11 WSLAR-Meters | 0.00 | 100,000.00 | 100,000.00 | 0.00 10 | 00.0% |
| 594 Capital Expenditures | 0.00 | 100,000.00 | 100,000.00 | 0.00 10 | 0.0% |
| 999 Ending Balance | | | | | |
| 508 10 04 18 WSLAR-Rsvd. Ending Ba | 0.00 | 83,113.00 | 83,113.00 | 0.00 10 | 00.0% |
| 999 Ending Balance | 0.00 | 83,113.00 | 83,113.00 | 0.00 10 | 0.0% |
| | 0.00 | 183,113.00 | 183,113.00 | 0.00 1 | 00.0% |
| Fund Excess/(Deficit): | 108,112.19 | 0.00 | 0.00 | | |

City Of White Salmon

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|----------------------------------------------------------------------------|-----------|--------------|--------------|--------------|--------------|---------|------------|-------|------------------|
| 419 Water Construction Fund | | | | | | | | | |
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 308 Beginning Balances | | | | | | | | | |
| 308 10 04 19 Water ConstBeg. Balanci | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 308 Beginning Balances | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 315 Tohomish/Snohomish Project | | | | | | | | | |
| 380 Non Revenues | | | | | | | | | |
| 381 10 00 19 Water Const-GFR Loan Fe | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 380 Non Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 390 Other Revenues | | | | | | | | | |
| 391 20 00 15 Water Const-USDA Loan- | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 390 Other Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 397 Interfund Transfers | | | | | | | | | |
| 397 34 04 19Water Const-Transfer Froi397 34 04 20Water Const-Transfer Froi | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% 0.0% | | | | |
| 397 Interfund Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 315 Tohomish/Snohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Fund Revenues: | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | |
| 999 Ending Balance | | | | | | | | | |
| 508 10 04 19 Water Const-Ending Balar | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 999 Ending Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 315 Tohomish/Snohomish Project | | | | | | | | | |
| 594 Capital Expenditures | | | | | | | | | 81 |
| 594 34 63 20 Water Const-Tohomish/Sr | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |

| City Of White Salmon MCAG #: 0481 | | | | | | Time | 14:19:39 | Date: Page: | 04/10/2020 58 |
|--------------------------------------|------|----------|----------|------------|------|---------|----------|----------------|------------------|
| 419 Water Construction Fund | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference |] | Remarks | | | |
| 594 Capital Expenditures | | | | | | | | | |
| 594 Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| 315 Tohomish/Snohomish Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Fund Expenditures: | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Fund Excess/(Deficit): | 0.00 | 0.00 | 0.00 | | | | | | |

| 420 USDA Rural Development - Jewett W | ater M | | | | | |
|---------------------------------------|------------|--------------|--------------|--------------|--------|------------------------------------------------------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 04 20 USDA-Beginning Balance | 95,159.30 | 0.00 | 95,160.00 | 95,160.00 | 0.0% | To match beginning balance |
| 308 Beginning Balances | 95,159.30 | 0.00 | 95,160.00 | 95,160.00 | 0.0% | |
| 390 Other Revenues | | | | | | |
| 391 60 00 01 USDA-Interim Bank Loan | 321,476.73 | 1,864,233.00 | 3,193,000.00 | 1,328,767.00 | 171.3% | USDA Loan Amount |
| 390 Other Revenues | 321,476.73 | 1,864,233.00 | 3,193,000.00 | 1,328,767.00 | 171.3% | |
| Fund Revenues: | 416,636.03 | 1,864,233.00 | 3,288,160.00 | 1,423,927.00 | 176.4% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 535 Sewer | | | | | | |
| 534 80 41 21 USDA-Construction Engi | 57,333.19 | 0.00 | 325,000.00 | 325,000.00 | 0.0% | Construction engineering costs for Jewett Water Main |
| 534 80 41 22 USDA-Miscellaneous Cor | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.0% | project |
| 535 Sewer | 57,333.19 | 0.00 | 445,000.00 | 445,000.00 | 0.0% | |
| 580 Non Expeditures | | | | | | |
| 581 20 01 12 USDA-Interfund Loan Re | 100,000.00 | 0.00 | 100,000.00 | 100,000.00 | 0.0% | Repayment of interfund loand |
| 580 Non Expeditures | 100,000.00 | 0.00 | 100,000.00 | 100,000.00 | 0.0% | |
| 594 Capital Expenditures | | | | | | |
| 594 40 04 20 USDA-Construction | 549,232.36 | 1,864,233.00 | 2,731,488.00 | 867,255.00 | 146.5% | Construction costs including contingency |
| 594 Capital Expenditures | 549,232.36 | 1,864,233.00 | 2,731,488.00 | 867,255.00 | 146.5% | |
| 597 Interfund Transfers | | | | | | |
| 597 34 04 01 USDA-Transfer To Water | 11,671.62 | 0.00 | 11,672.00 | 11,672.00 | 0.0% | Repayment of 2019 expenditures paid out of water |
| 597 Interfund Transfers | 11,671.62 | 0.00 | 11,672.00 | 11,672.00 | 0.0% | |
| 999 Ending Balance | | | | | | ٤ |
| 508 10 04 20 USDA-Ending Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |

| City Of White Salmon MCAG #: 0481 | | | | | | Ti | me: | 14:19:39 | Date: Page: | 04/10/2020 60 |
|--------------------------------------|--------------|--------------|--------------|--------------|--------|---------|-----|----------|----------------|------------------|
| 420 USDA Rural Development - Jewett | Water M | | | | | | | | | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks | | | | |
| 999 Ending Balance | | | | | | | | | | |
| 999 Ending Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | | |
| Fund Expenditures: | 718,237.17 | 1,864,233.00 | 3,288,160.00 | 1,423,927.00 | 176.4% | | | | | |
| Fund Excess/(Deficit): | (301,601.14) | 0.00 | 0.00 | | | | | | | |

| 601 Remittances | | | | | | |
|-----------------------------------------------------------------------|----------------|------------------|-----------|------------|--------|---------|
| Revenues | YTD | Budgeted | Proposed | Difference | | Remarks |
| 308 Beginning Balances | | | | | | |
| 308 10 06 01 Remit- Estimated Beg. Ba | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 308 Beginning Balances | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 380 Non Revenues | | | | | | |
| 389 30 00 01 Remit-Bldg Surcharges | 32.50 | 397.00 | 397.00 | | 100.0% | |
| 389 30 12 00 Remit-Crime Victims | 56.58 | 197.00 | 197.00 | 0.00 | 100.0% | |
| 389 30 82 00 Remit-Veh Lic Fraud | 0.00 | 90.00 | 90.00 | | 100.0% | |
| 389 30 83 00 Remit-Trauma Care | 100.06 | 201.00 | 201.00 | 0.00 | 100.0% | |
| 389 30 83 31 Remit-Auto Thft Prev | 200.59 | 404.00 | 404.00 | | 100.0% | |
| 389 30 83 32 Remit-Traum Brain Inj | 80.12 | 75.00 | 75.00 | 0.00 | 100.0% | |
| 389 30 88 00 Remit-State PSEA 3-ST 5 | 44.31 | 191.00 | 191.00 | 0.00 | 100.0% | |
| 389 30 89 09 Remit-WSP Hwy Acct | 39.24 | 899.00 | 899.00 | 0.00 | 100.0% | |
| 389 30 89 14 Remit-Hwy Safety Acct | 32.76 | 744.00 | 744.00 | 0.00 | 100.0% | |
| 389 30 89 15 Remit-Death Inv Acct | 6.84 | 159.00 | 159.00 | 0.00 | 100.0% | |
| 389 30 91 00 Remit-State PSEA 1-ST 4 | 1,410.17 | 4,894.00 | 4,894.00 | 0.00 | 100.0% | |
| 389 30 92 00 Remit-State PSEA 2-ST 5 | 720.48 | 2,186.00 | 2,186.00 | | 100.0% | |
| 389 30 96 00 Remit-Crime Lab-Breath | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| 389 30 97 00 Remit-JIS Account | 458.35 | 1,166.00 | 1,166.00 | 0.00 | 100.0% | |
| 389 30 99 00 Remit-School Zone Safety | 0.00 | 620.00 | 620.00 | | 100.0% | |
| 380 Non Revenues | 3,182.00 | 12,223.00 | 12,223.00 | 0.00 | 100.0% | |
| Fund Revenues: | 3,182.00 | 12,223.00 | 12,223.00 | 0.00 | 100.0% | |
| Expenditures | YTD | Budgeted | Proposed | Difference | | Remarks |
| 580 Non Expeditures | | | | | | |
| 589 30 00 01 Remit-Bldg Surcharges | 32.50 | 397.00 | 397.00 | 0.00 | 100.0% | |
| 589 30 12 00 Remit-Crime Victims | 37.63 | 197.00 | 197.00 | | 100.0% | |
| 589 30 82 00 Remit-Veh Lic Fraud | 0.00 | 90.00 | 90.00 | | 100.0% | |
| 589 30 82 00 Remit-Ven Lie Fraud 589 30 83 00 Remit-Trauma Care | 57.13 | 201.00 | 201.00 | | 100.0% | |
| 589 30 83 31 Remit-Auto Thft Prev | 114.53 | 404.00 | 404.00 | | 100.0% | |
| 589 30 83 32 Remit-Traum Brain Inj | 42.91 | 75.00 | 75.00 | | 100.0% | |
| 589 30 88 00 Remit-State PSEA 3 | 42.91 | 191.00 | 191.00 | | 100.0% | |
| 589 30 88 00 Remit-State FSEA 5 589 30 89 09 Remit-WSP Hwy Acct | 42.24 28.06 | 899.00 | 899.00 | | 100.0% | |
| 589 30 89 09 Remit-WSP Hwy Acct 589 30 89 14 Remit-Hwy Safety Acct | 28.00 23.40 | 899.00 744.00 | 744.00 | | 100.0% | |
| | | | | | | |
| 589 30 89 15 Remit-Death Inv Acct | 4.88 | 159.00 | 159.00 | 0.00 | 100.0% | |

| 601 Remittances | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------|
| Expenditures | YTD | Budgeted | Proposed | Difference | <u> </u> |
| 580 Non Expeditures | | | | | |
| 589 30 91 00 Remit-State PSEA 1 589 30 92 00 Remit-State PSEA 2 589 30 96 00 Remit-Crime Lab-Breath 589 30 97 00 Remit-JIS Account 589 30 99 00 Remit-School Safety Zone | 912.43 420.27 0.00 254.77 0.00 | $\begin{array}{r} 4,894.00\\ 2,186.00\\ 0.00\\ 1,166.00\\ 620.00\end{array}$ | $\begin{array}{r} 4,894.00\\ 2,186.00\\ 0.00\\ 1,166.00\\ 620.00\end{array}$ | 0.00 10 0.00 10 0.00 0.00 10 0.00 10 0.00 10 | 0.0% 0.0% 0.0% |
| 580 Non Expeditures | 1,970.75 | 12,223.00 | 12,223.00 | 0.00 10 | 0.0% |
| 999 Ending Balance | | | | | |
| 508 10 06 01 Remit-Ending Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 999 Ending Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fund Expenditures: | 1,970.75 | 12,223.00 | 12,223.00 | 0.00 10 | 0.0% |
| Fund Excess/(Deficit): | 1,211.25 | 0.00 | 0.00 | | |

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Fund Totals

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| | 6 |
|---|---|
| • | 0 |

| Fund | YTD | Budgeted | Proposed | Difference | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 001 Current Expense | 1,396,227.18 | 2,968,053.00 | 3,166,534.00 | 198,481.00 | 106 7% |
| 101 Street Fund | 235,910.12 | 462,950.00 | 798,734.00 | 335,784.00 | |
| 107 Pool Fund | 47,819.19 | 47,046.00 | 47,691.00 | 645.00 | |
| 108 Municipal Capital Imp Fund | 259,371.10 | 261,074.00 | 301,650.00 | 40,576.00 | |
| 110 Fire Reserve Fund | 210,111.95 | 209,718.00 | 284,680.00 | 74,962.00 | |
| 112 General Fund Reserve | 316,906.45 | 337,862.00 | 339,923.00 | 2,061.00 | |
| 121 Police Vehicle Reserve Fund | 134,825.96 | 175,047.00 | 180,500.00 | 5,453.00 | |
| 200 Unlimited Go Bond Fund | 18,054.26 | 18,041.00 | 18,053.00 | | 100.1% |
| 302 Street Construction Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | 3,948.87 | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| 303 Hotel/Motel Taxes | | | | | |
| 307 New Pool Construction Fund | 2,563.96 | 2,564.00 | 2,564.00 | | 100.0% |
| 401 Water Fund | 871,839.58 | 3,342,104.00 | 3,378,447.00 | 36,343.00 | |
| 402 Wastewater Collection Fund | 547,171.73 | 1,244,488.00 | 1,274,025.00 | 29,537.00 | |
| 408 Water Reserve Fund | 272,862.84 | 352,028.00 | 423,729.00 | 71,701.00 | |
| 409 Wastewater Reserve Fund | 676,273.04 | 680,025.00 | 680,084.00 | | 100.0% |
| 412 Water Rights Acquisition Fund | 302,517.21 | 409,964.00 | 420,735.00 | 10,771.00 | |
| 413 Water Bond Redemption Fund | 38,459.74 | 106,996.00 | 106,989.00 | | 100.0% |
| 414 Wastewater Bond Redemption Fund | 14,743.22 | 24,620.00 | 24,629.00 | | 100.0% |
| 415 Water Bond Reserve Fund | 56,836.61 | 69,790.00 | 69,549.00 | (241.00) | |
| 416 Wastewater Bond Reserve Fund | 73,506.50 | 74,105.00 | 74,221.00 | 116.00 | |
| 417 Treatment Plant Reserve Fund | 561,175.75 | 564,933.00 | 575,838.00 | 10,905.00 | |
| 418 Water Short Lived Asset Reserve Fu | 108,112.19 | 183,113.00 | 183,113.00 | 0.00 | 100.0% |
| | | | | | 0.001 |
| 419 Water Construction Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 419 Water Construction Fund 420 USDA Rural Development - Jewett | 0.00 416,636.03 | 0.00 1,864,233.00 | 0.00 3,288,160.00 | 0.00 1,423,927.00 | |
| | | | | 1,423,927.00 | |
| 420 USDA Rural Development - Jewett 601 Remittances | 416,636.03 3,182.00 | 1,864,233.00 12,223.00 | 3,288,160.00 12,223.00 | 1,423,927.00 0.00 | 176.4% 100.0% |
| 420 USDA Rural Development - Jewett | 416,636.03 3,182.00 | 1,864,233.00 | 3,288,160.00 12,223.00 | 1,423,927.00 | 176.4% 100.0% |
| 420 USDA Rural Development - Jewett 601 Remittances | 416,636.03 3,182.00 | 1,864,233.00 12,223.00 | 3,288,160.00 12,223.00 | 1,423,927.00 0.00 | 176.4% 100.0% 116.9% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: | 416,636.03 3,182.00 6,569,055.48 | 1,864,233.00 12,223.00 13,410,977.00 | 3,288,160.00 12,223.00 15,677,071.00 | 1,423,927.00 0.00 2,266,094.00 | 176.4% 100.0% 116.9% 106.7% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense | 416,636.03 3,182.00 6,569,055.48 717,745.76 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 | 176.4% 100.0% 116.9% 106.7% 172.5% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 175,047.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% 103.1% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 175,047.00 18,041.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 180,53.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 135.7% 100.6% 103.1% 100.1% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 175,047.00 18,041.00 0.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 18,053.00 0.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% 103.1% 100.1% 0.0% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund 303 Hotel/Motel Taxes | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 0.00 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 175,047.00 18,041.00 0.00 0.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 18,053.00 0.00 25,000.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 25,000.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% 103.1% 100.1% 0.0% 0.0% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund 303 Hotel/Motel Taxes 307 New Pool Construction Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 0.00 0.00 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 175,047.00 18,041.00 0.00 0.00 2,564.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 180,500.00 18,053.00 0.00 25,000.00 2,564.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 25,000.00 0.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% 103.1% 0.0% 0.0% 100.0% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund 303 Hotel/Motel Taxes 307 New Pool Construction Fund 401 Water Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 0.00 0.00 487,239.49 | 1,864,233.00 12,223.00 13,410,977.00 2,968,053.00 462,950.00 47,046.00 261,074.00 209,718.00 337,862.00 175,047.00 18,041.00 0.00 2,564.00 3,342,104.00 | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 180,500.00 18,053.00 0.00 25,000.00 2,564.00 3,378,447.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 25,000.00 0.00 36,343.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% 103.1% 100.1% 0.0% 100.0% 101.1% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund 303 Hotel/Motel Taxes 307 New Pool Construction Fund 401 Water Fund 402 Wastewater Collection Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 0.00 0.00 487,239.49 227,092.21 | $\begin{array}{c} 1,864,233.00\\ 12,223.00\\ \hline 12,223.00\\ \hline 13,410,977.00\\ \hline 2,968,053.00\\ 462,950.00\\ 47,046.00\\ 261,074.00\\ 209,718.00\\ 337,862.00\\ 175,047.00\\ 18,041.00\\ 0.00\\ 0.00\\ 2,564.00\\ 3,342,104.00\\ 1,244,488.00\\ \end{array}$ | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 18,053.00 0.00 25,000.00 2,564.00 3,378,447.00 1,274,025.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 25,000.00 0.00 36,343.00 29,537.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 135.7% 100.6% 103.1% 100.1% 0.0% 100.0% 101.1% 102.4% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund 303 Hotel/Motel Taxes 307 New Pool Construction Fund 401 Water Fund 402 Wastewater Collection Fund 408 Water Reserve Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 0.00 0.00 487,239.49 227,092.21 0.00 | $\begin{array}{r} 1,864,233.00\\ 12,223.00\\ \hline 12,223.00\\ \hline 13,410,977.00\\ \hline 2,968,053.00\\ 462,950.00\\ 47,046.00\\ 261,074.00\\ 209,718.00\\ 337,862.00\\ 175,047.00\\ 18,041.00\\ 0.00\\ 0.00\\ 2,564.00\\ 3,342,104.00\\ 1,244,488.00\\ 352,028.00\\ \end{array}$ | $\begin{array}{r} 3,288,160.00\\ 12,223.00\\ \hline 12,223.00\\ \hline 15,677,071.00\\ \hline 3,166,534.00\\ 798,734.00\\ 47,691.00\\ 301,650.00\\ 284,680.00\\ 339,923.00\\ 180,500.00\\ 180,500.00\\ 180,500.00\\ 25,000.00\\ 2,564.00\\ 3,378,447.00\\ 1,274,025.00\\ 423,729.00\\ \end{array}$ | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 25,000.00 0.00 36,343.00 29,537.00 71,701.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 135.7% 100.6% 103.1% 100.1% 0.0% 100.0% 101.1% 102.4% 120.4% |
| 420 USDA Rural Development - Jewett 601 Remittances Fund Revenues: 001 Current Expense 101 Street Fund 107 Pool Fund 108 Municipal Capital Imp Fund 110 Fire Reserve Fund 112 General Fund Reserve 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund 302 Street Construction Fund 303 Hotel/Motel Taxes 307 New Pool Construction Fund 401 Water Fund 402 Wastewater Collection Fund | 416,636.03 3,182.00 6,569,055.48 717,745.76 106,675.35 376.39 17,307.25 0.00 0.00 1,570.57 0.00 0.00 0.00 0.00 487,239.49 227,092.21 | $\begin{array}{c} 1,864,233.00\\ 12,223.00\\ \hline 12,223.00\\ \hline 13,410,977.00\\ \hline 2,968,053.00\\ 462,950.00\\ 47,046.00\\ 261,074.00\\ 209,718.00\\ 337,862.00\\ 175,047.00\\ 18,041.00\\ 0.00\\ 0.00\\ 2,564.00\\ 3,342,104.00\\ 1,244,488.00\\ \end{array}$ | 3,288,160.00 12,223.00 15,677,071.00 3,166,534.00 798,734.00 47,691.00 301,650.00 284,680.00 339,923.00 180,500.00 18,053.00 0.00 25,000.00 2,564.00 3,378,447.00 1,274,025.00 | 1,423,927.00 0.00 2,266,094.00 198,481.00 335,784.00 645.00 40,576.00 74,962.00 2,061.00 5,453.00 12.00 0.00 25,000.00 0.00 36,343.00 29,537.00 71,701.00 | 176.4% 100.0% 116.9% 106.7% 172.5% 101.4% 115.5% 135.7% 100.6% 103.1% 100.1% 0.0% 100.0% 101.1% 102.4% 120.4% 100.0% |

City Of White Salmon MCAG #: 0481

Fund Totals

Time: 14:19:39 Date: 04/10/2020 Page: 64

| Fund | YTD | Budgeted | Proposed | Difference | |
|----------------------------------------|--------------|---------------|---------------|-----------------|------|
| 413 Water Bond Redemption Fund | 19,995.00 | 106,996.00 | 106,989.00 | (7.00) 10 | 0.0% |
| 414 Wastewater Bond Redemption Fund | 0.00 | 24,620.00 | 24,629.00 | 9.00 10 | 0.0% |
| 415 Water Bond Reserve Fund | 0.00 | 69,790.00 | 69,549.00 | (241.00) 9 | 9.7% |
| 416 Wastewater Bond Reserve Fund | 0.00 | 74,105.00 | 74,221.00 | 116.00 10 | 0.2% |
| 417 Treatment Plant Reserve Fund | 0.00 | 564,933.00 | 575,838.00 | 10,905.00 10 | 1.9% |
| 418 Water Short Lived Asset Reserve Fu | 0.00 | 183,113.00 | 183,113.00 | 0.00 10 | 0.0% |
| 419 Water Construction Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 420 USDA Rural Development - Jewett | 718,237.17 | 1,864,233.00 | 3,288,160.00 | 1,423,927.00 17 | 6.4% |
| 601 Remittances | 1,970.75 | 12,223.00 | 12,223.00 | 0.00 10 | 0.0% |
| Fund Expenditures: | 2,298,209.94 | 13,410,977.00 | 15,677,071.00 | 2,266,094.00 11 | 6.9% |
| - Excess/(Deficit): | 4,270,845.54 | 0.00 | 0.00 | | |

Item Attachment Documents:

4. Contract - Pioneer Engineering - Garfield Street (TIB Project)
a. Presentation and Discussion
b. Action



AGENDA MEMO

| Needs Legal Review: | Yes |
|-----------------------|----------------------------------------------------------------|
| Council Meeting Date: | April 15, 2020 |
| Agenda Item: | Contract – Pioneer Engineering – Garfield Avenue (TIB Project) |
| Presented By: | Jan Brending, Clerk Treasurer |

Action Required

Authorization for mayor to sign contract with Pioneer Engineering for the Garfield Avenue TIB project.

