

White Salmon City Council Meeting

A G E N D A

April 21, 2021 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 890 4657 2099 Passcode: 482766

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799



We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption. Thank you.

I. Call to Order, Presentation of the Flag and Roll Call

II. Public Comment

Public comment will not be taken during the teleconference. Public comment submitted by email to Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 21, 2021 will be read during the city council meeting and forwarded to all city council members. Please include in the subject line "Public Comment – April 21, 2021 Council Meeting." *Please indicate in your comments whether you live in or outside of the city limits of White Salmon.*

III. Consent Agenda

A. Authorization to Submit Grant Application - AARP Community Challenge Grant

B. Equipment Purchase Contract - Public Works Truck (\$47,943.52)

C. Approval of Meeting Minutes - March 17, 2021

D. 2021 February Budget Report

E. Approval of Vouchers

IV. Changes to the Agenda

V. Executive Session

The City Council will meet in Executive Session to discuss potential litigation pursuant to RCW 42.30.110(1)(i).

VI. Business Items

A. Right of Way Use Permit Application, Margaret Richmond

a. Presentation and Discussion

b. Action

B. Resolution 2021-04-520, Adopting Klickitat County Solid Waste Management Plan

1. Presentation and Discussion

2. Action

C. Ordinance 2021-04-1076, Repealing WSMC 15.28 Floodplain Construction Restrictions and Adopting WSMC 15.28 Flood Damage Prevention

1. Presentation
2. Public Hearing

Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 21, 2021 noting in the subject line “Public Hearing – Ordinance 2021-04-1076.” All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 21, 2021) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference.

3. Discussion
4. Action

D. Ordinance 2021-04-1077, Adopting WSMC 2.20 Boards, Commissions and Committees

1. Presentation and Discussion
2. Action

E. Garfield Water Line Improvements - Bid Results

1. Presentation and Discussion
2. Action

F. Ordinance 2021-04-1078, Amending the 2021 Budget

1. Presentation and Discussion
2. Action

VII. Reports and Communications

- A. Department Heads
- B. City Council Members
- C. Mayor

VIII. Adjournment

File Attachments for Item:

A. Authorization to Submit Grant Application - AARP Community Challenge Grant

1. Presentation and Discussion

2. Action



CONSENT AGENDA MEMO

Needs Legal Review: No
Committee Meeting Date: April 21, 2021
Agenda Item: Authorization to Submit 2021 AARP Community Challenge Grant Application
Presented By: Jan Brending, Clerk Treasurer

Action Required

Retroactively authorize submission of 2021 AARP Community Challenge Grant.

Proposed Motion

None unless pulled specifically from the consent agenda. (Motion to retroactively authorize the submission of a 2021 AARP Community Challenge Grant Application in the amount of \$8,480 with matching city funds in the amount of \$2,120 for a total project cost of \$10,600)

Explanation of Issue

The City has applied to become a member of the AARP Network of Age-Friendly States and Communities. We were made aware of the 2021 AARP Community Challenge Grant opportunity. Information about the grant and a blank grant application form is attached. The City Operations Committee discussed the opportunity to apply and recommends the city authorize an application.

The application would be for a grant in the amount of \$8,480 with matching city funds in the amount of \$2,120 for a total project cost of \$10,600. The project includes the installation of the following items:

- 2 concrete chess tables and benches/stools located in Rheingarten Park - \$6,000
- 5 park benches with armrests (age-friendly) to be located in areas near the commercial core and community services, and residential areas to help engage older residents, increase walkability and accessibility around town, and enhance economic activity - \$4,000
- 3 bike racks to be located on Jewett Blvd. - \$600

These costs are estimates and would include shipping and sales taxes. Depending on product selected the amount of park benches and bike racks may be decreased by one each. The matching funds amount is 20% of the total costs.

The 2021 AARP Community Challenge Grant application was submitted on April 14, 2021.



AARP COMMUNITY CHALLENGE

Grants to make communities livable for people of all ages
aarp.org/CommunityChallenge

2021 AARP Community Challenge

*A grant program to make communities **more livable** for people **of all ages** with **tangible improvements** that jump-start long-term change*

AARP invites you to submit applications for quick-action projects that can help your community become more livable by improving public spaces, transportation, housing, civic engagement, coronavirus recovery, diversity and inclusion, and more.

Applications must be submitted through www.aarp.org/communitychallenge and are due by April 14, 2021, 8:00 p.m. ET. All projects must be completed by November 10, 2021.

AARP AND LIVABLE COMMUNITIES

AARP's work on livable communities supports the efforts of neighborhoods, towns, cities and counties nationwide to become more livable. We believe that communities should provide safe, walkable streets; affordable and accessible housing and transportation options; access to needed services; and opportunities for residents to participate in civic and community life.

AARP has offices in every state, the District of Columbia, Puerto Rico and the U.S. Virgin Islands and is working with local leaders in roughly 500 communities who are part of the AARP Network of Age-Friendly States and Communities. Ultimately, our vision is for a future in which places—urban, suburban and rural—are great for people of all ages.

AARP COMMUNITY CHALLENGE

We know that it takes time to build great places for all, but we also believe that quick actions and tangible improvements can spark longer-term progress. AARP launched the AARP Community Challenge to fund projects that build momentum for change.

Since 2017, the AARP Community Challenge has awarded 560 grants that demonstrated the program's ability to:

- Leverage **additional funds** and support from public, private and philanthropic organizations and funders;
- Advance change and **overcome policy barriers**; and

- Lead to new relationships, and greater **awareness and engagement** with the effort.

AARP is currently soliciting applications for 2021 funding. Applications are due by April 14, 2021, 8:00 p.m. ET, and all projects must be completed by November 10, 2021.

Applications must be submitted through aarp.org/communitychallenge. See Attachment A for the sample application.

PROJECT TYPES

AARP will prioritize projects that deliver inclusive solutions that meet the needs of diverse populations, as well as those that directly engage volunteers through permanent or temporary solutions that aim to achieve one or more of the following outcome areas:

- Create vibrant **public places** that improve open spaces, parks and access to other amenities.
- Deliver a range of **transportation** and mobility options that increase connectivity, walkability, bikeability, wayfinding, access to transportation options and roadway improvements.
- Support a range of **housing** options that increases the availability of accessible and affordable choices.
- Increase **civic engagement** and demonstrate the tangible value of “**Smart Cities**” with innovative and tangible projects that bring residents and local leaders together to address challenges and facilitate a greater sense of inclusion.
- Support local recovery from the **coronavirus** pandemic with an emphasis on economic development, improvements to public spaces, and transportation services.
- Ensure a focus on **diversity and inclusion** while improving the built and social environment of a community.
- **Other** community improvements. In addition to these areas of focus, AARP wants to hear about local needs and innovative ideas for addressing them.

Community Challenge grants can be used to support the following types of projects:

- **Permanent physical improvements** in the community
- **Temporary demonstrations** that lead to long-term change
- **New, innovative** programming or services

Please note: Project types described above will be prioritized over those that support ongoing programming or events.

See **Attachment C** for specific examples from previous AARP Community Challenge funded projects.

ELIGIBILITY

The program is open to the following types of organizations:

- 501(c)(3), 501(c)(4) and 501(c)(6) nonprofits
- Government entities
- Other types of organizations considered on a case-by-case basis

GRANT AMOUNTS

Grants can range from *several hundred* dollars for smaller, short-term activities to *several thousand* or *tens of thousands* of dollars for larger projects.

2021 TIMELINE

| Dates | Key Activity |
|-------------------------------|---|
| April 14, 2021 (8:00 p.m. ET) | Deadline for applications. |
| June 2021 | Selected and non-selected applicants will be notified of their status via email. |
| July 14, 2021 | Deadline for MOU and vendor forms to be completed and returned by grantees to AARP. |
| July 28, 2021 (tentative) | National and state announcements of selected grantees to public and projects can start. |
| November 10, 2021 | Deadline for project completion. |
| December 8, 2021 | Deadline for After-Action Report. |

APPLICATION REQUIREMENTS

- Applicants must meet the eligibility requirements.
- Applications must be submitted through [AARP.org/CommunityChallenge](https://www.aarp.org/CommunityChallenge) with all pertinent information by April 14, 8:00 p.m. ET.
- Incomplete applications will not be reviewed.

GRANT SELECTION

Grant recipients will be selected by an AARP panel of experts on aging, community development and livable communities. Projects will be judged on the degree to which their goals make an immediate change that leads to longer-term impact in a manner that meets all other selection criteria.

The following projects are **NOT** eligible for funding:

- Partisan, political or election-related activities
- Planning activities and assessments and surveys of communities without tangible engagement
- Studies with no follow-up action
- Publication of books or reports
- Acquisition of land and/or buildings or a vehicle purchase

- Sponsorships of other organizations’ events or activities
- Research and development for a non-profit endeavor
- Research and development for a for-profit endeavor
- The promotion of a for-profit entity and/or its products and services

Eligible projects will be assessed on:

- **IMPACT (65 points)** – The project addresses a clear need that brings positive change and demonstrates the ability to overcome barriers and accelerate, grow and/or sustain the community’s efforts to become more livable for all (especially people 50+), and/or focuses on diversity and inclusion.
- **EXECUTION (25 points)** – Applicants demonstrate capacity to deliver the AARP Community Challenge project on time and within the awarded budget, effectively engage residents and key stakeholders, and leverage volunteers (especially 50+ volunteers) in the execution.
- **INNOVATION (10 points)** – The project demonstrates creativity or unique design or engagement elements which will contribute to its impact.

In addition to the criteria provided, AARP will also evaluate each project based on its consistency with the AARP mission.

ADDITIONAL OPPORTUNITIES**An Opportunity for Other Possible AARP Funding:**

By submitting a proposal for the AARP Community Challenge initiative, you and your organization give AARP permission to reach out to you and others at your organization about other possible AARP funding opportunities that your proposal may be eligible for based on the AARP Community Challenge criteria. However, please note that AARP is not obligated in any way to consider your proposal for any additional AARP funding.

Note Regarding Other Potential Funders:

AARP might be contacted by other potential funders that could be interested in funding projects that were not funded through the AARP Community Challenge. The potential funders may have additional process steps and funding requirements than those of the AARP Community Challenge. If requested, AARP would like to send your contact information, organization name and a short description of the proposal, including the community where the project would take place (“Project Information”). Please note that these projects will be subject to any potential funder’s own terms, conditions and review. Please indicate in your application whether or not you give permission to AARP to share your Project Information with other potential funders. If you select “yes,” you agree on behalf of yourself and your organization to release AARP and its affiliates and their respective officers, directors, employees, contractors, agents and representatives from all liability associated with sharing the Project Information with potential funders. We will alert you before this Project Information is given to potential funders.

NOTIFICATION

Grant recipients and unselected applicants will be notified by email in June, 2021.

Grantees must execute and email a binding Memorandum of Understanding and completed vendor forms to AARP by July 14, 2021. Noncompliance with this deadline may result in disqualification or delayed funding.

