## White Salmon City Council Work Session and Meeting A G E N D A



### June 05, 2024 – 5:00 PM

## 119 NE Church Ave and Zoom Teleconference Meeting ID: 892 0785 2109

Call In: 1 253 215 8782 US (Tacoma)

Zoom Link: https://us02web.zoom.us/j/89207852109

#### Work Session (5:00pm)

I. Housing Code Round 2 Work Session

#### **COUNCIL MEETING (6:00pm)**

- I. Call to Order, Land Acknowledgement, and Presentation of the Flag
- II. Roll Call
- III. Changes to the Agenda

Mayor is requesting to remove Business Item A. Appointment of 2 Planning Commission Seats – terms effective July 1, 2024

Note - Council and staff will hold an executive session pursuant to RCW for Potential Litigation.

#### IV. Presentations

- A. PRIDE Month Presentation
- B. Mayor's Updates
- V. Public Comment Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.

#### VI. Consent Agenda

- A. Approval of SCADA Payment No.3 Coburn Electric
- B. Approval of Manhole Project Payment No.3 Slateco, LLC
- C. Approval of Manhole Project Change Order No. 1
- D. Approval of Rheingarten Splash Pad Bid Award (Documents will be provided on Monday, June 3, 2024)
- E. Approval of USDA Outlay Report No 8 for Mainline Replacement Phase I
- F. Resolution 2024-06-596 Heritage Months Declaration
- G. Approval of Meeting Minutes-May 15, 2024
- H. Approval of Special Meeting Minutes May 29, 2024
- I. Approval of Vouchers

#### VII. Business Items

- A. Appointment of 2 Planning Commission Seats Terms effective July 1, 2024
  - 1. Presentation
  - 2. Discussion
  - 3. Action
- B. Ordinance 2024-06-1164 Annexation of Real Property ANX-WS-2024-001
  - 1. Presentation
  - 2. Discussion
  - 3. Action

#### VIII. Reports and Communications

- A. Department Head Reports
- B. Council Member Reports
- C. Committee Reports
- IX. Executive Session Potential Litigation- 15 minutes. No decisions will be made.
- X. Adjournment

#### File Attachments for Item:

A. Approval of SCADA Payment No.3 - Coburn Electric



#### COUNCIL REPORT

Business Item x Consent Agenda

Needs Legal Review: No, unnecessary.

Meeting Date: 6/5/24

Agenda Item: Application for Payment No. 3- SCADA Upgrade Project

Presented By: Andrew Dirks, Public Works Director

#### **Action Required:**

Approval of Application for Payment No. 3- SCADA Upgrade Project not to exceed \$20,907.31.

#### Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve Application for Payment No. 3- SCADA Upgrade Project not to exceed \$20,907.31.

#### **Explanation of Issue:**

This payment application includes labor and materials at the City Shop, Buck Creek Monitoring Station and the Booster Pump Station. As well as meetings and submittals and materials on hand.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Other action as desired by council.

#### Fiscal Analysis:

The adopted budget contains the full allocation for the SCADA Upgrades project in the Water- Short Lived assets fund.

#### **DEI & Stakeholder Analysis:**

Upgrading the SCADA system plays a role in advancing equity by ensuring reliable, efficient, transparent, and resilient water services for all residents. By addressing these key aspects, the city can work towards creating a more equitable and sustainable water system that benefits everyone in the community.

#### **Policy & Plan Implications:**

This project was listed in the Water System Plan as well as the Capital Facilities Improvement Plan.

#### Recommendation of Staff/Committee:

Staff recommends approving SCADA Upgrade Project Payment No. 2 to Coburn Electric in the amount not to exceed \$20,907.3.

# APPLICATION FOR PAYMENT NO. 3 CITY OF WHITE SALMON, WASHINGTON SCADA UPGRADE 2023

ТО	City of White Salmon, Washington		(OWNER)
FROM	Coburn Electric, Inc.		(CONTRACTOR)
For Wo	rk accomplished through the date of: May 29, 202	4	
1.	Original Contract Price	\$	242,229.12
2.	Net Change by Change Orders and Written Amendments (+/	\$ \$ \$ \$ \$ \$ (\$	25,305.02
3.	Current Contract Price (1 plus 2)	\$	267,534.14
4.	Total Work Completed and Materials On Hand to Date*	\$	112,838.88
5.	Retainage: 5%	\$	(5,641.95)
6.	Sales Tax: 7.6%	\$	8,899.66
7.	Liquidated Damages	(\$	-
8.	Less Previous Application for Payments	\$	94,865.38
9.	DUE THIS APPLICATION (4 minus 5, plus 6, minus 7 and 8)	\$	20,907.31
* Line 4 n	nay not match Line 3 on final Application for Payment due to bid versus const	ructed quantity differences on unit price	work.
Accom	panying Documentation:		
Contrac	ctor's Certification:		
otherwi security such Lie Docume perform		Owner at time of payment free an nd acceptable to Owner indemnifyi Application for Payment is in accor photos are up-to-date, accurate, an	d clear of all Liens, ng Owner against any dance with the Contract d complete for Work
Dated	_5/30/2024	Coburn Elec	
		By: By W 3	OR
Paymer	nt of the above AMOUNT DUE THIS APPLICATION is recommen	ded	
Dated	5130/2024	Anderson Perry &	Associates, Inc.
		By: David June	PE PE
APPRO\	/ED by Owner:	City of White Salm	
	,	OWN	
Dated		Ву:	
		Title	

## APPLICATION FOR PAYMENT NO. 3 CITY OF WHITE SALMON, WASHINGTON SCADA UPGRADE 2023

Date: May 30, 2024 Page 2 of 3

FROM: Coburn Electric, Inc.

TO:	City of	White Salmon,	Washington
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Item	CONTRACT ITEMS		RID P	PRICES	Р	REVIOUS	Т	HIS PERIOD	TO	TAL TO DATE
No.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Base B	•	ζ.γ.		01110111100	٦٠,		٦٠,		ζ.γ.	
1	Booster Pump Station									
	Labor	All Req'd	LS	\$21,000.00	50%	\$10,500.00	25%	\$5,250.00	75%	\$15,750.00
	Materials	All Req'd	LS	48,000.00	0%	0.00	0%	0.00	0%	0.00
2	City Shop									
	Labor	All Req'd	LS	38,000.00	5%	1,900.00	10%	3,800.00	15%	5,700.00
	Materials	All Req'd	LS	26,400.00	0%	0.00	0%	0.00	0%	0.00
3	Buck Creek WTP									
	Labor	All Req'd	LS	4,920.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	3,400.00	0%	0.00	0%	0.00	0%	0.00
4	Buck Creek Monitoring Station									
	Labor	All Req'd	LS	3,400.00	0%	0.00	80%	2,720.00	80%	2,720.00
	Materials	All Req'd	LS	355.00	0%	0.00	0%	0.00	0%	0.00
5	Well No. 2									
	Labor	All Req'd	LS	4,350.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	800.00	0%	0.00	0%	0.00	0%	0.00
6	Childs Monitoring Station									
	Labor	All Req'd	LS	2,145.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	355.00	0%	0.00	0%	0.00	0%	0.00
7	Spring Street Reservoir									
	Labor	All Req'd	LS	2,500.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	6,600.00	0%	0.00	0%	0.00	0%	0.00
8	Los Altos									
	Labor	All Req'd	LS	3,250.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	6,250.00	0%	0.00	0%	0.00	0%	0.00
9	Strawberry Mountain									
	Labor	All Req'd	LS	3,250.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	6,550.00	0%	0.00	0%	0.00	0%	0.00
10	Dock Grade									
	Labor	All Req'd	LS	2,150.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Req'd	LS	6,250.00	0%	0.00	0%	0.00	0%	0.00

# APPLICATION FOR PAYMENT NO. 3 CITY OF WHITE SALMON, WASHINGTON SCADA UPGRADE 2023

Date: May 30, 2024

Page 3 of 3

Item	CONTRACT ITEMS		BID P	RICES	Pl	REVIOUS	TH	IIS PERIOD	TOT	AL TO DATE
No.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
10	Dock Grade									
	Labor	All Req'd	LS	\$2,150.00	0%	\$0.00	0%	\$0.00	0%	\$0.00
	Materials	All Req'd	LS	6,250.00	0%	0.00	0%	0.00	0%	0.00
11	HWY 14 Bingen Intertie									
	Labor	All Reg'd	LS	3,250.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Reg'd	LS	6,250.00	0%	0.00	0%	0.00	0%	0.00
12	Heritage Plaza Lift Station									
	Labor	All Req'd	LS	3,900.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Reg'd	LS	6,900.00	0%	0.00	0%	0.00	0%	0.00
13	Waubish Lift Station			,						
	Labor	All Reg'd	LS	3,300.00	0%	0.00	0%	0.00	0%	0.00
	Materials	All Reg'd	LS	7,100.00	0%	0.00	0%	0.00	0%	0.00
14	Meetings and Submittals			,						
	Labor	All Reg'd	LS	3,750.00	50%	1,875.00	5%	187.50	55%	2,062.50
	Materials	All Reg'd	LS	2,000.00	100%	2,000.00	0%	0.00	100%	2,000.00
	- Indiana.	7 1.cq u		Base Bid Total	\$	16,275.00	\$	11,957.50	\$	28,232.50
Change	e Orders:	Qty.	Unit	Unit Price		REVIOUS		IIS PERIOD	•	AL TO DATE
	e Order No. 1	` '			Qty.	Amount	Qty.	Amount	Qty.	Amount
1-1	Operator Interface Terminals x3	All Reg'd	LS	\$12,600.00	0%	\$0.00	0%	\$0.00	0%	\$0.00
Change	e Order No. 2					•		•		
2-1	SCADA Software Upgrade/Integration	All Req'd	LS	8,420.00	0%	0.00	0%	0.00	0%	0.00
2-2	Addional pH Monitoring, Buck Creek WTP	All Req'd	LS	2,500.00	0%	0.00	0%	0.00	0%	0.00
			Total A	All Change Orders	\$	0.00	\$	0.00	\$	0.00
	als on Hand:	Qty.	Unit	Unit Price		REVIOUS		IIS PERIOD		AL TO DATE
See at	ached Materials on Hand worksheet				Qty.	Amount	Qty.	Amount	Qty.	Amount
	Base Bid Items - App4Pay 1	All Req'd	LS	\$56,051.70	100%	\$56,051.70	0%	\$0.00	100%	\$56,051.70
	Base Bid Items - App4Pay 2	All Req'd	LS	15,281.34	100%	15,281.34	0%	0.00	100%	15,281.34
1-1		All Req'd	LS	4,853.34	100%	4,853.34	0%	0.00	100%	4,853.34
2-1	Software Upgrade/Integration	All Req'd	LS	8,420.00	0%	0.00	100%	8,420.00	0%	8,420.00
	TOTAL WORK CON	ADI ETED AI		Materials on Hand	\$ \$	76,186.38 92,461.38	\$ \$	8,420.00 20,377.50	\$ \$	84,606.38 112,838.88
	TOTAL WORK CON	IPLE IED AI	ND IVIA I	SUMMARY	Ş	92,461.38	Ş	20,377.50	Þ	112,838.88
				JOIVIIVIANI	Di	REVIOUS	TH	IIS PERIOD	TOT	AL TO DATE
	1. Amount Earned				\$	92,461.38	\$	20,377.50	\$	112,838.88
	2. Amount Retained (5%)				\$	(4,623.07)	\$	(1,018.88)	\$	(5,641.95)
	3. Total Sales Tax (7.6%, see line 5)				\$	7,350.97	\$	1,548.69	\$	8,899.66
	4. Liquidated Damages	C0()			\$	0.00	\$	0.00	\$	0.00
Amc:	5. Sales Tax Correction (App4Pay No. 1 @ 8.1% instead of 7. Int Due for Payment	ხ%)			\$ \$	(323.90) 94,865.38	\$ \$	0.00 20,907.31	\$ \$	(323.90) 115,772.69
	int Due for Payment this Estimate				Ş	34,005.38	\$	20,907.31	Ş	115,772.69
AIIIO	Estimated % Job Completed:						Þ	20,307.31		
	Latinated /0 Job Completed.			1470						