Motion

Move to authorize the mayor to sign contract with Pioneer Engineering for the Garfield Avenue TIB project in the amount not to exceed \$67,403.00

Explanation of Issue

The City of White Salmon solicited Statements of Qualifications for Transportation Engineering which were evaluated by staff. Staff finds Pioneer Engineering to be a highly qualified engineering firm and capable of providing the services related to the Garfield Avenue TIB project. Pioneer Engineering helped prepare the TIB grant application.

TIB requires the city to use their consultant agreement for engineering contracts for TIB funded projects.

Staff Recommendation

Staff recommends authorizing the mayor to sign a contract with Pioneer Engineering for the Garfield Avenue TIB project in the amount not to exceed \$67,403.

Transportation Improvement Board (TIB) Consultant Agreement

| TIB PROJECT NUMBER: | PROJECT PHASE (check one) I Design I Construction |
|-------------------------------------------------------------------------------|---------------------------------------------------|
| 6-E-936(008)-1 | |
| PROJECT TITLE & WORK DESCRIPTION | |
| 2020 NW Garfield Avenue Improvement Project | |
| | |
| CONSULTANT NAME & ADDRESS: | |
| Pioneer Surveying and Engineering, Inc. 125 Simcoe Drive Goldendale, WA 98620 | |
| AGREEMENT T | TYPE (check one) |
| | |
| | AD PROGRESS PAYMENT RATE171.1% |
| OVERHEAD COST METHOD | Actual Cost |
| | Actual Cost Not To Exceed% |
| | □ Fixed Rate30% |
| FIXED FEE \$ | |
| | Negotiated Hourly Rate |
| | Provisional Hourly Rate |
| | |
| DBE PARTICIPATION | WBE PARTICIPATION |
| □ Yes ⊠ No% | □ Yes ⊠ No% |
| COMPLETION DATE: December 31, 2020 | MAXIMUM AMOUNT PAYABLE: \$67,403.00 |
| | |

THIS AGREEMENT, made and entered into this _______ day of ______, ____, between the City of Goldendale, Washington, hereinafter called the AGENCY, and the above organization hereinafter called the CONSULTANT. The Transportation Improvement Board hereinafter called the TIB, administers the following accounts: Urban Arterial Trust Account funds, Transportation Improvement Account funds, Small City Account funds, and City Hardship Assistance Account funds.

WITNESSETH THAT:

WHEREAS, the AGENCY desires to accomplish the above referenced project, with the aid of TIB funds in conformance with the rules and regulations promulgated by the TIB; and

WHEREAS, the AGENCY does not have sufficient staff to meet the required commitment and therefore deems it advisable and desirable to engage the assistance of a CONSULTANT to provide the necessary services for the PROJECT; and

WHEREAS, the CONSULTANT represents that he/she is in compliance with the Washington State Statutes relating to professional registration, if applicable, and has signified a willingness to furnish Consulting services to the AGENCY,

NOW THEREFORE, in consideration of the terms, conditions, covenants and performance contained herein, or attached and incorporated and made a part hereof, the parties hereto agree as follows:

I GENERAL DESCRIPTION OF WORK

The work under this AGREEMENT shall consist of the above described work and services as herein defined and necessary to accomplish the completed work for this PROJECT. The CONSULTANT shall furnish all services, labor and related equipment necessary to conduct and complete the work as designated elsewhere in this AGREEMENT.

II SCOPE OF WORK

The Scope of Work and project level of effort for this project is detailed in Exhibit B attached hereto, and by this reference made a part of this AGREEMENT.

Page 1 of



Transportation Improvement Board (TIB) Consultant Agreement

III GENERAL REQUIREMENTS

All aspects of coordination of the work of this AGREEMENT, with outside agencies, groups or individuals shall receive advance approval by the AGENCY. Necessary contacts and meetings with agencies, groups or individuals shall be coordinated through the AGENCY.

The CONSULTANT shall attend coordination, progress and presentation meetings with the AGENCY or such Federal, Community, State, City or County officials, groups or individuals as may be requested by the AGENCY. The AGENCY will provide the CONSULTANT sufficient notice prior to meetings requiring CONSULTANT participation. The minimum number of hours or days notice required shall be agreed to between the AGENCY and the CONSULTANT and shown in Exhibit B attached hereto and made part of this AGREEMENT. The CONSULTANT shall prepare a monthly progress report, in a form approved by the AGENCY, that will outline in written and graphical form the various phases and the order of performance of the work in sufficient detail so that the progress of the work can easily be evaluated. Goals for Disadvantaged Business Enterprises (DBE), Minority Business Enterprises (MBE), and Women-owned Business Enterprises (WBE) if required shall be shown in the heading of this Agreement.

The original copies of all reports, PS&E, and other data furnished to the CONSULTANT by the AGENCY shall be returned. All designs, drawings, specifications, documents, and other work products prepared by the CONSULTANT prior to completion or termination of this AGREEMENT are instruments of service for the PROJECT and are property of the AGENCY. Reuse by the AGENCY or by others acting through or on behalf of the AGENCY of any such instruments of service, not occurring as a part of this PROJECT, shall be without liability of legal exposure to the CONSULTANT.

IV TIME FOR BEGINNING AND COMPLETION

The CONSULTANT shall not begin any work under the terms of this AGREEMENT until authorized in writing by the AGENCY. All work under this AGREEMENT shall be completed by the date shown in the heading of this AGREEMENT under completion date.

The established completion time shall not be extended because of any delays attributable to the CONSULTANT, but may be extended by the AGENCY, in the event of a delay attributable to the AGENCY, or because of unavoidable delays caused by an act of GOD or governmental actions or other conditions beyond the control of the CONSULTANT. A prior supplemental agreement issued by the AGENCY is required to extend the established completion time.

V PAYMENT

The CONSULTANT shall be paid by the AGENCY for completed work and services rendered under this AGREEMENT as provided in Exhibit C attached hereto, and by this reference made part of this AGREEMENT. Such payment shall be full compensation for work performed or services rendered and for all labor, materials, supplies, equipment, and incidentals necessary to complete the work specified in Section II, Scope of Work.

VI SUBCONTRACTING

The AGENCY permits subcontracts for those items of work as shown in Exhibit G to this Agreement. Compensation for this subconsultant work shall be based on the cost factors shown on Exhibit G, attached hereto and by this reference made a part of this AGREEMENT.

The work of the subconsultant shall not exceed its maximum amount payable unless a prior written approval has been issued by the AGENCY.

All reimbursable direct labor, overhead, direct non-salary costs and fixed fee costs for the subconsultant shall be substantiated in the same manner as outlined in Section V. All subcontracts exceeding \$10,000 in cost shall contain all applicable provisions of this AGREEMENT.

The CONSULTANT shall not subcontract for the performance of any work under this AGREEMENT without prior written permission of the AGENCY. No permission for subcontracting shall create, between the AGENCY and subcontractor, any contract or any other relationship.

VII EMPLOYMENT

The CONSULTANT warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the CONSULTANT, to solicit or secure this contract, and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the CONSULTANT, any fee, commission, percentage, brokerage fee, gift, or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this warrant, the AGENCY shall have the right to annul this AGREEMENT without liability, or in its discretion, to deduct from the AGREEMENT price or consideration or otherwise recover the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.

Any and all employees of the CONSULTANT or other persons while engaged in the performance of any work or services required of the CONSULTANT under this AGREEMENT, shall be considered employees of the CONSULTANT only and not of the AGENCY, and any and all claims that may or might arise under any Worker's Compensation Act on behalf of said employees or other persons while so engaged, and any and all claims made by a third party as a consequence of any act or omission on the part of the CONSULTANTs employees or other persons while so engaged on any of the work or services provided to be rendered herein, shall be the sole obligation and responsibility of the CONSULTANT.

The CONSULTANT shall not engage, on a full or part time basis, or other basis, during the period of the contract, any professional or technical personnel who are, or have been, at any time during the period of the contract, in the employ of the STATE, or the AGENCY, except regularly retired employees, without written consent of the public employer of such person.

VIII NONDISCRIMINATION

The CONSULTANT agrees not to discriminate against any client, employee or applicant for employment or for services because of race, creed, color, national origin, marital status, sex, age or handicap except for a bona fide occupational qualification with regard to, but not limited to the following: employment upgrading, demotion or transfer, recruitment or any recruitment advertising, layoffs or terminations, rates of pay or other forms of compensation, selection for training, rendition of services. The CONSULTANT understands and agrees that if it violates this provision, this AGREEMENT may be terminated by the AGENCY and further that the CONSULTANT shall be barred from performing any services for the AGENCY now or in the future unless a showing is made satisfactory to the AGENCY that discriminatory practices have terminated and that recurrence of such action is unlikely.

During the performance of this AGREEMENT, the CONSULTANT, for itself, its assignees, and successors in interest agrees as follows:

A. COMPLIANCE WITH REGULATIONS: The CONSULTANT shall comply with the Regulations relative to nondiscrimination in the same manner as in Federally-assisted programs of the Department of Transportation, Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this AGREEMENT.



- B. NONDISCRIMINATION: The CONSULTANT, with regard to the work performed by it during the AGREEMENT, shall not discriminate on the grounds of race, creed, color, sex, age, marital status, national origin or handicap except for a bona fide occupational qualification in the selection and retention of subconsultants, including procurements of materials and leases of equipment. The CONSULTANT shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix II of the Regulations.
- C. SOLICITATIONS FOR SUBCONSULTANTS, INCLUDING PROCUREMENTS OF MATERIALS AND EQUIPMENT: In all solicitations either by competitive bidding or negotiation made by the CONSULTANT for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subconsultant or supplier shall be notified by the CONSULTANT of the CONSULTANTs obligations under this AGREEMENT and the Regulations relative to nondiscrimination on the grounds of race, creed, color, sex, age, marital status, national origin and handicap.
- D. INFORMATION AND REPORTS: The CONSULTANT shall provide all information and reports required by the Regulations, or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the AGENCY or TIB to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of the CONSULTANT is in the exclusive possession of another who fails or refuses to furnish this information the CONSULTANT shall so certify to the AGENCY, or the TIB as appropriate, and shall set forth what efforts it has made to obtain the information.
- E. SANCTIONS FOR NONCOMPLIANCE: In the event of the CONSULTANTs noncompliance with the nondiscrimination provisions of this AGREEMENT, the AGENCY shall impose such sanctions as it or the Transportation Improvement Board may determine to be appropriate, including, but not limited to:
 - 1. Withholding of payments to the CONSULTANT under the AGREEMENT until the CONSULTANT complies, and/or
 - 2. Cancellation, termination or suspension of the AGREEMENT, in whole or in part.
- F. INCORPORATION OF PROVISIONS: The CONSULTANT shall include the provisions of paragraphs (A) through (G) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations or directives issued pursuant thereto. The CONSULTANT shall take such action with respect to any subconsultant or procurement as the AGENCY or the Transportation Improvement Board may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that, in the event a CONSULTANT becomes involved in, or is threatened with, litigation with a subconsultant or supplier as a result of such direction, the CONSULTANT may request the AGENCY to enter into such litigation to protect the interests of the AGENCY, and in addition, the CONSULTANT may request the TIB to enter into such litigation to protect the interests of the TIB.
- G. UNFAIR EMPLOYMENT PRACTICES: The CONSULTANT shall comply with RCW 49.60.180 prohibiting unfair employment practices and the Executive Orders numbered E.O.70-01 and E.O.66-03 of the Governor of the State of Washington.

IX TERMINATION OF AGREEMENT

The right is reserved by the AGENCY to terminate this AGREEMENT at any time upon ten days written notice to the CONSULTANT.

In the event this AGREEMENT is terminated by the AGENCY other than for fault on the part of the CONSULTANT, a final payment shall be made to the CONSULTANT as shown in Exhibit F for the type of AGREEMENT used.

No payment shall be made for any work completed after ten days following receipt by the CONSULTANT of the Notice of Termination. If the accumulated payment made to the CONSULTANT prior to Notice of Termination exceeds the total amount that would be due computed as set forth herein above, then no final payment shall be due and the CONSULTANT shall immediately reimburse the AGENCY for any excess paid.

In the event the services of the CONSULTANT are terminated by the AGENCY for fault on the part of the CONSULTANT, the above formula for payment shall not apply. In such an event, the amount to be paid shall be determined by the AGENCY with consideration given to the actual costs incurred by the CONSULTANT in performing the work to the date of termination, the amount of work originally required which was satisfactorily completed to date of termination, whether that work is in a form or a type which is usable to the AGENCY at the time of termination; the cost to the AGENCY of employing another firm to complete the work required and the time which maybe required to do so, and other factors which affect the value to the AGENCY of the work performed at the time of termination. Under no circumstances shall payment made under this subsection exceed the amount which would have been made using the formula set forth in the previous paragraph.

If it is determined for any reason that the CONSULTANT was not in default or that the CONSULTANTs failure to perform is without it or its employees fault or negligence, the termination shall be deemed to be a termination for the convenience of the AGENCY in accordance with the provision of this AGREEMENT.

In the event of the death of any member, partner or officer of the CONSULTANT or any of its supervisory personnel assigned to the project, or, dissolution of the partnership, termination of the corporation, or disaffiliation of the principally involved employee, the surviving members of the CONSULTANT hereby agree to complete the work under the terms of this AGREEMENT, if requested to do so by the AGENCY. The subsection shall not be a bar to renegotiation of the AGREEMENT between the surviving members of the CONSULTANT and the AGENCY, if the AGENCY so chooses.

In the event of the death of any of the parties listed in the previous paragraph, should the surviving members of the CONSULTANT, with the AGENCYs concurrence, desire to terminate this AGREEMENT, payment shall be made as set forth in the second paragraph of this section.

In the event this AGREEMENT is terminated prior to completion, the original copies of all reports and other data, PS&E materials furnished to the CONSULTANT by the AGENCY and documents prepared by the CONSULTANT prior to said termination, shall become and remain the property of the AGENCY and may be used by it without restriction. Such unrestricted use, not occurring as a part of this PROJECT, shall be without liability or legal exposure to the CONSULTANT.

Payment for any part of the work by the AGENCY shall not constitute a waiver by the AGENCY of any remedies of any type it may have against the CONSULTANT for any breach of this AGREEMENT by the CONSULTANT, or for failure of the CONSULTANT to perform work required of it by the AGENCY. Forbearance of any rights under the AGREEMENT will not constitute waiver of entitlement to exercise those rights with respect to any future act or omission by the CONSULTANT.

CHANGES OF WORK

The CONSULTANT shall make such changes and revisions in the complete work of this AGREEMENT as necessary to correct errors appearing therein, when required to do so by the AGENCY, without additional compensation thereof.



Should the AGENCY find it desirable for its own purposes to have previously satisfactorily completed work or parts thereof changed or revised, the CONSULTANT shall make such revisions as directed by the AGENCY. This work shall be considered as Extra Work and will be paid for as herein provided under Section XIV.

XI DISPUTES

Any dispute concerning questions of fact in connection with the work not disposed of by AGREEMENT between the CONSULTANT and the AGENCY shall be referred for determination to the Director of Public Works or AGENCY Engineer, whose decision in the matter shall be final and binding on the parties of this AGREEMENT, provided however, that if an action is brought challenging the Director of Public Works or AGENCY Engineer's decision, that decision shall be subject to the scope of judicial review provided under Washington Case Law.

XII VENUE, APPLICABLE LAW AND PERSONAL JURISDICTION

In the event that either party deems it necessary to institute legal action or proceedings to enforce any right or obligation under this AGREEMENT, the parties hereto agree that any such action shall be initiated in the Superior Court of the State of Washington, situated in the county the AGENCY is located in. The parties hereto agree that all questions shall be resolved by application of Washington law and that the parties to such action shall have the right of appeal from such decisions of the Superior court in accordance with the laws of the State of Washington. The CONSULTANT hereby consents to the personal jurisdiction of the Superior Court of the State of Washington, situated in the county the AGENCY is located in.

LEGAL RELATIONS AND INSURANCE

The CONSULTANT shall comply with all Federal, State, and local laws and ordinances applicable to the work to be done under this AGREEMENT. This AGREEMENT shall be interpreted and construed in accord with the laws of Washington.

The CONSULTANT shall indemnify and hold the AGENCY and the STATE of Washington, and their officers and employees harmless from and shall process and defend at its own expense all claims, demands, or suits at law or equity arising in whole or in part from the CONSULTANT's negligence or breach of any of its obligations under this AGREEMENT; provided that nothing herein shall require a CONSULTANT to indemnify the AGENCY and the STATE against and hold harmless the AGENCY and the STATE from claims, demands or suits based solely upon the conduct of the AGENCY and the STATE, their agents, officers and employees and provided further that if the claims or suits are caused by or result from the concurrent negligence of (a) the CONSULTANT's agents or employees and (b) the AGENCY and the STATE, their agents, officers and employees, this indemnity provision with respect to (1) claims or suits based upon such negligence, (2) the costs to the AGENCY and the STATE of defending such claims and suits, etc. shall be valid and enforceable only to the extent of the CONSULTANT's negligence or the negligence of the CONSULTANT's agents or employees.

The CONSULTANT's relation to the AGENCY shall be at all times as an independent contractor.

The CONSULTANT specifically assumes potential liability for actions brought by the CONSULTANT's own employees against the AGENCY and, solely for the purpose of this indemnification and defense, the CONSULTANT specifically waives any immunity under the state industrial insurance law, Title 51 RCW. The CONSULTANT recognizes that this waiver was specifically entered into pursuant to the provisions of RCW 4.24.115 and was the subject of mutual negotiation.

Unless otherwise specified in the AGREEMENT, the AGENCY shall be responsible for administration of construction contracts, if any, on the project. Subject to the processing of an acceptable, supplemental agreement, the CONSULTANT shall provide on-call assistance to the AGENCY during contract administration. By providing such assistance, the CONSULTANT shall assume

no responsibility for: proper construction techniques, job site safety, or any construction contractor's failure to perform Its work in accordance with the contract documents.