TERMS AND CONDITIONS

By submitting an application to AARP, the applicant agrees that:

- The decisions of AARP regarding the eligibility of applicants and the validity of entries shall be final and binding.
- All submissions will be judged by AARP, whose decisions and determinations as to the administration of the award and selection of award recipients are final.
- AARP has the right, in its sole discretion, to cancel, or suspend the award.
- All projects and applications shall not violate any third-party rights.
- Except where prohibited by law, participation in the AARP Community Challenge constitutes the Applicant's consent to AARP's use of the organization's name and corporate logo, street address, city, state, zip code, county, and names, likenesses, photographs, videos, images, and statements made or provided by the Applicant's representatives regarding the award for promotional purposes in any media without further permission, consent, payment or other consideration.
- All promotional materials (such as newsletters, press releases), events and signage related to the funded project will include a statement indicating that support was received from AARP.
- The organization is required to capture photos of the project and is encouraged to capture video. As the organization captures photos and video of the project, if an identifiable individual appears in the photos and/or videos, the organization is responsible for having him/her sign the AARP General Release (this document will be provided to grantees with the MOU and other required paperwork). In addition, the organization should not include any element in photos or videos provided to AARP that may violate third party rights such as artwork and trademarks in text and logo other than those owned by the organization and AARP. The organization should be prepared to send work in progress photos to AARP upon request. Following the grant period, grantees are required to respond to periodic requests for updates from AARP.
- AARP and its affiliated organizations, subsidiaries, agents and employees are not responsible for late, lost, illegible, incomplete, stolen, misdirected, illegitimate, or impermissible submissions or any other error whether human, mechanical or electronic.



AARP COMMUNITY CHALLENGE

Grants to make communities livable for people of all ages
aarp.org/CommunityChallenge

ATTACHMENT A: APPLICATION

AARP Community Challenge 2021

Grants to make communities more livable for people of all ages

SAMPLE APPLICATION AND BUDGET OUTLINE

All applications must be submitted through the online application at www.aarp.org/communitychallenge by April 14, 2021, 8:00 p.m. ET

NOTE: All fields must be filled out completely in order for the application to be accepted. Please use "n/a" for "not applicable" where appropriate.

BASIC INFORMATION

1. Name of Applicant Organization: _____

2. Amount of this grant request: _____

NOTE: AARP reserves the right to award less funds than requested, so applicants should be prepared to discuss how they would scale down their proposals **if asked**.

3. **Organization Profile.** How has this organization been involved in work to make this community more livable? Please briefly describe and include the issues that the organization has worked on.

4. Organization Address:

Address: _____

City: _____ State: _____ Zip: _____

5. Organization tax status. Please check the one that best applies:

- 501(C)(3) Nonprofit
- 501(C)(4) Nonprofit
- 501(C)(6) Nonprofit
- a municipality
- another unit of government
- other (Please Describe) _____

6. Organization Website: _____
(if none, enter n/a)

7. Organization Twitter Handle: _____
(if none, enter n/a)

8. Organization Facebook Name: _____
(if none, enter n/a)

9. Did your organization apply for an AARP Community Challenge grant in 2017, 2018, 2019 or 2020?

- Yes – Selected more than once
- Yes – Selected once
- Yes – Not selected
- No – did not apply

10. How did you hear about this grant opportunity?

- The AARP State Office in my state
- The AARP Livable Communities e-newsletter
- An organizational newsletter or conference
- 880 Cities
 - American Planning Association or State Association of Planners
 - American Society for Landscape Architects
 - America Walks
 - Congress for New Urbanism
 - Federal or State Government Agency
 - Land Trust Alliance
 - League of American Bicyclists or local bike/ped advocacy organization
 - LOR Foundation
 - Metrolab
 - National League of Cities or State League of Cities/State Municipal League
 - National or State Association of Counties
 - National Main Street Center or local Main Street Organization

- Rails to Trails
 - Smart Growth America
 - Strong Towns
 - Trust for Public Land
 - Other
- A local event or newsletter
- Word of mouth in the community
- Social Media
- Other: _____

POINT OF CONTACT

11. Organization Contact:

Name: _____

Title: _____

Address: _____

Phone: _____

Email: _____

COMMUNITY DETAILS

12. Name of municipality where project will be physically located/delivered:

13. Approximate address where this project will be delivered:

NOTE: This information is for AARP's analysis purposes only and will not be used in award information, etc.

Address: _____

City: _____ State: _____ Zip: _____

14. Approximate population for the city/town/area where this project will be delivered:

NOTE: Please do not enter population ranges. We recommend a quick Internet search of the municipality and population.

15. Would you describe this community as:

- Rural
- Suburban
- Urban

PROJECT DETAILS

16. **Project Description.** Please provide a description of your project in 2,000 characters or less (including spaces).

NOTE: This grant may NOT be used for the following activities:

- Partisan, political or election related activities
- Planning activities and assessments and surveys of communities without tangible engagement
- Studies with no follow-up action
- Publication of books or reports
- The acquisition of land and/or buildings or a vehicle purchase
- Solely to sponsor other organizations' events or activities
- Research and development for a nonprofit endeavor
- Research and development for a for-profit endeavor
- The promotion of a for-profit entity and/or its products and services

- 17. Project Short Summary.** In under 250 characters (including spaces), please describe your project and the impact it will have on the community. Think of it as a one or two sentence summary you would include in a press release.

*For example: **This project will turn overgrown vacant lots into community gardens, and install artistic benches and murals at a park frequented by older adults and children.***

- 18. Social Impact Goal.** Which of the following social impact goals *best* describes your project?

- increasing social connections between residents
- improving the health and wellness of the community
- increasing economic activity in the area that will lead to improved economic conditions for residents.
- increasing ways to safely get around the community
- creating a range of housing options for people to safely live
- strengthening connections between government and residents leading to improved community relations
- improving ways for the community to recover from the coronavirus pandemic
- making the community more inclusive and meeting the needs of diverse populations

- 19. Project Category.** Please select the category below that best describes your project, along with the primary corresponding sub-category.

Note: We understand there is some crossover between categories and that several might apply to your project. Please select the main category that closest aligns with your initial goal.

- Create vibrant public places** in the community through permanent or temporary solutions that improve open spaces, parks and access to other amenities.
 - Activities to engage people in vibrant public places (e.g., open streets events)
 - Public space activation (e.g., public plaza improvements, parklets, street trees, alleyway activation, seating and games in public spaces, seating along Main Street corridors, signage in neighborhoods)
 - Public art installations that make a space more inviting (e.g., murals and sculptures that are connected to a broader plan for the public space)
 - Park enhancements (e.g., park equipment improvements, new structures, dog parks)
 - Playgrounds (e.g., intergenerational play spaces)
 - Community gardens (e.g., building accessible community garden beds)
 - Accessibility of amenities (e.g., increasing accessibility features of park equipment)
 - Public safety interventions (e.g., proper lighting, landscaping, block revitalization/maintenance)

- Other (please only select if your project does not fit into one of the above categories and please describe in detail) _____
-

- Deliver a range of transportation and mobility options** through permanent or temporary solutions that increase connectivity, walkability, bikeability and access to public and private transit and safety.
- Activities to engage people in transportation options/safety (e.g., open streets events)
 - Roadway/sidewalks/crosswalk improvement and beautification (e.g., markings for crosswalks, traffic calming pop-ups at intersections)
 - Bikeability (e.g., bike sharing options, temporary bike lanes)
 - Public or private transit access and safety (e.g., transit shelters, activating and improving transit stops)
 - Micro-mobility enhancements/management (e.g., parking and training on scooters, e-bikes, etc.)
 - Expansion and enhancement of existing transportation options (e.g., adding volunteer-led transportation programs, enhanced coordination of existing transportation resources)
 - Improved wayfinding (e.g., signage and markings)
 - Trails (e.g., completing and connecting trails, signage)
 - Accessibility of transportation amenities (e.g., increasing accessibility features of transportation options for people of all abilities, including ADA compliance, etc.)
 - Other (please only select if your project does not fit into one of the above categories and please describe in detail) _____
-

- Support a range of housing options** in the community through permanent or temporary solutions that increase the availability of accessible and affordable choices.
- Accessory dwelling units and tiny homes
 - Co-housing programming and resources
 - Resources about housing options and available services
 - Innovative or new home maintenance, repair and support services
 - Lifelong housing and accessibility
 - Other (please only select if your project does not fit into one of the above categories and please describe in detail) _____
-

- Increase civic engagement and demonstrate the tangible value of “Smart Cities”** with innovative and tangible projects that bring residents and local leaders together to address challenges and facilitate a greater sense of inclusion.
- Developing projects based on residents’ priorities (e.g., participatory budgeting efforts)

- Bringing resident insight and volunteer power into local government (e.g., citizen academies, local volunteers supporting City Hall efforts)
 - Engaging residents alongside thought leaders in problem solving (e.g., hackathons)
 - Tools and programming to capture data and resident feedback
 - Activities that highlight the use of data to improve decision-making in local government
 - Other ideas that improve civic engagement in the community (please only select if your project does not fit into one of the above categories and please describe in detail) _____
-

- Support local recovery from the coronavirus pandemic** with an emphasis on economic development, improvements to public spaces, and transportation services.
 - Expanding the availability of outdoor public space and seating for safe gathering and dining (e.g., parklets with additional seating, etc.)
 - Offering new programs to foster local economic assets (e.g., activating makers' spaces in homes, how-to programs on entrepreneurship, repurposing of existing commercial space to adapt to new needs/modes).
 - Activating streets for safe exercise and activity (e.g., slow streets programs, etc.)
 - Piloting innovative community solutions to share in arts and culture while social distancing, e.g. pop-up drive-in-movies or other art/performance events.
 - Developing innovative techniques to engage people in assessing the pedestrian safety of their communities, and collecting input to shape community response as a part of economic recovery efforts.
-

- Ensure a focus on diversity and inclusion** while improving the built and social environment of a community.
 - Inclusive housing solutions that meet the needs of diverse populations
 - Inclusive transportation solutions that meet the needs of diverse populations
 - Inclusive public space improvements that meet the needs of diverse populations
 - Inclusive civic engagement efforts that meet the needs of diverse populations
 - Inclusive supports to help family caregivers, allow residents to live independently
 - Other changes to make a community more inclusive and meet the needs of diverse populations (please only select if your project does not fit into one of the above categories and please describe in detail). _____
-

- Other**
 - Connectivity improvements, including broadband access
 - Activities that increase access to healthcare services
 - Activities that support family caregivers

- Activities to support entrepreneurship and economic development
- Other (please only select if your project does not fit into one of the above categories and please describe in detail) _____

20. Project Deliverables. Please specify the individual deliverables of your project. Quantify and provide as much detail as you can about any **physical structures (such as benches, lighting, signage, etc.), events, dates, addresses, communications, people reached, volunteers involved, etc.** within 300 characters (including spaces) for each deliverable.

Before you enter your answers, PLEASE READ the examples below and review Attachment D.