Supplier	Order/Invoice No	o. Product	No.	Unit Cost		Total Cost	Inv	oice Cost	Station	Installed?
Base Bid - App4-Pay 1										
North Coast	S013277191.001	RSLogix 500 Pro	1 \$	8,934.51	\$	8,934.51	\$	8,934.51	BPS	
North Coast	S013277191.003	RSLogix 500 Pro	1 \$	8,934.51	\$	8,934.51	\$	8,934.51	City Shop	
Automation Direct	162173	371 Rhino Select PSP series	3 \$	179.00	\$	537.00			BPS / Spring St. Res./ Waubish Lift	
		Eaton Miniature CB	3 \$	20.00	\$	60.00			BPS / Spring St. Res./ Waubish Lift	
		DINector screw terminal block	2 \$	89.00	\$	178.00			BPS / Spring St. Res./ Waubish Lift	
		Automation Direct control relay	34 \$	5.25	\$	178.50			BPS/ Heritage Plaza/ Waubish	
		Automation Direct relay socket	34 \$	4.50	\$	153.00			BPS/ Heritage Plaza/ Waubish	
		DINector single level terminal blk	3 \$	74.00	\$	222.00			BPS/ Strawberry Mtn.	
		DINector DIN rail	1 \$	56.00	\$	56.00			BPS/ Spring St./ Strawberryt Mtn.	
		STRIDE Ethernet switch	6 \$	249.00	\$	1,494.00			BPS/ Shop/WTP/MS/ Well 2/ Childs	
		ProSense Signal Conditioner	2 \$	238.00		476.00			Waubish	
		Bussman fuse, MDA series, 2A	2 \$	24.50		49.00			BPS/ Spring/ Waubish	
		Bussman fuse, MDA series, 5A	1 \$	16.00		16.00			BPS/ Spring/ Waubish	
		DINector terminal block jumper	1 \$	29.50		29.50			BPS/ Spring/ Strawberry	
		DINector screw down end bracket	1 \$	31.50		31.50			BPS/ Spring/ Strawberry	
		DINector terminal block end cover	1 \$	14.50		14.50	Ś	3.495.00	BPS/ Spring/ Strawberry	
Inductive Automation	13162	227 Ignition Custom Package 8.1	2 \$	11,380.00		22,760.00	*	-,	BPS/City S	
	10101	BasicCare Support Plan	1 \$	3,641.60		3,641.60	\$	26,401.60	•	
Broadcom	16160010371	L60 VMware Workstation 17 Pro	2 \$	498.00		996.00			BPS/City S	
Dell Technologies		362 Wireless Keyboard & Mouse	2 \$	74.37		148.74			BPS/City S	
Dell Technologies		370 Dell 27 Monitor	2 \$	159.99		319.98			BPS/City S	
Dell Technologies		388 Tripp Lite Display Port	2 \$	20.69		41.38			BPS/City S	
Dell Technologies		396 Precision 5820 Tower	2 \$	3,201		6,402.32	Ą	41.50	BPS/City S	
Dell Technologies	6565156	ProSupport, 3 years	2 \$	69.16		138.32			BPS/City S	
		McAfee Business Protect, 3 yrs	2 \$	119.67		239.34	ċ	6 770 09	BPS/City S	
		Michiee Business Frotect, 5 yrs		ototal	Ś	56,051.70		56,051.70	br 5/ City 5	
Base Bid App4-Pay 2			Juk	ototai	Ţ	30,031.70	Ą	30,031.70		
North Coast	S013277462.001	Compact 500 DC Input	4 \$	293.88	¢	1,175.52			BPS	
North Coust	3013277402.001	CompactLogix 3MB	1 \$	5,974.58		5,974.58			BPS	
		Compact 5000 Relay	3 \$	786.11		2,358.33			BPS	
		Compact 5000 Kelay  Compact 5000 Analog In	3 \$	973.66		2,920.98			BPS	
		Compact 5000 Analog III Compact 5000 Analog Out	1 \$	1,723.97		1,723.97			BPS	
		·	1 \$	37.77		37.77			BPS	
		Screw Compact 5000 S								
		Screw Compact 5000 1	11 \$	69.05		759.55			BPS	
		MicroLogix 16 Point D	1 \$	264.01		264.01			Heritage Plaza LS	
		MicroLogix Cable	1	66.63	_	66.63			Heritage Plaza LS	
Change Oude: No. 4			Sur	ototal	\$	15,281.34				
Change Order No. 1	CO42277462 001	Daniel View Dive 7	2 4	4 647 70	<u> </u>	4.053.31	ć	4.052.25		
North Coast	S013277463.001	PanelView Plus 7	3 \$	1,617.78		4,853.34		4,853.34		
al a . l a			Ch	ange Order Total	Ş	4,853.34	Ş	4,853.34		
Change Order No. 2				0				04.055.55		
Inductive Automation	13258	307 Perspective Module (Limited)	1 \$	8,420.00		8,420.00	\$	21,239.60	Other invoice cost is the Contractor's	
			Ch	ange Order Total	\$	8,420.00				

No.	Contract Item	4	App4-Pay 1 Material	App4-Pay2 Material	App4-Pay3 Material	Percent of Material
Base B						
1	Booster Pump Station	\$	28,850.79	\$ 14,950.70		61.40%
2	City Shop	\$	24,706.55			34.64%
3	Buck Creek WTP	\$	249.00			0.35%
4	Buck Creek Monitoring	\$	249.00			0.35%
5	Well 2	\$	249.00			0.35%
6	Childs Monitoring	\$	249.00			0.35%
7	Spring Street Res	\$	294.14			0.41%
8	Los Altos	\$	-			
9	Strawberry Mtn.	\$	154.82			0.22%
10	Dock Grade	\$	-			
11	Hwy 14 Bingen Intertie	\$	-			
12	Heritage Plaza Lift Station	\$	117.00	\$ 330.64		0.63%
13	Waubish Lift Station	\$	932.40			1.31%
14	Meetings & Submittals	\$	-			
	Base Bid Total	\$	56,051.70	\$ 15,281.34	\$ -	100.00%
Chang	e Order No. 1					
	Buck Creek WTP	\$	1,617.78			33%
	Buck Creek MS	\$	1,617.78			33%
	Heritage Plaza Lift Station	\$	1,617.78			33%
	Change Order No. 1 Total	\$	4,853.34			100%
Chang	e Order No. 2				\$ 8,420.00	All sites



Charge Summary
City of White Salmon

#### Invoice #1325807

Invoice Date: May 14, 2024

P.O. # verbal email Currency: USD

Payment Terms: Net 30

Due Date: Jun 13, 2024

#### Bill To:

Coburn Electric Inc. Jonathan Carter 3745 Eagle Loop Hood River, OR 97031

#### Ship To:

Coburn Electric Inc. Jonathan Carter 3745 Eagle Loop Hood River, OR 97031 US

Product	Qty.	Subtotal
Software	**************************************	\$18,310.00
Support Plan	1	\$2,929.60
Subtotal		\$21,239.60
Тах		\$0.00
Total		\$21,239.60
Invoice Balance		\$21,239.60

#### How to Pay

#### Wire Transfers:

ZB, N.A. dba California Bank & Trust Bank Account Name: Inductive Automation LLC ABA routing number (domestic): 121002042 Swift code (foreign): ZFNBUS55

Account number: 5790368079

#### Automated Clearing House (ACH):

ZB, N.A. dba California Bank & Trust Bank Account Name: Inductive Automation LLC

ABA routing number: 121002042 Account number: 5790368079

#### Mail Check To:

Inductive Automation LLC 90 Blue Ravine Road Folsom, CA 95630 USA

#### **Credit Card:**

If you would like to pay your invoice by credit card, please click the link in the email you received.

After purchase, Inductive Automation software is covered by a 30-day money-back guarantee. If you are not completely selfsfied, just send an o-mail to accountservices@inductive.automation.com or call our orders department at (916) 456-1045 within 30 days of purchasing a license.

Please Note: It software has been activated using the CD-KEY provided at time of purchase, you must un-activate the software before requesting a refund. Uninstalling the software does not un-activate it.

ALL CUSTOMER TERMS AND CONDITIONS ("TS & CS") RELATING TO THIS ORDER, WHEREVER LOCATED. ARE SUBJECT TO THE INDUCTIVE AUTOMATION® END USER LICENSE AGREEMENT ("EULA"). IF THERE IS A CONFLICT BETWEEN CUSTOMERS TS & CS AND THE EULA, THE TERMS OF THE EULA SHALL CONTROL. BY USE OF THE IGNITION SOFTWARE, YOU AGREE TO THIS REVISION TO YOUR TS & CS.

#### File Attachments for Item:

B. Approval of Manhole Project Payment No.3 - Slateco, LLC



#### COUNCIL REPORT

Business Item x Consent Agenda

Needs Legal Review: No, Not Necessary

Meeting Date: 6.5.24

Agenda Item: Application for Payment No. 3- Jewett Manhole Project

Presented By: Andrew Dirks, Public Works Director

#### **Action Required:**

Approval of Application for Payment No. 3- Jewett Manhole Project in the amount not to exceed \$73,495.46.

#### **Motion for Business Item / Proposed Motion for Consent Agenda:**

Motion to approve Application for Payment No. 3- Jewett Manhole Project in the amount not to exceed \$73,495.46.

#### **Explanation of Issue:**

Application for Payment No. 3 includes weekly virtual meetings with the Contractors, Engineer, and Owner, completion of Alternate 1 – Replacement of Vault Hatch at Heritage Plaza Lift Station, and manhole rehabilitation work on Jewett Boulevard and SE 5th Avenue. Approved payment items for construction facilities and temporary controls (temporary traffic control and project safety). Anderson Perry staff have observed the Contractor's work and were satisfied with the progress of work and requested payment amount.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Other action as desired by council.

#### Fiscal Analysis:

The adopted budget contains the full allocation for the Manhole Project in the Wastewater Reserve Fund.

#### **DEI & Stakeholder Analysis:**

Improvements to the utility systems are a benefit to the community as a whole. This project being done this year ensures that there will be no additional work needed after the 141 repaving project scheduled to be complete by WSDOT in the next few years.

#### **Policy & Plan Implications:**

This project is mentioned in the Capital Facilities Improvement Plan.

#### Recommendation of Staff/Committee:

Staff Recommends approval of Application for Payment No. 3- Jewett Mangole Project in the amount not to exceed \$73,495.46.





Engineering Surveying Natural Resources **Cultural Resources** GIS

#### **LETTER OF TRANSMITTAL**

TO: DATE: City of White Salmon May 30, 2024 ATTN: Stephanie Porter, City Clerk/Treasurer JOB NO.: 250-15

> P.O. Box 2139 RE: City of White Salmon, Washington White Salmon, Washington 98672 Manhole Improvements 2024

WE ARE	SENDING YOU:		
COPIES	DESCRIPTION		
1	Application for Payment No.	. 3	
THESE A	ARE TRANSMITTED AS CHECKE		
[		☐ For review and comment	
[		☐ For your files	
[		For Bids Due	_
REMARK	vc		
KEIVIANN	K3		
Stephani	nie:		
rehabilita facilities	tation work on Jewett Bouleval s and temporary controls (temped the Contractor's work and w	ent of Vault Hatch at Heritage Plaza Lit rd and SE 5th Avenue. Approved paym porary traffic control and project safet vere satisfied with the progress of worl	nent items for construction y). Anderson Perry staff have
Please co	contact me if you have any que	estions or comments on this invoice or	the project itself.

LOT\_App4PayNo. 3\_WS\_ManholeImp24\_250-15

La Grande, OR Walla Walla, WA Redmond, OR Hermiston, OR Enterprise, OR

# APPLICATION FOR PAYMENT NO. 3 CITY OF WHITE SALMON, WASHINGTON MANHOLE IMPROVEMENTS 2024

TO	City of White Salmon, Washington		(OWNER)
FROM	Slateco, LLC		(CONTRACTOR)
For Wo	rk accomplished through the date of: May 24, 20	24	
1.	Original Contract Price	\$	246,588.00
2.	Net Change by Change Orders and Written Amendments (+		
3.	Current Contract Price (1 plus 2)	\$	246,588.00
4.	Total Work Completed and Materials On Hand to Date*	\$	232,241.00
5.	Retainage: 5%	\$ \$ \$ (_\$	(11,612.05)
6.	Sales Tax: 7.6%	\$	17,650.32
7.	Liquidated Damages	( \$	-
8.	Less Previous Application for Payments	\$	164,783.81
9.	DUE THIS APPLICATION (4 minus 5, plus 6, minus 7 and 8)	\$	73,495.46
* Line 4 n	nay not match Line 3 on final Application for Payment due to bid versus con	structed quantity differences on unit p	rice work.
Accomp	panying Documentation:		
Contrac	ctor's Certification:		
otherwi security such Lie		to Owner at time of payment free ond acceptable to Owner indemi is Application for Payment is in a	e and clear of all Liens, nifying Owner against any ccordance with the Contract
Dated	5.29.24	Slate	eco, LLC
			FRACTOR
		Pur .	
		Ву:	
Paymer	nt of the above AMOUNT DUE THIS APPLICATION is recomme	nded	
	May 30, 2024		
Dated			/ & Associates, Inc.
		EN	GINEER
		D	
		Ву:	
4.000.00	(FD   0	City of Milete C	deser Weskinster
APPRO	VED by Owner:		almon, Washington WNER
		0	
Dated		Ву:	
		Title:	

B.