The CONSULTANT shall obtain and keep in force during the terms of the AGREEMENT, or as otherwise required, the following insurance with companies or through sources approved by the State Insurance Commissioner pursuant to RCW 48.

Insurance Coverage

A. Worker's compensation and employer's liability insurance as required by the STATE.

B. General commercial liability insurance in an amount not less than a single limit of one million and 00/100 Dollars (\$1,000,000.00) for bodily injury, including death and property damage per occurrence.

Excepting the Worker's Compensation insurance and any professional liability insurance secured by the CONSULTANT, the AGENCY will be named on all certificates of insurance as an additional insured. The CONSULTANT shall furnish the AGENCY with verification of insurance and endorsements required by this AGREEMENT. The AGENCY reserves the right to require complete, certified copies of all required insurance policies at any time.

All insurance shall be obtained from an insurance company authorized to do business in the State of Washington. The CONSULTANT shall submit a verification of insurance as outlined above within 14 days of the execution of this AGREEMENT to the AGENCY. No cancellation of the foregoing policies shall be effective without thirty (30) days prior notice to the AGENCY.

The CONSULTANT's professional liability to the AGENCY shall be limited to the amount payable under this AGREEMENT or one million dollars, whichever is the greater unless modified by Exhibit H. In no case shall the CONSULTANT's professional liability to third parties be limited in any way.

The AGENCY will pay no progress payments under Section V until the CONSULTANT has fully complied with this section. This remedy is not exclusive; and the AGENCY and the STATE may take such other action as is available to them under other provisions of this AGREEMENT, or otherwise in law.

XIV EXTRA WORK

- A. The AGENCY may at any time, by written order, make changes within the general scope of the AGREEMENT in the services to be performed.
- B. If any such change causes an increase or decrease in the estimated cost of, or the time required for, performance of any part of the work under this AGREEMENT, whether or not changed by the order, or otherwise affects any other terms and conditions of the AGREEMENT, the AGENCY shall make an equitable adjustment in the (1) maximum amount payable; (2) delivery or completion schedule, or both; and (3) other affected terms and shall modify the AGREEMENT accordingly.
- C. The CONSULTANT must submit any proposal for adjustment (hereafter referred to as proposal) under this clause within 30 days from the date of receipt of the written order. However, if the AGENCY decides that the facts justify it, the AGENCY may receive and act upon a proposal submitted before final payment of the AGREEMENT.
- D. Failure to agree to any adjustment shall be a dispute under the disputes clause. However nothing in this clause shall excuse the CONSULTANT from proceeding with the AGREEMENT as changed.



E. Notwithstanding the terms and condition of paragraphs (a) and (b) above, the maximum amount payable for this AGREEMENT, shall not be increased or considered to be increased except by specific written supplement to this AGREEMENT.

XV ENDORSEMENT OF PLANS

The CONSULTANT shall place his endorsement on all plans, estimates or any other engineering data furnished by him.

TIB AND AGENCY REVIEW

The AGENCY and TIB shall have the right to participate in the review or examination of the work in progress.

XVII CERTIFICATION OF THE CONSULTANT AND THE AGENCY

Attached hereto as Exhibit A-1, are the Certifications of the Consultant and the Agency.

XVIII COMPLETE AGREEMENT

This document and referenced attachments contains all covenants, stipulations and provisions agreed upon by the parties. No agent, or representative of either party has authority to make, and the parties shall not be bound by or be liable for, any statement, representation, promise or agreement not set forth herein. No changes, amendments, or modifications of the terms hereof shall be valid unless reduced to writing and signed by the parties as an amendment to this AGREEMENT.

XIX EXECUTION AND ACCEPTANCE

This AGREEMENT may be simultaneously executed in several counterparts, each of which shall be deemed to be an original having identical legal effect. The CONSULTANT does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the proposal, and the supporting materials submitted by the CONSULTANT, and does hereby accept the AGREEMENT and agrees to all of the terms and conditions thereof.

In witness whereof the parties hereto have executed this AGREEMENT as of the day and year first above written.

By

City of

Ву _____

Consultant Pioneer Surveying and Engineering, Inc.

White Salmon



EXHIBIT A-1

Certification of Consultant

| Project No. | City/County |
|----------------|-------------------------|
| 6-E-936(008)-1 | White Salmon, Klickitat |
| | |

I hereby certify that I am Dustin Conroy a duly authorized representative of the firm of Pioneer Surveying and Engnineering, Inc. whose

address is <u>125 Simcoe Drive</u>, <u>Goldendale</u>, <u>WA 98620</u> and that neither I nor the above firm I here represent has:</u>

- (a) Employed or retained for a commission, percentage, brokerage, contingent fee or other consideration, any firm or person (other than a bona fide employee working solely for me or the above CONSULTANT) to solicit or secure this contract.
- (b) Agreed, as an express or implied condition for obtaining this contract, to employ or retain the services of a firm or person in connection with carrying out the contract.
- (c) Paid, or agreed to pay, to any firm, organization or person (other than a bona fide employee working solely for me or the above CONSULTANT) any fee, contribution, donation or consideration of any kind for, or in connection with procuring or carrying out the contract; except as here expressly stated (if any):

I further certify that the firm I hereby represent is authorized to do business in the State of Washington and that the firm is in full compliance with requirements of the Board of Professional Registration.

I acknowledge that this certificate is to be available to the Transportation Improvement Board (TIB), in connection with this contract involving participation of TIB funds and is subject to applicable State and Federal laws, both criminal and civil.

Date

Signature

Certification of Agency Official

I hereby certify that I am the AGENCY Official of the City of Goldendale, Washington and that the above consulting firm or his/her representative has not been required, directly or indirectly as an express or implied condition in connection with obtaining or carrying out this contract to:

- (a) Employ or retain, or agree to employ or retain, any firm or person, or
- (b) Pay or agree to pay to any firm, person or organization, any fee, contribution, donation or consideration of any kind, except as here expressly stated (if any).

I acknowledge that this certificate is to be available to the TIB, in connection with this contract involving participation of TIB funds and is subject to applicable State and Federal laws, both criminal and civil.

Date

Signature



EXHIBIT B-1 Scope of Work

| Project. No. 2-E-935(003)-1 | |
|------------------------------------------------------------------------------------------------------------------------|--|
| Describe the Scope of Work: | |
| Design Phase Engineering | |
| 1. Topographic Surveys | |
| 2. Locate utilities and meet with companies | |
| 3. Prepare plan and profile drawings | |
| 4. Complete project design | |
| 5. Prepare detail drawings | |
| 6. Develop cost estimates | |
| 7. Prepare specifications | |
| 8. Prepare final contract documents for bid | |
| 9. Advertise bids | |
| 10. Bid opening | |
| 11. Notice to award | |
| 12. Notice to proceed | |
| Construction Phase Engineering | |
| 1. Provide contract administration | |
| Meeting with Contractor and City and County | |
| Prepare change orders and Pay Estimates | |
| Review submittals | |
| Final closeout | |
| 2. Provide construction inspection | |
| Insure Contractor complies with the contract specifications and document | |
| quantities used in pay items | |
| Perform all aspects of construction inspection as described in the | |
| Washington State Construction Manual | |
| Inspection is based on 8 hours per day for 30 construction days. | |
| Additional time will be billed hourly. | |
| Cost of concrete cylinder testing will be billed separately. | |
| | |
| Documents to be Furnished by the Consultant: | |
| Plans and Specifications for complete project implementation | |
| Il contract documents necessary for project completion including pay estimates, change orders, and closeout documents. | |
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EXHIBIT C-2 Payment (Cost Plus Fixed Fee)

The CONSULTANT shall be paid by the AGENCY for completed work and services rendered under this AGREEMENT as provided hereinafter. Such payment shall be full compensation for all work performed or services rendered and for all labor, materials, equipment, and incidentals necessary to complete the work specified in Section II, "Scope of Work."

A. Actual Costs

Payment for all consulting services for this project shall be on the basis of the CONSULTANTs actual cost plus a fixed fee. The actual cost shall include direct salary cost, overhead, and direct nonsalary cost.

1. Direct Salary Costs

The direct salary cost is the direct salary paid to principals, professional, technical, and clerical personnel for the time they are productively engaged in work necessary to fulfill the terms of this AGREEMENT.

2. Overhead Costs

Overhead costs are those costs other than direct costs which are included as such on the books of the CONSULTANT in the normal everyday keeping of its books. Progress payments shall be made at the rate shown in the heading of this AGREEMENT, under "Overhead Progress Payment Rate." Total overhead payment shall be based on the method shown in the heading of the AGREEMENT. The three options are explained as follows:

- a. Actual Cost: If this method is indicated in the heading of the AGREEMENT, the AGENCY agrees to reimburse the CONSULTANT the actual overhead costs verified by audit, up to maximum amount payable, authorized under this AGREEMENT, when accumulated with all other actual costs.
- b. Actual Cost Not To Exceed Maximum Percent: If this method is indicated in the heading of this AGREEMENT, the AGENCY agrees to reimburse the CONSULTANT at the actual overhead rate verified by audit up to the maximum percentage shown in the space provided. Final overhead payment when accumulated with all other actual costs shall not exceed the total maximum amount payable shown in the heading of this AGREEMENT.
- c. Fixed Rate: If this method is indicated in the heading of the AGREEMENT, the AGENCY agrees to reimburse the CONSULTANT for overhead at the percentage rate shown. This rate shall not change during the life of the AGREEMENT.

A summary of the CONSULTANTs cost estimate and the overhead computation are attached hereto as Exhibits D and E and by this reference made part of this AGREEMENT. When an actual cost overhead rate or actual cost not to exceed overhead rate is used, the actual overhead rate determined at the end of each fiscal year shall be used for the computation of progress payments during the following year and for retroactively adjusting the previous year's overhead cost to reflect the actual rate.

The CONSULTANT shall advise the AGENCY as soon as possible of the actual overhead rate for each fiscal year and of the actual rate incurred to the date of completion of the work. The AGENCY and/or TIB may perform an audit of the CONSULTANT's books and records at any time during regular business hours to determine the actual overhead rate, if they so desire.

3. Direct Nonsalary Cost

Direct nonsalary costs will be reimbursed at the actual cost to the CONSULTANT applicable to this contract. These charges may include, but are not limited to the following items: travel, printing, long distance telephone, supplies, computer charges, and fees of subconsultants. Air or train travel will only be reimbursed to economy class levels unless otherwise approved by the AGENCY. The billing for nonsalary cost, directly identifiable with the Project, shall be an itemized listing of the charges supported by original bills or legible copies of invoices, expense accounts, and miscellaneous supporting data retained by the CONSULTANT. Copies of the original supporting documents shall be provided to the AGENCY upon request. All of the above charges must be necessary for services to be provided under this AGREEMENT.

4. Fixed Fee

The fixed fee, which represents the CONSULTANT's profit, is shown in the heading of this AGREEMENT under Fixed Fee. This fee is based on the scope of work defined in this AGREEMENT and the estimated man-months required to perform the stated scope of work. In the event a supplemental agreement is entered into for additional work by the CONSULTANT, the supplemental agreement may include provision for the added costs and appropriate additional fee. The fixed fee will be prorated and paid monthly in proportion to the percentage of work completed by the CONSULTANT and reported in the monthly progress reports accompanying the invoices.



Any portion of the fixed fee earned by not previously paid in the progress payments will be cover in the final payment, subject to the provisions of Section IX, Termination of Agreement.

5. Maximum Total Amount Payable

The maximum total amount payable, by the AGENCY to the CONSULTANT under this AGREEMENT, shall not exceed the amount shown in the heading of this AGREEMENT as maximum amount payable, which includes the Fixed Fee, unless a supplemental agreement has been negotiated and executed by the AGENCY prior to incurring any costs in excess of the maximum amount payable.

B. Monthly Progress Payments

The CONSULTANT may submit invoices to the AGENCY for reimbursement of actual costs plus the calculated overhead and fee not more often than once per month during the progress of the work. Such invoices shall be in a format approved by the AGENCY and accompanied by the monthly progress reports required under Section III, General Requirements, of the AGREEMENT. The invoices will be supported by itemized listing and support document for each item including direct salary, direct nonsalary, and allowable overhead costs to which will be added the prorated Fixed Fee.

C. Final Payment

Final Payment of any balance due the CONSULTANT of the gross amount earned will be made promptly upon its verification by the AGENCY after the completion of the work under this AGREEMENT, contingent upon receipt of all PS&E, plans, maps, notes, reports, and other related documents which are required to be furnished under this AGREEMENT. Acceptance of such final payment by the CONSULTANT shall constitute a release of all claims of any nature which the CONSULTANT may have against the AGENCY unless such claims are specifically reserved in writing and transmitted to the AGENCY by the CONSULTANT prior to its acceptance. Said final payment shall not, however, be a bar to any claims that the AGENCY may have against the CONSULTANT or to any remedies the AGENCY may pursue with respect to such claims that the AGENCY may have against the CONSULTANT or to any remedies the AGENCY may pursue with respect to such claims.

D. Inspection of Cost Records

The CONSULTANT and his subconsultants shall keep available for inspection by representatives of the AGENCY and/or TIB, for a period of three years after final payment, the cost records and accounts pertaining to this AGREEMENT. If any litigation, claim, or audit arising out of, in connection with, or related to this contract is initiated before the expiration of the three-year period, the cost records and accounts shall be retained until such litigation, claim, or audit involving the records is completed.



EXHIBIT D-1 Consultant Fee Determination Summary Sheet (Lump Sum, Cost Plus Fixed Fee, Cost per Unit of Work)

| Prepared by | Prepared by Date | | | | | |
|----------------------------------------------|--------------------------|---|--------------|------|------------|--|
| Oustin Conroy 4-10 | | | 4-10-2 | 2020 | | |
| Project | Project | | | | | |
| 2020 City of White Salmon NW Garfield Avenue | Improvement Project | | | | | |
| | Direct Salary Cost (DSC) | | | | | |
| Classification | Man Hours | | Rate | | Cost | |
| Project Engineer | 130.5 | x | 39.00-48.00 | = | 6224.85 | |
| Civil Engineer II | 150 | x | 29.00-35.00 | = | 4500 | |
| Civil Engineer I | | x | 24.00-28.00 | = | | |
| Survey Manager | 40 | x | 37.00-48.00 | = | 1836.00 | |
| Project Surveyor | 40 | x | 23.00-30.00 | = | 975 | |
| Party Chief | | x | 23.00-27.00 | = | | |
| Construction Inspector | 240 | x | 28-32.00 | = | 7200 | |
| Survey Assistant | 80 | x | 20.00-30.00 | = | 1624.8 | |
| | | | TOTAL | DSC | \$22385.60 | |
| OVERHEAD (OH Cost including Sala | ary Additives) | | | | | |
| ОН | Rate x DSC or171.1_ | % | x \$22,385.6 | | \$38301.76 | |
| FIXED FEE (FF) | | | | | | |
| FF Rate x DSC or30% x \$22,385.6 | | | | | \$6715.68 | |
| REIMBURSABLES | | | | | | |
| Itemized | | | | | \$ | |
| SUBCONSULTANT COST (See Exhibit G) | | | | | \$ | |
| GRAND TOTAL \$67,4 | | | | | \$67,403 | |



EXHIBIT D-2 Consultant Fee Determination Summary Sheet (Specific Rates of Pay) FEE SCHEDULE

| Discipline or Job Title | Hourly Rate | Overhead @ 171.1 | Profit @ 30% | Rate Per Hour |
|-------------------------|-------------|---------------------|-----------------|------------------|
| Draiget Engineer | 39.00-48.00 | 66.73-75.28 | 11.7-14.4 | 117.43-144.53 |
| Project Engineer | 00.00 10.00 | 00.75-75.20 | 11./-14.4 | 117.43-144.55 |
| Civil Engineer II | 29.00-35.00 | 53.04-65.02 | 9.30-11.40 | 93.34-114.42 |
| Civil Engineer I | 24.00-32.00 | 41.06-47.91 | 7.20-8.40 | 72.26-84.31 |
| Survey Manager | 35.00-48.00 | 59.89-71.86 | 10.50-12.60 | 105.39-126.46 |
| Project Surveyor | 23.00-30.00 | 39.35-51.33 | 6.90-9.00 | 69.25-90.33 |
| Party Chief | 23.00-27.00 | 39.35-46.20 | 6.90-8.10 | 69.25-81.30 |
| Survey Assistant | 20.50-30.00 | 35.08-51.33 | 6.15-9.00 | 61.73-90.33 |
| Construction Inspector | 24.75-30.00 | 42.35-51.33 | 7.43-9.00 | 74.52-90.33 |
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EXHIBIT E-1 Breakdown of Overhead Cost

(Sample Only - Actual line item and cost categories and percentage for firm should be submitted.)

| FRINGE BENEFITS | | | | |
|----------------------------------------|--|--|--|--|
| FICA | | | | |
| Unemployment | | | | |
| Medical Aid and Industrial Insurance | | | | |
| Company Insurance and Medical | | | | |
| Vacation, Holiday, and Sick Leave | | | | |
| Commission, Bonuses/Pension Plan | | | | |
| TOTAL FRINGE BENEFITS | | | | |
| GENERAL OVERHEAD | | | | |
| State B&O Taxes | | | | |
| Insurance | | | | |
| Administration and Time Not Assignable | | | | |
| Printing, Stationery, and Supplies | | | | |
| Professional Services | | | | |
| Travel Not Assignable | | | | |
| Telephone and Telegraph Not Assignable | | | | |
| Fees, Dues, Professional Meetings | | | | |
| Utilities and Maintenance | | | | |
| Professional Development | | | | |
| Rent | | | | |
| Equipment Support | | | | |
| Office Miscellaneous, Postage | | | | |
| TOTAL GENERATED OVERHEAD | | | | |
| GRAND TOTAL | | | | |



EXHIBIT F-1 Payment Upon Termination of Agreement by the Agency Other than for Fault of the Consultant (Refer to Agreement, Section IX)

Lump Sum Contracts

A final payment shall be made to the CONSULTANT which when added to any payments previously made shall total the same percentage of the Lump Sum Amount as the work completed at the time of termination is to the total work required for the PROJECT. In addition, the CONSULTANT shall be paid for any authorized extra work completed.

Cost Plus Fixed Fee Contracts

A final payment shall be made to the CONSULTANT which when added to any payments previously made, shall total the actual costs plus the same percentage of the fixed fee as the work completed at the time of termination is to the total work required for the PROJECT. In addition, the CONSULTANT shall be paid for any authorized extra work completed.

Specific Rates of Pay Contracts

A final payment shall be made to the CONSULTANT for actual hours charged at the time of termination of this AGREEMENT plus and direct nonsalary costs incurred at the time of termination of this AGREEMENT.

Cost Per Unit of Work Contracts

A final payment shall be made to the CONSULTANT for actual units of work completed at the time of termination of this AGREEMENT.