For example:

- I. The Organization will purchase and install structures with LED lighting with custom side panels at (ADDRESS)*
 - a. Quantity: 3*
- II. The Organization will purchase and install ADA compliant benches at (ADDRESS)*
 - a. Quantity: 7*
- III. The Organization will purchase and install AARP branded signage at (ADDRESS)*
 - a. Quantity: 15*
- IV. The Organization will purchase and install raised garden beds*
 - a. Quantity: 10*
- V. The Organization will hold event on (DATE) (event examples: workshops, hackathon, trainings)*
 - a. Quantity: 1*
- VI. The Organization’s goal is to have community members to be trained at workshops*
 - a. Quantity: 250 goal*
- VII. The Organization will hold a (kick-off, ribbon cutting, etc.) event on November 1, 2021.*
 - a. Quantity: 1*
- VIII. The Organization has a goal of attendees at event*
 - a. Quantity: 400*
- IX. The Organization will engage volunteers over the course of the project – including painting benches, installation, and the kick-off event*
 - a. Quantity: goal of 70*

Deliverable 1: _____

Quantity: _____

Deliverable 2: _____

Quantity: _____

Deliverable 3: _____

Quantity: _____

Deliverable 4: _____

Quantity: _____

Deliverable 5:

Add more deliverables as necessary

21. Project Type:

PLEASE NOTE: Proposals for the project types described below will be prioritized over those that support ongoing programming or events.

- Permanent physical** improvements in the community
- Temporary demonstrations** that lead to long-term change
- New, innovative programming** or services

PROJECT NARRATIVE AND BUDGET

Please complete each section with **2,000 characters or fewer (including spaces)**.

22. Livable Communities Activities. Please provide a brief summary of the ongoing efforts to make this community more livable for all ages and share how the Community Challenge project will support that effort and have a lasting impact.

23. Community engagement. Please describe how residents and local organizations have been engaged in the area’s livable communities’ activities to date. How will you engage the community and involve older adults as you execute this grant?

24. Role of volunteers. Will volunteers play a role in the implementation of the Community Challenge project?

- Yes
- No

- a. Do you anticipate volunteers age 50 and older playing a role in the implementation of the Community Challenge project?
- Yes
- No
- b. Please describe the role that volunteers (particularly those 50+) will play in implementing the Community Challenge project.
-
-

25. Diversity and Inclusion. Regardless of your project category, will your project focus on, impact or benefit a specific multicultural population in the community?

- Yes
- No

a. If so, please select the one or two who will be primarily impacted below.

- African American/Black
- Hispanic/Latino
- Asian American Pacific Islander
- Native American
- LGBTQ+
- Other: _____

b. Please describe how the effort focuses on or impacts this multicultural or diverse population(s).

26. Disparities. Will your project improve or address existing disparities (including racial or economic) in the community?

- Yes
- No

Please describe: _____

27. Accessibility. Will your project focus on improving accessibility for people of *all* abilities?

- Yes
- No

Please describe: _____

28. Matching Funds and In-Kind Support. Matching funds are not required. However, please detail any matching funds or in-kind support the organization will receive to contribute toward this project.

| | Matching Funds (\$) | In-Kind Support |
|------------------|---------------------|-----------------|
| Nonprofit | | |
| Private | | |
| Public | | |

29. Project Budget. Please specify what expenses will be covered by the grant. Itemize anticipated expenses and income (if any) for this proposal.

| | Expense | Additional information |
|---|---------|------------------------|
| Contracted services costs | | |
| Staff costs, if any | | |
| Materials & supplies, if any | | |
| Travel expenses, if any | | |
| TOTAL REQUESTED | | |

30. How will you use AARP branding?

31. Other Funding. AARP might be contacted by other potential funders that could be interested in funding projects that were not funded through the AARP Community Challenge. The potential funders may have additional process steps and funding requirements than those of the AARP Community Challenge. If requested, AARP would like to send your contact information, organization name and a short description of your proposal, including the community where the project would take place (“Project Information”). Please note that these projects will be subject to any potential funder’s own terms, conditions and review. Please indicate in your application whether or not you give permission to AARP to share your

Project Information with other potential funders. If you select “yes,” you agree on behalf of yourself and your organization to release AARP and its affiliates and their respective officers, directors, employees, contractors, agents and representatives from all liability associated with sharing the Project Information with potential funders. We will alert you before this Project Information is given to potential funders. **Do you give AARP permission to share this Project Information with other organizations that might be interested in funding your project?**

YES

NO

An opportunity for other possible AARP funding. Please note that by submitting a proposal for the AARP Community Challenge initiative, you and your organization give AARP permission to reach out to you and others at your organization about other possible AARP funding opportunities that your proposal may be eligible for based on the AARP Community Challenge criteria. However, please note that AARP is not obligated in any way to consider your proposal for any additional AARP funding.

NOTIFICATION

When you SUBMIT this application, you will receive a confirmation email within the hour. If you do NOT receive a submission confirmation, you may not have submitted successfully. Please go back and make sure you completed ALL required questions and did not go over the text box character limits.

All applicants will be notified of their funding status by email in June. In order to receive funding, selected applicants must execute and return a binding Memorandum of Understanding and completed financial forms to the AARP National office.

File Attachments for Item:

B. Equipment Purchase Contract - Public Works Truck (\$47,943.52)



CONSENT AGENDA MEMO

Needs Legal Review: No
Committee Meeting Date: April 21, 2021
Agenda Item: Authorization to Purchase 2020 Chevrolet Silverado 2500 Regular Cab Truck
Presented By: Jan Brending, Clerk Treasurer and Russ Avery, Public Works Operations Manager

Action Required

Retroactively authorize purchase through approval of consent agenda.

Proposed Motion

None unless pulled specifically from the consent agenda. (Motion to retroactively authorize purchase of 2020 Chevrolet Silverado 2500 Regular Cab for total price of \$47,943.52 including taxes)

Explanation of Issue

The City's 2021 budget authorized the purchase of a new truck for the public works department. Typically, the city tries to purchase vehicles through state contracts. Vehicles that were part of the 2021 state contracts were no longer available when the city went to purchase a vehicle. The City issued a request for bids (see attached documentation). The City received two bids (Harvest Auto \$53,398.59 and Power Auto \$50,241.00) both for crew-cab trucks. The bid specified either single or extended cab. After reviewing the bids, the city contacted both bidders to see if they had a single-cab truck available (it was determined that a crew cab truck might be too long for the needs of the public works department). Harvest Auto has a 2020 single-cab vehicle available and provided the city with a bid on that vehicle. Power Auto does not have any single-cab trucks available. It should also be noted that Power Auto's bid on the crew cab truck noted that the "vehicle is subject to prior sale." The city is not mandated to select the lowest bid in the purchase of this type of vehicle but must determine which bid best meets the needs of the city.

The city has signed the contract to purchase the truck.

CITY OF WHITE SALMON

Bid for One (1) 1 Ton or ¾ Ton Single/Extended Cab 4x4 with 8' Service Body

**Bids are Due
Wednesday, March 31, 2021
at 3:00 p.m.**

The City is seeking sealed bids for one (1) 1-ton or ¾-ton single-extended cab 4x4 with 8' service body per attached minimum specifications.

In order to be considered, sealed bids must be received at City of White Salmon, City Hall by Wednesday, March 31, 2021 at 3:00 p.m., Pacific Standard Time. City Hall is located at 100 N. Main Avenue, White Salmon WA 98672. Bids can also be mailed to P.O. Box 2139, White Salmon WA 98672 but must be **received** by 3:00 p.m. on Wednesday, March 31, 2021. If you intend to deliver the bids in person, you should make arrangements to arrive prior to 3:00 p.m. on Wednesday, March 31 in order to make contact by telephone with staff located at City Hall to accept delivery. Due to COVID19 restrictions, city hall is closed to the public.

All sealed bis shall be submittal on the attached forms, in a mailer container or envelope which is plainly marked on the outside with the notation "SEALED BID ENCLOSED – 1 Ton or ¾ Ton 4x4."

The City reserves the right to reject any and all bids, to waive minor irregularities, consider minor variations to specifics that are clearly detailed, and to accept the lowest or best bid combination which appears to be in the best interest of the City. Bids received after 3:00 p.m., Pacific Standard Time, Wednesday, March 31, 2021, shall be considered late and will not be accepted.

All persons and entities submitting bids are hereby notified that the City of White Salmon reserves the right to seek new bids, to accept or reject any or all bids, in part or in whole, to waive minor irregularities, technicalities and or information in proposing, and to award a contract as deemed to be in the best interest of the City of White Salmon.

The City of White Salmon gives further notice that the lowest bid will not necessarily be considered the best bid, and the City reserves the right to select the bid deemed to be in the best interests of the City. If no acceptable bid is received, the City of White Salmon also reserve the right to re-bid at its sole discretion.

Bid documents and all addendums are available on the internet at www.white-salmon.net. Click on the link labeled "Bids & RFPs."

The bids will be publicly opened and read aloud at City Hall located at 100 N. Main, White Salmon, WA 98672 on Wednesday, March 31, 2021 at 3:30 p.m. via a Zoom teleconference. Meeting instructions will be provided on the BIDS & RFPs webpage at www.white-salmon.net. The bids will be considered by the City Council at a regularly schedule council meeting on April 7, 2021 at 6:00 p.m. Bid pricing shall remain effective for sixty (60) days after the bid opening.

Questions regarding the specifications of this bid should be emailed to jeffc@ci.white-salmon.wa.us.

City of White Salmon
1 Ton or ¾ Ton Single/Extended Cab 4x4 with 8' Service Body

Listed below are the minimum specifications for the purchase of a 1 ton or ¾ ton single/extended cab 4x4 with 8' service body.

General Requirements

1. Design. The truck shall be new, latest manufacture, and of current design and production. The truck shall be fully assembled. It shall include all necessary operating components and accessories, which are customarily furnished unless otherwise stated, and to insure reliability and efficiency in sustained regular operation.
2. Manuals. The dealer shall be required to supply one (1) complete set (in English) of all operations, parts, drivability, emission, wiring schematics and maintenance manuals provided with new truck sales, at time of delivery. Manuals in electronic form would be preferable.
3. Equipment. In all cases where a manufacturer has a selection of equipment considered either standard or heavy-duty, such as cooling system, shocks, batteries, and so forth, the truck being purchase shall be quoted as delivered with heavy-duty items being provided.
4. Safety. Purchased truck shall meet all 2020 or equivalent safety specifications manufacturers, unless otherwise stated in bid proposal.