Page 2 of 3

# APPLICATION FOR PAYMENT NO. 3 CITY OF WHITE SALMON, WASHINGTON MANHOLE IMPROVEMENTS 2024

Date: May 29, 2024
FROM: Slateco, LLC

ë	City of White Salmon. Washington									
<u>.</u>										
Date c	Date of Completion		Contrac	Contract Amount			Date of Estimate	stimate		
Original:	al: September 30, 2024		Original	Original Amount of Contract:	:t:	\$ 246,588.00	From:	April 20,2024		
Revised:			Change	Change Orders: (+ or -)			To:	May 24, 2024		
On Sci	On Schedule: /es   No		Current	Current Contract Amount		\$ 246,588.00				
Item	CONTRACT ITEMS		<b>BID PRICES</b>	RICES	PR	PREVIOUS		THIS PERIOD	TOT	TOTAL TO DATE
Š.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Base Bid	3id									
T	Mobilization/Demobilization	All Reg'd	SJ	\$22,900.00	75%	\$17,175.00	%0	\$0.00	75%	\$17,175.00
7	Construction Facilities and Temporary Controls	All Reg'd	SJ	27,000.00	75%	20,250.00	25%	6,750.00	100%	27,000.00
٣	Excavation Safety System	All Reg'd	SJ	2,500.00	100%	2,500.00	%0	0.00	100%	2,500.00
4	New Manhole Cone with Lid Castings	9	EA	5,083.00	9	30,498.00	0	00.00	9	30,498.00
2	Replacement of Manhole Lid Castings	13	EA	1,230.00	14	17,220.00	0	0.00	14	17,220.00
9	Temporary Asphalt Installation and Removal	40	λS	195.00	57	11,115.00	0	00.00	57	11,115.00
7	Asphalt Removal and Restoration	40	SΥ	250.00	57	14,250.00	0	00.00	57	14,250.00
∞	Pavement Marking Restoration	All Reg'd	SJ	1,100.00	100%	1,100.00	%0	00:00	100%	1,100.00
6	Manhole Rehabilitation	54	VLF	462.00	0	0.00	54	24,948.00	54	24,948.00
				Total Base Bid	\$	114,108.00	\$	31,698.00	\$	145,806.00
Item	CONTRACT ITEMS		BID PRICES	RICES	PR	PREVIOUS	•	THIS PERIOD	TOT	TOTAL TO DATE
Š.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Altern	Alternate 1 - Replacement of Vault Hatch at Heritage Plaza Lift Station	tion								
A1-1		All Red'd	S	\$2,200.00	%0	\$0.00	100%	\$2,200.00	100%	\$2,200.00
A1-2		All Req'd	S 5	29,800.00	%	0.00	100%	29,800.00	100%	29,800.00
C-TH	אסטוומור הבוווטעמו מווט הפטנטומנוטון מני חבוונמצב דומנמ בוונ	CTT	5	Total Alternate 1	ō <b>√</b>	0.00	7	39 935 00	CTT	20 925 00
Item	CONTRACT ITEMS		BID PRICES	RICES	. 8	PREVIOUS		THIS PERIOD	) TOT	TOTAL TO DATE
No.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Altern	Alternate 2 - NW Loop Road Manhole Repair									
A2-1	Manhole Repair	All Req'd	LS	\$23,700.00	100%	23,700.00	%0	\$0.00	100%	\$23,700.00
				Total Alternate 2	\$	23,700.00	\$	00.00	\$	23,700.00
Item	CONTRACT ITEMS		BID PRICES	RICES	PR	PREVIOUS		THIS PERIOD	TOT	TOTAL TO DATE
Š.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Alterno A3-1	Alternate 3 - NE Spring Street Manhole Repair A3-1   Manhole Repair	All Reg'd	LS	\$8,100.00	100%	8,100.00	%0	\$0.00	100%	\$8,100.00
				Total Alternate 3	Ş	8,100.00	\$	0.00	\$	8,100.00

									В
	APPI CITY OF MA	PLICAT OF WHI ANHOI	APPLICATION FOR PAYMENT NO. 3 CITY OF WHITE SALMON, WASHINGTON MANHOLE IMPROVEMENTS 2024	ENT NO. S ASHINGT NTS 2024	NO.				
Date: May 29, 2024									Page 3 of 3
Item CONTRACT ITEMS		BID P	BID PRICES	Ь	PREVIOUS		THIS PERIOD	10	TOTAL TO DATE
No. Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Alternate 4 - SW Wasubish Street Manhole Repair  A4-1   Manhole Repair	All Req'd	SI	\$14,700.00	100%	14,700.00	%0	\$0.00	100%	\$14,700.00
			Total Alternate 4	\$	14,700.00	\$	00'0	\$	14,700.00
Change Orders:	Qty.	Unit	Unit Price	Ь	PREVIOUS		THIS PERIOD	.01	TOTAL TO DATE
				Qty.	Amount	Qty.	Amount	Qty.	Amount
		Total	Total All Change Orders	\$	00.00	\$	00:0	\$	00:00
Materials on Hand:	Qty.	Unit	Unit Price	Ь	PREVIOUS		THIS PERIOD	_01	TOTAL TO DATE
				Qty.	Amount	Qty.	Amount	Qty.	Amount
		Total	Total Materials on Hand	\$	0.00	\$	00.00	\$	0.00
TOTAL WORK CO	OMPLETED A	IND MAT	TOTAL WORK COMPLETED AND MATERIALS ON HAND	\$	160,608.00	\$	71,633.00	\$	232,241.00
			SUMMARY						
				Ь	PREVIOUS		THIS PERIOD	101	TOTAL TO DATE
1. Amount Earned				\$	160,608.00	\$	71,633.00	\$	232,241.00
2. Amount Retained (5%)				\$	(8,030.40)	\$	(3,581.65)	\$	(11,612.05)
3. Sales Tax (7.6%)				\$	12,206.21	\$	5,444.11	\$	17,650.32
4. Liquidated Damages				\$	0.00	\$	0.00	\$	0.00
Amount Due for Payment				\$	164,783.81	\$	73,495.46	\$	238,279.27
Amount Due for Payment this Estimate						\$	73,495.46		
Estimated % Job Completed:			101%						

#### File Attachments for Item:

C. Approval of Manhole Project Change Order No. 1



#### COUNCIL REPORT

Business Item x Consent Agenda

Needs Legal Review: No, unnecessary

Meeting Date: 6.5.24

Agenda Item: Approval of Change Order No. 1- Jewett Manhole Project

Presented By: Andrew Dirks, Public Works Director

#### **Action Required:**

Approval of Change Order No. 1 for the Jewett Manhole Project in the amount not to exceed \$26,900.

#### Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve Change Order No. 1 for the Jewett Manhole Project in the amount not to exceed \$26,900.

#### **Background of Issue:**

The replacement 6-foot diameter vault hatch at Heritage Plaza Lift Station was designed and cast to accommodate an H-20-44-wheel load rating. To achieve the specified wheel load rating, the pre-cast reinforced concrete flat slab was 4-inches thicker than the original concrete flat slab. The original concrete flat slab was recessed in the existing vault and could not be identified prior to removal of the asphalt pavement around the structure. Installation of the replacement reinforced concrete flat slab required additional grading and pavement restoration than was shown in the Drawings.

#### **Explanation of Issue:**

The additional thickness of the new reinforced concrete flat slab is needed to property support anticipated traffic on the roadway adjacent to the Heritage Plaza Lift Station. This work required additional asphalt removal, grading, and pavement restoration to prevent creating an untraversable roadway surface. With the additional flat top thickness, the Contractor excavated more material than originally anticipated, placement of additional subgrade material, and expanded the restoration area which required additional time and effort to complete the Work. The amount of additional pavement removal and restoration was reviewed along with the Contractor's cost for his crew and equipment.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- Other action as desired by council.

#### **Fiscal Analysis:**

The adopted budget contains the full allocation for the Manhole Project in the Wastewater Reserve Fund. A budget amendment will not be necessary at this time.

#### **DEI & Stakeholder Analysis:**

Improvements to the utility systems are a benefit to the community as a whole. This project being done this year ensures that there will be no additional work needed after the 141 repaving project scheduled to be complete by WSDOT in the next few years.

#### **Policy & Plan Implications:**

This project is mentioned in the Capital Facilities Improvement Plan.

#### **Recommendation of Staff/Committee:**

Staff Recommends Approval of Change Order No. 1 for the Jewett Manhole Project in the amount not to exceed \$26,900.

#### **CHANGE ORDER**

Change Order No.: \_\_\_\_\_1

Date of Issuance: Owner: Contractor: Engineer:	May 29, 2024 City of White Salmon, Washington Slateco, LLC Anderson Perry & Associates, Inc.			
Project:	Manhole Improvements 2024			
The Contract is mod	lified as follows upon execution of this	Change Order:		
Description of Chan (Supplemental desc	ges ription, Plans and Specifications attach	ed, as applicable)	DECREASE in Contract Price	INCREASE in Contract Price
1-1 Additional	Asphalt Restoration (Alternate 1) - LS			\$25,000.00
		Subtotal	\$0.00	\$25,000.00
		Total, Increase Less Decrease	\$25,00	00.00
		Sales Tax (7.6%)	\$1,90	
JUSTIFICATION:	Net Change in Contra	act Price for this Change Order	\$26,90	00.00
	o Change Order No. 1			
The amount of the by the sum of:	Contract will be <i>Increased</i> for this Char	nge Order		\$26,900.00
Total Contract Price	prior to this Change Order:			\$246,588.00
The Contract Price i	ncorporating this Change Order:			\$273,488.00
Contract Times prio	r to this Change Order:			
Date of Substanti	al Completion:			Sept. 30, 2024
Date Ready for Fi	nal Payment:			Oct. 30, 2024
The Contract period	I provided for Substantial Completion v	vill be <b>Unchanged</b> .		0days
Revised Date of Sub	stantial Completion:			Sept. 30, 2024
Revised Date Ready	for Final Payment:			Oct. 30, 2024
REC	COMMENDED:		ACCEPTED:	
By: Engineer (if	required)	By:	Owner (Authorized Signat	ure)
Title: Constru	ction Administrator	Title:		
Date: May 30,	2024			
	ACCEPTED:	Approved by Agency	(lif applicable)	
	/ .	Approved by Agency	, (ii applicable)	
Ву:		Ву: _		
Contractor (	Authorized Signature)	_		
Title: Royce		Title:		
Date: 5.29.24		Date:		

# ATTACHMENT A CITY OF WHITE SALMON, WASHINGTON MANHOLE IMPROVEMENTS 2024 CHANGE ORDER NO. 1

#### 1.1 ADDITIONAL ASPHALT RESTORATION, ALTERNATE 1

**Description of Change:** The replacement 6-foot diameter vault hatch at Heritage Plaza Lift Station was designed and cast to accommodate an H-20-44-wheel load rating. To achieve the specified wheel load rating, the pre-cast reinforced concrete flat slab was 4-inches thicker than the original concrete flat slab. The original concrete flat slab was recessed in the existing vault and could not be identified prior to removal of the asphalt pavement around the structure. Installation of the replacement reinforced concrete flat slab required additional grading and pavement restoration than was shown in the Drawings.

**Justification:** The additional thickness of the new reinforced concrete flat slab is needed to property support anticipated traffic on the roadway adjacent to the Heritage Plaza Lift Station. This work required additional asphalt removal, grading, and pavement restoration to prevent creating an untraversable roadway surface. With the additional flat top thickness, the Contractor excavated more material than originally anticipated, placement of additional subgrade material, and expanded the restoration area which required additional time and effort to complete the Work. The amount of additional pavement removal and restoration was reviewed along with the Contractor's cost for his crew and equipment.

**Cost/Time:** The cost for this additional work was based on an agreed-upon lump sum price of \$25,000.00 that includes all added costs for the pavement removal, revised grading, and installation additional pavement; and labor and equipment costs required to complete the additional work. Payment for the original area of area established for asphalt removal and restoration will be made by the Alternate 1 Bid unit prices. With sales tax (7.6%), the total increase in the Contract Price is \$26,900.00. Zero days will be added to the Contract Time.

CHANGE TO THE CONTRACT PRICE: \$26,900.00 CHANGE TO THE CONTRACT TIME: 0 Days

#### **SUMMARY OF CHANGE ORDER NO. 1**

Change Order Description	Change I	n Contract
Change Order Description	Time, days	Price, \$
1-1 Additional Asphalt Restoration (Alternate 1)	0	25,000.00
Subtotal	0	25,000.00
Sales Tax @7.6%	N/A	1,900.00
TOTAL	0	26,900.00

#### File Attachments for Item:

E. Approval of USDA Outlay Report No 8 for Mainline Replacement Phase I



#### COUNCIL REPORT

Business Item X Consent Agenda

Needs Legal Review: No, Unnecessary Meeting Date: June 5, 2024

Agenda Item: Approval of USDA Outlay Report No 8 - \$167,935.94

Presented By: Stephanie Porter, Clerk Treasurer

#### **Action Required:**

Review and decision on USDA outlay report No 8 for reimbursement of Mainline Phase I payments.

#### Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve USDA Outlay Report No 8 in the amount not to exceed \$167,935.94.

#### **Explanation of Issue:**

North Cascade Excavation and Anderson Perry & Associates have submitted a reimbursement request for Transmission Mainline Phase 1 Project in the amount of \$167,935.94. The reimbursement will be vetted and adjusted for accuracy if necessary by Dave Jepsen of Anderson Perry & Associates and USDA. Any changes will be brought to council for approval.