EXHIBIT G-1 Subcontracted Work

The AGENCY permits subcontracts for the following portions of the work of this AGREEMENT:



EXHIBIT G-2 Subconsultant Fee Determination Summary Sheet

| Prepared by | | Da | te |
|--------------------------------|------------------|------------|------|
| Project | | I | |
| | Direct Salary | Cost (DSC) | |
| Classification | Man Hours | Rate | Cost |
| | X | = | |
| | X | = | |
| | X | = | |
| | X | = | |
| | X | = | |
| | X | = | |
| | X | = | |
| | X | = | |
| | X | = | |
| | | TOTAL DS | \$ |
| OVERHEAD (OH Cost including Sa | | | |
| | OH Rate x DSC or | % x \$ | _ \$ |
| FIXED FEE (FF) | | | |
| FF Rate x DSC or % x \$ | | | _ \$ |
| REIMBURSABLES | | | |
| | | Itemize | 1 \$ |
| GRAND TOTAL | | | \$ |



EXHIBIT G-3 Breakdown of Subconsultant's Overhead Cost

(Sample Only - Actual line item and cost categories and percentage for firm should be submitted.)

| FRINGE BENEFITS | |
|----------------------------------------|--|
| FICA | |
| Unemployment | |
| Medical Aid and Industrial Insurance | |
| Company Insurance and Medical | |
| Vacation, Holiday, and Sick Leave | |
| Commission, Bonuses/Pension Plan | |
| TOTAL FRINGE BENEFITS | |
| GENERAL OVERHEAD | |
| State B&O Taxes | |
| Insurance | |
| Administration and Time Not Assignable | |
| Printing, Stationery, and Supplies | |
| Professional Services | |
| Travel Not Assignable | |
| Telephone and Telegraph Not Assignable | |
| Fees, Dues, Professional Meetings | |
| Utilities and Maintenance | |
| Professional Development | |
| Rent | |
| Equipment Support | |
| Office Miscellaneous, Postage | |
| TOTAL GENERATED OVERHEAD | |
| GRAND TOTAL | |

Item Attachment Documents:

5. Approval of Meeting Minutes - April 1, 2020



CITY OF WHITE SALMON City Council Regular Meeting – Wednesday, April 1, 2020 Via Zoom Teleconference DRAFT

Council and Administrative Personnel Present

Council Members:

Jason Hartmann David Lindley Amy Martin Ashley Post Joe Turkiewicz

Staff Present:

Marla Keethler, Mayor Jan Brending, Clerk Treasurer Ken Woodrich, City Attorney Pat Munyan, City Administrator Russ Avery, Public Works Operations Mgr. Mike Hepner, Police Chief Bill Hunsaker, Building Official/Fire Chief

1. Call to Order

Marla Keethler, Mayor called the meeting to order. There were approximately 7 people in the audience (by video or telephone).

2. Roll Call

All council members were present.

3. Presentations – Mayor's Remarks Regarding COVID-19

Mayor Marla Keethler made a statement regarding the unusual times the city and the nation is facing during the COVID-19 pandemic. She reviewed the directives that she has issued to date.

4. Changes to the Agenda

Jan Brending said she is asking the city council to table the 2020 Budget Amendment item to the next city council meeting.

Moved by Jason Hartmann. Seconded by Amy Martin. Motion to table agenda item regarding 2020 Budget Amendments to the next city council meeting. CARRIED 5-0.

5. Resolution 2020-04-501 Ratifying Proclamation of Emergency and Providing Temporary Procedures to Respond to COVID-19

Mayor Keethler and Clerk Treasurer Brending said the resolution ratifies the mayor's emergency proclamation and temporary procedures put in place to respond to the COVID-19 pandemic.

Ashley Post asked what happens if the stay at home order extends beyond April 24.

Jan Brending said the city council will need to amend the resolution at that time.

Page 2

Moved by Jason Hartmann. Seconded by Amy Martin. Motion to adopt Resolution 2020-04-501 Ratifying Proclamation of Emergency and Providing Temporary Procedures to Respond to the Covid-19 Pandemic. CARRIED 5-0.

6. Authorization of Crestline Payment No. 2 and USDA Reimbursement Request No. 2 – Jewett Water Main Improvements Project

Jan Brending, Clerk Treasurer said she is requesting authorization to submit the UDA Reimbursement Request No. 2 in the amount of \$301,601.14 and to pay Crestline Construction Payment No. in the amount of \$268,450.97.

Pat Munyan, City Administrator noted that the project has shut down until the Stay Home order is lifted.

Moved by Jason Hartmann. Seconded by Ashley Post. Motion to approve Crestline Construction Payment No. 2 in the amount of \$268,450.97 and USDA Reimbursement Request No. 2 in the amount of \$301,601.14. CARRIED 5-0.

7-10. Personal Services Contracts – Engineering Services (Gray & Osborne – Transportation Engineering, Aspect Consulting – Hydrogeological Engineering Services, Bell Design Company – General Civil Engineering and Surveying, Anderson Perry & Associates – Water and Wastewater Engineering)

Jan Brending, Clerk Treasurer said the city issued a Request for Qualifications for engineering services. She said staff reviewed and evaluated all Statements of Qualifications. Brending said staff is recommending signing master contracts with the following firms for engineering services finding the firms are highly qualified to provide the services identified. She said as services are needed, the consultant will prepare a task order including scope of work and cost estimate to be approved by the City Administrator and confirmed by the City Council at a future council meeting. Brending noted there are two transportation projects that will have separate contracts with Pioneer Engineering that will be presented to the city council at a future date.

Gray & Osborne Inc. – Transportation Engineering Aspect Consulting – Hydrogeological Engineering Bell Design Company – General Civil Engineering and Surveying Services Anderson Perry & Associates – Water and Wastewater Engineering

Moved by Amy Martin. Seconded by Jason Hartmann.

Motion to approve master contracts for engineering services for 2020-2021 for Gray & Osborne Inc. – Transportation Engineering, Aspect Consulting – Hydrogeological Engineering, Bell Design Company – General Civil Engineering and Surveying Services, and Anderson Perry & Associates – Water and Wastewater Engineering. CARRIED 5-0.

11. Personal Services Contract – Anderson Perry & Associates – 14-Inch Main Line Replacement Project

Jan Brending, Clerk Treasurer said the personal services contract for engineering services for the 14-inch main line replacement project was handled separately from the master contracts due to the size of the contract. She said the project is funded by a Public Works Trust Fund loan.

d for the project. Brending said

Brending said a separate Request for Qualifications was issued for the project. Brending said all Statements of Qualifications were reviewed and evaluated. She said staff is recommending signing a contract with Anderson Perry & Associates in the amount of \$750,000 for engineering services for the 14-inch Main Line Replacement Project finding the firm to be a highly qualified firm to provide the services identified.

Moved by Jason Hartmann. Seconded by Joe Turkiewicz. Motion to approve contract with Anderson Perry & Associates in the amount of \$750,000 for engineering services for the 14-inch main line replacement project. CARRIED 5-0.

Date From То Amount Туре Claims 3/18/2020 35947 35974 37,363.06 3/18/2020 EFT EFT 8,900.16 4/1/2020 424,033.98 4/1/2020 EFT EFT 6,060.00 **Claims Total** 476,357.20 Payroll 3/20/2020 EFT EFT 63,335.19 Payroll Total 63,335.19 **Manual Claims** 3/6/2020 1,596.79 EFT EFT 3/12/2020 35946 35945 288,007.09 3/20/2020 35975 35975 1,326.68 Manual Total 290,930.56 **Total All Vouchers** 830,622.95

12. Consent Agendaa. Approval of Meeting Minutes – March 4, and March 11, 2020

b. Approval of Vouchers

Vouchers audited and certified as required by RCW 42.24.080 and expense reimbursement claims as required by RCW 42.24.090 as of this 1st day of April, 2020.

Moved by Jason Hartmann. Seconded by Ashley Post. Motion to approve consent agenda as presented. CARRIED 5-0.

13. Department Head and Council Reports

Mike Hepner, Police Chief said these are scary times for everyone. He said he has changed procedures for how officers respond to emergency calls.

City of White Salmon DRAFT Council Regular Meeting Minutes – April 15, 2020

Bill Hunsaker, Building Official/Fire Chief

Bill Hunsaker said the fire department is responding to fires but is not responding to emergency medical calls. He said if necessary firefighters will use full fire gear if personal protection equipment is determined to be required in a response.

Hunsaker said he has handled phone calls from contractor requesting help. He noted that the work being done at the school is considered essential. Hunsaker said he did do several inspections for property owners who were ready to move into their homes.

Russ Avery, Public Works Operations Manager said the public works employees are split into two crews and are doing essential duties only but are available for emergencies such as water shutoffs for leaks.

Pat Munyan, City Administrator said it was good to see everyone even it was by video. He said there are projects that are continuing to move forward – mainly on the engineering side. Munyan said he continues to work on ordinance amendments including the mobile home ordinance.

Ken Woodrich, City Attorney said he is trying to stay on top of issues and make sure the city is following appropriate laws.

14. Adjournment

The meeting adjourned at 6:47 p.m.

Marla Keethler, Mayor

Jan Brending, Clerk Treasurer

Item Attachment Documents:

7. 2019 December Budget Report (Line Item Budget Report is located under "Supporting Documents"



AGENDA MEMO

| Needs Legal Review: | No |
|-----------------------|---------------------------------------------------------------------------------------------|
| Council Meeting Date: | April 15, 2020 |
| Agenda Item: | Consent Agenda - 2019 December Budget Report and 2020 1 st Quarter Budget Report |
| Presented By: | Jan Brending, Clerk Treasurer |

The 2019 December Budget Report and the 2020 1st Quarter Budget Report are included in the Consent Agenda. The line item budget position reports are located in "Supporting Documents" to limit the size of the council packet.

Normally I present monthly budget reports but since we are behind for the 1st quarter – I am presenting a quarterly report. In May we will resume monthly budget reports.

City of White Salmon December 2019 Budget Report

| City of Writte Samon Budget Summary Report As of December 31, 2019 | | | | | | | | |
|--------------------------------------------------------------------------|-------------------|-------------------------|------------|---------|-------------------------|------------------------------|------------|------------------|
| | Budget Revenue | Year-To-Date Revenue | Remaining | | Budget Exnenditures | Year-To-Date Exnenditures | Remaining | 01 67% |
| 001 Current Expense | | | D | | | | | |
| Central Services (HR) | | | | _ | 463,818.00 57 343 00 | 451,549.77 A0 600 96 | 12,268.23 | 97.35% 04.70% |
| General Government | | | | | 119,438.00 | 105,356.66 | 14,081.34 | 34.70% 88.21% |
| Building | | | | | 119,561.00 | 117,088.74 | 2,472.26 | 97.93% |
| Community Services | | | | | 6,815.00 | 6,813.98 | 1.02 | %66.66 |
| Planning | | | | | 252,686.00 | 229,677.07 | 23,008.93 | 90.89% |
| Park | | | | | 126,214.00 | 109,512.76 | 16,701.24 | 86.77% |
| Police | | | | | 1,012,388.00 | 962,728.85 | 49,659.15 | 95.09% |
| Fire | | | | | 117,972.00 | 103,459.88 | 14,512.12 | 87.70% |
| 001 Current Expense | 2,551,578.00 | 2,575,198.75 | -23,620.75 | 100.93% | 2,271,235.00 | 2,135,796.57 | 135,438.43 | 94.04% |
| 101 Street Fund | 736,033.00 | 657,095.14 | 78,937.86 | 89.28% | 709,545.00 | 684,877.01 | 24,667.99 | 96.52% |
| 107 Pool Fund | 28,972.00 | 28,976.04 | -4.04 | 100.01% | 14,208.00 | 14,176.44 | 31.56 | 99.78% |
| 108 Municipal Capital Imp. Fund | 396,670.00 | 411,179.24 | -14,509.24 | 103.66% | 323,961.00 | 307,194.74 | 16,766.26 | 94.82% |
| 110 Fire Reserve Fund | 185,829.00 | 185,827.73 | 1.27 | 100.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 112 General Fund Reserve | 22,797.00 | 22,798.06 | -1.06 | 100.00% | 433,370.00 | 433,370.00 | 0.00 | 0.00% |
| 121 Police Vehicle Reserve Fund | 1,700.00 | 1,700.06 | -0.06 | 100.00% | 58,089.00 | 52,515.96 | 5,573.04 | 90.41% |
| 200 Unlimited Go Bond Fund | 85.00 | 97.57 | -12.57 | 114.79% | 0.00 | 0.00 | 0.00 | 0.00% |
| 307 New Pool Construction Fund | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 401 Water Fund | 1,893,120.00 | 1,919,619.76 | -26,499.76 | 101.40% | 2,366,142.00 | 2,269,194.66 | 96,947.34 | 95.90% |
| 402 Wastewater Collection Fund | 995,870.00 | 1,005,161.67 | -9,291.67 | 100.93% | 1,283,429.00 | 1,283,369.44 | 59.56 1 | 100.00% |
| 408 <u>Water</u> Reserve Fund | 251,089.00 | 251,090.48 | -1.48 | 100.00% | 196,645.00 | 178,351.91 | 18,293.09 | 0.00% |
| 409 11 water Reserve Fund | 294,925.00 | 294,927.51 | -2.51 | 100.00% | 0.00 | 0.00 | 0.00 | 0.00% |

City of White Salmon

City of White Salmon Budget Summary Report As of December 31, 2019

| | Budget | Year-To-Date | | | Budget | Year-To Date | | |
|------------------------------------------|--------------|--------------|-------------------|---------|--------------|--------------|------------|---------|
| | Revenue | Revenue | Remaining | | Expenditures | Expenditures | Remaining | 91.67% |
| 412 Water Rights Acquisition Fund | 148,093.00 | 158,713.17 | -10,620.17 | 107.17% | 123,985.00 | 123,984.24 | 0.76 | 100.00% |
| 413 Water Bond Redemption Fund | 42,654.00 | 42,654.00 | 0.00 | 100.00% | 42,654.00 | 42,660.73 | -6.73 | 100.02% |
| 414 Wastewater Bond Redemption Fund | 13,089.00 | 13,089.00 | 0.00 | 100.00% | 13,089.00 | 13,080.27 | 8.73 | 99.93% |
| 415 Water Bond Reserve Fund | 2,397.00 | 2,398.09 | -1.09 | 100.05% | 0.00 | 0.00 | 0.00 | 0.00% |
| 416 Wastewater Bond Reserve Fund | 966.00 | 966.91 | -0.91 | 100.09% | 0.00 | 0.00 | 0.00 | 0.00% |
| 417 Treatment Plant Reserve Fund | 43,274.00 | 41,775.65 | 1,498.35 | 96.54% | 0.00 | 0.00 | 0.00 | 0.00% |
| 418 Water Short Lived Asset Reserve Fund | 100,000.00 | 100,000.00 | 0.00 | 100.00% | 100,000.00 | 100,000.00 | 0.00 | 100.00% |
| 420 USDA Rural Develop. Jewett Water | 100,000.00 | 100,000.00 | 0.00 | 100.00% | 53,823.00 | 4,840.70 | 48,982.30 | 8.99% |
| 601 Remittances | 11,043.00 | 11,043.84 | -0.84 | 100.01% | 11,082.00 | 11,082.37 | -0.37 | 100.00% |
| Total | 7,820,184.00 | 7,824,312.67 | -4,128.67 100.05% | 100.05% | 8,001,257.00 | 7,654,495.04 | 346,761.96 | 95.67% |
| | | | | | | | | |

Note: Revenue does not include beginning balances and expenditures does not include ending balances

| | | | TUDIO TUDIO | | | | | |
|--------------------------------------|------------------|------------|---------------------------|----------------|--------------------|---------------------|-------------------------|----------------------------|
| City Of White Salmon MCAG #: 0481 | | 12 | 12/01/2019 To: 12/31/2019 | 12/31/2019 | | Time: 15: | 15:17:26 Date: Page: | 04/10/2020 1 |
| Fund | Previous Balance | Revenue | Expenditures | Ending Balance | Claims Clearing | Payroll Clearing | Outstanding Deposits | Adjusted Ending Balance |
| 001 Current Exnense | 877 520 38 | 177 258 54 | 754 667 57 | 800 111 35 | 105 877 38 | 0 042 21 | 02 061 | 014 000 01 |
| | | | | CC'TTT'AAA | 00.120,001 | 10,040,0 | 120.13 | 714,902.63 |
| IUI Street Fund | 88,736.19 | 25,614.45 | 24,133.50 | 90,217.14 | 15,494.34 | 636.80 | 0.00 | 106,348.28 |
| 107 Pool Fund | 47,977.75 | 23.60 | 310.36 | 47,690.99 | 155.18 | 77.69 | 0.00 | 47,923.86 |
| 108 Municipal Capital Imp Fund | 407,432.55 | 6,592.12 | 170,374.60 | 243,650.07 | 61.375.46 | 0.00 | 0.00 | 305.025.53 |
| 110 Fire Reserve Fund | 209,668.55 | 10.85 | | 209,679.40 | 0.00 | 0.00 | 0.00 | 209.679.40 |
| 112 General Fund Reserve | 195,158.73 | 20,101.19 | | 215,259.92 | 0.00 | 0.00 | 0.00 | 215,259.92 |
| 121 Police Vehicle Reserve Fund | 119,672.59 | 152.98 | 146.25 | 119,679.32 | 0.00 | 0.00 | 0.00 | 119,679.32 |
| 200 Unlimited Go Bond Fund | 18,039.70 | 12.99 | | 18,052.69 | 0.00 | 0.00 | 0.00 | 18,052.69 |
| 307 New Pool Construction Fund | 2,563.96 | 0.00 | | 2,563.96 | 0.00 | 0.00 | 0.00 | 2,563.96 |
| 401 Water Fund | 528,185.76 | 160,688.75 | 246,189.13 | 442,685.38 | 124,506.15 | 1,999.80 | -2,463.65 | 566,727.68 |
| 402 Wastewater Collection Fund | 419,275.48 | 82,270.76 | 219,862.83 | 281,683.41 | 108,786.50 | 387.85 | -703.85 | 390,153.91 |
| 408 Water Reserve Fund | 222,645.71 | 52.12 | | 222,697.83 | 0.00 | 0.00 | 00.00 | 222,697.83 |
| 409 Wastewater Reserve Fund | 674,918.25 | 297.72 | | 675,215.97 | 0.00 | 0.00 | 0.00 | 675,215.97 |
| 412 Water Rights Acquisition Fund | 308,594.00 | 13,576.65 | 61,992.12 | 260,178.53 | -1.42 | 0.00 | -144.80 | 260,032.31 |
| 413 Water Bond Redemption Fund | 12,062.25 | 3,554.50 | | 15,616.75 | 0.00 | 0.00 | 0.00 | 15,616.75 |
| 414 Wastewater Bond Redemption | 10,357.48 | 1,090.75 | | 11,448.23 | 0.00 | 0.00 | 0.00 | 11,448.23 |
| Fund | | | | | | | | |
| 415 Water Bond Reserve Fund | 52,486.17 | 172.76 | | 52,658.93 | 0.00 | 0.00 | 0.00 | 52.658.93 |
| 416 Wastewater Bond Reserve Fund | 73,334.42 | 34.97 | | 73,369.39 | 0.00 | 0.00 | 00'0 | 73.369.39 |
| 417 Treatment Plant Reserve Fund | 546,084.28 | 7,881.91 | | 553,966.19 | 00'0 | 0,00 | 0.00 | 553.966.19 |
| 418 Water Short Lived Asset Reserve | 74,778.83 | 8,333.37 | | 83,112.20 | 0.00 | 0.00 | 0.00 | 83,112.20 |
| Fund | | | | | | | | |
| 420 USDA Rural Development - | 96,807.00 | 0.00 | 1,647.70 | 95,159.30 | 1,168.00 | 0.00 | 0.00 | 96,327.30 |
| Jewett Water Main Improvements | | | | | | | | |
| 601 Remittances | 762.90 | 236.47 | 999.37 | 0.00 | 227.41 | 0.00 | 0.00 | 227.41 |
| | 4,987,062.93 | 507,957.45 | 980,323.43 | 4,514,696.95 | 417,539.00 | 11,945.45 | -3,191.51 | 4,940,989.89 |
| | | | | | | | | |

TREASURERS REPORT Fund Totals 1

City Of White Salmon MCAG #: 0481

12/01/2019 To: 12/31/2019

04/10/2020

Time: 15:17:26 Date:

150.00 150.00 150.00 1,351,780.72 1,001,587.77 2 25.00 Adj Balance 2,587,146.40 2,587,621.40 2,353,368.49 4,940,989.89 Adj Balance Page: 429,705.24 0.00 0.00 0.00 0.00 0.00 Ending Outstanding Rec Outstanding Exp 429,705.24 Ending Outstanding Rec Outstanding Exp 429,705.24 -3,412.30 0.00 0.00 0.00 0.00 0.00 -3,412:30 0.00 -3,412.30 2,160,853.46 25.00 150.00 150.00 150.00 150.00 1,351,780.72 1,001,587.77 2,161,328.46 2,353,368.49 4,514,696.95 947,784.39 0.00 0.00 0.00 0.00 Withdrawals 0.00 0.00 947,784.39 Withdrawals 947,784.39 473,385.09 0.00 0.00 0.00 0.00 Deposits 2,033.32 0.00 Deposits 473,385.09 2,033.32 475,418.41 2,635,252.76 25.00 150.00 150.00 150.00 150.00 **Beg Balance** 2,635,727.76 **Beg Balance** 1,349,747.40 2,351,335.17 4,987,062.93 1,001,587.77 Time Value Investments Checking Account Petty Cash Total Investments: Cash Drawer 2 Cash Drawer 3 Cash Drawer 1 Total Cash: Investment Accounts State Pool Cash Accounts 10