City of White Salmon

Minimum Specifications for 1 Ton or ¾ Ton Single/Extended Cab 4x4 with 8' Service Body

| MINIMUM SPECIFICATIONS | EXACT SPECIFICATIONS/EXCEPTIONS (Must be Completed) |
|---|--|
| 1. Single or extended cab | 1. _____ |
| 2. 8' service body | 2. _____ |
| 3. Engine: Gas or diesel Engine | 3. _____ |
| 4. Transmission: automatic, heavy duty | 4. _____ |
| 5. Steering: Power | 5. _____ |
| 6. Windows and Locks: Power | 6. _____ |
| 7. Alternator: Heavy Duty, 110 amps minimum | 7. _____ |
| 8. Battery: 12-volt, 750 cca/78 amps | 8. _____ |
| 9. Brakes: Four (4) wheel disc with anti-lock | 9. _____ |
| 10. Jack: Lug wrench and jack provided | 10. _____ |
| 11. Tires: All-season, all-track tires | 11. _____ |
| 12. Spare: Full size tire and wheel | 12. _____ |
| 13. Radio: AM-FM with clock | 13. _____ |
| 14. Mirrors: Left and right exterior adjustable | 14. _____ |
| 15. Suspension: Heavy-service package | 15. _____ |
| | |

| | |
|---|-----------|
| 16. 1 Ton or ¾ Ton | 16. _____ |
| 17. Rear Axle: Single, 4.10 or 3.73 axle ratio, with single rear wheels | 17. _____ |
| 18. Ventilation: Heater, defroster, air conditioning | 18. _____ |
| 19. Glass: Factory tinted | 19. _____ |
| 20. Gauges: Instrument panel to have minimum of fuel, oil, voltage, temperature and speedometer | 20. _____ |
| 21. Fuel Tank: 25 gallons rear fuel tank capacity | 21. _____ |
| 22. Direction Turn Signals: Front and rear self-canceling | 22. _____ |
| 23. Color: White exterior and gray interior with exception of floor mats | 23. _____ |

**1 Ton or ¾ Ton Single/Extended Cab 4x4 with 8' Service Body
BID**

To: City of White Salmon
PO Box 2139
100 N. Main
White Salmon, WA 98672

The undersigned hereby certifies that the requirements and specifications for a 1 Ton or ¾ ton single/extended cab 4x4 w/8' service body has been read and understands the same and proposes as follows:

MAKE AND MODEL OF ITEM QUOTED:

Delivery Date: _____

BID PRICE FOR ONE (1) 1 Ton or ¾ ton
Single/extended cab 4x4 w/service body.

\$ _____

WASHINGTON STATE SALES TAX 7.8%

\$ _____

TOTAL BID

\$ _____

DATED this _____ day _____, 2021

FIRM NAME: _____

TELEPHONE: _____ EMAIL: _____

MAILING ADDRESS: _____

PHYSICAL ADDRESS: _____

SIGNATURE OF AUTHORIZED OFFICIALS:

Please print name and title

Signature

Please print name and title

Signature

BID MUST BE SIGNED

Note: (1) If the bidder is a co-partnership, so state, giving firm name under which business is transacted.
(2) If the bidder is a corporation, this proposal must be executed by its duly authorized officials.

City of White Salmon

Minimum Specifications for 1 Ton or ¾ Ton Single/Extended Cab 4x4 with 8' Service Body

| MINIMUM SPECIFICATIONS | EXACT SPECIFICATIONS/EXCEPTIONS (Must be Completed) |
|---|--|
| 1. Single or extended cab | 1. <u>Single CAB</u> |
| 2. 8' service body | 2. <u>Harbor Trade Master</u> |
| 3. Engine: Gas or diesel Engine | 3. <u>GAS</u> |
| 4. Transmission: automatic, heavy duty | 4. <u>Automatic</u> |
| 5. Steering: Power | 5. <u>Power</u> |
| 6. Windows and Locks: Power | 6. <u>Power Locks + Windows</u> |
| 7. Alternator: Heavy Duty, 110 amps minimum | 7. <u>170 AMPS</u> |
| 8. Battery: 12-volt, 750 cca/78 amps | 8. <u>12 volt, 720 CCA, 80 Amp</u> |
| 9. Brakes: Four (4) wheel disc with anti-lock | 9. <u>4 wheel Disc</u> |
| 10. Jack: Lug wrench and jack provided | 10. <u>Jack & Lug Wrench</u> |
| 11. Tires: All-season, all-track tires | 11. <u>Tires All Season</u> |
| 12. Spare: Full size tire and wheel | 12. <u>Yes</u> |
| 13. Radio: AM-FM with clock | 13. <u>Am FM</u> |
| 14. Mirrors: Left and right exterior adjustable | 14. <u>adjustable</u> |
| 15. Suspension: Heavy-service package | 15. <u>¾ ton</u> |

| | |
|---|---------------------------------|
| 16. 1 Ton or ¾ Ton | 16. <u>3/4 ton</u> |
| 17. Rear Axle: Single, 4.10 or 3.73 axle ratio, with single rear wheels | 17. <u>3.73 SRW</u> |
| 18. Ventilation: Heater, defroster, air conditioning | 18. <u>Heat, Defrost, AC</u> |
| 19. Glass: Factory tinted | 19. <u>Factory glazed</u> |
| 20. Gauges: Instrument panel to have minimum of fuel, oil, voltage, temperature and speedometer | 20. <u>Standard</u> |
| 21. Fuel Tank: 25 gallons rear fuel tank capacity | 21. <u>36 gals</u> |
| 22. Direction Turn Signals: Front and rear self-canceling | 22. <u>Self canceling</u> |
| 23. Color: White exterior and gray interior with exception of floor mats | 23. <u>White Ext, Black Int</u> |

**1 Ton or ¾ Ton Single/Extended Cab 4x4 with 8' Service Body
BID**

To: City of White Salmon
PO Box 2139
100 N. Main
White Salmon, WA 98672

The undersigned hereby certifies that the requirements and specifications for a 1 Ton or ¾ ton single/extended cab 4x4 w/8' service body has been read and understands the same and proposes as follows:

MAKE AND MODEL OF ITEM QUOTED:

2020 Chevrolet Silverado 2500 Reg CAB

Delivery Date: Ready to be delivered

BID PRICE FOR ONE (1) 1 Ton or ¾ ton
Single/extended cab 4x4 w/service body.

\$ 44,296⁰⁰

WASHINGTON STATE SALES TAX ^{2.8%}
8.3%

\$ 3647.51

TOTAL BID

\$ 47,943.51

DATED this 1 day April, 2021

FIRM NAME: Harvest Auto

TELEPHONE: 509-248-7600 EMAIL: bfrank@harvestauto.com

MAILING ADDRESS: 1600 E. Yakima Ave, Yakima WA 98901

PHYSICAL ADDRESS: 1600 E. Yakima Ave, Yakima WA 98901

SIGNATURE OF AUTHORIZED OFFICIALS:

Brian Frank Commercial Manager [Signature]
Please print name and title Signature

Please print name and title Signature

BID MUST BE SIGNED

- Note: (1) If the bidder is a co-partnership, so state, giving firm name under which business is transacted.
(2) If the bidder is a corporation, this proposal must be executed by its duly authorized officials.



QUOTE

| | | |
|---------------------|---------------------------------|----------------------|
| Quote | 2021-1547 White Salmon LF311630 | City of White Salmon |
| Date | Mar 31 2021 | |
| Valid until | Apr 30 2021 | |
| Quoted Vin # | 1GB0YLE70LF311630 | |

| Description | Quantity | Price | Total |
|--|----------|------------------|------------------|
| CK20943 3500 Silverado Reg Cab LWB 4x4 2020 Silverado 2500 Reg Cab SRW Chassis 6.6L Gas, See build sheet for specs | 1 | 41,018.00 | 41,018.00 |
| Fleet Incentives GM Fleet Purchase Program (Bid Assistance) \$7400 | 1 | - 7,400.00 | - 7,400.00 |
| Accessories Harbor 8' Trade Master with Utility Rack and Trailer Hitch | 1 | 10,328.00 | 10,328.00 |
| Trade In | 1 | | |
| Doc & License Fee | 1 | 350.00 | 350.00 |
| Notes We also offer Vehicle Protection products like: Chevy Protection Plans Chevy Prepaid Maintenance Programs Chevy Gap Insurance | 1 | | |
| | | Subtotal | 44,296.00 |
| | | Sales Tax 8.3% | 3,647.51 |
| | | Total USD | 47,943.51 |

THANK YOU FOR THE OPPORTUNITY TO QUOTE YOUR FLEET NEEDS!

Payment Terms

Quotes good till the last day of the month. Manufacturer Incentives change monthly.

Customer Signature constitutes an agreement to purchase.

Customer

X _____

File Attachments for Item:

D. 2021 February Budget Report (The budget summary and line item report are presented under "Supporting Documents" on the meeting webpage.)

**City of White Salmon
February 2021
Budget Report**

TREASURERS REPORT

Fund Totals

City Of White Salmon

02/01/2021 To: 02/28/2021

Time: 15:56:12 Date: 03/09/2021
Page: 1

| Fund | Previous Balance | Revenue | Expenditures | Ending Balance | Claims Clearing | Payroll Clearing | Outstanding Deposits | Adjusted Ending Balance |
|---|---------------------|-------------------|-------------------|---------------------|-----------------|------------------|----------------------|-------------------------|
| 001 Current Expense | 692,945.87 | 260,240.08 | 174,607.53 | 778,578.42 | 4,072.55 | 721.65 | -167.03 | 783,205.59 |
| 101 Street Fund | 194,315.32 | 15,962.91 | 30,730.11 | 179,548.12 | 136.41 | 0.00 | 0.00 | 179,684.53 |
| 107 Pool Fund | 0.00 | 0.00 | | 0.00 | 0.00 | 77.69 | 0.00 | 77.69 |
| 108 Municipal Capital Imp Fund | 305,665.43 | 15,504.69 | | 321,170.12 | 0.00 | 0.00 | 0.00 | 321,170.12 |
| 110 Fire Reserve Fund | 285,995.09 | 11.15 | | 286,006.24 | 0.00 | 0.00 | 0.00 | 286,006.24 |
| 112 General Fund Reserve | 339,162.43 | 7.00 | | 339,169.43 | 0.00 | 0.00 | 0.00 | 339,169.43 |
| 121 Police Vehicle Reserve Fund | 122,485.83 | 2,510.58 | | 124,996.41 | 0.00 | 0.00 | 0.00 | 124,996.41 |
| 303 Hotel/Motel Taxes | 44,762.61 | 4,536.06 | | 49,298.67 | 0.00 | 0.00 | 0.00 | 49,298.67 |
| 307 New Pool Construction Fund | 2,563.96 | 0.00 | | 2,563.96 | 0.00 | 0.00 | 0.00 | 2,563.96 |
| 401 Water Fund | 198,843.50 | 154,810.97 | 141,829.39 | 211,825.08 | 903.71 | 0.00 | -2,292.81 | 210,435.98 |
| 402 Wastewater Collection Fund | 408,120.18 | 87,046.29 | 79,352.59 | 415,813.88 | 419.34 | 0.00 | -2,821.88 | 413,411.34 |
| 408 Water Reserve Fund | 423,582.95 | 3.61 | | 423,586.56 | 0.00 | 0.00 | 0.00 | 423,586.56 |
| 409 Wastewater Reserve Fund | 679,146.56 | 41.78 | | 679,188.34 | 0.00 | 0.00 | 0.00 | 679,188.34 |
| 412 Water Rights Acquisition Fund | 308,277.43 | 12,910.87 | | 321,188.30 | -5.40 | 0.00 | -226.56 | 320,956.34 |
| 413 Water Bond Redemption Fund | 80,188.42 | 16,035.67 | | 96,224.09 | 0.00 | 0.00 | 0.00 | 96,224.09 |
| 414 Wastewater Bond Redemption Fund | 12,712.56 | 1,264.33 | | 13,976.89 | 0.00 | 0.00 | 0.00 | 13,976.89 |
| 415 Water Bond Reserve Fund | 71,107.40 | 1,366.86 | | 72,474.26 | 0.00 | 0.00 | 0.00 | 72,474.26 |
| 416 Wastewater Bond Reserve Fund | 74,546.24 | 2.42 | | 74,548.66 | 0.00 | 0.00 | 0.00 | 74,548.66 |
| 417 Treatment Plant Reserve Fund | 573,962.57 | 3,026.42 | | 576,988.99 | 0.00 | 0.00 | 0.00 | 576,988.99 |
| 418 Water Short Lived Asset Reserve Fund | 163,321.50 | 9,658.33 | | 172,979.83 | 0.00 | 0.00 | 0.00 | 172,979.83 |
| 420 USDA Rural Development - Jewett Water Main Improvements | 0.00 | 220,212.77 | 220,212.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 601 Remittances | 132.24 | 311.96 | 132.24 | 311.96 | 0.00 | 0.00 | 0.00 | 311.96 |
| Totals | 4,981,838.09 | 805,464.75 | 646,864.63 | 5,140,438.21 | 5,526.61 | 799.34 | -5,508.28 | 5,141,255.88 |