This outlay report has incorporated the change order No.2 that was approved on May 15, 2024

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Other action as desired by council.

#### **Fiscal Analysis:**

The adopted budget contains accounted for the expenditure and the revenues from the USDA Grant.

#### Recommendation of Staff/Committee:

Staff recommends approval of the USDA Outlay Report No. 8.

	ΟL	T LAY REPORT	AND REQUEST	FOR REINIBUR	SEMENT			
		City of White Salmon		Tranmission	Main	LISDA		
Draw Request Number:		0., 0		Payment Requested		USDA	Rural Development	
#8	Initial Budget	Current Budget	Previous Paid to Date	#8	Paid to Date		Balance Remaining	%
Misc. Soft Costs	10.000.00	40.000.00	1 200 50	ı			20 101 20	
Legal and Admin Interim interest	40,000.00 80,000.00	40,000.00 80,000.00	1,308.50		1,308.50		38,691.50 80,000.00	3.27% 0.00%
interim interest	80,000.00	-	-		-		- 80,000.00	0.00%
		-			-		-	0.00%
		-	-		-		-	0.00%
		-	·				-	0.00%
		-	-		-		-	0.00%
		-					-	0.00%
		-	-				-	0.00%
Engineering/Architectural				L L				0.007.0
Engineering -design		-	-				-	0.00%
Engineering -basic	240,000.00	308,000.00	177,098.98	13,832.50	190,931.48		117,068.52	61.99%
Engineerin - inspection	130,000.00	208,000.00	96,260.05	2,423.76	98,683.81		109,316.19	47.44%
		-	-		-		-	0.00%
		-	-		-		-	0.00%
		-	-		-			0.00%
		-	-		-		-	0.00%
Construction w/ sales tax								
N. Cascade LLC w/ sales tax	3,607,259.26	3,628,759.26	2,269,558.88	151,679.68	2,421,238.56		1,207,520.70	66.72%
		-	·				-	0.00%
G		-	-		-		-	0.00%
Contractor/Contract# Contractor/Contract#		-	-		-		-	0.00%
Contractor/Contract#		-	-					0.00%
Contractor/Contract#		-			-			0.00%
Contingency (10 % New or 15% Rehab)	1,240,341.00	1,072,841.00					1,072,841.00	
Contingency as a Percent of Total	23.24%	20.10%						
Total	5,337,600.26	5,337,600.26	2,544,226.41	167,935.94	2,712,162.35		2,625,437.91	50.81%
		p	ROJECT FUNDING BRE	AKDOWN				
		^	NOVECT TOTAL TO DATE					
Applicant contribution	150,500.26	150,500.26	150,500.26		150,500.26		-	100.00%
PWTF	1,855,100.00	1,855,100.00	-		-		1,855,100.00	0.00%
		-	-		-		-	0.00%
		-	-		-		-	0.00%
		-	-		-			0.00%
		-	-		-		-	0.00%
		-			-		-	0.00%
		-			-		-	0.00%
*****		-	-				-	0.00%
USDA RD Cross 02	2,333,000.00	2,333,000.00	2,333,000.00	177.025.04	2,333,000.00		770 227 01	100.00%
USDA RD Grant 03 Total	999,000.00 <b>5,337,600.26</b>	999,000.00 5,337,600.26	60,726.15 <b>2,544,226.41</b>	167,935.94 167,935.94	228,662.09 2,712,162.35		770,337.91 2,625,437.91	22.89% 50.81%
Total	3,337,000.20	3,337,000.20	2,377,220.41	107,733.94	2,712,102.33		2,023,437.91	20.0170
FUNDS - DIFFERENCE			-	-	-		-	
Date of Outlay Report	5/30/2024				_			
APPROVAL AND SIGNATURE SECT						Version	n 3.2 - 12/24/2009	
OWNER'S APPR	JVAL:							
	ļ.,	OWNER CERTIFICATION: I cen	tify that to the best of my know	ledge and helief the hilled costs of	r dishursemente ara in accor-	lance with the terms of	the project and that the raimburn	sement
City of White Salmon - Mayor		represents the Federal share due whi						sement
,	W17700			-				
ENGINEER/ARCHITEC	APPROVAL:				_			
	1	invoices will be approved by the borrow						stimates, by
	T. Control of the Con	JSDA Rural Development does not atte						
Dave Jepsen, P.E. A/P,		Notes:						
USDA RURAL DEVE		engineeering budget based on E-500 concurred with by USDA prior to a		e construction budget is based on	awarded bid. NTP not issue	a as of 4/4/2023. no co	nstruction reimbursement shall l	De
	RRENCE:	mai o j ODDA phot to a	come noute.					
CONCO								
Marlene Canatsey, CP Spec.	DATE							

# APPLICATION FOR PAYMENT NO. 8 CITY OF WHITE SALMON, WASHINGTON TRANSMISSION MAIN REPLACEMENT PHASE I

ТО	City of White Salmon, Washington		(OWNER)
FROM	North Cascade Excavating, LLC		(CONTRACTOR)
For W	ork accomplished through the date of: May 23, 2024		
1.	Original Contract Price	\$	3,607,259.26
2.	Net Change by Change Orders and Written Amendments (+/-)	\$	18,687.50
3.	Current Contract Price (1 plus 2)	\$	3,625,946.76
4.	Total Work Completed and Materials On Hand to Date*	\$	2,362,183.98
5.	Retainage: (5%)	\$	(118,109.21)
6.	Sales Tax: (7.5%)	\$	166,065.28
6.	Sales Tax: (7.5%, exluding CO-2)	\$	11,098.51
7.	Liquidated Damages	(\$	ALCOHOLD TO THE
8.	Less Previous Application for Payments	\$	2,269,558.88
9.	DUE THIS APPLICATION (4 minus 5, plus 6, minus 7 and 8)	\$	151,679.68

#### Contractor's Certification:

App4PayNo.8\_WS\_TransmissionMainReplPhI\_250-11.xlsx

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective; (4) Record Drawings and required job photos are up-to-date, accurate, and complete for Work performed; and (5) certified payroll forms are current and account for all applicable personnel.

Contractor: North  By (signature):	Cascade Excavating, LLC	Departs a funct by Samuel Duguey DN C-USE Ename@prox us, O-Note Casceds Exercating LLC: CN-Research Duguey LLC: CN-Research Duguey Research Common Research Common Research Research Common Research Common Research Research Common Research Research Common Research Research Common Research Res	Title:	General Manager
Name (printed):	Sam Duguay		Date:	5/30/2024
Recommended by By (signature): Name (printed):	Engineer	Approved By (signate Name (pr		
Title:		Title:		
Date:		Date:		
Concurred with by By (signature): Name (printed):	y Funding Agency			
Title:				
Date:	Alley Control of the			

<sup>\*</sup> Line 4 may not match Line 3 on final Application for Payment due to bid versus constructed quantity differences on unit price work.

# APPLICATION FOR PAYMENT NO. 8 CITY OF WHITE SALMON, WASHINGTON TRANSMISSION MAIN REPLACEMENT PHASE I

Date: May 29, 2024

FROM: North Cascade Excavating, LLC

TO: City of White Salmon, Washington

Date of Completion

Original: January 23, 2024

Revised: August 9, 2024

On Schedule: Yes No

Contract Amount

Contract Amount of Contract: \$ 3,607,259.26 From: May 13, 2024

Change Orders: (+ or -) \$ 18,687.50 To: May 23, 2024

Current Contract Amount \$ 3,625,946.76

On Sch			DID DD	iere I	PREVIOUS		THIS PERIOD		TOTAL TO DATE	
Item	CONTRACT ITEMS	Ohu	BID PR	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
No.	Description	Qty.	Unit	Onit Price	Qty.	Amount	Qty.	Amount	Qty.	7111104111
	tion A - Ductile Iron Pipe	All Doglad	LS	\$250,000,00	75%	\$187,500.00	0%	\$0.00	75%	\$187,500.00
1	Mobilization/Demobilization	All Reg'd		\$250,000.00	53%	39,750.00	8%	6,000.00	61%	45,750.00
2	Construction Facilities and Temporary Controls	All Req'd	LS	75,000.00 40.00	23%	120.00	0,0	0.00	3	120.00
3	Removal and Replacement of Foundation Material	100	CY		245	2,940.00		0.00	245	2,940.00
4	Common Borrow	3,200	CY	12.00	245		2.2	220.00	79.6	7,960.00
5	Rock Excavation	1,600	CY	100.00	77.4	7,740.00	7.2	180.00	293.0	7,300.00
6	Additional Boulder Removal(6-In. Diam. to 1/2 of a Cubic	1,100	CY	25.00	285.8	7,145.00	7.2	180.00	293.0	7,323.00
7	Yard) Potholing All Connections and Known Utility Crossings	All Reg'd	LS	8,500.00	100%	8,500.00	0%	0.00	100%	8,500.00
8	Water Main Creek Crossing	All Reg'd		151,250.00	95%	143,687.50	0%	0.00	95%	143,687.50
9	16-In. Ductile Iron Water Line, Class 250	6,130	LF	132.00	1,517	200,244.00	1,258	166,056.00	2,775	366,300.00
10	16-In. Ductile Iron Water Line, class 250	6,070	LF	142.00	6,075	862,650.00	0	0.00	6,075	862,650.00
11	16-In. Restrained Ductile Iron Water Line, Class 250	300	LF	147.00	300	44,100.00	0	0.00	300	44,100.00
12	12-In. Gate Valve 250 psi	2	EA	4,200.00	0	0.00	0	0.00	0	0.00
13	16-In. Butterfly Valve 250 psi	13	EA	7,500.00	11	82,500.00	1	7,500.00	12	90,000.00
14	Connection to Existing 12-In. Water Line	2	EA	6,000.00	0	0.00	0	0.00	0	0.00
15	Connection to Existing 16-In. Water Line	2	EA	20,000.00	2	40,000.00	0	0.00	2	40,000.00
16	3-In. Combination Air and Vacuum Valve and Vault	6	EA	26,100.00	0	0.00	1	26,100.00	1	26,100.00
17	4-In. Combination Air and Vacuum Valve and Vault	1	EA	31,000.00	0	0.00	0	0.00	0	0.00
18	2 1/2-In. Flush Mount Blowoff Hydrant and Auxiliary Valve	4	EA	4,800.00	0	0.00	0	0.00	0	0.00
19	Additional Work at Culvert Crossing (1.5-Ft. Separation)	5	EA	925.00	3	2,775.00	1	925.00	4	3,700.00
20	Additional Work at Culvert Crossing (2:5 1t. Separation)	22	EA	1,200.00	15	18,000.00	2	2,400.00	17	20,400.00
21	Locate Wire Access Box	14	EA	600.00	8	4,800.00	0	0.00	8	4,800.00
22	Utility Marker Post	40	EA	110.00	0	0.00	0	0.00	0	0.00
23	Trench Excavation Safety System	All Reg'd	LS	12,000.00	62%	7,440.00	11%	1,320.00	73%	8,760.00
24	Mulching	1,000	SY	2.50	0	0.00	0	0.00	0	0.00
25	Gravel Surface Restoration	2,920	CY	35.00	0	0.00	0	0.00	0	0.00
26	Pressure Pipe Flushing, Testing, and Disinfection	All Reg'd	LS	25,000.00	27%	6,750.00	0%	0.00	27%	6,750.00
27	Cap Existing Water Mains	2	EA	1,500.00	0	0.00	0	0.00	0	0.00
28	Control of Water	500	LF	10.00	300	3,000.00	0	0.00	300	3,000.00
29	Trench Dam	10	EA	900.00	0	0.00	0	0.00	0	0.00
30	Retaining Wall Block	120	CY	500.00	0	0.00	0	0.00	0	0.00
30	neturing wan block			d Option A Total	Ś	1,669,641.50	Ś	210,701.00	Ś	1,880,342.50