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| REPORT | By Account |
|------------|------------------|
| TREASURERS | Fund Investments |

04/10/2020

Time: 15:17:26 Date:

City Of White Salmon MCAG #: 0481

| MCAG #: 0481 | | 12/01/2019 To: 12/31/2019 | : 12/31/2019 | | Page: | 3 |
|------------------------------------------------------------------|-------------------------|---------------------------|-----------------|-------------------|------------|-------------------------|
| Fund Totals: | Previous Balance | Purchases | Interest | Total Investments | Liquidated | Ending Balance |
| 001 000 Current Expense 108 000 Municipal Capital Imp Fund | 205,581.34 49,267.93 | | 309.70 74.22 | 309.70 74.22 | | 205,891.04 49,342.15 |
| 110 000 Fire Reserve Fund 112 000 General Govt Reserve Fund | 7,203.59 | 100,000.00 | 10.85 | 100,010.85 | | 107,214.44 |
| 121 000 Police Vehicle Reserve Fund | 101,547.08 | | 152.98 | 152.98 | 1 | 101 700 06 |
| 401 000 Water Fund | 157,328.74 | | 237.01 | 237.01 | | 157,565.75 |
| 402 000 Wastewater Collection Fund | 145,904.63 | 23,875.57 | 219.80 | 24,095.37 | 170,000.00 | |
| 408 000 Water Reserve Fund | 34,600.15 | | 52.12 | 52.12 | | 34,652.27 |
| 409 000 Wastewater Reserve Fund | 197,631.98 | 70,000.00 | 297.72 | 70,297.72 | 23,875.57 | 244,054.13 |
| 412 UUU Water Kignts Acquisition Fund | 80.066,26 | | 140.09 | 140.09 | | 93,130.67 |
| 415 000 Water Bond Reserve Fund | 13,781.73 | | 20.76 | 20.76 | | 13.802.49 |
| 416 000 Wastewater Bond Reserve | 23,211.73 | | 34.97 | 34.97 | | 23,246.70 |
| Fund | | | | | | |
| 417 000 Treatment Plant Reserve Fund | 253,527.18 | | 381.91 | 381.91 | | 253,909.09 |
| 2 - State Pool | 1,349,747.40 | 193,875.57 | 2,033.32 | 195,908.89 | 193,875.57 | 1,351,780.72 |
| 001 000 Current Expense 108 000 Municipal Capital Imp Fund | 42,694.92 37,049.64 | | | | | 42,694.92 37,049,64 |
| 110 000 Fire Reserve Fund | 14,210.22 | | | | | 14,210.22 |
| 112 000 General Govt Reserve Fund | 132,504.84 | | | | | 132,504.84 |
| 401 000 Water Fund | 42,662.59 | | | | | 42,662.59 |
| 402 U00 Wastewater Collection Fund 408 000 Water Reserve Fund | 226,822.23 29 424 07 | | | | | 226,822.23 |
| 409 000 Wastewater Reserve Fund | 103.760.45 | | | | | 29,424.07 103 760 45 |
| 412 000 Water Rights Acquisition | 83,279.73 | | | | Ê. | 83,279.73 |
| 415 000 Water Bond Reserve Fund | 27,186.62 | | | | | 27.186.62 |
| 416 000 Wastewater Bond Reserve | 45,788.78 | | | | | 45,788.78 |
| 417 000 Treatment Plant Reserve | 216,203.68 | | | | | 216,203.68 |
| | | | | | | |

1,001,587.77

0.00

0.00

1,001,587.77

10 - Time Value Investments

| City Of White Salmon | | TREASURERS REPORT Fund Investments By Account | RS REPORT ats By Account | | Time. 15.17.76 Date: | 0000/01/10 |
|----------------------|------------------|--------------------------------------------------|-----------------------------|-------------------|----------------------|----------------|
| MCAG #: 0481 | | 12/01/2019 То: 12/31/2019 | : 12/31/2019 | TILLC. | Page: | |
| Fund Totals: | Previous Balance | Purchases | Interest | Total Investments | Liquidated | Ending Balance |
| | 2,351,335.17 | 193,875.57 | 2,033.32 | 195,908.89 | 193,875.57 | 2,353,368.49 |
| | | | | | | |

| | | ruuu Anvesunent Lutais | TICUL TURIN | | i | | |
|-----------------------------------------------------------|------------------|---------------------------------------------------------------------|-------------|------------------------|----------------|-----------------------|-----------------|
| Outy Of white Saimon MCAG #: 0481 | | 12/01/2019 To: 12/31/2019 | 12/31/2019 | | lime: 15:17:26 | :17:26 Date: Page: | 04/10/2020 5 |
| Fund Totals: | Previous Balance | Purchases | Interest | Ttl Investments | Liquidated | Investment Bal | Available Cash |
| 001 Current Expense | 248,276.26 | | 309.70 | 309.70 | 8 | 248,585.96 | 551,525.39 |
| 101 Street Fund | | | | | | 0.00 | 90,217.14 |
| 107 Pool Fund | | | | | | 0.00 | 47,690.99 |
| 108 Municipal Capital Imp Fund | 86,317.57 | | 74.22 | 74.22 | | 86,391.79 | 157,258.28 |
| 110 Fire Reserve Fund | 21,413.81 | 100,000.00 | 10.85 | 100,010.85 | | 121,424.66 | 88,254.74 |
| 112 General Fund Reserve | 199,675.58 | | 101.19 | 101.19 | | 199,776.77 | 15,483.15 |
| 121 Police Vehicle Reserve Fund | 101,547.08 | | 152.98 | 152.98 | | 101,700.06 | 17,979.26 |
| 200 Unlimited Go Bond Fund | | | | | | 0.00 | 18,052.69 |
| 307 New Pool Construction Fund | | | | | | 0.00 | 2,563.96 |
| 401 Water Fund | 199,991.33 | | 237.01 | 237.01 | | 200,228.34 | 242,457.04 |
| 402 Wastewater Collection Fund | 372,726.86 | 23,875.57 | 219.80 | 24,095.37 | 170,000.00 | 226,822.23 | 54,861.18 |
| 408 Water Reserve Fund | 64,024.22 | | 52.12 | 52.12 | | 64,076.34 | 158,621.49 |
| 409 Wastewater Reserve Fund | 301,392.43 | 70,000.00 | 297.72 | 70,297.72 | 23,875.57 | 347,814.58 | 327,401.39 |
| 412 Water Rights Acquisition Fund | 176,270.31 | | 140.09 | 140.09 | | 176,410.40 | 83,768.13 |
| 413 Water Bond Redemption Fund | | | | | | 0.00 | 15,616.75 |
| 414 Wastewater Bond Redemption Fund | | | | | | 0.00 | 11,448.23 |
| 415 Water Bond Reserve Fund | 40,968.35 | | 20.76 | 20.76 | | 40,989.11 | 11,669.82 |
| 416 Wastewater Bond Reserve Fund | 69,000.51 | | 34.97 | 34.97 | | 69,035.48 | 4,333.91 |
| 417 Treatment Plant Reserve Fund | 469,730.86 | | 381.91 | 381.91 | | 470,112.77 | 83,853.42 |
| 418 Water Short Lived Asset Reserve Fund | | | | | | 0.00 | 83,112.20 |
| 420 USDA Kural Development - Jewett Water Main Improve | _ | | | | | 0.00 | 95,159.30 |
| | 2,351,335.17 | 193,875.57 | 2,033.32 | 195,908.89 | 193,875.57 | 2,353,368.49 | 2,161,328.46 |
| | Ending fund bala | Ending fund balance (Page 1) - Investment balance = Available cash. | estment bal | ance = Available | cash. | ſ | 4,514,696.95 |

TREASURERS REPORT Fund Investment Totals

| | 04/10/2020 6 | | daily_batch.csv | daily batch.csv | daily batch.csv | | ttch.csv | daily ba | | tch.csv | daily batch.csv | daily bat | uality_ua | | | | | MLA | | ~ | | | 9 | | | | | | | | | | tefund | | mhert | |
|-------------------------------------------|--------------------------------------|-------------|-----------------------------------|----------------------------------|-----------------------------------|--------------|-------------------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------|-----------------|----------------------------------------|-----------------------|--------|---------------------------------------|-------------------------------------|------------------------|-----------------------------------------------|------------------------|-----------------------------------------------------------|-------------------------------------|------------------------|----------------------------------------------|-----------------------------------------|----------------------------|----------------------------|-----------------------------------|-------------------------------|-----------------|-----------------|------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------------------|-------------------------------------------------|----------------|
| | | | _daily_b | | | | Xpress Import - CC - 12-30-2019 daily batch.csv | . I | | daily batch.csv | · 1 | | | | Charge | 919 | | Pay Cycle(s) 10/01/2019 To 12/31/2019 - PFMLA | | Pay Cycle(s) 10/01/2019 To 12/31/2019 - OR Transit Tax | 019 | | No Fee - Business License Payment applied to | eure | | | CE#E | | | | | xam Fee | 071525.2 - 1196 WJEWETT BLVD 1198 - Refund | 00 | 2020 Dies For Wastewater Onerator Ross I amhert | |
| |) Date: 5 Page: | | 26-2019 | 27-2019 | 28-2019 | r | 0-2019_ | e - 12-30 | | 1-2019_ | 31-2019 | e - 12-31- | .10-71 - 0 | | unalysis (| 12/31/20 | | 0 12/31/ | | 0 12/31/ | 12/31/20 | | Payment | redit hal | A ST | ER PL | CH PLAC | NE NE | 1 | | | fighter E | T BLVD | Acct #475 | Onerato | opened o |
| | As Of: 12/31/2019 Time: 15:17:26 | | Xpress Import - iPay - 12-26-2019 | Xpress Import - EFT - 12-27-2019 | Xpress Import - EFT - 12-28-2019_ | | CC - 12-3 | Xpress Import - CheckFree - 12-30-2019 | | Xpress Import - CC - 12-31-2019 | 3FT - 12- | Xpress Import - Metavante - 12-31-2019 | | | December 2019 Account Analysis Charge | 4TH Quarter 10/01/2019 - 12/31/2019 | services | T 9102/10 | ervices | 1/2019 T | 4TH Quarter 10/01/2019 - 12/31/2019 | ervices | s License | Refind inactive customer credit halance | 041725.1 - 393 NECHERRY ST | 020675.0 - 560 NECENTER PL | 040127.2 - 705 NECHURCH PLACE # E | 053189.0 - 17 ANNIE LANE | | | | Reimburse - Wildland Firefighter Exam Fee | VJEWEJ | Credit Balance On Utility Acct #4/50 Nov. Deceedit #2 | actewater | |
| | 12 | | i – i – i | Import - I | mport - I | | mport - (| mport - (| | mport - (| mport - I | mport - N | | | er 2019 / | arter 10/(| December 2019 Services | le(s) 10/(| December 2019 Services | le(s) 10/(îax | arter 10/(| December 2019 Services | No Fee - Business Lic | mactive c | I - 393 N | 0 - 560 N | 2 - 705 N | 0 - 17 AN | roll #2 | roll #1 | roll #2 | se - Wild | 2 - 1196 V | alance Ui | es For W | 011 #1 |
| | As Of: Time: | Memo | Xpress] | Xpress] | Xpress] | | Xpress] | Xpress] | | Xpress I | Xpress I | Xpress I | T COALDAY | | Decemb | 4TH Qu | Decemb | Pay Cyc | Decemb | Pay Cycle(s Transit Tax | 4TH Qu | Decemb | No Fee - | Refind i | 041725. | 020675.0 | 040127.2 | 053189.0 | Aug Payroll #2 | Sept Pavroll #1 | Nov Payroll #2 | Reimbur | 071525.2 | Uredit Balance | 2020 Du | Dec Payroll #1 |
| | | Amount | 50.00 | 184.58 | 75.00 | 1,336.20 | 1,013.56 | 134.00 | 50.00 | 211.14 | 197.82 | 60.00 | 3 412 30 | 00.411 | 170.79 | 659.01 | 518.34 | 862.11 | 1,215.67 | 14.69 | 9,189.96 | 30.00 | 50.00 | 6.20 | 87.43 | 11.38 | 3.17 | 16.96 | 49.10 | 20.68 | 27.70 | 168.00 | 179.21 | 746 18 | 20.00 | 152.53 |
| | | | | | | - | 1 | | | | | | ſ | ר | | | | | 1 | | 6 | | | | | | | | | | | | | | | |
| ORT | | | | | | | | | nos | | | | dino. | -G.m. | | | | ILA | | | | | | | | | | | | | | | | | | |
| TREASURERS REPORT Outstanding Vouchers | | | | | | | | | , Gary An | | | | Receints Outstanding. | | | ent | | ent - PFM | | nsit Tax | ics | | | luard | | | | | | | | | | | | |
| U RER anding | | | | | | | | | ving, Inc. | | | | Receints | | _ | Departme | | Departme | | nue - Trai | & Industr | | | O Brad F | | | | retorius | | | | | | | | |
| REAS Outst | | | ay | ay | ay | Customer | ay | ay | ain Pluml | ay | ay | ay | 5 | | Bank #1080 | Security | ay | Security | ntech | . of Reve |)f Labor | ntech | nsley | Huard C/ | ela Hill | X. | | Monette I | gas | gas | edia | tiffler | | Ę | | |
| II | | ldor | Xpress Bill Pay | Xpress Bill Pay | Xpress Bill Pay | Permitting C | Xpress Bill Pay | Xpress Bill Pay | Wind Mountain Plumbing, Inc., Gary Amos | Xpress Bill Pay | Xpress Bill Pay | Xpress Bill Pay Xnrass Bill Pay | | | Columbia Ba | Employment Security Department | Xpress Bill Pay | Employment Security Department - PFMLA | Chase Paymentech | Oregon Dept. of Revenue - Transit Tax | Department Of Labor & Industries | Chase Paymentech | Caroline Wamsley | Cecelia Joan Huard C/O Brad Huard | David & Angela Hill | Renee Wuollet | Chris Parker | Lourens and Monette Pretorius | Savannah Vargas | Savannah Vargas | Angelina Heredia | Christopher Stiffler | Mark Long | David S Swann | WWCPA | Ashley Post |
| | | War# Vendor | Xpr | хpı | хpı | Pen | Xpr | Xpr | Wir | Xpr | Xpr | цХ Х | * | | 0 Col | _ | | | | EFT Ore | EFT Dep | EFT Cha | 0 Carr | | | | _ | | | | | | | | | |
| | | | _ | | | | | | | | | | _ | | | Ξ | Ē | Ξ | Ē | E | Ξ | E | | 31118 | 33126 | 33497 | 33577 | 33915 | 34156 | 34222 | 34449 | 35066 | 35245 | 35594 | 35634 | 35645 |
| | | Acct# | | | | - | - | - | | - | | | • | | - | - | - | - | - | - | 1 | - | - | 1 | 1 | 1 | H | | 1 | - | 1 | - | - | - | | 1 |
| | | Type | Util Pay | Util Pay | Util Pay | Tr Rec | Util Pay | Util Pay | Tr Rec | Util Pay | Util Pay | Util Pay Hil Pay | | ł | Ser Chge | Payroll | Claims | Payroll | Claims | Payroll | Payroll | Claims | Ser Chge | Claims | Claims | Claims | Claims | Claims | Payroll | Payroll | Payroll | Claims | Claims | Pavroll | Claims | Payroll |
| | non | | | | | | | | | | | | | | | | | | | | | - | | | | _ | | | | | | | | | | |
| | ite Salr 481 | Date | | - | - | - | | | | | | 12/31/2019 | | | _ | - | | - | - | 12/31/2019 | | | 12/26/2019 | 03/16/2016 | | 02/07/2018 | 03/07/2018 | 06/20/2018 | 09/05/2018 | 09/20/2018 | 12/05/2018 | 06/05/2019 | 08/07/2019 | 11/20/2019 | | 12/05/2019 |
| | City Of White Salmon MCAG #: 0481 | Trans# | 5652 | 5656 | 5657 | 5670 | 5672 | 5673 | 5674 | 5676 | 5677 | 8/9C 5679 | | | 5711 | 5702 | 5712 | 5703 | 5714 | 5704 | 5705 | 5713 | 5707 | 1220 | 8301 | 768 | 1201 | 3179 | 7272 | 7524 | 8618 | 2627 | 3568 | 5022 | | 5224 |
| | City MC/ | Year | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | | 0.00 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2016 | 2017 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2019 | 2019 | 2010 | 12 | |

| As Of: 12 | Time: 15:17:26 Page: 7 | Amount Memo | 1,375.00 City Prosecutor Legal Services - December 2019 102.18 1.31 Ton G Mix - Asphalt | - | 90.16 Surplus Premium | 223.49 Vol Fire Correction | 13,860.30 Water - ASR Phase II Profession - Water System Infrastructure Improvements: Project 090094 - | Water System Improvements - Coordination With Dept Of Ecology For ASR Permit App: | - | 1,638.00 Park - Water/Sewer Utility - City Of WS - NE | Heritage Plaza December 2019; Finance | -water/Sewer Utility - City Of WS - City Hall December 2019: Park - Water Hility, - City, Of WS | Fireman's Park Decem | 123.63 Water - Troubleshooting Data Logging At Main | | 1,228.00 Planning - Advertising - Notice Of Public Hearing - White Salmon Planning Commission - | WS-CAO-2019-001:Robert Kalberg; Planning - Advantision Motion Of Bultic Housing - WHAR | Auverusuig Nouce OI rublic ficaring - White Salmon Planning Commiss | 11.85 PW/Fire/Police - Veh/Equip Maint/Rep Supplies - | 413.79 PW - Shon Fourin/Tools - Valve Rox Cleaner | | | 1,269.20 PW #32 - 2020 IHC Dump Truck - Snow Chains; PW #36 - Back Hoe- Battery: PW#30 04 Chevy - | | 150.00 Judicial -Motion For Order Of Payment Of Attorney | 60.52 072235.1 - 1431 STERLING COURT - Credit | Balance Refund |
|----------------------|------------------------|-------------|--------------------------------------------------------------------------------------------|--------|-----------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---|-------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|---|-------------|------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------|-----------------------------------------------|----------------|
| Outstanding Vouchers | | # Vendor | | | | | Aspect Consulting | | | 2 City Of White Salmon | | | | Coburn Electric, Inc. | | Enterprise, The | | | 35725 Fastenal | 35726 H.D. Fowler Company | 1 | Hunsaker Oi | Les Schwab Tire Centers | | 35729 Lori Lynn Hoctor, Atty At Law | 35730 Daan & Laurene Mulder | |
| | | War# | 35674 35700 | 35702 | 35708 | 35713 | 35721 | | | 35722 | | | | 35723 | | 35724 | | | 35725 | 35726 | | 35727 | 35728 | | 35729 | 35730 | |
| | | Acct# | | 1 | 1 | 1 | - | | | I | | | | | | -1 | | | 1 | | | 1 | 1 | | - | 1 | |
| | | Type | Claims Claims | Claims | Claims | Payroll | Claims | | | Claims | | | | Claims | { | Claims | | | Claims | Claims | | Claims | Claims | i | Claims | Claims | |
| City Of White Salmon | 481 | Date | | | ••• | • • | 12/30/2019 | | | 12/30/2019 | | | | 12/30/2019 | | 6102/06/21 | | | 5685 12/30/2019 | 5686 12/30/2019 | | | 12/30/2019 | | 5689 12/30/2019 | 5690 12/30/2019 | |
| Of Whi | MCAG #: 0481 | Trans# | 5295 5484 | 5486 | 5492 | 5581 | 5681 | | | 5682 | | | | 5683 | 1072 | 2084 | | | 5685 | 5686 | | 5687 | 5688 | | 2689 | 5690 | |
| City | MCA | Year | 2019 2019 | 2019 | 2019 | 2019 | 2019 | | | 2019 | | | | 2019 | 0100 | 6107 | | | 2019 | 2019 | | 2019 | 2019 | | 6107 | 2019 | 1 |