TREASURERS REPORT

Account Totals

City Of White Salmon

02/01/2021 To: 02/28/2021

Time: 15:56:12 Date: 03/09/2021
Page: 2

| Cash Accounts | Beg Balance | Deposits | Withdrawals | Ending | Outstanding Rec | Outstanding Exp | Adj Balance |
|---------------------------|---------------------|-------------------|-------------------|---------------------|------------------|-----------------|---------------------|
| 1 Checking Account | 3,620,944.69 | 771,665.55 | 613,206.07 | 3,779,404.17 | -5,508.28 | 6,325.95 | 3,780,221.84 |
| 3 Petty Cash | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 |
| 4 Cash Drawer 1 | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| 5 Cash Drawer 2 | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| Total Cash: | 3,621,269.69 | 771,665.55 | 613,206.07 | 3,779,729.17 | -5,508.28 | 6,325.95 | 3,780,546.84 |
| Investment Accounts | Beg Balance | Deposits | Withdrawals | Ending | Outstanding Rec | Outstanding Exp | Adj Balance |
| 2 State Pool | 1,360,568.40 | 140.64 | 0.00 | 1,360,709.04 | 0.00 | 0.00 | 1,360,709.04 |
| Total Investments: | 1,360,568.40 | 140.64 | 0.00 | 1,360,709.04 | 0.00 | 0.00 | 1,360,709.04 |
| | 4,981,838.09 | 771,806.19 | 613,206.07 | 5,140,438.21 | -5,508.28 | 6,325.95 | 5,141,255.88 |

TREASURERS REPORT
Fund Investments By Account

City Of White Salmon

Time: 15:56:12 Date: 03/09/2021
 Page: 3

02/01/2021 To: 02/28/2021

| Fund Totals: | Previous Balance | Purchases | Interest | Total Investments | Liquidated | Ending Balance |
|---------------------------------------|---------------------|-------------|---------------|-------------------|------------|---------------------|
| 001 000 Current Expense | 207,229.51 | | 21.42 | 21.42 | | 207,250.93 |
| 108 000 Municipal Capital Imp Fund | 49,662.91 | | 5.13 | 5.13 | | 49,668.04 |
| 110 000 Fire Reserve Fund | 107,911.42 | | 11.15 | 11.15 | | 107,922.57 |
| 112 000 General Govt Reserve Fund | 67,709.26 | | 7.00 | 7.00 | | 67,716.26 |
| 121 000 Police Vehicle Reserve Fund | 102,361.18 | | 10.58 | 10.58 | | 102,371.76 |
| 408 000 Water Reserve Fund | 34,877.54 | | 3.61 | 3.61 | | 34,881.15 |
| 409 000 Wastewater Reserve Fund | 404,230.72 | | 41.78 | 41.78 | | 404,272.50 |
| 412 000 Water Rights Acquisition Fund | 93,736.11 | | 9.69 | 9.69 | | 93,745.80 |
| 415 000 Water Bond Reserve Fund | 13,892.24 | | 1.44 | 1.44 | | 13,893.68 |
| 416 000 Wastewater Bond Reserve Fund | 23,397.81 | | 2.42 | 2.42 | | 23,400.23 |
| 417 000 Treatment Plant Reserve Fund | 255,559.70 | | 26.42 | 26.42 | | 255,586.12 |
| 2 - State Pool | <u>1,360,568.40</u> | <u>0.00</u> | <u>140.64</u> | <u>140.64</u> | | <u>1,360,709.04</u> |
| | <u>1,360,568.40</u> | <u>0.00</u> | <u>140.64</u> | <u>140.64</u> | | <u>1,360,709.04</u> |

TREASURERS REPORT

Fund Investment Totals

City Of White Salmon

Time: 15:56:12 Date: 03/09/2021
Page: 4

02/01/2021 To: 02/28/2021

| Fund Totals: | Previous Balance | Purchases | Interest | Ttl Investments | Liquidated | Investment Bal | Available Cash |
|--|---------------------|-----------|---------------|-----------------|------------|---------------------|---------------------|
| 001 Current Expense | 207,229.51 | | 21.42 | 21.42 | | 207,250.93 | 571,327.49 |
| 101 Street Fund | | | | | | 0.00 | 179,548.12 |
| 108 Municipal Capital Imp Fund | 49,662.91 | | 5.13 | 5.13 | | 49,668.04 | 271,502.08 |
| 110 Fire Reserve Fund | 107,911.42 | | 11.15 | 11.15 | | 107,922.57 | 178,083.67 |
| 112 General Fund Reserve | 67,709.26 | | 7.00 | 7.00 | | 67,716.26 | 271,453.17 |
| 121 Police Vehicle Reserve Fund | 102,361.18 | | 10.58 | 10.58 | | 102,371.76 | 22,624.65 |
| 303 Hotel/Motel Taxes | | | | | | 0.00 | 49,298.67 |
| 307 New Pool Construction Fund | | | | | | 0.00 | 2,563.96 |
| 401 Water Fund | | | | | | 0.00 | 211,825.08 |
| 402 Wastewater Collection Fund | | | | | | 0.00 | 415,813.88 |
| 408 Water Reserve Fund | 34,877.54 | | 3.61 | 3.61 | | 34,881.15 | 388,705.41 |
| 409 Wastewater Reserve Fund | 404,230.72 | | 41.78 | 41.78 | | 404,272.50 | 274,915.84 |
| 412 Water Rights Acquisition Fund | 93,736.11 | | 9.69 | 9.69 | | 93,745.80 | 227,442.50 |
| 413 Water Bond Redemption Fund | | | | | | 0.00 | 96,224.09 |
| 414 Wastewater Bond Redemption Fund | | | | | | 0.00 | 13,976.89 |
| 415 Water Bond Reserve Fund | 13,892.24 | | 1.44 | 1.44 | | 13,893.68 | 58,580.58 |
| 416 Wastewater Bond Reserve Fund | 23,397.81 | | 2.42 | 2.42 | | 23,400.23 | 51,148.43 |
| 417 Treatment Plant Reserve Fund | 255,559.70 | | 26.42 | 26.42 | | 255,586.12 | 321,402.87 |
| 418 Water Short Lived Asset Reserve Fund | | | | | | 0.00 | 172,979.83 |
| 601 Remittances | | | | | | 0.00 | 311.96 |
| | 1,360,568.40 | | 140.64 | 140.64 | | 1,360,709.04 | 3,779,729.17 |

Ending fund balance (Page 1) - Investment balance = Available cash.

5,140,438.21

TREASURERS REPORT

Outstanding Vouchers

City Of White Salmon

As Of: 02/28/2021 Date: 03/09/2021
 Time: 15:56:12 Page: 5

| Year | Trans# | Date | Type | Acct# | War# | Vendor | Amount | Memo |
|-----------------------|--------|------------|----------|-------|-------|-----------------------------------|----------|--|
| 2021 | 631 | 02/23/2021 | Util Pay | 1 | | Xpress Bill Pay | 84.53 | Xpress Import - EFT - 02-23-2021__daily_batch.csv |
| 2021 | 632 | 02/23/2021 | Util Pay | 1 | | Xpress Bill Pay | 125.00 | Xpress Import - Metavante - 02-23-2021__daily_bal |
| 2021 | 633 | 02/23/2021 | Util Pay | 1 | | Xpress Bill Pay | 126.79 | Xpress Import - iPay - 02-23-2021__daily_batch.csv |
| 2021 | 634 | 02/23/2021 | Util Pay | 1 | | Xpress Bill Pay | 712.30 | Xpress Import - CheckFree - 02-23-2021__daily_ba |
| 2021 | 646 | 02/24/2021 | Util Pay | 1 | | Xpress Bill Pay | 67.39 | Xpress Import - Metavante - 02-24-2021__daily_bal |
| 2021 | 647 | 02/25/2021 | Tr Rec | 1 | | Wagner, Adam | 20.00 | |
| 2021 | 649 | 02/25/2021 | Util Pay | 1 | | Xpress Bill Pay | 536.22 | Xpress Import - CC - 02-25-2021__daily_batch.csv |
| 2021 | 650 | 02/25/2021 | Util Pay | 1 | | Xpress Bill Pay | 635.15 | Xpress Import - EFT - 02-25-2021__daily_batch.csv |
| 2021 | 651 | 02/25/2021 | Util Pay | 1 | | Xpress Bill Pay | 155.19 | Xpress Import - CheckFree - 02-25-2021__daily_ba |
| 2021 | 652 | 02/26/2021 | Tr Rec | 1 | | Bandwidth Inc, Venture Center III | 1.68 | January 2021 Utility Taxes |
| 2021 | 653 | 02/26/2021 | Tr Rec | 1 | | Dish Wireless LLC | 23.98 | January Utility Taxes |
| 2021 | 654 | 02/26/2021 | Tr Rec | 1 | | Waste Mangmt of Washington, Inc | 32.77 | January 2021 Utility TAXes |
| 2021 | 655 | 02/26/2021 | Tr Rec | 1 | | Vonage America | 0.39 | January 2021 Utility Taxes |
| 2021 | 656 | 02/26/2021 | Util Pay | 1 | | Batch Customer | 147.69 | |
| 2021 | 657 | 02/26/2021 | Tr Rec | 1 | | I-Wireless, LLC | 4.22 | January 2021 Utility Taxes |
| 2021 | 658 | 02/26/2021 | Tr Rec | 1 | | Magna5 LLC | 11.29 | January 2021 Utility Taxes |
| 2021 | 659 | 02/26/2021 | Tr Rec | 1 | | Value Added Communications, Inc. | 16.20 | January 2021 Utility Taxes |
| 2021 | 660 | 02/26/2021 | Tr Rec | 1 | | Ooma, Inc. | 6.50 | January 2021 Utility Taxes |
| 2021 | 661 | 02/26/2021 | Tr Rec | 1 | | Permitting Customer | 50.00 | |
| 2021 | 665 | 02/26/2021 | Util Pay | 1 | | Xpress Bill Pay | 698.48 | Xpress Import - CC - 02-26-2021__daily_batch.csv |
| 2021 | 666 | 02/26/2021 | Util Pay | 1 | | Xpress Bill Pay | 101.77 | Xpress Import - EFT - 02-26-2021__daily_batch.csv |
| 2021 | 667 | 02/26/2021 | Util Pay | 1 | | Xpress Bill Pay | 104.05 | Xpress Import - CheckFree - 02-26-2021__daily_ba |
| 2021 | 668 | 02/27/2021 | Util Pay | 1 | | Xpress Bill Pay | 645.49 | Xpress Import - CC - 02-27-2021__daily_batch.csv |
| 2021 | 669 | 02/27/2021 | Util Pay | 1 | | Xpress Bill Pay | 258.15 | Xpress Import - EFT - 02-27-2021__daily_batch.csv |
| 2021 | 670 | 02/28/2021 | Util Pay | 1 | | Xpress Bill Pay | 841.28 | Xpress Import - CC - 02-28-2021__daily_batch.csv |
| 2021 | 671 | 02/28/2021 | Util Pay | 1 | | Xpress Bill Pay | 101.77 | Xpress Import - EFT - 02-28-2021__daily_batch.csv |
| | | | | | | | 5,508.28 | |
| Receipts Outstanding: | | | | | | | | |
| 2019 | 5713 | 12/31/2019 | Claims | 1 | EFT | Chase Paymentech | 30.00 | December 2019 Services |
| 2016 | 1220 | 03/16/2016 | Claims | 1 | 31118 | Cecelia Joan Huard C/O Brad Huard | 6.20 | Refund inactive customer credit balance |
| 2017 | 8301 | 11/01/2017 | Claims | 1 | 33126 | David & Angela Hill | 87.43 | 041725.1 - 393 NECHERRY ST |
| 2018 | 768 | 02/07/2018 | Claims | 1 | 33497 | Renee Wuollet | 11.38 | 020675.0 - 560 NECENTER PL |
| 2018 | 1201 | 03/07/2018 | Claims | 1 | 33577 | Chris Parker | 3.17 | 040127.2 - 705 NECHURCH PLACE # E |
| 2018 | 3179 | 06/20/2018 | Claims | 1 | 33915 | Lourens and Monette Pretorius | 16.96 | 053189.0 - 17 ANNIE LANE |
| 2018 | 7272 | 09/05/2018 | Payroll | 1 | 34156 | Savannah Vargas | 49.10 | Aug Payroll #2 |
| 2018 | 7524 | 09/20/2018 | Payroll | 1 | 34222 | Savannah Vargas | 20.68 | Sept Payroll #1 |
| 2018 | 8618 | 12/05/2018 | Payroll | 1 | 34449 | Angelina Heredia | 27.70 | Nov Payroll #2 |
| 2019 | 2627 | 06/05/2019 | Claims | 1 | 35066 | Christopher Stiffler | 168.00 | Reimburse - Wildland Firefighter Exam Fee |