Page 2 of 4

# APPLICATION FOR PAYMENT NO. 8 CITY OF WHITE SALMON, WASHINGTON TRANSMISSION MAIN REPLACEMENT PHASE I

Date: May 29, 2024

Page 3 of 4

CONTRACT ITEMS

PID DDICES

DESVIOUS

THIS DEDICES

TOTAL TO DATE

Item	CONTRACT ITEMS		BID PR	ICES	PRE	VIOUS	THIS	PERIOD	TOTAL	TO DATE
No.	Description	Qty.	Unit	Unit Price	Qty.	Amount	Qty.	Amount	Qty.	Amount
Additiv	e Alternate 1		ALM.							
A1-1	Electrical Conduit	12,780	LF	\$8.00	7,892	\$63,136.00	1,258	\$10,064.00	9,150	\$73,200.00
5.5	Communication Vault	17	EA	5,200.00	1	5,200.00	8	41,600.00	9	46,800.00
	Gravity Wall	300	SF	39.00	0	0.00	0	0.00	0	0.00
		A	dditive /	Alternate 1 Total	\$	68,336.00	\$	51,664.00	\$	120,000.00
Additiv	e Alternate 2									
A2-1	Electrical Conduit	530	LF	\$12.50	560	\$7,000.00	0	\$0.00	560	\$7,000.00
A2-2	Communication Vault	1	EA	5,200.00	1	5,200.00	0	0.00	1	5,200.00
A2-3	Electrical Conduit Testing	All Reg'd	LS	4,000.00	0%	0.00	0%	0.00	0%	0.00
200	Gravel Surface Restoration	110	CY	35.00	0	0.00	0	0.00	0	0.00
		A	dditive /	Alternate 2 Total	\$	12,200.00	\$	0.00	\$	12,200.00
Additiv	e Alternate 3	5,544 1							F. 76	
A3-1	Communication Vault Replacing Telephone Ped	4	EA	\$6,000.00	0	\$0.00	0	\$0.00	0	\$0.00
	Testing of Existing Conduit	All Reg'd	LS	2,500.00	0%	0.00	0%	0.00	0%	0.00
	Fiber Optic Cable Installation and Testing	All Reg'd	LS	45,000.00	0%	0.00	0%	0.00	0%	0.00
	Fiber Optic Cable Termination and Testing	All Reg'd	LS	5,000.00	0%	0.00	0%	0.00	0%	0.00
		A	dditive /	Alternate 3 Total	\$	0.00	\$	0.00	\$	0.00

#### **APPLICATION FOR PAYMENT NO. 8** CITY OF WHITE SALMON, WASHINGTON TRANSMISSION MAIN REPLACEMENT PHASE I

Page 4 of 4 Date: May 29, 2024 **THIS PERIOD TOTAL TO DATE Unit Price PREVIOUS** Qty. Unit **Change Orders:** CO-1 \$0.00 100% \$20,000.00 100% \$20,000.00 0% LS \$20,000.00 All Reg'd 1-1 Additional Pipe Depth: STA 101+37 to STA 107+62 CO-2 (2,812.50)100% (2.812.50)0% 0.00 100% All Reg'd LS -2,812.502-1 Revised Fitting Restraint Requirements for Culvert Crossings (Engineer's Time) N/A 2-2 Extended Work Shutdown (Informational Only) 17,187.50 **Total All Change Orders** \$ 20.000.00 (2,812.50)**THIS PERIOD TOTAL TO DATE PREVIOUS** Materials on Hand: Unit **Unit Price** Qty. Amount Qty. **Amount** Qty. **Amount** Qty. Item \$227,502.55 \$312,807.53 -1,258(\$85,304.98) 3.355 LF 67.81 4,613 16-In. Ductile Iron Pipe CL250 9 53,977.20 (10,795.44)EΑ 10,795.44 6 64,772.64 -1 3-In. Combination Air and Vacuum Valve 16 10,660.73 EA 10,660.73 10,660.73 0.00 4-In. Combination Air and Vacuum Valve 17 15,529.50 LF 7,348 18,737.40 -1,258 (3,207.90)6,090 2.55 A1-1 Electrical Conduit 13 19,929.00 (12,264.00)1,533.00 21 32,193.00 Communication Vault EA A1-2 (Ring and Cover) 0.00 4,855.00 EA 971.00 4,855.00 A1-2 Communication Vault A3-1 (Concrete Base and Lid Only) 332,453.98 444.026.30 (111,572.32)\$ **Total Materials on Hand** 2,362,183.98 147,980.18 TOTAL WORK COMPLETED AND MATERIALS ON HAND 2,214,203.80 **SUMMARY PREVIOUS** THIS PERIOD TOTAL TO DATE 147,980.18 \$ 2,362,183.98 \$ 2.214.203.80 1. Amount Earned \$ Ś (118,109.21) \$ (7,399.01)(110,710.20)2. Retainage: (5%) \$ Ś Ś 166,065.28 0.00 166,065.28 3. Sales Tax: (7.5%) \$ \$ 11,098.51 11,098.51 Ś 0.00 3. Sales Tax: (7.5%, excluding CO-2) Ś S \$ 0.00 0.00 0.00 4. Liquidated Damages \$ 151,679.68 \$ 2,421,238.56 2,269,558.88 **Amount Due for Payment** \$ 151,679.68 **Amount Due for Payment this Estimate** 61%

Estimated % Job Completed:



534.80.11.31

Invoice number Date 76300 12/14/2023

Project 250-11 Transmission Main Replacement

Professional Services through November 30, 2023

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.white-salmon.wa.us;

#### **Invoice Summary**

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Remaining	Current Billed
070 CONSTRUCTION ENGINEERING	240,000.00	74.56	174,286.48	178,953.98	61,046.02	4,667.50
071 PROJECT REPRESENTATIVE	130,000.00	75.91	96,260.05	98,683.81	31,316.19	2,423.76
Total	370,000.00	75.04	270,546.53	277,637.79	92,362.21	7,091.26

#### **Construction Engineering**

**Professional Services** 

		Hours	Rate	Amount
Prof. Land Surveyor V	기가 가게 살아내면 가게 가지 않다.	2.50	185.00	462.50
Senior Engineer I		8.50	190.00	1,615.00
Senior Technician V		18.50	140.00	2,590.00
	Phase subtotal			4,667.50

#### **Project Representative**

**Professional Services** 

[1] 마음[1] [2] 이렇게 되었다. 그 나는 아버지는 그 나는 아름다.	Hours	Rate	Amount
Senior Technician V	11.50	140.00	1,610.00
Missellaneous Exponess			

Miscellaneous Expenses

		Units	Rate	Amount
Truck Mileage		778.00	0.75	583.50
Lodging			100	230.26
	Phase subtotal		CONTRACTOR OF THE PARTY OF THE	2 423 76

Invoice total	7,091.26

#### **Aging Summary**

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
76300	12/14/2023	7,091.26	7,091.26				
	Total	7,091.26	7,091.26	0.00	0.00	0.00	0.00

Dillod

Billed

**Billed** 

Invoice number

76546

Date

01/16/2024

Project 250-11 Transmission Main Replacement

Professional Services through December 31, 2023

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.white-salmon.wa.us;

#### **Invoice Summary**

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Remaining	Current Billed
070 CONSTRUCTION ENGINEERING	240,000.00	75.50	178,953.98	181,198.98	58,801.02	2,245.00
071 PROJECT REPRESENTATIVE	130,000.00	75.91	98,683.81	98,683.81	31,316.19	0.00
Total	370,000.00	75.64	277,637.79	279,882.79	90,117.21	2,245.00

#### **Construction Engineering**

**Professional Services** 

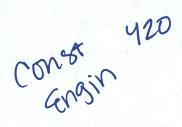
		Hours	Rate	Amount
Prof. Land Surveyor V		3.50	185.00	647.50
		2.50	195.00	487.50
Senior Engineer I		1.00	190.00	190.00
Senior Technician II		3.00	120.00	360.00
Senior Technician V		4.00	140.00	560.00
	Phase subtotal			2,245.00

Invoice total

2,245.00

**Aging Summary** 

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
76546	01/16/2024	2,245.00	2,245.00				
	Total	2,245.00	2,245.00	0.00	0.00	0.00	0.00





Invoice number

76816

Date

02/29/2024

Project 250-11 Transmission Main Replacement

Professional Services through January 31, 2024

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.whitesalmon.wa.us;

#### **Invoice Summary**

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Remaining	Current Billed
070 CONSTRUCTION ENGINEERING	240,000.00	77.01	181,198.98	184,821.48	55,178.52	3,622.50
071 PROJECT REPRESENTATIVE	130,000.00	75.91	98,683.81	98,683.81	31,316.19	0.00
Total	370,000.00	76.62	279,882.79	283,505.29	86,494.71	3,622.50

#### **Construction Engineering**

**Professional Services** 

		Hours	Rate	Billed Amount
Prof. Land Surveyor IV		7.00	175.00	1,225.00
Prof. Land Surveyor V		5.50	195.00	1,072.50
Senior Engineer II		5.50	200.00	1,100.00
Senior Technician V		1.50	150.00	225.00
	Phase subtotal			3.622.50

Invoice total 3,622.50

**Aging Summary** 

7.33							
Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
76816	02/29/2024	3,622.50	3,622.50				
	Total	3.622.50	3.622.50	0.00	0.00	0.00	0.00

534-80-41-21
WUSDA- Const Engineering

Surveying

**Cultural Resources** 

City of White Salmon PO Box 2139 White Salmon, WA 98672 Invoice number

GIS

76872

Date

03/18/2024

Project 250-11 Transmission Main Replacement

#### Professional Services through February 29, 2024

anderson

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.whitesalmon.wa.us;

#### **Invoice Summary**

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Remaining	Current Billed
070 CONSTRUCTION ENGINEERING	240,000.00	77.26	184,821.48	185,418.98	54,581.02	597.50
071 PROJECT REPRESENTATIVE	130,000.00	75.91	98,683.81	98,683.81	31,316.19	. 0.00
Total	370,000.00	76.78	283,505.29	284,102.79	85,897.21	597.50

#### **Construction Engineering**

**Professional Services** 

		Hours	Rate	Amount
Prof. Land Surveyor V		0.50	195.00	97.50
Senior Engineer II		1.00	200.00	200.00
Senior Technician V		2.00	150.00	300.00
	Phase subtotal			597.50

	A GOLDEN
Invoice total	597.50

Billed

#### **Aging Summary**

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
76816	02/29/2024	3,622.50	3,622.50				
76872	03/18/2024	597.50	597.50				
	Total	4,220.00	4,220.00	0.00	0.00	0.00	0.00

USDA- COURT. Engeneering



Invoice number

77076

Date

04/09/2024

Project 250-11 Transmission Main Replacement

Professional Services through March 31, 2024

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.white-salmon.wa.us;

#### **Invoice Summary**

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Remaining	Current Billed
070 CONSTRUCTION ENGINEERING	240,000.00	78.38	185,418.98	188,118.98	51,881.02	2,700.00
071 PROJECT REPRESENTATIVE	130,000.00	75.91	98,683.81	98,683.81	31,316.19	0.00
Total	370,000.00	77.51	284,102.79	286,802.79	83,197.21	2,700.00

#### **Construction Engineering**

**Professional Services** 

		Hours	Rate	Billed Amount
Senior Engineer II		7.50	200.00	1,500.00
Senior Technician V		8.00	150.00	1,200.00
	Phase subtotal			2,700.00

Invoice total 2,700.00

**Aging Summary** 

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
76816	02/29/2024	3,622.50		3,622.50			
76872	03/18/2024	597.50	597.50				
77076	04/09/2024	2,700.00	2,700.00	12.4			
	Total	6.920.00	3.297.50	3.622.50	0.00	0.00	0.00

PhaseI

2,700 (420) 534-80-41-21



214 E. Birch Street, Suite 1, P.O. Box 1687 Walla Walla, WA 99362 (509) 529-9260 www.andersonperry.com

Engineering

Surveying

**Natural Resources** 

**Cultural Resources** 

GIS

May 9, 2024

Andrew Dirks, Public Works Director City of White Salmon, Washington 100 N. Main Street White Salmon, Washington

RE: Transmission Main Replacement Phase I - Amendment No. 2 to Engineering Agreement

Dear Andrew,

As you know, the Contractor is restarting the construction of the Phase I Improvements on May 13, 2024. Thus far, the completed work represents approximately 53 percent of the overall project, but the Contractor's efforts have utilized 79 percent of contract calendar days to reach substantial completion. The Contractor is significantly behind schedule.

During that same timeframe, Anderson Perry (AP) has utilized 82 percent of the budgeted construction engineering contract amount managing the project, and 76 percent of the budgeted Resident Project Representative contract amount providing inspection of the work completed.

For construction engineering services, our duties include attending weekly construction meetings, processing application for payments, reviewing and approving submittals, answering Contractor requests for information (RFIs), handling change orders, answering general questions about the design and contract documents, and interacting with Department of Natural Resources (DNR) concerning potential easement issues. AP has also recently been dealing with unpaid suppliers and claims on the payment bond made by the Contractor's bonding company.

Resident Project Representative tasks primarily include review and documentation of the work performed by the Contractor and interacting with DNR and City staff. AP has brought on a new Resident Project Representative (i.e., Andy O'Connor) to replace Kevin English due to medical reasons. Due to existing construction issues, additional management oversight will be needed for a smooth transition of the new Project Representative on-site. We are anticipating the Resident Project Representative working a 50-hour week. This accelerated construction and extended work hours will result in overtime pay for our Resident Project Representative (anticipated 10 hours per week).

With limited time to complete the project, the Contractor is proposing to use two crews working up to five 12-hour days for the remainder of the project.

Given the remaining work to be performed and the proposed construction schedule, it is AP's assessment that there is not a sufficient budget remaining to provide construction engineering and inspection services for the remaining duration of the project along with the required project closeout documentation.

La Grande, OR Walla Walla, WA Redmond, OR Hermiston, OR Enterprise, OR

City of White Salmon - Transmission Main Replacement Phase I - Amendment No. 2 May 9, 2024

Page -2-

To provide the required services for the duration of the project, AP is proposing a budget amendment to the professional services agreement between AP and the City in the amount of \$146,000. Of this amount, \$68,000 is for additional construction engineering services and \$78,000 is for additional Resident Project Representative services. These additional amounts are based on the following.