TREASURERS REPORT

| | As Of: 12/31/2019 Date: 04/10/2020 Time: 15:17:26 Page: 8 | Memo | PW - Vehicle #22 - Transmission Oil; PW - Backhoe #36 - Wiper; PW - Backhoe #36 - Filter; PW - Backhoe #36 - Filter; Police - Vehicle #14 - Filters; PW - Vehicle #24 - Light Bulb; PW - Vac Truck #33 - | WW - Utilities - NW Natural - Lift Station Dec 2019; PW/Fire/Planning/Legislative - Utilities - NW Natural - PW Shop / Fire Hall / Council Chambers DEC 2019; Finance - Utilities - NW Natural - City Ha | Finance - Office Supplies - Custom Envelopes; Finance - Office Supplies - Custom Envelopes - Recieved Wrong Customization On Envelopes; Finance - Office Supplies - City Hall; Finance - Office Supplies | Water - Child's Mont CL17 Repair Electricity - Heritage Plaza / Mt. Adams Chamber DEC 2019 ; Electricity - Los Altos Reservoir DEC 2019; Electricity - Pump On Los Altos Reservoir DEC 2019: Electricity - Firemans Park DEC 2019: Elect | Park: 19-705 Public Restroom Remodel - Civil Engineer/AutoCad Technician Work Between 10/16-11/15/2019; Police: 19-706 Flag Pole Engineering - Civil Engineer Work Between 10/16-11/15/2019: 19-705 Publ | Water - APC Battery Back Up And Installation MCI - Council/Fire Hall - Deck Improvements; MCI - Council/Fire Hall - Deck | USDA - Contract - Jewett Water Main Improvements Review/Approval Fee Police / PW - Gas/Oil/Diesel - Fuel DEC 2019; | Police And PW - Fuel December 2019 Attorney Services - December 2019 US Bank Visa Bill December 2019 PW - 2020 Dump Truck VIN3HAEJTAR7LL888752- License And Registration |
|-------------------------------------------|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Amount | 520.78 | 497.60 | 321.73 | 8.43 7,041.23 | 10,388.32 | 12,639.68 3,044.22 | 816.00 1,984.64 | 3,084.00 9,073.13 12,718.70 |
| TREASURERS REPORT Outstanding Vouchers |) | War# Vendor | 35731 NAPA Auto Parts dba of TWGW, Inc | 35732 Northwest Natural Gas Co | 35733 Office Depot | 35734 Onsite Supply House LLC 35735 PUD No 1 Of Klickitat County | 35736 Pioneer Surveying Engineering Inc | 35737 Radcomp Technologies 35738 Tum-A-Lum Lumber | 35739 WA State Dept Health 35740 Wilcox & Flegel | 35741 Kenneth B. Woodrich PC 35753 US Bank 35754 WA State Dept Licensing |
| | | Acct# | 1 | - | - | | 1 | | | |
| | | Type | Claims | Claims | Claims | Claims Claims | Claims | Claims Claims | Claims Claims | Claims Claims Claims |
| | City Of White Salmon MCAG #: 0481 | Date | 5691 12/30/2019 | 12/30/2019 | 12/30/2019 | 12/30/2019 12/30/2019 | 12/30/2019 | 12/30/2019 12/30/2019 | 12/30/2019 | 12/30/2019 12/31/2019 12/31/2019 |
| | City Of White S MCAG #: 0481 | Trans# | 5691 | 5692 | 5693 | 5694 5695 | 5696 | 5697 5698 | 5699 5700 | 5701 5708 5709 |
| | City (MCA | Year | 2019 | 2019 | 2019 | 2019 2019 | 2019 | 2019 2019 | 2019 2019 | 610 5016 5016 5016 |

| | As Of: 12/31/2019 Date: 04/10/2020 Time: 15:17:26 Page: 9 |) | PW - Well 1 Leak - Bushing; PW - Vehicle #28 - Welder Mount Hardware; PW - #34 Sweeper - Misc Bolts For Dash Bezel; Streets - Concrete For Street Signs; Fire - Tire Repair Supplies - Brass Plugs; Wate | Finance & PW - Laundry Services - December 2019; Janitorial Services - December 2019; PW - Laundry Services - December 2019; Police - Indoor/Outdoor Mats; PW - Laundry Services - December 2019; Financ | Police Department Improvements - Concrete Work; 2019 Hood Street Improvement Project | Water Testing Thru 12.31.2019 | 9 ERUs | Police - Breath Alcohol Testing Supplies | December 2019 Utility Taxes | NOVAtime Payroll Dec 2019 | Monthly Utility Bill Mailing For December 2019 | Legislative - Display Ad: Mayor Poucher Retirement Open House; Legislative - Display Ad: | WS Plasitc Bag Ordinance; Legislative - Display Ad: WS Plasitc Bag Ordinance; Legislative - Notice Of Ordinance | Finance - Contractual Services - Bottled Water | | December 2019 Court Remittance | West District Court Interpreter Services - December 2019 | e Supplies | Utility Locate -Excavation Notifications December 2020 | Electricity - Buck Crk Monitoring Station December 2019 | Equipment Rental - Tanker Truck Rental; | Equipment Rental - 1 anker 1 ruck Rental New 2020 International HV - VIN# 3HAEJTAR7LL888752 - Public Works Vehicle |
|-------------------------------------------|--------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------|--------------------|------------------------------------------|-----------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------------------------------|---------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| | As Of: Time: | Memo | PW - Well 1 Welder Moun Bolts For Das Signs; Fire - 1 Wate | Finance & PW - Laundr 2019; Janitorial Services Laundry Services - Dece Indoor/Outdoor Mats; P ¹ December 2019; Financ | Police Depart 2019 Hood St | Water Testing | December 2019 ERUs | Police - Breat | December 20 | NOVAtime Pa | Monthly Utili | Legislative - I Retirement O ₁ | WS Plasitc Ba Ad: WS Plasit Of Ordinance | Finance - Con | Delivery | December 201 | West District (2019 | City Hall Office Supplies | Utility Locate 2020 | Electricity - Buc December 2019 | Equipment Re | Equipment Ne New 2020 Inte 3HAEJTAR7I |
| | | Amount Memo | 160.86 | 276.20 | 55,036.47 | 435.00 | 27,673.25 | 217.15 | 45,397.57 | 161.68 | 1,392.41 | 707.00 | | 66.9 | 790.66 | 4.69 | 31.66 | 4.00 | 31.03 | 53.65 | 118.78 | 162,275.00 |
| TREASURERS REPORT Outstanding Vouchers | 0 | Acct# War# Vendor | 1 35755 Ace Hardware | 1 35756 Aramark Uniform Services | 1 35757 Artistic Excavation, LLC | 1 35758 BSK Associates | | | - | | Databar | l 35764 Enterprise, The | | 1 35765 H2Oregon Bottled Water | 1 35766 Johnson Controls Fire Protection LP | 1 35767 Klickitat County Prosecutor | 1 35768 Mitchell K. Wilson, Interpreter | | 1 35770 One Call Concepts Inc | 1 35771 PUD No 1 Of Klickitat County | 1 35772 Pacer Propane LLC | 1 35773 Peterson Trucks, INC |
| | | Type A | Claims | Claims | Claims | Claims | Claims | Claims | Claims | Claims | Claims | Claims | | Claims | Claims | Claims | Claims | Claims | Claims | Claims | Claims | Claims |
| | City Of White Salmon MCAG #: 0481 | | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 | 12/31/2019 |
| | City Of White S MCAG #: 0481 | Trans# Date | 5715 | 5716 | 5717 | 5718 | 5719 | 5720 | 5721 | 5722 | 5723 | 5724 | | 5725 | 5726 | 5727 | 5728 | 5729 | 5730 | 5731 | 5732 | 5733 |
| | City MCA | Year | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 125 0 |

| | As Of: 12/31/2019 Date: 04/10/2020 Time: 15:17:26 Page: 10 | Memo | Bublic Sofert: Tratian Ol. Orishan Dave L - 2010 | a unite statety resulting CT. October-December 2019 Accests - Andio Equinment For Connoil Chembers | Garhage Services - December 2019 | Water Sample Delivery | Police - Investingation Tools - Billing Period | December 1- December 31, 2019 | Investment Services - 12.01.2019-12.31.2019 | Chlorine | Phone Bill - Dates: 12.08.2019-01.07.2020 | December 2019 State Remittance | | Anyotic #51000025.000 - White Samon Comp Flan Service December 01-31, 2019; Project #WA18.0207.02 - White Salmon CAO Phase II - Services Thru December 31, 2019; Project WA18.0207.02 - WS CAO Phase II | 1 | al | 6 | 4 | L | 6 | 5 | 5 | 2 | 0 | 1 | 1.22 |
|----------------------|---------------------------------------------------------------|-------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|------------------------------------------------|-------------------------------|---------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|---------------------|-----------------|---------------|--------------------------------|----------------|--------------------------------|-----------------------------------|---------------------------------------------|-------------|------------|
| | | Amount | 128.00 | 18 243 91 | 391.64 | 54.00 | 53.75 | | 24.00 | 917.57 | 836.67 | 222.72 | 15 073 40 | | 429,705.24 | Total | 114,670.69 | 16,131.14 | 232.87 | 61,375.46 | 126,505.95 | 109,174.35 | -1.42 | 1,168.00 | 227.41 | 429,484.45 |
| hers | | | - | | | | | | | | | | | | | Payroll | 8,843.31 | 636.80 | 77.69 | 0.00 | 1,999.80 | 387.85 | 0.00 | 0.00 | 0.00 | 11,945.45 |
| Outstanding Vouchers | | Acct# War# Vendor | 1 35774 Dublic Safety Testing | | | 1 35777 Same Day Stage | 1 35778 TransUnion Risk & Alternative | | 1 35779 US Bank Safekeeping | 1 35780 Univar Solutions USA, Inc. | 1 35781 Verizon Wireless | 1 35782 WA State Treas. Cash Mgmt Dept | 1 35783 WSPTISA Inc | | | Claims | 105,827.38 | 15,494.34 | 155.18 | 61,375.46 | 124,506.15 | 108,786.50 | | ater M 1,168.00 | 227.41 | 417,539.00 |
| | | Type Ac | Claime | Claims | Claims | Claims | Claims | | Claims | Claims | Claims | Claims | Claims | | | | | | | Fund | | Fund | on Fund | nent - Jewett Wa | | |
| | City Of White Salmon MCAG #: 0481 | Trans# Date | 5734 12/31/2019 | | | 5737 12/31/2019 | 5738 12/31/2019 | | 5739 12/31/2019 | 5740 12/31/2019 | 5741 12/31/2019 | 5742 12/31/2019 | 5743 12/31/2019 | | | | 001 Current Expense | 101 Street Fund | 107 Pool Fund | 108 Municipal Capital Imp Fund | 401 Water Fund | 402 Wastewater Collection Fund | 412 Water Rights Acquisition Fund | 420 USDA Rural Development - Jewett Water M | Remittances | |
| | City (MCA | Year | 2019 | 2019 | 2019 | 2019 | 2019 | | 2019 | 2019 | 2019 | 2019 | 2019 | | | Fund | 001 C | 101 St | 107 Pc | 108 M | 401 W | 402 W | 412 W | 420 U | 601 Re | |

TREASURERS REPORT

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| | TREASURERS REPORT | | |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------|--------|
| | Signature Page | | |
| City Of White Salmon MCAG #: 0481 | 12/01/2019 To: 12/31/2019 | Time: 15:17:26 Date: 04/10/2020 Page: 1 | 0/202(|
| We the undersigned officers for the City of White Salmon have r that to the best of our knowledge this report is accurate and true: | Vhite Salmon have reviewed the foregoing report and acknowledge s accurate and true: | | |
| Signed: Zu Dund | Signed: | | |
| \bigcirc | Chairman Budget Committee / Date | | |
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| 127 | | | |

City of White Salmon December 2019 Treasurer's Report Reconciliation

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| | Revenue | Expenditures | |
|------------------------|------------|--------------|----------------------------------------------------|
| | 507,957.45 | 980,323.43 | |
| Treasurer's Receipts | 221,857.76 | 774,977.39 | Claims |
| Utility Receipts | 253,560.65 | 172,418.39 | Payroll |
| Interfund Transfers | 40,630.62 | 40,630.62 | Interfund Transfers |
| Expenditure to Revenue | -6.81 | -6.81 | Utility Balance Refund |
| Expenditure to Revenue | -60.52 | -60.52 | Utility Balance Refund |
| Expenditure to Revenue | | | Utility Balance Refund |
| Expenditure to Revenue | | | Utility Balance Refund |
| Expenditure to Revenue | | | Building Permit Overpayment |
| Expenditure to Revenue | | | Variance Fee Refund |
| | | 167.82 | Service Charge - Account Analysis November |
| | | | Service Charge - Account Analysis December |
| | -50.00 | | Service Charge - Applied to Closed Utility Account |
| | -7,974.25 | -7,974.25 | Adustment of Cost Allocation - Final |
| | 507,957.45 | | |
| | 0.00 | 0.00 | |

| | | Reserved | Unreserved | Total |
|-----|----------------------------------|--------------|--------------|--------------|
| 001 | Current Expense | 3,500.00 | 796,611.35 | 800,111.35 |
| 101 | Street Fund | 0.00 | 90,217.14 | 90,217.14 |
| 107 | Pool Fund | 47,690.99 | 0.00 | 47,690.99 |
| 108 | Municipal Capital Imp Fund | 243,650.07 | 0.00 | 243,650.07 |
| 110 | Fire Reserve Fund | 209,679.40 | 0.00 | 209,679.40 |
| 112 | General Fund Reserve | 215,259.92 | 0.00 | 215,259.92 |
| 121 | Police Vehicle Reserve Fund | 119,679.32 | 0.00 | 119,679.32 |
| 200 | Unlimited Go Bond Fund | 18,052.69 | 0.00 | 18,052.69 |
| 307 | New Pool Construction Fund | 2,563.96 | 0.00 | 2,563.96 |
| 401 | Water Fund | 0.00 | 442,685.38 | 442,685.38 |
| 402 | Wastewater Collection Fund | 0.00 | 281,683.41 | 281,683.41 |
| 408 | Water Reserve Fund | 0.00 | 222,697.83 | 222,697.83 |
| 409 | Wastewater Reserve Fund | 675,215.97 | 0.00 | 675,215.97 |
| 412 | Water Rights Acquisition Fund | 260,178.53 | 0.00 | 260,178.53 |
| 413 | Water Bond Redemption Fund | 15,616.75 | 0.00 | 15,616.75 |
| 414 | Wastewater Bond Redemption Fund | 11,448.23 | 0.00 | 11,448.23 |
| 415 | Water Bond Reserve Fund | 52,658.93 | 0.00 | 52,658.93 |
| 416 | Wastewater Bond Reserve Fund | 73,369.39 | 0.00 | 73,369.39 |
| 417 | Treatment Plant Reserve Fund | 553,966.19 | 0.00 | 553,966.19 |
| 418 | Water Short Lived Asset Reserve | 83,112.20 | 0.00 | 83,112.20 |
| 420 | USDA Rural Develop. Jewett Water | 95,159.30 | 0.00 | 95,159.30 |
| 601 | Remittances | 0.00 | 0.00 | 0.00 |
| | | 2,680,801.84 | 1,833,895.11 | 4,514,696.95 |

City of White Salmon 2019 December Treausrer's Report Reconciliation to Bank Statements

| Treasurer's Report Ending Balance | 4,514,696.95 |
|----------------------------------------------------------|--------------|
| Treasurer's Report Adjusted Ending Balance | 4,940,989.89 |
| | |
| Columbia State Bank (Cash) | 2,587,146.40 |
| US Bank (Time Value - Investment) | 1,001,587.77 |
| WA State Treasurer (State Pool - Investment) | 1,351,780.72 |
| Petty Cash | 25.00 |
| Drawer 1 | 150.00 |
| Drawer 2 | 150.00 |
| Drawer 3 | 150.00 |
| | |
| Total Cash and Investments | 4,940,989.89 |
| | |
| Less Outstanding Checks (Page 7 of Treasurer's Report) | 429,484.45 |
| | |
| Plus Outstanding Deposits (Page 1 of Treasurer's Report) | 3,191.51 |
| | |
| Adjusted Ending Balance (should equal Treas. Ending) | 4,514,696.95 |
| D:#energy | 0.00 |
| Difference | 0.00 |



Direct Inquiries to: White Salmon (509) 493-2500 P 0 Box 279 White Salmon WA 98672

STATEMENT OF ACCOUNT

| Statement Date: | 12/31/19 |
|----------------------|------------|
| Last Statement Date: | 11/30/19 |
| Account: | XXXXXX2469 |

As a reminder, you will begin receiving a new Treasury Management Billing Statement on January 15, 2020. Your December

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As a reminder, you will begin receiving a new Treasury Management Billing Statement on January 15, 2020. Your December 31, 2019, Treasury Management billing will be assessed on January 15, with the first new statement. The new statements are in addition to your regular monthly account statements and will provide a more clear, concise, and accurate reflection of the products and services being utilized. If you have any questions, please contact Treasury Management Services at 877-305-7125 or treasurymanagementservices@columbiabank.com.

SUMMARY OF ACCOUNT BALANCES

| Account Name | | Account Number | Ending Balance |
|-----------------|----------------|--------------------|------------------------|
| Public Checking | | XXXXXX2469 | \$2,587,14 6.40 |
| Public Checking | | | |
| Account Number | XXXXXX2469 | Beginning Balance | \$2,659,178.87 |
| | | Credits | |
| Low Balance | \$2,402,402.98 | Deposits | \$228,681.38 |
| | | ACH Credits | \$243,548.46 |
| | | Other Credits | \$0.00 |
| | | Total Credits | \$472,229.84 |
| | | Total Account Fees | \$0.00 |
| | | Debits | |
| | | ACH Debits | \$232,381.92 |
| | | Other Debits | \$270.32 |
| | | Electronic Checks | \$0.00 |
| | | Checks | \$311,610.07 |
| | | Total Debits | \$544,262.31 |
| | | Ending Balance | \$2,587,146.40 |

DEPOSITS

| Date | Description | Amount |
|-------|-------------|-------------|
| 12-02 | Deposit | \$400 AC |
| 12-03 | Donooit | \$685.91 |
| 12-03 | Deposit | \$22,322,96 |
| 12-04 | Deposit | ¢0 607 60 |
| 12-05 | Deposit | \$0.440.00 |
| 12-06 | Denosit | \$347. |
| 12-06 | Deposit | 12 |

Usbank

| | CITY OF WHITE SAL XXXXXXX191 | MON | HOLDINGS AS OF 12/31/2019 - | USD | | Page 2 |
|---------------------|---------------------------------|------------------|----------------------------------------|------------------------------------|----------------|---------------------|
| CUSTODY Maturity | Security ID Ticket | Rate Acq Date | Description | Par/Shares Original Face | Principal Cost | Market Value NAV |
| US Governmer | nt Agency Securities | | | | | |
| 03/23/2020 | 3133EFR25 757012720 | 1 590 04/16 | FEDERAL FARM CREDIT BANK 03/23/2020 | 500 000 00 500 000 00 | 502 016 50 | 500 006 50 |
| 07/15/2020 | 76116FAD9 392189350 | DI 09/17 | RESOLUTION FUNDING CORPORATION | 521 000 00 521 000 00 | 499.571 27 | 516 153 56 |
| | | | ment Agency Securities Total | 1,021,000.00000 | 1,001,587.77 | 1,016,160.16 |
| | | Total Custo | ody Holdings | 1,021,000.00000 1,021,000.00000 | 1,001,587.77 | 1,016,160.16 |