TREASURERS REPORT

Outstanding Vouchers

City Of White Salmon

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| Year | Trans# | Date | Type | Acct# | War# | Vendor | Amount | Memo |
|------|--------|------------|---------|-------|-------|--|----------|--|
| 2019 | 3568 | 08/07/2019 | Claims | 1 | 35245 | Mark Long | 179.21 | 071525.2 - 1196 WJEWETT BLVD 1198 - Refund Credit Balance On Utility Acct #4750 |
| 2020 | 1811 | 05/06/2020 | Claims | 1 | 36098 | James B Roberson Trust Lisa Doslu, Trustee | 10.38 | 062750.0 - 625 SWWAUBISH ST- Credit Balance Refund |
| 2020 | 4413 | 12/21/2020 | Payroll | 1 | 36716 | Scotty Harrington | 160.69 | Dec Payroll #2 |
| 2020 | 4432 | 12/21/2020 | Payroll | 1 | 36723 | David S Swann | 541.17 | Dec Payroll #2 |
| 2021 | 215 | 01/20/2021 | Claims | 1 | 36796 | Leland Gulstine | 58.26 | 052846.0 - 1060 CHAMPION LANE - Utility Account 6224 Credit Balance Refund |
| 2021 | 218 | 01/20/2021 | Claims | 1 | 36799 | Thomas Hood | 4.71 | 073225.0 - 1180 SWTHORNTON DR - Utility Account 5592 Credit Balance Refund |
| 2021 | 228 | 01/20/2021 | Claims | 1 | 36809 | Jennifer Schwab | 49.19 | 064200.1 - 366 SWEYRIE RD - Utility Account 5929 Credit Balance Refund |
| 2021 | 229 | 01/20/2021 | Claims | 1 | 36810 | Babs Smith | 9.75 | 024750.0 - 804 SEOAK ST - Utility Account 1336 Credit Balance Refund |
| 2021 | 232 | 01/20/2021 | Claims | 1 | 36813 | Garret Zallen | 0.05 | 022650.3 - 645 NEGRANDVIEW BLVD - Utility Account 1204 Credit Balance Refund |
| 2021 | 208 | 01/20/2021 | Claims | 1 | 36814 | Darryl Holloway | 12.58 | 064480.0 - 730 WESTVIEW - Utility Account 2295 Credit Balance Refund |
| 2021 | 423 | 02/03/2021 | Claims | 1 | 36839 | Sherril Nossum Nossum Rental - 1 | 60.00 | Refund Business License Fee Paid Through Xpress BillPay |
| 2021 | 554 | 02/17/2021 | Claims | 1 | 36863 | Board for Volunteer Firefighters | 1,110.00 | Deposit To The Credit Of Volunteer Firefighter's Relief And Pension Fund |
| 2021 | 562 | 02/17/2021 | Claims | 1 | 36871 | Mosier WiNet | 455.00 | Monthly Internet - February 2021 |
| 2021 | 568 | 02/17/2021 | Claims | 1 | 36877 | Shadetree Automotive | 171.20 | Police - Vehicle Tow |
| 2021 | 570 | 02/17/2021 | Claims | 1 | 36879 | The Public Group | 8.96 | Surplus Premium |
| 2021 | 578 | 02/17/2021 | Claims | 1 | 36882 | Association Of WA Cities | 1,654.84 | 2021 AWC Drug & Alcohol Consortium & Retro Safety Alliance Memberships |
| 2021 | 621 | 02/22/2021 | Claims | 1 | 36883 | CenturyLink | 1,419.34 | CenturyLink - Shop - FEB 2020 ; CenturyLink - Breathalyzer - FEB 2020; CenturyLink - Shop Emergency Dialer -FEB 2020 ; CenturyLink - City Shop Broadband - FEB 2020 ; CenturyLink- City Hall - FEB 2 |
| | | | | | | | 6,325.95 | |

| Fund | Claims | Payroll | Total |
|-----------------|----------|---------|----------|
| Current Expense | 4,072.55 | 721.65 | 4,794.20 |
| Street Fund | 136.41 | 0.00 | 136.41 |

TREASURERS REPORT

Outstanding Vouchers

City Of White Salmon

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| Year | Trans# | Date | Type | Acct# | War# | Vendor | Amount | Memo | |
|------|--------|------|-------------------------------|-------|------|--------|----------|---------|----------|
| Fund | | | | | | | Claims | Payroll | Total |
| 107 | | | Pool Fund | | | | 0.00 | 77.69 | 77.69 |
| 401 | | | Water Fund | | | | 903.71 | 0.00 | 903.71 |
| 402 | | | Wastewater Collection Fund | | | | 419.34 | 0.00 | 419.34 |
| 412 | | | Water Rights Acquisition Fund | | | | -5.40 | 0.00 | -5.40 |
| | | | | | | | 5,526.61 | 799.34 | 6,325.95 |

TREASURERS REPORT

Signature Page

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We the undersigned officers for the City of White Salmon have reviewed the foregoing report and acknowledge that to the best of our knowledge this report is accurate and true:

Signed: *Ju. Brunoy* Signed: _____
Clerk/Treasurer / Date Chairman Budget Committee / Date
3/9/21

City of White Salmon
February 2021 Treasurer's Report Reconciliation

| | Revenue | Expenditures |
|------------------------|----------------|---|
| | 805,464.75 | 646,864.63 |
| Treasurer's Receipts | 530,038.77 | 425,350.03 Claims |
| Utility Receipts | 241,767.42 | 187,490.41 Payroll |
| Interfund Transfers | 33,823.75 | 33,823.75 Interfund Transfers |
| | | 260.44 Service Charge - Account Analysis |
| Expenditure to Revenue | -60.00 | -60.00 Expenditure to Revenue (Refund for Business License Fee) |
| Utility NSF | -105.19 | |
| | 805,464.75 | 646,864.63 |
| | 0.00 | 0.00 |

City of White Salmon

2021 February Treasurer's Report Reconciliation to Bank Statements

| | |
|--|--------------|
| Treasurer's Report Ending Balance | 5,140,438.21 |
| Treasurer's Report Adjusted Ending Balance | 5,141,255.88 |
| Columbia State Bank (Cash) | 3,780,221.84 |
| US Bank (Time Value - Investment) | 0.00 |
| WA State Treasurer (State Pool - Investment) | 1,360,709.04 |
| Petty Cash | 25.00 |
| Drawer 1 | 150.00 |
| Drawer 2 | 150.00 |
| Drawer 3 | 0.00 |
| Total Cash and Investments | 5,141,255.88 |
| Less Outstanding Checks (Page 6 of Treasurer's Report) | -6,325.95 |
| Plus Outstanding Deposits (Page 1 of Treasurer's Report) | 5,508.28 |
| Bank Statement Adjusted Ending Balance | 5,140,438.21 |
| Difference | 0.00 |

BANK RECONCILIATION

City Of White Salmon

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1 Checking Account

| Date | Balance Forward | 3,623,096.46 |
|------------|-----------------------|--------------|
| 01/26/2021 | | 570.35 |
| 01/27/2021 | | 100.35 |
| 01/28/2021 | | 826.55 |
| 01/29/2021 | | 1,600.36 |
| 01/30/2021 | | 946.30 |
| 01/31/2021 | | 570.50 |
| 02/01/2021 | | 13,947.79 |
| 02/02/2021 | | 4,589.43 |
| 02/03/2021 | | 8,992.99 |
| 02/04/2021 | | 74,383.51 |
| 02/05/2021 | | 15,914.55 |
| 02/06/2021 | | 314.92 |
| 02/07/2021 | | 855.18 |
| 02/08/2021 | | 27,596.71 |
| 02/09/2021 | | 4,097.26 |
| 02/10/2021 | | 229,322.58 |
| 02/11/2021 | | 3,054.73 |
| 02/12/2021 | | 3,972.07 |
| 02/13/2021 | | 533.63 |
| 02/14/2021 | | 455.68 |
| 02/15/2021 | | 1,955.05 |
| 02/16/2021 | | 33,801.04 |
| 02/17/2021 | | 24,673.30 |
| 02/18/2021 | | 7,286.17 |
| 02/19/2021 | | 70,518.16 |
| 02/20/2021 | | 5,912.95 |
| 02/21/2021 | | 6,141.03 |
| 02/22/2021 | | 119,238.31 |
| 02/23/2021 | | 1,729.57 |
| 02/24/2021 | | 4,989.36 |
| 02/25/2021 | | 16,158.97 |
| 02/26/2021 | | 85,722.33 |
| | Total Credits: | 770,771.68 |