- The Work being Substantially Complete in 10 weeks (from the start of construction).
- The Work being complete and ready for Final Payment in 4 weeks (after Substantial Completion).
- The Resident Project Representative hours being limited to 50 hours per week up to Substantial Completion, and 18 hours per week until the work is complete and ready for Final Payment.
   Additional AP staff is anticipated on-site for the first two days of construction and a daily visit once every two weeks thereafter.

Please note that if the project extends beyond the Substantial Completion or the Final Completion dates, then AP will likely incur additional expenses above the requested additional amount. However, the Contractor's work beyond these contract dates would be subject to liquidated damages, which could help offset the cost for additional engineering services.

Attached for the City's review and approval is a copy of Engineering Amendment No. 2 for the City's review and approval. Please note that 1) AP's engineering services are on a time and materials basis and are only expended if needed, and 2) this amendment will also need to be reviewed and approved by Rural Development for the amendment to be fully executed.

AP appreciates the City's continued support for this challenging project and looks forward to completing the project later this summer. Please contact me if you have any questions about this Engineering Amendment request or the project itself.

Sincerely,

ANDERSON PERRY & ASSOCIATES, INC.

Encl.

cc: Betsy Dillin, Rural Development

File No. 250-11-00

Cover Letter\_WS\_Phase-1\_250-11.docx

This is **EXHIBIT K**, consisting of 2 pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated April 6, 2022.

## AMENDMENT TO OWNER-ENGINEER AGREEMENT Amendment No. 2

The Effective Date of this Amendment is: May 15, 2024.

**Background Data** 

Effective Date of Owner-Engineer Agreement:

Owner:

City of White Salmon

Engineer:

Anderson Perry & Associates, Inc.

Project:

Transmission Main Replacement Phase I

Nature of Amendment: [Check those that are applicable and delete those that are inapplicable.]

X Additional Services to be performed by the Engi	neer
---	------

X Modifications to other terms and conditions of the Agreement

#### **Description of Modifications:**

- 1. Additional services were provided by the Engineer for general project management due to responding to Contractor numerous inquiries on acceptable construction techniques, multiple submittal reviews related to steel casing construction for creek crossing, general inquiries; for additional management due to slower than anticipated pipe installation production; for clarifications on agreements made between Contractor and Washington State Department of Natural Resources (DNR) for temporary and permanent storage of trench spoils and temporary storage of materials and trench spoils inside and outside the City's granted easement with DNR; for periodic review of Contractor compliance with DNR separate agreement conditions; to execute extended work shutdown due to weather; provide verification of existing survey staking after the extended work shutdown; correspondence with Owner, Contractor, Supplier, and Bonding Company concerning payment bond claims and late payments; and additional staff and project representative time to handle Contractor's proposed accelerated (two crews at once) and extended (up to 5 12-hour days per week) construction schedule for remainder of project.
- 2. Revised Standard Hourly Rates and Reimbursable Expenses Schedule dated January 1, 2024, attached.

#### **Agreement Summary:**

Original agreement amount:	\$ 353,000.00
Net change for prior amendments:	\$ 17,000.00
This amendment amount:	\$ 146,000.00
Adjusted Agreement amount:	\$ 516,000.00

Change in time for services (days or date, as applicable): N/A

The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

OWNER: City of White Salmon	ENGINEER: Anderson Perry & Associates, Inc.		
By: Print name:  DocuSigned by:  Marla Keethler	By: Jake Hollopeter name:		
Title: Mayor	Title: Vice President		
Date Signed: 5/23/2024	Date Signed: 5-9-24		



Engineering

Surveying

**Natural Resources** 

**Cultural Resources** 

GIS

# **2024 HOURLY FEE SCHEDULE**

Effective January 1, 2024

#### **PROFESSIONAL TECHNICAL STAFF**

TECHNICIANS	ENGINEERING	ARCHAEOLOGY
Technician I \$ 75.00	Engineering Technician I \$115.00	Archaeological Technician I\$ 75.00
Technician II\$ 80.00	Engineering Technician II \$120.00	Archaeological Technician II\$ 80.00
Technician III\$ 85.00	Engineering Technician III \$130.00	Staff Archaeologist I\$ 85.00
Technician IV\$ 95.00	Engineering Technician IV \$135.00	Staff Archaeologist II\$ 90.00
Technician V\$100.00	Engineering Technician V \$140.00	Project Archaeologist I\$ 95.00
Technician VI\$105.00	Project Engineer I\$145.00	Project Archaeologist II\$100.00
Technician VII\$110.00	Project Engineer II\$155.00	Senior Archaeologist I\$110.00
Senior Technician I\$120.00	Project Engineer III\$160.00	Senior Archaeologist II\$125.00
Senior Technician II\$125.00	Project Engineer IV \$165.00	
Senior Technician III\$135.00	Project Engineer V\$175.00	PROJECT REPRESENTATIVES
Senior Technician IV\$140.00	Project Engineer VI\$180.00	Project Representative I\$105.00
Senior Technician V\$150.00	Project Engineer VII\$185.00	Project Representative II\$110.00
Senior Technician VI\$155.00	Senior Engineer I\$195.00	Project Representative III\$115.00
Senior Technician VII\$165.00	Senior Engineer II\$200.00	Project Representative IV\$120.00
Senior Technician VIII\$170.00	Senior Engineer III\$210.00	
Senior Technician IX\$190.00	Senior Engineer IV\$215.00	OVERTIME
Senior Technician X\$200.00	Senior Engineer V\$220.00	Overtime Surcharge\$ 35.00
	Senior Engineer VI\$225.00	
	Senior Engineer VII \$230.00	
	Senior Engineer VIII\$235.00	
	Senior Engineer IX\$245.00	
SURVEYORS, EQUIPMENT, AND OTHER		
Survey Technician I\$ 80.00	Professional Land Surveyor III . \$170.00	Electrofisher\$ 30.00
Survey Technician II\$ 90.00	Professional Land Surveyor IV . \$175.00	Unmanned Aircraft System
Survey Technician III\$100.00	Professional Land Surveyor V \$195.00	(UAS/Drone)\$ 50.00
Survey Crew Chief I\$110.00	GPS Total Station\$ 45.00	GIS RTK GPS/GNSS Unit\$ 35.00
Survey Crew Chief II\$120.00	Robotic Survey Station \$ 35.00	Procore Project Management
Survey Crew Chief III\$130.00	Total Station \$ 30.00	Software (\$/Month/\$1M
Survey Crew Chief IV\$140.00	Scanning Total Station \$ 45.00	Construction Project Cost)\$110.00
Professional Land Surveyor I\$150.00	ATV (4-hour minimum)\$ 35.00	
Professional Land Surveyor II\$160.00	Resource Grade GPS\$ 25.00	

#### **OUT OF TOWN WORK**

Mileage will be charged at the applicable IRS rate for standard highway vehicles. Mileage will be charged at \$0.80 per mile for vans and pickup trucks. Subsistence will be charged either per diem or actual cost, per contract. Lodging will be billed at actual cost.

#### **OTHER**

Other miscellaneous, direct, and outside expenses, including special Consultants, will be charged at actual cost plus 10%.

Expert Witness will be charged at two times the standard hourly rate.

All accounts unpaid 30 days after date of invoice may be charged a service fee of 1.0% per month.

This Hourly Fee Schedule is revised annually on or around January 1.

G:\APDocs\Fee Schedules\2024\2024 Hourly Fee Schedule.docx

La Grande, OR Walla Walla, WA Redmond, OR Hermiston, OR Enterprise, OR

RECORD	OF AME	NDMEN	TS TO ENGINEERING	SERVICES
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40 Revised Contract Amount			\$ -	
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42 Engineering -basic				
43 Approved Agreement Amount			\$ 240,000.00	COMPLETE OF LETT
44 Amendment Number 1	5/15/2024		\$ 68,000.00	
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# File Attachments for Item:

F. Resolution 2024-06-596 Heritage Months Declaration



#### COUNCIL REPORT

Business Item X Consent Agenda

Needs Legal Review: No, Unnecessary Meeting Date: June 5, 2024

Agenda Item: Resolution 2024-06-596 Amending Heritage Months

Presented By: Stephanie Porter, Clerk Treasurer

#### **Action Required:**

Review and decision on Resolution 2024-06-596 Amending the Heritage Months to add Juneteenth and declare April as Arab American Heritage Month.

#### Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve Resolution 2024-06-596 Amending Resolution 2020-09-506 Recognizing Heritage and Diversity Months.

#### **Background of Issue:**

In 2020 the City Council approves Resolution 2020-09-506 Recognizing Heritage and Diversity Months.

#### **Explanation of Issue:**

In 2021 President Joe Biden declared April Arab American Heritage Month and June 19 as a federal holiday recognizing Juneteenth commemorating the end of slavery.

These 2 recognitions have been added to the Heritage Months in this amendment.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Other action as desired by council.

#### **Fiscal Analysis:**

There are no Financial Implications.

#### **Diversity Equity Inclusion & Stakeholder Analysis:**

The amendments presented align with the City's Diversity, Inclusion and Equity goals as lined out in Resolution 2019-07-489. Presidential Proclamations have been issued to draw attention to the cultural diversity of our country in the form of monthly recognitions of their contributions. Awareness of diversity is enhanced by ongoing efforts to educate and create opportunities for citizen outreach.

#### Recommendation of Staff/Committee:

Staff recommends adopting Resolution 2024-06-596.

#### **Follow Up Action:**

Administration will need to identify and order a poster set for April Arab American Heritage Month.

#### **RESOLUTION 2024-06-596**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITE SALMON, WASHINGTON, AMENDING RESOLUTION 2020-09-506 RECOGNIZING HERITAGE AND DIVERSITY MONTHS

**WHEREAS**, the City of White Salmon signed a Diversity Declaration in July 2019 pledging to promote tolerance and respect for all persons; and

**WHEREAS,** the City of White Salmon recognizes that the diversity of our community brings cultural expressions that enhance our city's vibrancy; and

**WHEREAS**, the City of White Salmon further acknowledges that awareness of that diversity is enhanced by ongoing efforts to educate and create opportunities for citizen outreach; and

**WHEREAS**, thirty percent of the population of the City of White Salmon is represented by Hispanic/Latino, Black, Asian, Native American, or those with heritage from two or more races; and

**WHEREAS,** Presidential Proclamations have been issued to draw attention to the cultural diversity of our country in the form of monthly recognitions of their contributions; and

**WHEREAS**, those monthly recognitions create an opportunity for annual occasions to continually reinforce the Diversity Resolution 2019-07-489; and

**WHEREAS**, in 2021 President Joe Biden declared April to be Arab American Hertiage Month; and

**WHEREAS,** President Joe Biden signed legislation to establish a federal holiday for Juneteenth (June 19) commemorating the end of slavery;

**NOW, THEREFORE**, be it resolved by the City Council of the City of White Salmon that the City of White Salmon will annually recognize the following heritage and diversity months **and dates**:

February: Black History Month (President Ford)

March: Women's History Month (President Reagan)

#### **April: Arab American Heritage Month (President Biden)**

May: Asian/Pacific American Heritage Month (President H.W. Bush)

May: Jewish American Heritage Month (President G.W. Bush)

June: Pride Month (President Clinton)

# June 19: Juneteenth (President Biden)

September 15 – October 15: Hispanic Heritage Month (President Reagan)

November: Native American Heritage Month (President H.W. Bush)

This resolution shall take effect after its passage by the City Council.

**ADOPTED** by the Council of the City of White Salmon, Washington. Dated this  $5^{TH}$  day of June, 2024.

	Marla Keethler, Mayor
ATTEST:	APPROVED AS TO FORM:
Stephanie Porter, Clerk Treasurer	Shawn MacPherson, City Attorney

# File Attachments for Item:

G. Approval of Meeting Minutes-May 15, 2024



## City of White Salmon May 15, 2024 In Person and Via Zoom Teleconference

#### **Staff Attendance**

#### **Council Members:**

Ben Giant
Patty Fink
David Lindley
Jason Hartmann, Mayor Pro Tempore
Jim Ransier

#### **Staff Present:**

Mike Hepner, Police Chief Stephanie Porter, Clerk Treasurer Shawn Mac Pherson, City Attorney Troy Rayburn, City Administrator

#### I. Call to Order, Land Acknowledgement and Presentation of the Flag

Mayor Pro Tempore Jason Hartmann called the meeting to order at 6:01p.m. There were approximately 6 members of the public in attendance in person and via teleconference.

#### II. Roll Call

#### III. Changes to the Agenda

Staff is requesting the addition of Business Item C. Approval of Mayor Appointment of Council Member Patty Fink to the Klickitat County Solid Waste Advisory Committee.