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CITY OF WHITE SALMON PO BOX 2139 WHITE SALMON, WA 98672-8672

| Date | Description | Comment | Deposits | Withdrawals | Balance |
|-------------|----------------------------------------|---------------------------------------|------------------------|--------------|--------------|
| 12/01/2019 | Beginning Balance | | | | 1.349.747.40 |
| 12/31/2019 | Month End Balance December Earnings | Daily Factor Earnings | 2,033.32 | | 1,349,747.40 |
| | Net Ending Balance | | | | 1.351.780.72 |
| <u>Acco</u> | unt Summary | · · · · · · · · · · · · · · · · · · · | | | |
| | Beginning Balance: | 1.349.747.40 | Gross Earnings: | 2.041.39 | |
| | Deposits: | 0.00 | Administrative Fee: | 8.07 | |
| | Withdrawals: | 0.00 | Net Earnings: | 2,033,32 | |
| | Month End Balance: | 1.349.747.40 | | | |
| | Administrative Fee Rate: | 0.0070 % | Net Ending Balance: | 1.351,780.72 | |
| | Gross Earnings Rate: | 1.7808 % | | | |
| | Net Earnings Rate: | 1.7737 % | Average Daily Balance: | 1,349.747.40 | |

| City (| Of White Salmon | | | | Time: | 09:20:43 I | Date: | 01/29/2020 |
|--------|-----------------|------|-------|--------------|-------------------|----------------|-------|------------|
| MCA | G #: 0481 | | 12/01 | l/2019 To: 1 | 2/31/2019 | I | Page: | 1 |
| 3 Pett | y Cash | | | | | | | |
| Date | | | | | | Balance Forwa | rd | 25.00 |
| | | | | | | Total Credits: | _ | 0.00 |
| Year | Trans# Date | Туре | Chk# | Vendor | | | | |
| | | | | | Total Debits: | | | 0.00 |
| | | | | | Reconciled H | Bank Balance: | | 25.00 |
| | | | | | Outstanding | Credits: | | <u> </u> |
| | | | | | Outstanding | Debits: | | |
| | | | | | Reconciled | Book Balance: | | 25.00 |

| | Of White S | | | | | | | 09:21:01 | Date: | 01/29/2020 |
|-------|------------|------|------|-------|----------|------------|---------------|--------------|-------|------------|
| MCA | G #: 0481 | | | 12/01 | /2019 To | : 12/31/20 | 19 | | Page: | 1 |
| 4 Cas | h Drawer | 1 | | | _ | | | | | |
| Date | | | | | | |] | Balance For | ward | 150.00 |
| | | | | | | | | Total Credit | s: | 0.00 |
| Year | Trans# E | Date | Туре | Chk# | Vendor | | _ | | | |
| | | | | | |] | Total Debits: | | _ | 0.00 |
| | | | | | | I | Reconciled B | ank Balanc | e: | 150.00 |
| | | | | | | (| Outstanding (| Credits: | | |
| | | | | | | (| Outstanding I | Debits: | | |
| | | | | | | 1 | Reconciled I | Book Balan | ce: | 150.00 |

| City (| Of White Salmon | | | | | Time: | 09:21:23 | Date: | 01/29/2020 |
|--------|-----------------|------|-------|-----------|------------|--------------|---------------|-------|------------|
| MCA | G #: 0481 | | 12/01 | l/2019 To | : 12/31/20 | 19 | | Page: | 1 |
| 5 Cas | h Drawer 2 | | | _ | | | | | |
| Date | | | | | | | Balance For | ward | 150.00 |
| | | | | | | | Total Credits | s: | 0.00 |
| Year | Trans# Date | Туре | Chk# | Vendor | | | | | |
| | | | | | Т | otal Debits: | : | _ | 0.00 |
| | | | | | R | econciled H | Bank Balance | e: | 150.00 |
| | | | | | C | outstanding | Credits: | _ | |
| | | | | | c | outstanding | Debits: | _ | |
| | | | | | F | leconciled] | Book Balan | ce: | 150.00 |

City Of White Salmon Time: 15:45:48 Date: 04/10/2020 MCAG #: 0481 12/01/2019 To: 12/31/2019 Page: 1 6 Cash Drawer 3 Date **Balance** Forward 150.00 **Total Credits:** 0.00 Year Trans# Date Туре Chk# Vendor I. **Total Debits:** 0.00 **Reconciled Bank Balance:** 150.00 **Outstanding Credits:** Outstanding Debits: **Reconciled Book Balance:** 150.00

Item Attachment Documents:

8. 2020 1st Quarter Budget Report (Line Item Budget Position is found under "Supporting Documents"

City of White Salmon 1st Quarter 2020

As of March 31, 2020

Budget Report

| City of White Salmon Budget Summary Report As of March 31, 2020 | Budget Revenue | Year-To-Date Revenue | Remaining | | Budget Expenditures | Year-To Date Expenditures | Remaining | 25.00% |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 001 Current Expense Finance Central Services (HR) General Government Building Community Services Planning Park Police Fire | | | | | 481,144.00 80,688.00 121,141.00 121,763.00 12,800.00 252,833.00 252,833.00 229,802.00 1,022,338.00 1,022,338.00 | .231,983.51 18,716.73 37,818.03 29,827.85 2,852.00 45,143.31 15,240.24 12,173.06 | 249,160.49 61,971.27 83,322.97 91,935.15 9,948.00 207,689.69 214,561.76 794,696.13 145,868.94 | 48.21% 23.20% 31.22% 24.50% 17.85% 6.63% 7.70% |
| 001 Current Expense | 2,399,841.00 | 542,694.47 | 1,857,146.53 | 22.61% | 2,480,551.00 | 621,396.60 | 1,859,154.40 | 25.05% |
| 101 Street Fund 107 Pool Fund | 368,290.00 0.00 | 133,891.20 128.20 | 234,398.80 -128.20 | 36.35% #DIV/0! | 316,580.00 47,046.00 | 90,304.78 239.62 | 226,275.22 46,806.38 | 28.53% 0.51% |
| 108 Municipal Capital Imp. Fund 110 Fire Reserve Fund | 00.09 00.0 | 15,721.03 432.55 | 42,277.97 -432.55 | 27.11% | 00.0 | 17,307.25 0.00 | -17,307.25 0.00 | 0.00% |
| 112 General Fund Reserve | 22,413.00 | 101,646.53 | -79,233.53 | 453.52% | 0.00 | 0.00 | 0.00 | 0.00% |
| 121 Police Vehicle Reserve Fund 200 Unlimited Go Bond Fund | 60,820.00 0.00 | 15,146.64 1.57 | 45,673.36 -1.57 | 24.90% | 59,000.00 18,041.00 | 0.00 | 59,000.00 18,041.00 | 0.00% |
| 303 Hotel/Motel Taxes | 00.0 | 3,948.87 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 307 New Pool Construction Fund | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 401 Water Fund | 2,965,687.00 | 399,650.38 | 2,566,036.62 | 13.48% | 3,035,398.00 | 413,794.78 | 2,621,603.22 | 13.63% |
| 402 <u>Waste</u> water Collection Fund | 992,302.00 | 246,409.33 | 745,892.67 | 24.83% | 863,634.00 | 165,974.18 | 697,659.82 | 19.22% |
| 408 0 [†] Reserve Fund | 201,034.00 | 50,165.01 | 150,868.99 | 24.95% | 200,000.00 | 0.00 | 200,000.00 | 0.00% |

| of White Salmon | Budget Summary Report | of March 31, 2020 |
|-----------------|-----------------------|-------------------|
| City o | ludge | As of I |

| | Budget | Year-To-Date | | | Budget | Year-To Date | | |
|------------------------------------------|--------------|--------------|--------------|--------|--------------|--------------|--------------|--------|
| | Revenue | Revenue | Remaining | | Expenditures | Expenditures | Remaining | 25.00% |
| 409 Wastewater Reserve Fund | 4,868.00 | 1,057.07 | 3,810.93 | 21.71% | 0.00 | 0.00 | 0.00 | 0.00% |
| 412 Water Rights Acquisition Fund | 160,556.00 | 38,911.21 | 121,644.79 | 24.24% | 123,985.00 | 0.00 | 123,985.00 | 0.00% |
| 413 Water Bond Redemption Fund | 91,372.00 | 22,842.99 | 68,529.01 | 25.00% | 91,372.00 | 19,995.00 | 71,377.00 | 21.88% |
| 414 Wastewater Bond Redemption Fund | 13,180.00 | 3,294.99 | 9,885.01 | 25.00% | 13,180.00 | 0.00 | 13,180.00 | 0.00% |
| 415 Water Bond Reserve Fund | 16,890.00 | 4,177.68 | 12,712.32 | 24.73% | 0.00 | 0.00 | 0.00 | 0.00% |
| 416 Wastewater Bond Reserve Fund | 851.00 | 137.11 | 713.89 | 16.11% | 0.00 | 0.00 | 0.0 | 0.00% |
| 417 Treatment Plant Reserve Fund | 21,871.00 | 7,209.56 | 14,661.44 | 32.96% | 0.00 | 0.00 | 0.00 | 0.00% |
| 418 Water Short Lived Asset Reserve Fund | 100,000.00 | 24,999.99 | 75,000.01 | 25.00% | 100,000.00 | 0.00 | 100,000.00 | 0.00% |
| 420 USDA Rural Develop. Jewett Water | 1,864,233.00 | 321,476.73 | 1,542,756.27 | 17.24% | 1,864,233.00 | 416,636.03 | 1,447,596.97 | 22.35% |
| 601 Remittances | 12,223.00 | 1,970.75 | 10,252.25 | 16.12% | 12,223.00 | 1,131.12 | 11,091.88 | 9.25% |
| Total | 9,354,430.00 | 1,935,913.86 | 7,418,516.14 | 20.70% | 9,225,243.00 | 1,746,779.36 | 7,478,463.64 | 18.93% |

Note: Revenue does not include beginning balances and expenditures does not include ending balances

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| City Of White Salmon | | · | | | | Time: 15:15:44 | 15:44 Date: | 04/10/2020 |
|---------------------------------------------|-------------------------|--------------|---------------------------|----------------|--------------------|---------------------|-------------------------|----------------------------|
| MCAG #: 0481 | | 01 | 01/01/2020 To: 03/31/2020 | 03/31/2020 | | | Page: | 1 |
| Fund | Previous Balance | Revenue | Expenditures | Ending Balance | Claims Clearing | Payroll Clearing | Outstanding Deposits | Adjusted Ending Balance |
| 001 Current Expense | 800,111.35 | 542,694.47 | 621,396.60 | 721,409.22 | 2,100.61 | 19.79 | 0.00 | 723.529.62 |
| 101 Street Fund | 90,217.14 | 133,891.20 | 90,304.78 | 133,803.56 | 175.00 | 0.00 | 0.00 | 133,978.56 |
| 107 Pool Fund | 47,690.99 | 128.20 | 239.62 | 47,579.57 | 0.00 | 77.69 | 0.00 | 47,657.26 |
| 108 Municipal Capital Imp Fund | 243,650.07 | 15,721.03 | 17,307.25 | 242,063.85 | 0.00 | 0.00 | 0.00 | 242,063.85 |
| 110 Fire Reserve Fund | 209,679.40 | 432.55 | | 210,111.95 | 0.00 | 0.00 | 0.00 | 210,111.95 |
| 112 General Fund Reserve | 215,259.92 | 101,646.53 | | 316,906.45 | 0.00 | 0.00 | 0.00 | 316,906.45 |
| 121 Police Vehicle Reserve Fund | 119,679.32 | 15,146.64 | | 134,825.96 | 0.00 | 0.00 | 0.00 | 134,825.96 |
| 200 Unlimited Go Bond Fund | 18,052.69 | 1.57 | | 18,054.26 | 0.00 | 0.00 | 0.00 | 18,054.26 |
| 303 Hotel/Motel Taxes | 0.00 | 3,948.87 | | 3,948.87 | 0.00 | 0.00 | 0.00 | 3,948.87 |
| 307 New Pool Construction Fund | 2,563.96 | 0.00 | | 2,563.96 | 0.00 | 0.00 | 0.00 | 2.563.96 |
| 401 Water Fund | 442,685.38 | 399,650.38 | 413,794.78 | 428,540.98 | 228.97 | 0.00 | -816.85 | 427,953.10 |
| 402 Wastewater Collection Fund | 281,683.41 | 246,409.33 | 165,974.18 | 362,118.56 | 73.97 | 0.00 | -1,250.37 | 360,942.16 |
| 408 Water Reserve Fund | 222,697.83 | 50,165.01 | | 272,862.84 | 0.00 | 0.00 | 0.00 | 272,862.84 |
| 409 Wastewater Reserve Fund | 675,215.97 | 1,057.07 | | 676,273.04 | 0.00 | 0.00 | 0.00 | 676,273.04 |
| 412 Water Rights Acquisition Fund | 260,178.53 | 38,911.21 | | 299,089.74 | 1.41 | 0.00 | -106.25 | 298,984,90 |
| 413 Water Bond Redemption Fund | 15,616.75 | 22,842.99 | 19,995.00 | 18,464.74 | 0.00 | 0.00 | 0.00 | 18,464.74 |
| 414 Wastewater Bond Redemption | 11,448.23 | 3,294.99 | | 14,743.22 | 0.00 | 0.00 | 0.00 | 14,743.22 |
| Fund | | | | | | | | |
| 415 Water Bond Reserve Fund | 52,658.93 | 4,177.68 | | 56,836.61 | 0.00 | 0.00 | 0.00 | 56.836.61 |
| 416 Wastewater Bond Reserve Fund | 73,369.39 | 137.11 | | 73,506.50 | 0.00 | 0.00 | 0.00 | 73.506.50 |
| 417 Treatment Plant Reserve Fund | 553,966.19 | 7,209.56 | | 561,175.75 | 0.00 | 0.00 | 0.00 | 561,175.75 |
| 418 Water Short Lived Asset Reserve Fund | 83,112.20 | 24,999.99 | | 108,112.19 | 0.00 | 0.00 | 0.00 | 108,112.19 |
| 420 USDA Rural Development - | 95,159,30 | 321.476.73 | 416.636.03 | 0.00 | 0.00 | 0.00 | 000 | |
| Jewett Water Main Improvements | | | | | | 0 | 0000 | 0.00 |
| 601 Remittances | 0.00 | 1,970.75 | 1,131.12 | 839.63 | 0.00 | 0.00 | 0.00 | 839.63 |
| | 4,514,696.95 | 1,935,913.86 | 1,746,779.36 | 4,703,831.45 | 2,579.96 | 97.48 | -2,173.47 | 4,704,335.42 |
| | | | | | | | | |
| | | | | | | ł | | |
| | | | | | | | | |

TREASURERS REPORT Fund Totals

| City Of White Salmon MCAG #: 0481 | 01 | 01/01/2020 To: 03/31/2020 | 03/31/2020 | | Time: 15 | Time: 15:15:44 Date: Page: | 04/10/2020 2 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|----------------------------------|-------------------------------------------|
| Cash Accounts | Beg Balance | Deposits | Withdrawals | Ending | Ending Outstanding Rec Outstanding Exp | Outstanding Exp | Adj Balance |
| 1 Checking Account 3 Petty Cash 4 Cash Drawer 1 5 Cash Drawer 2 6 Cash Drawer 3 | 2,160,853.46 25.00 150.00 150.00 150.00 | 2,195,194.65 0.00 0.00 0.00 | 1,509,315.66 0.00 0.00 0.00 | 2,846,732.45 25.00 150.00 150.00 | -2,173.47 0.00 0.00 0.00 | 2,677.44 0.00 0.00 0.00 | 2,847,236.42 25.00 150.00 150.00 |
| Total Cash: | 2,161,328.46 | 2,195,194.65 | 1,509,315.66 | 2,847,207.45 | -2,173.47 | 2,677.44 | 2,847,711.42 |
| Investment Accounts | Beg Balance | Deposits | Withdrawals | Ending | Ending Outstanding Rec Outstanding Exp | Outstanding Exp | Adj Balance |
| 2 State Pool 10 Time Value Investments | 1,351,780.72 1,001,587.77 | 5,272.01 1,016.00 | 0.00 503,032.50 | 1,357,052.73 499,571.27 | 0.00 | 0.00 | 1,357,052.73 499,571.27 |
| Total Investments: | 2,353,368.49 | 6,288.01 | 503,032.50 | 1,856,624.00 | 0.00 | 0.00 | 1,856,624.00 |
| | 4,514,696.95 | 2,201,482.66 | 2,012,348.16 | 4,703,831.45 | -2,173.47 | 2,677.44 | 4,704,335.42 |

| REPORT | ments By Account |
|---------------|--------------------|
| TREASUR | Fund Invest |

| | | runu investments by Account | ILS BY ACCOUNT | | | |
|------------------------------------------|------------------|-----------------------------|---------------------------|-------------------|----------------|----------------|
| City Of White Salmon | | | | Time: | 15:15:44 Date: | 04/10/202 |
| MCAG #: 0481 | | 01/0202/10/10 | 01/01/2020 10: 03/31/2020 | | Page: | ς Γ |
| Fund Totals: | Previous Balance | Purchases | Interest | Total Investments | Liquidated | Ending Balance |
| 001 000 Current Expense | 205.891.04 | | 802.98 | 802.98 | | 206 694 02 |
| 108 000 Municipal Capital Imp Fund | 49,342.15 | | 192.44 | 192.44 | | 49.534.59 |
| 110 000 Fire Reserve Fund | 107,214.44 | | 418.14 | 418.14 | | 107.632.58 |
| 112 000 General Govt Reserve Fund | 67,271.93 | | 262.37 | 262.37 | | 67.534.30 |
| 121 000 Police Vehicle Reserve Fund | 101,700.06 | | 396.63 | 396.63 | | 102,096.69 |
| 401 000 Water Fund | 157,565.75 | | 614.51 | 614.51 | | 158,180.26 |
| 408 000 Water Reserve Fund | 34,652.27 | | 135.15 | 135.15 | I | 34,787.42 |
| 409 000 Wastewater Reserve Fund | 244,054.13 | | 951.82 | 951.82 | | 245,005.95 |
| 412 000 Water Rights Acquisition | 93,130.67 | | 363.22 | 363.22 | | 93,493.89 |
| | 12 000 10 | | | | | |
| 415 000 Water Bond Reserve Fund | 13,802.49 | | 53.84 20 20 | 53.84 | | 13,856.33 |
| TO DOD WASKWARD DURN NESSIVE | 01.042,02 | | 00.04 | 00.06 | | 05./55,52 |
| 417 000 Treatment Plant Reserve | 253,909.09 | | 990.25 | 990.25 | | 254.899.34 |
| Fund | | | | | | |
| 2 - State Pool | 1,351,780.72 | 0.00 | 5,272.01 | 5,272.01 | | 1,357,052.73 |
| 001 000 Current Expense | 42,694.92 | | 43.31 | 43.31 | 21.442.89 | 21.295.34 |
| 108 000 Municipal Capital Imp Fund | 37,049.64 | | 37.58 | 37.58 | 18,607.62 | 18,479.60 |
| 110 000 Fire Reserve Fund | 14,210.22 | | 14.41 | 14.41 | 7,136.88 | 7,087.75 |
| 112 000 General Govt Reserve Fund | 132,504.84 | | 134.41 | 134.41 | 66,548.57 | 66,090.68 |
| 401 000 Water Fund | 42,662.59 | | 43.28 | 43.28 | 21,426.65 | 21,279.22 |
| 402 000 Wastewater Collection Fund | 226,822.23 | | 230.09 | 230.09 | 113,918.08 | 113,134.24 |
| 408 000 Water Reserve Fund | 29,424.07 | | 29.85 | 29.85 | 14,777.80 | 14,676.12 |
| 409 000 Wastewater Reserve Fund | 103,760.45 | | 105.25 | 105.25 | 52,112.13 | 51,753.57 |
| 412 000 Water Rights Acquisition Fund | 83,279.73 | | 84.48 | 84.48 | 41,826.01 | 41,538.20 |
| 415 000 Water Bond Reserve Fund | 27,186.62 | | 27.58 | 27.58 | 13.654.07 | 13.560.13 |
| 416 000 Wastewater Bond Reserve Fund | 45,788.78 | | 46.45 | 46.45 | 22,996.74 | 22,838.49 |
| 417 000 Treatment Plant Reserve Fund | 216,203.68 | | 219.31 | 219.31 | 108,585.06 | 107,837.93 |
| - Time Volue Investments | 1 001 587 77 | | 1 016 00 | W 210 1 | 03 000 003 | |
| | ///06,100,1 | 0.0 | 1,010.00 | 1,010.00 | UC.25U,EUC | 499,571.27 |
| 144 | 2,353,368.49 | 0.00 | 6,288.01 | 6,288.01 | 503,032.50 | 1,856,624.00 |
| | | | | | | |