| Year | Trans# | Date | Type | Chk# | Vendor | |
|------|--------|------------|---------|-------|---|-----------|
| 2020 | 4577 | 12/31/2020 | Payroll | | Employment Security Department | 747.06 |
| 2020 | 4588 | 12/31/2020 | Claims | 36781 | Databar | 1,440.90 |
| 2020 | 4592 | 12/31/2020 | Claims | 36785 | Republic Services #487 | 461.34 |
| 2020 | 4593 | 12/31/2020 | Claims | 36786 | Same Day Stage | 49.00 |
| 2021 | 74 | 01/06/2021 | Claims | 36768 | Masonic Lodge # 163 | 175.00 |
| 2021 | 77 | 01/06/2021 | Claims | 36771 | Reynier, Ron Atty At Law | 1,400.00 |
| 2021 | 213 | 01/20/2021 | Claims | 36794 | Columbia Gorge News, LLC | 40.00 |
| 2021 | 217 | 01/20/2021 | Claims | 36798 | Christina and Andrew Harmon | 6.85 |
| 2021 | 219 | 01/20/2021 | Claims | 36800 | Integrity Building and Construction LLC | 39.00 |
| 2021 | 221 | 01/20/2021 | Claims | 36802 | Rebecca Kocher | 120.36 |
| 2021 | 225 | 01/20/2021 | Claims | 36806 | Randy & Susan Orzeck | 40.06 |
| 2021 | 226 | 01/20/2021 | Claims | 36807 | RTC | 800.00 |
| 2021 | 341 | 02/03/2021 | Claims | | Kenneth B. Woodrich PC | 3,480.00 |
| 2021 | 403 | 02/03/2021 | Claims | 36819 | American Messaging - #1149685 | 23.59 |
| 2021 | 404 | 02/03/2021 | Claims | 36820 | BSK Associates | 155.00 |
| 2021 | 405 | 02/03/2021 | Claims | 36821 | Bell Design Company | 370.00 |
| 2021 | 406 | 02/03/2021 | Claims | 36822 | Bingen, City Of | 30,862.50 |
| 2021 | 407 | 02/03/2021 | Claims | 36823 | Charter Communications | 124.98 |
| 2021 | 408 | 02/03/2021 | Claims | 36824 | City Of White Salmon | 65,288.42 |

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| Year | Trans# | Date | Type | Chk# | Vendor | |
|------|--------|------------|---------|-------|-----------------------------------|----------|
| 2021 | 409 | 02/03/2021 | Claims | 36825 | Columbia Gorge Fire Equipment Co. | 967.50 |
| 2021 | 410 | 02/03/2021 | Claims | 36826 | Evergreen Rural Water | 1,400.00 |
| 2021 | 411 | 02/03/2021 | Claims | 36827 | Gorge Networks Inc | 772.00 |
| 2021 | 412 | 02/03/2021 | Claims | 36828 | Michael L Hepner | 46.66 |
| 2021 | 413 | 02/03/2021 | Claims | 36829 | Hunsaker Oil Company Inc | 491.92 |
| 2021 | 414 | 02/03/2021 | Claims | 36830 | Marla A Keethler | 104.48 |
| 2021 | 415 | 02/03/2021 | Claims | 36831 | Ned Kindler | 144.60 |
| 2021 | 416 | 02/03/2021 | Claims | 36832 | Klickitat County Prosecutor | 1.69 |
| 2021 | 417 | 02/03/2021 | Claims | 36833 | L.N, Curtis & Sons | 2,975.70 |
| 2021 | 418 | 02/03/2021 | Claims | 36834 | Masonic Lodge # 163 | 175.00 |
| 2021 | 419 | 02/03/2021 | Claims | 36835 | Mitchell K. Wilson, Interpreter | 63.17 |
| 2021 | 420 | 02/03/2021 | Claims | 36836 | Munsen Paving LLC | 1,424.48 |
| 2021 | 421 | 02/03/2021 | Claims | 36837 | NAPA Auto Parts dba of TWGW, Inc | 21.49 |
| 2021 | 422 | 02/03/2021 | Claims | 36838 | Northwest Natural Gas Co | 427.50 |
| 2021 | 424 | 02/03/2021 | Claims | 36840 | Office Depot | 121.88 |
| 2021 | 425 | 02/03/2021 | Claims | 36841 | One Call Concepts Inc | 43.87 |
| 2021 | 426 | 02/03/2021 | Claims | 36842 | PUD No 1 Of Klickitat County | 9,651.82 |
| 2021 | 427 | 02/03/2021 | Claims | 36843 | Pioneer Surveying Engineering Inc | 660.00 |
| 2021 | 428 | 02/03/2021 | Claims | 36844 | Quill | 47.81 |
| 2021 | 429 | 02/03/2021 | Claims | 36845 | Radcomp Technologies | 5,050.74 |
| 2021 | 430 | 02/03/2021 | Claims | 36846 | Reynier, Ron Atty At Law | 1,400.00 |
| 2021 | 431 | 02/03/2021 | Claims | 36847 | Same Day Stage | 49.00 |
| 2021 | 432 | 02/03/2021 | Claims | 36848 | Skamania County EMS | 350.00 |
| 2021 | 433 | 02/03/2021 | Claims | 36849 | Larry Spencer | 152.40 |
| 2021 | 434 | 02/03/2021 | Claims | 36850 | Karl Swanson | 67.34 |
| 2021 | 435 | 02/03/2021 | Claims | 36851 | TransUnion Risk & Alternative | 80.63 |
| 2021 | 436 | 02/03/2021 | Claims | 36852 | US Bank | 2,523.87 |
| 2021 | 437 | 02/03/2021 | Claims | 36853 | WA State Dept Health | 2,601.80 |
| 2021 | 438 | 02/03/2021 | Claims | 36854 | WA State Treas. Cash Mgmt Dept | 130.55 |
| 2021 | 439 | 02/03/2021 | Claims | 36855 | Wilcox & Flegel | 906.29 |
| 2021 | 440 | 02/03/2021 | Claims | 36856 | Xerox Financial Services, LLC | 895.49 |
| 2021 | 347 | 02/05/2021 | Payroll | | Ryan Hardie Adam | 1,163.84 |
| 2021 | 348 | 02/05/2021 | Payroll | | William R Avery II | 2,730.77 |
| 2021 | 349 | 02/05/2021 | Payroll | | Jan Brending | 2,781.67 |
| 2021 | 350 | 02/05/2021 | Payroll | | Erika Castro-Guzman | 1,770.03 |
| 2021 | 351 | 02/05/2021 | Payroll | | Jeffrey Cooper | 1,396.87 |
| 2021 | 352 | 02/05/2021 | Payroll | | Kate E Daniels | 2,519.51 |
| 2021 | 353 | 02/05/2021 | Payroll | | Andrew Dirks | 2,078.66 |
| 2021 | 354 | 02/05/2021 | Payroll | | Lisa L George | 1,635.66 |
| 2021 | 355 | 02/05/2021 | Payroll | | Suzanne Glaser | 92.35 |
| 2021 | 356 | 02/05/2021 | Payroll | | Edward L Gunnyon | 4,222.11 |
| 2021 | 357 | 02/05/2021 | Payroll | | Jason L Hartmann | 152.49 |
| 2021 | 358 | 02/05/2021 | Payroll | | Michael L Hepner | 3,072.80 |
| 2021 | 359 | 02/05/2021 | Payroll | | F Jay Holtmann | 92.35 |
| 2021 | 360 | 02/05/2021 | Payroll | | William F Hunsaker | 2,537.81 |
| 2021 | 361 | 02/05/2021 | Payroll | | Marla A Keethler | 716.05 |
| 2021 | 362 | 02/05/2021 | Payroll | | Jason Kinley | 1,323.44 |
| 2021 | 363 | 02/05/2021 | Payroll | | Katie G Kreps | 1,287.40 |
| 2021 | 364 | 02/05/2021 | Payroll | | Ross E Lambert | 2,484.24 |
| 2021 | 365 | 02/05/2021 | Payroll | | Joshua Lewis | 2,177.93 |
| 2021 | 366 | 02/05/2021 | Payroll | | David S Lindley | 152.49 |
| 2021 | 367 | 02/05/2021 | Payroll | | Madelynn M McIlwain | 2,057.55 |
| 2021 | 368 | 02/05/2021 | Payroll | | Patrick R Munyan Jr | 3,478.95 |
| 2021 | 369 | 02/05/2021 | Payroll | | Stephanie M Porter | 1,537.68 |
| 2021 | 370 | 02/05/2021 | Payroll | | Ashley Post | 152.49 |
| 2021 | 371 | 02/05/2021 | Payroll | | Frank Randall | 2,117.45 |
| 2021 | 372 | 02/05/2021 | Payroll | | James A Ransier | 152.49 |