Moved by Ben Giant. Seconded by David Lindley. Motion to approve changes to the agenda as presented. CARRIED 5-0

#### IV. Presentations

- A. Jewish American Heritage Month (6:05pm)
- B. White Salmon Greenhouse Gas Emissions Reduction Plan Presentation CityLab Board (6:10pm)
- C. Mayor's Update (7:09pm)

#### V. Public Comment

Kalama Reuter, White Slamon Resident (7:11pm) Phil Jenkins, Klickitat County Resident (7:13pm) Kate Bennett, White Salmon Resident (7:17pm) Barbara Bailey, White Salmon Resident (7:19pm)

#### VI. Consent Agenda (7:20pm)

- Approval of Engineering Amendment No 2 Anderson Perry Mainline Phase I
- 2. Approval of SCADA Amendment No 2 Coburn Electric
- 3. Approval of Meeting Minutes May 1, 2024
- 4. Approval of Vouchers

Vouchers audited and certified as required by RCW 42.24.080 and expense reimbursement claims as required by RCW 42.24.090 as of this 15th day of May 2024.

Туре	Date			
Claims	5/15/2024	41308	41364	273,390.00
	5/15/2024	EFT	EFT	0.00
			Claim Total	273,390.00
Payroll	5/5/2024	EFT	EFT	112,346.19
	5/5/2024	1304	41307	1,216.05
			Payroll Total	113,562.24
Manual Claims	2/10/2024	EFT	EFT	1,909.53
	3/10/2024	EFT	EFT	1,913.89
	4/10/2024	EFT	EFT	7,920.00
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			Total	23,525.86
			Toal Vouchers	410,478.10

Moved by Ben Giant. Seconded by Jim Ransier.

Motion to approve Consent Agenda and vouchers in the amount of \$410,478.10. CARRIED 5-0.

## VII. Public Hearing

#### A. Annexation of Real Property ANX-WS-2024-001 (7:19pm)

Presented by Stephanie Porter.

Mayor Por Tem Jason Hartmann opened the Public Hearing at 7:22pm.

#### **Public Comments:**

Steve Schmidt, White Salmon Resident

Mayor Pro Tem Jason Hartmann closed the Public Hearing at 7:23.

Moved by Patty Fink. Seconded by Ben Giant.

Motion to direct staff to draft an ordinance to approve and accept the Annexation ANX-WS-2024-001.

**CARRIED 5-0** 

#### VII. Business Items

# A. Resolution 2024-05-592 Adopting the Six Year Transportation Plan 2025-2030 (7:30pm)

Presented by Stephanie Porter and Council Member Jason Hartmann.

Mayor Pro Tem Jason Hartmann opened the Public Hearing at 7:31pm.

#### **Public Comments:**

Kalama Reuter, White Salmon Resident (7:32pm)

Felton Jenkins, White Salmon Resident (7:34pm)

Mayor Pro Tem Jason Hartmann closed the Public Hearing at 7:34pm.

Council Discussion.

Moved by Jim Ransier. Seconded by David Lindley.

Motion to approve Resolution 2024-05-592 Adopting the Six Year Transportation Plan 2025-2030 as presented.

**CARRIED 5-0** 

# B. Resolution 2024-05-593 Adopting the White Salmon Municipal Capital Improvement Plan 2025-2030. (7:45pm)

Presented by Stephanie Porter.

Mayor Pro Tem Jason Hartmann opened the Public Hearing at 7:52pm.

#### **Public Comments:**

No Public Comment.

Mayor Pro Tem Jason Hartmann closed the Public Hearing at 7:53pm.

Moved by Ben Giant. Seconded by Jim Ransier.

Motion to approve Resolution 2024-05-593 Adopting the White Salmon Municipal Capital Improvement Plan 2025-2030 as presented.

**CARRIED 5-0** 

# C. Approval of Mayor Appointment of Council Member Patty Fink to the Klickitat County Solid Waste Advisory Committee. (7:59pm)

Presented by Troy Rayburn.

Moved by Jim Ransier. Seconded by David Lindley.

*Motion to approve* Mayor Appointment of Council Member Patty Fink to the Klickitat County Solid Waste Advisory Committee.

CARRIED 5-0

#### VII. Reports and Communications

A. Department Heads (8:00pm)

# B. Council Members (8:06pm)

David Lindley, Council Member Patty Fink, Council Member Jim Ransier, Council Member

# IX. Executive Session

No Executive Session Needed.

The meeting was adjourned at 8:13p.m.	
Marla Keethler, Mayor	Stephanie Porter, Clerk Treasurer

# File Attachments for Item:

H. Approval of Special Meeting Minutes - May 29, 2024



# City of White Salmon May 29, 2024 Special Council Meeting In Person and Via Zoom Teleconference

## **Staff Attendance**

**Council Members:** 

Ben Giant Patty Fink David Lindley Jason Hartmann

#### **Staff Present:**

Stephanie Porter, Clerk Treasurer Kelly Hickock, City Attorney Troy Rayburn, City Administrator Marla Keethler, Mayor Andrew Dirks, Public Works Director

#### I. Call to Order, Land Acknowledgement and Presentation of the Flag

Mayor Keethler called the meeting to order at 5:00p.m. There were no members of the public in attendance in person and via teleconference.

#### II. Roll Call

Council Member Jim Ransier was absent.

#### III. Business Items

**Resolution 2024-05-595 Approval to Waive Competitive Bidding per RCW 39.04.280**Presented by Andrew Dirks, PWD and Stephanie Porter, Clerk Treasurer

Council Discussion.

Moved by Patty Fink. Seconded by Ben Giant.

Motion to approve Resolution 2024-05-595 authorizing the acquisition of a used bucket truck waiving competitive bidding and approve the expenditure not to exceed \$65,636 including tax. CARRIED 4-0

X. Adjourn	ment
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The meeting was adjourned at 5:09 p.m.	
Marla Keethler, Mayor	Stephanie Porter, Clerk Treasurer

# **File Attachments for Item:**

B. Ordinance 2024-06-1164 Annexation of Real Property ANX-WS-2024-0011. Presentation 2. Discussion3. Action



#### COUNCIL REPORT

X Business Item	Consent Agenda
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Needs Legal Review: Yes, completed Meeting Date: June 5, 2024

Agenda Item: Ordinance 2024-06-1164 Annexation of Real Property

Presented By: Stephanie Porter, Clerk Treasurer

#### **Action Required:**

Review and approval of Ordinance 2024-06-1164 Annexing Real Property of Annexation ANX-WS-2024-001.

#### Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve Ordinance 2024-06-1164 Annexing Real Property of Annexation ANX-WS-2024-001.

#### Background of Issue:

On February 7, 2024, the White Salmon City Council, by a vote of four to zero (0) accepted the Petitioner's Notice of Intent to Annexation. The City Council accepted the Notice of Intent to Annexation.

On May 15, 2024 the City Council held a Public Hearing on the proposed Annexation. The council directed staff to draft an ordinance to approve the annexation as presented.

#### **Explanation of Issue:**

The presentation of this ordinance was requested by the City Council at the May 15, 2024 council meeting. This is the final set to adopt ANX-WS-2024-001 and annex the real property to the City of White Salmon.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Other action as desired by council.

#### Fiscal Analysis:

There are no Financial Implications.

#### Recommendation of Staff/Committee:

The council has approved this annexation. This is the official adoption of ANX-WS-2024-001.

#### **Follow Up Action:**

This ordinance shall take force and be in effect five (5) days from and after its publication according to law.

The City Clerk will file with the Board of Commissioners of Klickitat County, Washington, a certified copy of this ordinance. The City Clerk will file with the Office of Financial Management a certificate as required by RCW 35A.14.700 within thirty (30) days of the effective date of this annexation.

The City Clerk is further directed to take all other steps and to inform all other agencies of said annexation as may be necessary and proper.

# CITY OF WHITE SALMON ORDINANCE NO. 2024-06-1164

# AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY TO THE CITY OF WHITE SALMON AND THEREBY INCORPORATING SAID PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF WHITE SALMON.

WHEREAS, in January 2024 the City of White Salmon received a completed Notice of Intent to Annex approximately 3.39 acres in size, located north of State Route 14 and adjacent to city limits on the west side of the subject area, to City of White Salmon known as the Annexation WS-ANX-2024-001; and

WHEREAS, on February 7, 2024 the City Council conducted a meeting with the initiating parties as required by RCW 35A.114.120 and accepted and combined the notices of intent to annex, identified the annexation area, specified that the adopted pre-annexation zoning of R1 Single-Family Residential, would apply to the property upon annexation and that the property proposed to be annexed would be subject to any outstanding indebtedness; and

WHEREAS, a complete and sufficient annexation petition was submitted to the City of White Salmon on February 15, 2024. The petition was transmitted to Klickitat County Assessor on February 16, 2024 to determine its sufficiency. On April 5, 2024, the city received a response from the Klickitat County Assessor indicating the petition contained valid signatures representing 100% of the total assessed valuation of the property proposed to be annexed; and

**WHEREAS,** on May 15, 2024, the City Council held a public hearing on the annexation proposal pursuant to RCW 35A.14.130 following notice published in the newspaper of record (Columbia Gorge News) on May 1 and May 8, 2024; and

**WHEREAS**, the City Council finds that the proposed annexation is consistent with the Comprehensive Plan and will allow for future orderly growth;

#### NOW, THEREFORE, the City Council of the City of White Salmon do ordain as follows:

**Section I:** The Council of the City of White Salmon finds that the following steps have been taken with respect to annexation of the hereinafter described unincorporated area to the City of White Salmon:

A. On January 2024, a Notice of Intention to petition for annexation of the subject real property by

B.

the direct petition method provided for in Chapter 35A.14, Revised Code of Washington, was filed with the City of White Salmon.

B. The City Council of the City of White Salmon set February 7, 2024, as the time for a meeting with the annexation proponents to determine whether the City would accept, reject, or geographically modify the proposed annexation, whether it would require the simultaneous adoption of a proposed zoning regulation, and whether it would require the assumption of existing indebtedness.

C. On February 7, 2024, the City Council conducted a meeting at which it accepted the geographical boundaries of the annexation area as proposed, required the assumption of all existing indebtedness, and required the adoption of a proposed zoning regulation.

D. On February 15, 2024, the City received a petition for annexation signed by the owners of not less than sixty percent (60%) in value, according to the assessed valuation for general taxation of the property proposed to be annexed.

E. On May 15, 2024, the City Council conducted a public hearing to consider the annexation proposal.

**Section II:** Pursuant to the direct petition method provided for in Chapter 35A.14 Revised Code of Washington, the real property described in Exhibit "A", attached hereto and by this reference incorporated herein, being a portion of Klickitat County not heretofore incorporated as a city or town, and further being within the urban growth area for the City of White Salmon, is hereby annexed to the City of White Salmon and made a part thereof.

**Section III:** All property within the area hereby annexed shall be assessed and taxed to pay for the outstanding general obligation indebtedness of the City of White Salmon existing as of the effective date of said annexation.

**Section IV:** The real property hereby annexed to the City of White Salmon is zoned as set forth in the attached Exhibit. The City Planning Director is hereby authorized and instructed to alter the district boundary lines of "The Map(s) of the Zoning Ordinance of the City of White Salmon," to include the property described in Section I hereof with such zoning classification.

**Section V:** The City Clerk is hereby directed to file with the Board of Commissioners of Klickitat County, Washington, a certified copy of this ordinance. The City Clerk is further directed to file with the Office of Financial Management a certificate as required by RCW 35A.14.700 within thirty (30) days of the effective

B.

date of this annexation. The City Clerk is further directed to take all other steps and to inform all other agencies of said annexation as may be necessary and proper.

**Section VI:** This ordinance shall take force and be in effect five (5) days from and after its publication according to law. The annexation of the aforedescribed real property shall be effective as of the effective date of this ordinance, subject to such notices as may otherwise be required by law.

Passed by the council and approved by the Mayor on this 5<sup>th</sup> day of June 2024.

Marla Keethler, Mayor

Attested: Approved as to form:

Stephanie Porter, Clerk/Treasurer Shawn MacPherson, City Attorney

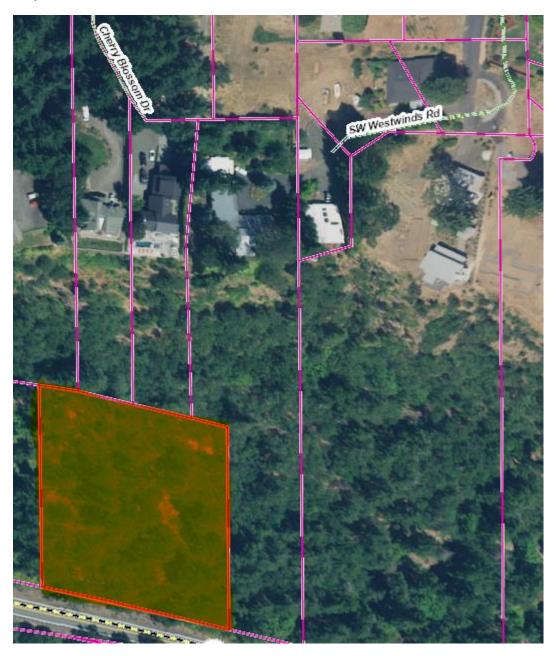
#### Exhibit A

The proposed annexed area is located within the Columbia River Gorge Scenic Area White-Salmon Urban Exempt Area and includes Klickitat County Parcel 03102344000300. The annexation area is bounded on the west by current city limits of White Salmon; is bounded on the east by Klickitat County (Tax Parcel 03102344000400), is bounded on the south by State Route 14, and is bounded on the north by city limits of White Salmon (Tax Parcels 03102395000300 and 03102395000200, 03102395000100, and 03102341000700).