| City OT white Salmon MCAG #: 0481 | | 01/01/2020 To: 03/31/2020 | /31/2020 | | Time: 1 | 15:15:44 Date: Page: | 04/10/2020 4 |
|------------------------------------------|-------------------------|--------------------------------------------------------------------|-------------|------------------------|------------|-------------------------|-----------------|
| Fund Totals: | Previous Balance | Purchases | Interest | Ttl Investments | Liquidated | Investment Bal | Available Cash |
| 001 Current Expense | 248,585.96 | | 846.29 | 846.29 | 21.442.89 | 227.989.36 | 493 419 86 |
| 101 Street Fund | | | | | | 0.00 | 133,803.56 |
| 107 Pool Fund | | | | | | 0.00 | 47,579.57 |
| 108 Municipal Capital Imp Fund | 86,391.79 | | 230.02 | 230.02 | 18,607.62 | 68,014.19 | 174,049.66 |
| 110 Fire Reserve Fund | 121,424.66 | | 432.55 | 432.55 | 7,136.88 | 114,720.33 | 95,391.62 |
| 112 General Fund Reserve | 199,776.77 | | 396.78 | 396.78 | 66,548.57 | 133,624.98 | 183.281.47 |
| 121 Police Vehicle Reserve Fund | 101,700.06 | | 396.63 | 396.63 | | 102,096.69 | 32,729.27 |
| 200 Unlimited Go Bond Fund | | | | | | 0.00 | 18,054.26 |
| 303 Hotel/Motel Taxes | | | | | | 0.00 | 3,948.87 |
| 307 New Pool Construction Fund | | | | | | 0.00 | 2,563.96 |
| 401 Water Fund | 200,228.34 | | 657.79 | 657.79 | 21,426.65 | 179,459.48 | 249,081.50 |
| 402 Wastewater Collection Fund | 226,822.23 | | 230.09 | 230.09 | 113,918.08 | 113,134.24 | 248,984.32 |
| 408 Water Reserve Fund | 64,076.34 | | 165.00 | 165.00 | 14,777.80 | 49,463.54 | 223,399.30 |
| 409 Wastewater Reserve Fund | 347,814.58 | | 1,057.07 | 1,057.07 | 52,112.13 | 296,759.52 | 379,513,52 |
| 412 Water Rights Acquisition Fund | 176,410.40 | | 447.70 | 447.70 | 41,826.01 | 135,032.09 | 164,057.65 |
| 413 Water Bond Redemption Fund | | | | | | 0.00 | 18,464.74 |
| 414 Wastewater Bond Redemption Fund | | | | | | 0.00 | 14,743.22 |
| 415 Water Bond Reserve Fund | 40,989.11 | | 81.42 | 81.42 | 13,654.07 | 27,416.46 | 29,420.15 |
| 416 Wastewater Bond Reserve Fund | 69,035.48 | | 137.11 | 137.11 | 22,996.74 | 46,175.85 | 27,330.65 |
| 417 Treatment Plant Reserve Fund | 470,112.77 | | 1,209.56 | 1,209.56 | 108,585.06 | 362,737.27 | 198,438.48 |
| 418 Water Short Lived Asset Reserve Fund | | | | | | 00.0 | 108,112.19 |
| out Remittances | | | | | | 0.00 | 839.63 |
| | 2,353,368.49 | | 6,288.01 | 6,288.01 | 503,032.50 | 1,856,624.00 | 2,847,207.45 |
| | Ending fund bala | Ending fund balance (Page 1) - Investment balance = Available cash | stment bals | ance = Available | cash. | 1 | 4,703,831.45 |

| | As Of: 03/31/2020 Date: 04/10/2020 Time: 15:15:44 Page: 5 | | | Xpress Import - EFT - 03-26-2020 daily batch.cs Xpress Import - CheekFree - 03-26-2020 daily batch.cs | ess Import - Chock I.C 03-20-2020 unity of ess Import - FFT - 03-27-2020 daily hatch cer | Xpress Import - CheckFree - 03-27-2020 daily ha | | Xpress Import - EFT - 03-30-2020 daily batch.csv | I ~ i | Xpress Import - EFT - 03-31-2020_daily_batch.csv Xpress Import - CheckFree - 03-31-2020_daily_ha | | December 2019 Services | Refund inactive customer credit halance | 041725.1 - 393 NECHERRY ST | 020675.0 - 560 NECENTER PL | 040127.2 - 705 NECHURCH PLACE # E | 053189.0 - 17 ANNIE LANE | Aug Payroll #2 | Sept Payroll #1 | Nov Payroll #2 | Reimburse - Wildland Firefighter Exam Fee | 071525.2 - 1196 WJEWETT BLVD 1198 - Refund | Credit Balance On Utility Acct #4/50 City Hall - Conjer Overage | Parking Lot Lease - Masonic Lodge MAR 2020 | City Prosecutor Legal Services MAR 2020 Investment Services Feb 2020 | | | | | | | | | | |
|-------------------------------------------|--------------------------------------------------------------|-------------|------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|--------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|-----------------------|------------------------|-----------------------------------------|----------------------------|----------------------------|-----------------------------------|-------------------------------|----------------|-----------------|----------------|-------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------|---|---------|-----------------|-------------|---------------|-------------|-------------------------|----------------------------|---|--|
| | | Amount Memo | | 198.84 Xpi 85.40 Xm | | | | •••• | | 210.96 Xpi 110.35 Xpi | | | | | | | 16.96 053 | 49.10 Aug | 20.68 Sep | 27.70 Nov | 168.00 Rei | 179.21 071 | 503.61 City | | 1,375.00 City 24.00 Inve | - | Total | 2,120.40 | 175.00 | 77.69 | 228.97 | 73.97 | 1.41 | | |
| PORT ers | | | | | | | | | | | nding: | ŀ | | | | | | | | | | | | | | | Payroll | 19.79 | 0.00 | 77.69 | 0.00 | 0.00 | 0.00 | | |
| TREASURERS REPORT Outstanding Vouchers | | Vendor | | Apress built fay Xoress Bill Pav | Xpress Bill Pay | Xpress Bill Pay | Xpress Bill Pay | Xpress Bill Pay | Xpress Bill Pay | Xpress Bill Pay Xpress Bill Pay | Receipts Outstanding: | Chase Paymentech | - | • • | Renee Wuollet | Chris Parker | Lourens and Monette Pretorius | | - | | | Mark Long | CTX-Xerox | Masonic Lodge # 163 | Reynier, Ron Atty At Law US Bank Safekeening | 0 | Claims | 2,100.61 | 175.00 | 0.00 | 228.97 | 73.97 | 1.41 | | |
| | | War# | | | | | | | | | | EFT | 31118 | 33126 | 33497 | 33577 | 33915 | 34156 | 34222 | 34449 | 35066 | 35245 | 35916 | 35928 | 35937 35967 | | | | | | | | | | |
| | | Acct# | . | | - | 1 | - | 1 | | | | - | П | | 1 | | | - | 1 | T | | - | 1 | 1 | | | | | | | | | | | |
| | | Type | The Days | Util Pay | Util Pay | Util Pay | Util Pay | Util Pay | Util Pay | Util Pay Util Pay | , | Claims | Claims | Claims | Claims | Claims | Claims | Payroll | Payroll | Payroll | Claims | Claims | Claims | Claims | Claims Claims | | | | | | | Fund | on Fund | | |
| | City Of White Salmon MCAG #: 0481 | f Date | 0000/20/00 | | 03/27/2020 | _ | - | | | 03/31/2020 | | 12/31/2019 | 03/16/2016 | 11/01/2017 | 02/07/2018 | _ | | _ | - | | | 08/07/2019 | 03/04/2020 | | 03/04/2020 03/18/2020 | | | Current Expense | pu | ď. | nd 2 : 2 | tewater Collection Fund | er Kights Acquisition Fund | | |
| | City Of White ? MCAG #: 0481 | Trans# | 1270 | 1380 | 1384 | 1385 | 1390 | 1391 | 1393 | 1394 1395 | | 5713 | 1220 | 8301 | 768 | 1201 | 3179 | 7272 | 7524 | 8618 | 2627 | 3568 | 1068 | 1080 | 1089 1276 | | | urrent E | Street Fund | 107 Pool Fund | Water Fund | | | 1 | |
| | City (MCA | Year | 0000 | 2020 | 2020 | 2020 | 2020 | 2020 | 2020 | 2020 | | 2019 | 2016 | 2017 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2019 | 2019 | 2020 | 2020 | 2020 2020 | | Fund | 001 Cu | 101 St | | | | 46 | J | |

| | | | | TREASURERS REPORT Outstanding Vouchers | PORT ers | | | |
|--------------------------------------|------|-------|-------------|-------------------------------------------|-------------|-----------------|-----------------------------------------------------|-----------------|
| City Of White Salmon MCAG #: 0481 | | | | | | As Of: Time: | As Of: 03/31/2020 Date: 04/ Time: 15:15:44 Page: | 04/10/2020 6 |
| Year Trans# Date | Type | Acct# | War# Vendor | | | Amount Memo | | 3 |
| Fund | | | | Claims | Payroll | Total | I | |
| | | | | 2,579.96 | 97.48 | 2,677.44 | | |
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| | TREASURERS REPORT | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------|-------|-----------------|
| | Signature Page | | | | |
| City Of White Salmon MCAG #: 0481 | 01/01/2020 To: 03/31/2020 | Time: | Time: 15:15:44 Date: Page: | 04/1(| 04/10/2020 7 |
| We the undersigned officers for the City of White Salmon have r hat to the best of our knowledge this report is accurate and true: | We the undersigned officers for the City of White Salmon have reviewed the foregoing report and acknowledge hat to the best of our knowledge this report is accurate and true: | l. | | | |
| Signed: | Signed:Chairman Budget Committee / Date | | | | |
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| 148 | | | | | |

| | Revenue | Expenditures | |
|-----------------------------------------|--------------|--------------|-----------------------------------|
| | 1,935,913.86 | 1,746,779.36 | |
| January 2020 | | | |
| Treasurer's Receipts | 250,858.74 | 48,155.79 | Claims |
| Utility Receipts | 203,881.13 | 173,666.77 | Payroll |
| Interfund Transfers | 41,494.75 | 41,494.75 | Interfund Transfers |
| Service Charge | -50.00 | | |
| January 2020 Total | 496,184.62 | 263,317.31 | |
| February 2020 | | | |
| Treasurer's Receipts | 187,681.84 | 441,499.65 | Claims |
| Utility Receipts | 231,784.72 | 168,940.58 | Payroll |
| Interfund Transfers | 39,994.75 | 39,994.75 | Interfund Transfers |
| Service Charge - Business License Error | -50.00 | 178.70 | Service Charge - Account Analysis |
| | | | Stop Payment Lost Check |
| Rev to Exp Katie Kreps | -255.98 | -255.98 | Rev to Exp Katie Kreps |
| Exp to Rev Business Lic Refund | -50.00 | -50.00 | Exp to Rev Business Lic Refund |
| February 2020 Total | 459,105.33 | 649,527.74 | |
| March 2020 | | | |
| Treasurer's Receipts | 620,907.02 | 510,755.96 | Claims |
| Utility Receipts | 202,556.75 | 165,678.57 | Payroll |
| Interfund Transfers | 157,416.12 | 157,416.12 | Interfund Transfers |
| | | 339.64 | Service Charge - Account Analysis |
| Rev to Exp Katie Kreps | -255.98 | -255.98 | Rev to Exp Katie Kreps |
| March 2020 Total | 980,623.91 | 833,934.31 | |
| 1st Quarter Total | 1,935,913.86 | 1,746,779.36 | |
| | 0.00 | 0.00 | |

City of White Salmon

2020 March Treasurer's Report Reconciliation to Bank Statements

| Treasurer's Report Ending Balance | 4,703,831.45 |
|----------------------------------------------------------|--------------|
| Treasurer's Report Adjusted Ending Balance | 4,704,335.42 |
| Columbia State Bank (Cash) | 2,847,296.42 |
| US Bank (Time Value - Investment) | 499,571.27 |
| WA State Treasurer (State Pool - Investment) | 1,357,052.73 |
| Petty Cash | 25.00 |
| Drawer 1 | 150.00 |
| Drawer 2 | 150.00 |
| Drawer 3 | 150.00 |
| Total Cash and Investments | 4,704,395.42 |
| Plus Outstanding Checks (Page 7 of Treasurer's Report) | 2,677.44 |
| Less Outstanding Deposits (Page 1 of Treasurer's Report) | -2,173.47 |
| Adjusted Ending Balance | 4,704,335.42 |
| Difference | 0.00 |

B Columbia Bank

Direct Inquiries to: White Salmon (509) 493-2500 P 0 Box 279 White Salmon WA 98672

301 CITY OF WHITE SALMON PO BOX 2139 WHITE SALMON WA 98672-2139

SUMMARY OF ACCOUNT BALANCES

| Account Name | Account Number | Ending Balance |
|-----------------|----------------|----------------|
| Public Checking | XXXXX2469 | \$2,847,296.42 |

Public Checking

| Account Number | XXXXXX2469 | Beginning Balance | \$2,974,167.60 |
|----------------|----------------|--------------------|----------------|
| | | Credits | |
| Low Balance | \$2,669,825.16 | Deposits | \$249,227.31 |
| | | ACH Credits | \$253,355.11 |
| | | Other Credits | \$321,476.73 |
| | | Total Credits | \$824,059.15 |
| | | Total Account Fees | \$0.00 |
| | | Debits | |
| | | ACH Debits | \$174,246.17 |
| | | Other Debits | \$339.64 |
| | | Electronic Checks | \$0.00 |
| | | Checks | \$776,344.52 |
| | | Total Debits | \$950,930.33 |
| | | Ending Balance | \$2,847,296.42 |

DEPOSITS

| Date | Description | Amount |
|-------|-------------|--------------|
| 03-02 | Deposit | \$60.00 |
| 03-02 | Deposit | \$000 OC |
| 03-03 | Deposit | \$7 0E4 07 |
| 03-04 | Deposit | ¢170 00 |
| 03-04 | Deposit | ¢000 44 |
| 03-05 | Deposit | |
| 03-06 | Deposit | \$20.4.04 |
| 03-06 | Deposit | \$107 750 60 |
| 03-09 | Deposit | \$000 07 |
| 03-09 | Deposit | 400 EEO 04 |
| 03-10 | Deposit | ¢01 600 00 |
| 03-11 | Deposit | CO C17 7: 1/ |

Thank you for choosing Columbia Bank as your financial partner.

ColumbiaBank.com

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STATEMENT OF ACCOUNT

1

| | Statement Date: | 03/31/20 |
|---|----------------------|------------|
| - | Last Statement Date: | 02/29/20 |
| • | Account: | XXXXXX2469 |

| 1 | |
|---|----|
| | 2 |
| | B |
| | SD |

| Acct Number: XXXXXX191 | SUMMARY - USD | USD | For period 03/01/2 | Page 1 For period 03/01/2020 - 03/31/2020 |
|------------------------------------------|---------------|------------------------|----------------------------------------------------|----------------------------------------------|
| ACTIVITY - Settled/Cleared Cash Activity | | |] | ÷ |
| Transaction Type | Amount | Your Sales Representat | ive is: SAFEKEEDING ODE | |
| Purchases | 000 | | 1 CUI CARGE MEDICARIA IN CAR ENCERTING OF ENALIONS | CNICITY ST |
| Purchase Reversals | 0.00 | | | Ţ. |
| Sales | 0.00 | Statement Contents | | |
| Sale Reversals | 0.00 | *Summary | | |
| Withdrawals | 0.00 | *Holdings | | |
| Receipts | 0.00 | 1 | | |
| Deliveries | 0.00 | | | |
| Principal Reversals | 0.00 | | | |
| Interest | 0.00 | | | |
| Interest Reversals | 0.00 | | | |
| Interest Adjustments | 0.00 | | | |
| Maturities | 0.00 | | | |
| Calls | 0.00 | | | |
| Puts | 0.00 | | | |
| Paydowns | 0.00 | | | |
| Paydown Adjustments | 0.00 | | | |
| Payups | 0.00 | | | |
| Payup Adjustments | 0.00 | | | |
| Cash Dividends | 0.00 | | | |
| Balance Changes | 0.0 | | | |
| Stock Dividends | 0.0 | | | |
| Closeouts | 0.00 | | | |
| Closeout Dividends | 0.0 | | | |
| Net Activity | 0.00 | | | |
| HOLDINGS - Custody | | | I | |
| | r/Shares | Original Face | Princinal Cost | Market Value |
| ent Agency Securities | ,000.00000 | 521,000.00000 | 499.571.27 | 519.919 45 |
| | 521,000.00000 | 521,000.00000 | 499,571.27 | 519,919.45 |

E I

March 2020

CITY OF WHITE SALMON PO BOX 2139 WHITE SALMON, WA 98672-8672

| Date | Description | Comment | Deposits | Withdrawals | Balance |
|------------|-------------------------------------|-----------------------|-----------------|-------------|--------------|
| 03/01/2020 | Beginning Balance | | | | 1,355,564.53 |
| 03/31/2020 | Month End Balance March Earnings | Daily Factor Earnings | 1,488.20 | | 1,355,564.53 |
| | Net Ending Balance | | | | 1,357,052.73 |
| Acco | unt Summary | | | | |
| | Beginning Balance: | 1,355,564,53 | Gross Earnings: | 1 406 41 | |

| Degiuning Davance: | 1,355,564.53 | Gross Earnings: | 1,496.41 |
|-----------------------------|--------------|------------------------|--------------|
| Deposits: | 0.00 | Administrative Fee: | 8.21 |
| Withdrawals: | 0.00 | Net Earnings: | 1,488.20 |
| Month End Balance: | 1,355,564.53 | | , |
| Administrative Fee Rate: | 0.0071 % | Net Ending Balance: | 1,357,052.73 |
| Gross Earnings Rate: | 1.2998 % | | .,, |
| Net Earnings Rate: | 1.2926 % | Average Daily Balance: | 1,355,564.53 |

City Of White Salmon Time: 15:03:31 Date: 04/09/2020 MCAG #: 0481 03/01/2020 To: 03/31/2020 Page: 1 3 Petty Cash Date **Balance** Forward 25.00 **Total Credits:** 0.00 Year Trans# Date Туре Chk# Vendor Total Debits: 0.00 **Reconciled Bank Balance:** 25.00 **Outstanding Credits: Outstanding Debits: Reconciled Book Balance:** 25.00

| | Of White Salmon G #: 0481 | | | 03/01 | l/2020 To | : 03/31/2 | Time: | 15:03:50 | Date: Page: | 04/09/2020 1 |
|-------|------------------------------|------|---|-------|-----------|-----------|---------------|----------------------|----------------|-----------------|
| 4 Cas | h Drawer 1 | | | | | | | | | |
| Date | | | | | - | |] | Balance Forv | vard | 150.00 |
| | | | | | | | | Fotal Credits | ; | 0.00 |
| Year | Trans# Date | Туре | _ | Chk# | Vendor | | | | | |
| 1 | | | | | Ť, | E. | Total Debits: | | | 0.00 |
| | | | | | | | Reconciled B | ank Balance | | 150.00 |
| | | | | | | | Outstanding (| Credits: | | |
| | | | | | | | Outstanding I | Debits: | | |
| | | | | | | | Reconciled B | look Balanc | e: | 150.00 |

| | Of White Salm AG #: 0481 | 10 n | 03/0 | 1/2020 To: 0 | Time: 3/31/2020 | | Date: 04/09/2020 age: 1 |
|-------|-----------------------------|-------------|------|--------------|------------------------------------------------|-----------------|---------------------------------------------------|
| 5 Cas | sh Drawer 2 | | | | | | |
| Date | <u></u> | | 01 | | | Balance Forward | d 150.00 |
| Year | Trans# Date | Туре | Chk# | Vendor | 1 | fotal Credits: | 0.00 |
| | | | I | ľ | Total Debits: Reconciled B Outstanding (| Credits: | 150.00 |
| | | | | | Outstanding I Reconciled B | | 150.00 |

City Of White Salmon MCAG #: 0481

Time: 15:04:42 Date: 04/09/2020 03/01/2020 To: 03/31/2020

Page:

1

6 Cash Drawer 3

| Date | | | - | | Balance Forward | 150.00 |
|------|--------|------|------|-------------|--------------------------|--------|
| Year | Trans# | Date | Туре | Chk# Vendor | Total Credits: | 0.00 |
| | | | 1 | I | Total Debits: | 0.00 |
| | | | | | Reconciled Bank Balance: | 150.00 |
| | | | | | Outstanding Credits: | |
| | | | | | Outstanding Debits: | |
| | | | | | Reconciled Book Balance: | 150.00 |