LEGAL DESCRIPTION: TAX LOT 33 IN LOT 4 LESS TAX LOTS AND R/W SESE 23-3-10

Exhibit B

Proposed Annexation WS-ANX-2024-001 City of White Salmon



# File Attachments for Item:

A. Department Head Reports

# Bingen-White Salmon Police Department

142 E Jewett Blvd / PO Box 2139 White Salmon, Washington 98672

Mike Hepner, Chief of Police

Telephone (509) 493-1177 Fax (509) 493-1007



#### DEPARTMENT HEAD REPORT

Department: Police

Meeting Date: June 5, 2024 Presented By: Chief Mike Hepner

#### Administration:

- WS Council Meeting
- Bingen Council Meeting
- Klickitat County Behavior Health meeting
- Klickitat Community Link Project (K-LINK) Meeting

A collaboration of community partners working together to better connect their services and better serve the community.

- Inmate housing Possible changes to inmate housing, looking into options for the City of White Salmon
- Ongoing Personnel Issues
- Onboarding Lateral Police Officer-Start date May 27th
- Behavioral Health issues
- Office reconfiguration
- Law Enforcement/Dispatch Meeting
- WASPC Conference-May 20<sup>th</sup>-23<sup>rd</sup>

#### Patrol Division:

The Bingen-White Salmon Police Department prides itself in reducing the incidence and fear of crime, ensuring justice, and safeguarding the rights of all, to provide for a safe and vibrant community.

The Bingen-White Salmon Police Department will accomplish this by working in partnership with the community we serve to enhance our law enforcement effectiveness.

I ask the Officers to prioritize their time by making calls for service as the top priority. Second, to be visible in the community which means driving through neighborhoods and being seen by the public and lastly speed enforcement, parking issues, or whatever the community deems important to them.

June 5, 2024

**RE:** City Administrator's Information Brief

City Council Members -

Below are informational highlights. There is no particular order relating to priority of the topics listed. The list is not all inclusive of everything going on at the city or what I am working on. ... Please excuse typos.

**Customer / Resident Service** – Impromptu visitors requesting time, my emails and voicemail messages from residents, regional & state partners, and building permit applicants are all being met with prompt courtesy and relevant follow up information.

**Wildfire Mitigation** – I contacted the owner of the large vacant lot at 1<sup>st</sup> & Oak to mow the tall grass and prune shrubs and trees where needed. The owner is cooperative and said he would schedule site clean-up. Code Enforcement will reach out to the owners of the two vacant lots on Jewett to do the same (much like what we did last fire season). Regarding the White Salmon Shaded Fuel Break, the State Department of Natural Resources (DNR) has extended its deadline to June 6 to allow interested contractors to apply. Work is scheduled to begin no later than September. Work is dependent on the fire season and associated precaution measures that will allow the contractor to do the work safely.

**City Planner Position** – Advertising for the city planner position is into the fourth week. One application has been received.

**Pickel Ball / Tennis Courts** – The city is one of the finalists to be invited to submit a full grant application to the Washington State Recreation and Conservation Office. I met with the representative from the local pickleball / tennis club to start work on submitting the full grant application. The school district has been consulted and is aware of this work.

**Bluff Connector Trail Study / R.F.Q.** – The selection panel interviewed the two consulting firms that submitted qualifications. Harper Houf Peterson Righells, Inc. (HHPR) clearly came prepared and presented a majority of the consultant team as in-house and qualified to do the work. E.g., require limited subcontractors. The interview panel selected HHPR as the consulting team best prepared to undertake the engineering and planning study.

**Four Oaks Housing Subdivision Development** – Both the city's water engineer, Anderson Perry Engineering, and city's contract planning consultant, Facet (formerly The Watershed Company), have made redline comments on the submitted civil set and transmitted to the applicant on May 1st. City review found that the stormwater approach needs to be further vetted to ensure low-impact development (LID) is feasible before authorizing a stormwater detention vault. Further, a common area landscaping plan (as required per the preliminary

approval) must be better established in the plans. An anticipated response should be provided within the next several months by the applicant.

**Probation Services & Corrections (Klickitat County Jail)** – City administration is working with Chief Hepner on two fronts. First, next steps to ensure probation services is addressed and, second, guaranteeing the four options listed in the Corrections / Jail Report by Klickitat County Fiscal Services are fully considered.

**Parklets** – Council Member Jim Ransier is working with the Community Development Committee, Mayor Keethler, the Downtown Business Association, and WSDOT to finalize a draft ordinance to bring for council in the coming months. The Community Development Committee will also expand the parklet program to include businesses not on Jewett.

**Grant Prospecting for Youth Center & Early Childcare**— Mayor Keethler is working with the Mid-Columbia Economic Development District (MCEDD) regarding assistance with identifying, applying for, and management of grants for relocating the Youth Center and early childcare.

Housing Action Plan Implementation – Our housing / zoning code consultant, Michael Mehaffy, presented a draft of the second round of zoning code updates to the Planning Commission on May 8th. Following their feedback as well as other feedback gathered from the public, he will present a revised draft at the Council Work Session on June 5th.

**Pre-Approved Housing Plans Concept** – After receiving strong support from the public for the concept of pre-reviewed and expedited middle housing plans, Dr. Mehaffy conducted an online poll of the first twenty plans, including ADUs, rowhouses and multiplexes. To date, 36 people have taken the survey. Dr. Mehaffy is also continuing to develop a user-friendly guide to the code updates as well as other supporting materials in implementation of the Housing Action Plan.

**Housing / Zoning** – Dr. Mehaffy conducted two more Office Hours sessions in an open house format for residents to share feedback on challenges and recommendations of additional updates. Attendees include a number of small-scale builders interested in building middle housing projects. The meetings have been moved to City Council Chambers due to popularity.

**For more information** on the various issues and projects registered in the city's project management software program, please access Click Up via the provided link below:

https://app.clickup.com/9009050558/v/l/8cfpcxy-691



# DEPARTMENT REPORT FINANCE / CLERK

Meeting Date: June 5, 2024

Presented By: Stephanie Porter, Clerk Treasurer

### **Daily Operations / What's Happening:**

- Public Records Request 0 request this period
- Daily Reconciliation getting March caught up April is in progress.
- Quarterly Taxes
- Monthly reporting and taxes
- Send Ordinances to Municode for code update.
- Reviewing Utility Adjustments
- Review and approve Utility Billing
- Review and Approve Accounts Payable
- Record Retention
- Grant quarterly reporting DUE June 30
- Working with Anderson Perry regularly for USDA contractor reimbursements- tracking for the Main line Phase 1 Project.
- One-Time Leak Forgiveness Applications 0 new received.
- Payment Plan Applications 0 received.
- Low Income Utility Discount Program Application is available on website, program is active. Number of New Applications this period – 0
- Utility Grievance-0 received
- Clean up and set up of Council Chambers

#### **New Projects Progress:**

- Resolution to update the Heritage Months.
- Everybody's Brewing Wastewater Interlocal updates WSMC updates for Wastewater billing of industrial users.
- Ordinance to update the City's Funds to include vehicle reserves Public Hearing on June 20 Council Meeting.

#### **Existing Projects Progress:**

- 2023 Financial Annual Report Submitted to the State Auditor 05.29.2024
- Annual USDA Report- past due with extension; working with USDA to complete.
- Lodging Tax Annual Report Submitted 05.17.2024
- ARPA/SLFRF Funds DUE April 30 COMPLETED
- Working with Police Department to create a Scope of Work for a Janitorial Contract for City Hall and the Police Department- Scope of work created – implementing MRSC procurement review recommendation.
- Working with Springbrook to get access to the Chart of Accounts (budget) for all department heads- completed with Springbrook. Need to coordinate with Radcomp. Additional conversations need to confirm implementation. Lisa Randall has been granted access. For additional access accounts, the city will need to purchase an additional license. Awaiting quote from Springbrook.
- LOCAL Bond Program Notice of Intent and Credit Application have been submitted.
- ARPA Surplus Process- no update as of 05.30.2024
- Regional Fire Authority Sub Committee HR/Finance RFA Sub Committee-Finance committee meets monthly.

- Reporting and managing of the CDBG Grant with Columbia Cascade Housing Corporation – second reimbursement provided, program is active.
- Communicating with our planning consultant to finalize Scopes for the Fee Study and Zoning Map Update – per our conversation, the Zoning Map update scope of work will require an additional amendment if an in-house planner is not on staff for the full public process/report creation
- Updating contracts to reflect consultant name change: DCG Watershed to Facet-COMPLETED
- NW Natural Franchise Agreement Renewal working with CityLab, City Attorney and City Administration to finalize an Ordinance Agreement.
- Beginning 2024 Budget Amendment No 2 DUE July 2024
- Working with PW to determine if identified Tree Maintenance can be completed by PW or if an RFP needs to be issued for bids.- no update
- Tribal Fishco Billing working with Bingen to rectify the billing for summer processing
- Ordinance to amend WSMC 3.24 Funds
- Website Retention to prepare for migration to updated platform.
- Migrating the WorkSafe process to new AWC vendor
- Amending WSVSD Interlocal Agreement for Winter Rates
- Working with Little League to resolve meter billing issues.

## **Upcoming Events/Trainings:**

NW Clerks Institute – Professional Development I – June 2-7, 2024



#### PUBLIC WORKS DEPARTMENT

Meeting Date: 6.5.24

Presented By: Andrew Dirks- Public Works Director

#### Daily Operations / What's Happening:

- Meter reading, required samples, and reporting.
- Curb Painting.
- Repair to the overflow of Child's reservoir.
- Sweeping and gutter cleaning.
- Relocation and upsizing of the water meter at 115 N Main Ave.
- Cleaning the exterior of City Hall.
- Received applications and scheduled interviews for the Operations Manager position.
- Weekly CM and AP meetings.
- Rodding sewer on Jewett after a slight backup was discovered during the Manhole Project.
- Applications were completed for the Bike/Ped program for a pedestrian path at Skyline Dr.
- Parklet install.
- Hanging baskets installed
- Brush Cleared on Skyline Dr and Garfield Ave.
- Spring Street Res. Repairs

#### **Current Projects:**

- Jewett manhole- Final walkthrough scheduled for 6.4.24
- Splash Pad- Bid docs sent out 5.21.24 and due 5.31.24
- Transmission Main Phase 1
- Transmission Main Phase 2
- Tohomish/Pioneer Sidewalk- concrete to be completed 6.5.24-6.6.24

#### **Upcoming Projects:**

- Jewett Valve Cans
- N Main/Spring St

#### **Completed Projects:**

Washington St Sewer

#### **Upcoming Trainings:**

- Ryan- CCS test

#### **Updates for the Community / Upcoming Events:**

- Flagging will occur during the Jewett Valve can repair.

#### **Collaboration Updates (other jurisdictions/entities):**

City of Bingen and Everybody's Brewing- Sewer treatment agreement



## **CODE COMPLIANCE**

Meeting Date: 5 June 2024 Presented By: Jenne Patterson

Daily Operations / What's Happening: My continued education on the platforms utilized to

enable my daily functions. Also, while learning about topics including voluntary/involuntary abatement, zoning, setbacks, and line-of-sight, I am becoming more familiar with the layout of the city roads/alleys.

Case(s): Open 30, Closed 2

Open cases include property encroachment, fences, alley obstruction,

overgrown vegetation, and short-term rentals.

**Current Project(s):** Standardizing compliance concern/case tracking/reporting.

City of White Salmon Code Compliance website still in draft and looking forward to submitting that to City Administrator for review

within the next 1-2 weeks.

Began neighborhood familiarization as of 15 May 2024.

**Upcoming Project(s):** Prior code enforcement file audit on public drive

**Completed Projects:** Obtained shared access to BWSPD vehicle and Code Compliance

vehicle magnets.

**Current Training(s):** AWC/RMSA Defensive Driving training.

**Upcoming Training(s):** Spillman Police Database access training for safety

**Collaboration Updates (other jurisdictions/entities):** Connecting with area resources including DNR, UCD, and OSU Ext. to build City of White Salmon Code Compliance webpage.

**Updates for the Community / Upcoming Events:** Living near semi-forested areas brings a special set of challenges, especially when it comes to fire safety in our neighborhoods. With dense vegetation and dry conditions, the risk of wildfires is higher. That's why it's important for all of us to work together, staying informed, prepared, and vigilant. By taking simple steps like learning about fire safety, keeping our surroundings clear, and having an emergency plan in place, we can protect our homes and families.