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City Of White Salmon

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| Year | Trans# | Date | Type | Chk# | Vendor | |
|------|--------|------------|----------|-------|--|------------|
| 2021 | 373 | 02/05/2021 | Payroll | | Troy Rosenburg | 1,657.66 |
| 2021 | 374 | 02/05/2021 | Payroll | 36816 | Joseph Turkiewicz | 152.49 |
| 2021 | 375 | 02/05/2021 | Payroll | 36817 | Jess W Wardwell | 92.35 |
| 2021 | 376 | 02/05/2021 | Payroll | | AFLAC | 247.14 |
| 2021 | 377 | 02/05/2021 | Payroll | | Association Of WA Cities | 35,508.15 |
| 2021 | 378 | 02/05/2021 | Payroll | | Internal Revenue Service | 16,387.92 |
| 2021 | 379 | 02/05/2021 | Payroll | | LifeSecure Insurance Company | 371.09 |
| 2021 | 380 | 02/05/2021 | Payroll | | LifeSecure Insurance Company | 1,103.52 |
| 2021 | 381 | 02/05/2021 | Payroll | | LifeSecure Insurance Company | 240.69 |
| 2021 | 382 | 02/05/2021 | Payroll | | Oregon Department of Revenue | 230.00 |
| 2021 | 383 | 02/05/2021 | Payroll | | Standard Insurance | 393.00 |
| 2021 | 384 | 02/05/2021 | Payroll | | WA State Dept Retirement Systems | 75.00 |
| 2021 | 385 | 02/05/2021 | Payroll | | WA State Dept Retirement Systems | 11,551.73 |
| 2021 | 386 | 02/05/2021 | Payroll | 36818 | WSCCCE | 799.35 |
| 2021 | 394 | 02/06/2021 | Claims | | Xpress Bill Pay | 517.72 |
| 2021 | 577 | 02/06/2021 | Claims | | Chase Paymentech | 1,280.47 |
| 2021 | 449 | 02/10/2021 | Claims | 36857 | Anderson-Perry & Associates, Inc. | 46,057.02 |
| 2021 | 450 | 02/10/2021 | Claims | 36858 | Crestline Construction Co., LLC | 174,155.75 |
| 2021 | 589 | 02/15/2021 | Ser Chge | | Columbia Bank #1080 | 260.44 |
| 2021 | 550 | 02/17/2021 | Claims | 36859 | Apparatus Repair LLC AA&L Emergency Fire | 1,070.00 |
| 2021 | 551 | 02/17/2021 | Claims | 36860 | Ace Hardware | 117.23 |
| 2021 | 552 | 02/17/2021 | Claims | 36861 | Anderson-Perry & Associates, Inc. | 19,772.50 |
| 2021 | 553 | 02/17/2021 | Claims | 36862 | Aramark Uniform Services | 289.40 |
| 2021 | 555 | 02/17/2021 | Claims | 36864 | Brenntag Pacific, Inc | 1,105.58 |
| 2021 | 556 | 02/17/2021 | Claims | 36865 | Charter Communications | 121.97 |
| 2021 | 557 | 02/17/2021 | Claims | 36866 | DataPro Solutions, Inc | 161.68 |
| 2021 | 558 | 02/17/2021 | Claims | 36867 | Databar | 1,458.61 |
| 2021 | 559 | 02/17/2021 | Claims | 36868 | H.D. Fowler Company | 231.10 |
| 2021 | 560 | 02/17/2021 | Claims | 36869 | Jaques Sharp | 1,455.00 |
| 2021 | 561 | 02/17/2021 | Claims | 36870 | Klickitat County Health Dept | 175.00 |
| 2021 | 563 | 02/17/2021 | Claims | 36872 | Municipal Emergency Services | 4,165.63 |
| 2021 | 564 | 02/17/2021 | Claims | 36873 | Office Depot | 1,028.65 |
| 2021 | 565 | 02/17/2021 | Claims | 36874 | Pitney Bowes Global Financial LLC | 179.15 |
| 2021 | 566 | 02/17/2021 | Claims | 36875 | Radcomp Computers | 2,298.10 |
| 2021 | 567 | 02/17/2021 | Claims | 36876 | Republic Services #487 | 461.34 |
| 2021 | 569 | 02/17/2021 | Claims | 36878 | Shred-it USA LLC | 176.82 |
| 2021 | 571 | 02/17/2021 | Claims | 36880 | WSP USA Inc. | 20,995.55 |
| 2021 | 572 | 02/17/2021 | Claims | 36881 | Wilcox & Flegel | 1,582.80 |
| 2021 | 519 | 02/19/2021 | Payroll | | Ryan Hardie Adam | 1,272.97 |
| 2021 | 520 | 02/19/2021 | Payroll | | William R Avery II | 2,939.89 |
| 2021 | 521 | 02/19/2021 | Payroll | | Jan Brending | 2,781.06 |
| 2021 | 522 | 02/19/2021 | Payroll | | Erika Castro-Guzman | 1,868.43 |
| 2021 | 523 | 02/19/2021 | Payroll | | Jeffrey Cooper | 2,641.81 |
| 2021 | 524 | 02/19/2021 | Payroll | | Kate E Daniels | 2,031.05 |
| 2021 | 525 | 02/19/2021 | Payroll | | Andrew Dirks | 1,464.53 |
| 2021 | 526 | 02/19/2021 | Payroll | | Lisa L George | 1,793.71 |
| 2021 | 527 | 02/19/2021 | Payroll | | Edward L Gunnyon | 3,795.70 |
| 2021 | 528 | 02/19/2021 | Payroll | | Michael L Hepner | 3,068.38 |
| 2021 | 529 | 02/19/2021 | Payroll | | William F Hunsaker | 2,537.41 |
| 2021 | 530 | 02/19/2021 | Payroll | | Jason Kinley | 2,326.90 |
| 2021 | 531 | 02/19/2021 | Payroll | | Katie G Kreps | 1,415.75 |
| 2021 | 532 | 02/19/2021 | Payroll | | Ross E Lambert | 2,000.09 |
| 2021 | 533 | 02/19/2021 | Payroll | | Joshua Lewis | 1,783.81 |
| 2021 | 534 | 02/19/2021 | Payroll | | Madelynn M McIlwain | 2,141.71 |
| 2021 | 535 | 02/19/2021 | Payroll | | Patrick R Munyan Jr | 3,478.95 |
| 2021 | 536 | 02/19/2021 | Payroll | | Stephanie M Porter | 1,694.05 |
| 2021 | 537 | 02/19/2021 | Payroll | | Frank Randall | 2,780.07 |

BANK RECONCILIATION

City Of White Salmon

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| Year | Trans# | Date | Type | Chk# | Vendor | |
|--------------------------|--------|------------|----------|-------|---|--------------|
| 2021 | 538 | 02/19/2021 | Payroll | | Troy Rosenburg | 1,968.61 |
| 2021 | 539 | 02/19/2021 | Payroll | | Internal Revenue Service | 16,693.22 |
| 2021 | 540 | 02/19/2021 | Payroll | | Oregon Department of Revenue | 155.00 |
| 2021 | 541 | 02/19/2021 | Payroll | | WA State Dept Retirement Systems | 75.00 |
| 2021 | 542 | 02/19/2021 | Payroll | | WA State Dept Retirement Systems | 12,087.14 |
| 2021 | 637 | 02/24/2021 | Ser Chge | | Jamie McNab | 105.19 |
| 2021 | 639 | 02/24/2021 | Claims | | WA State Dept Revenue/Excise | 7,559.45 |
| Total Debits: | | | | | | 613,646.30 |
| Reconciled Bank Balance: | | | | | | 3,780,221.84 |
| | | | | | | |
| 2021 | 631 | 02/23/2021 | Util Pay | 54448 | Xpress Bill Pay | 84.53 |
| 2021 | 632 | 02/23/2021 | Util Pay | 54449 | Xpress Bill Pay | 125.00 |
| 2021 | 633 | 02/23/2021 | Util Pay | 54450 | Xpress Bill Pay | 126.79 |
| 2021 | 634 | 02/23/2021 | Util Pay | 54451 | Xpress Bill Pay | 712.30 |
| 2021 | 646 | 02/24/2021 | Util Pay | 54461 | Xpress Bill Pay | 67.39 |
| 2021 | 647 | 02/25/2021 | Tr Rec | 54462 | Wagner, Adam | 20.00 |
| 2021 | 649 | 02/25/2021 | Util Pay | 54464 | Xpress Bill Pay | 536.22 |
| 2021 | 650 | 02/25/2021 | Util Pay | 54465 | Xpress Bill Pay | 635.15 |
| 2021 | 651 | 02/25/2021 | Util Pay | 54466 | Xpress Bill Pay | 155.19 |
| 2021 | 652 | 02/26/2021 | Tr Rec | 54467 | Bandwidth Inc, Venture Center III | 1.68 |
| 2021 | 653 | 02/26/2021 | Tr Rec | 54468 | Dish Wireless LLC | 23.98 |
| 2021 | 654 | 02/26/2021 | Tr Rec | 54469 | Waste Mangmt of Washington, Inc | 32.77 |
| 2021 | 655 | 02/26/2021 | Tr Rec | 54470 | Vonage America | 0.39 |
| 2021 | 656 | 02/26/2021 | Util Pay | 54471 | Batch Customer | 147.69 |
| 2021 | 657 | 02/26/2021 | Tr Rec | 54472 | I-Wireless, LLC | 4.22 |
| 2021 | 658 | 02/26/2021 | Tr Rec | 54473 | Magna5 LLC | 11.29 |
| 2021 | 659 | 02/26/2021 | Tr Rec | 54474 | Value Added Communications, Inc. | 16.20 |
| 2021 | 660 | 02/26/2021 | Tr Rec | 54475 | Ooma, Inc. | 6.50 |
| 2021 | 661 | 02/26/2021 | Tr Rec | 54476 | Permitting Customer | 50.00 |
| 2021 | 665 | 02/26/2021 | Util Pay | 54480 | Xpress Bill Pay | 698.48 |
| 2021 | 666 | 02/26/2021 | Util Pay | 54481 | Xpress Bill Pay | 101.77 |
| 2021 | 667 | 02/26/2021 | Util Pay | 54482 | Xpress Bill Pay | 104.05 |
| 2021 | 668 | 02/27/2021 | Util Pay | 54483 | Xpress Bill Pay | 645.49 |
| 2021 | 669 | 02/27/2021 | Util Pay | 54484 | Xpress Bill Pay | 258.15 |
| 2021 | 670 | 02/28/2021 | Util Pay | 54485 | Xpress Bill Pay | 841.28 |
| 2021 | 671 | 02/28/2021 | Util Pay | 54486 | Xpress Bill Pay | 101.77 |
| Outstanding Credits: | | | | | | -5,508.28 |
| | | | | | | |
| 2016 | 1220 | 03/16/2016 | Claims | 31118 | Huard C/O Brad Huard, Cecelia Joan | 6.20 |
| 2017 | 8301 | 11/01/2017 | Claims | 33126 | Hill, David & Angela | 87.43 |
| 2018 | 768 | 02/07/2018 | Claims | 33497 | Wuollet, Renee | 11.38 |
| 2018 | 1201 | 03/07/2018 | Claims | 33577 | Parker, Chris | 3.17 |
| 2018 | 3179 | 06/20/2018 | Claims | 33915 | Pretorius, Lourens and Monette | 16.96 |
| 2018 | 7272 | 09/05/2018 | Payroll | 34156 | Vargas, Savannah | 49.10 |
| 2018 | 7524 | 09/20/2018 | Payroll | 34222 | Vargas, Savannah | 20.68 |
| 2018 | 8618 | 12/05/2018 | Payroll | 34449 | Heredia, Angelina | 27.70 |
| 2019 | 2627 | 06/05/2019 | Claims | 35066 | Stiffler, Christopher | 168.00 |
| 2019 | 3568 | 08/07/2019 | Claims | 35245 | Long, Mark | 179.21 |
| 2019 | 5713 | 12/31/2019 | Claims | | Chase Paymentech | 30.00 |
| 2020 | 1811 | 05/06/2020 | Claims | 36098 | Lisa Doslu, Trustee, James B Roberson Trust | 10.38 |
| 2020 | 4413 | 12/21/2020 | Payroll | 36716 | Harrington, Scotty | 160.69 |
| 2020 | 4432 | 12/21/2020 | Payroll | 36723 | Swann, David S | 541.17 |
| 2021 | 208 | 01/20/2021 | Claims | 36814 | Holloway, Darryl | 12.58 |
| 2021 | 215 | 01/20/2021 | Claims | 36796 | Gulstine, Leland | 58.26 |
| 2021 | 218 | 01/20/2021 | Claims | 36799 | Hood, Thomas | 4.71 |
| 2021 | 228 | 01/20/2021 | Claims | 36809 | Schwab, Jennifer | 49.19 |
| 2021 | 229 | 01/20/2021 | Claims | 36810 | Smith, Babs | 9.75 |
| 2021 | 232 | 01/20/2021 | Claims | 36813 | Zallen, Garret | 0.05 |
| 2021 | 423 | 02/03/2021 | Claims | 36839 | Nossum Rental - 1, Sherril Nossum | 60.00 |

BANK RECONCILIATION

City Of White Salmon

Time: 15:46:36 Date: 03/09/2021

02/01/2021 To: 02/28/2021

Page: 5

| | | | | | | |
|------|-----|------------|--------|-------|----------------------------------|---------------------------------|
| 2021 | 554 | 02/17/2021 | Claims | 36863 | Board for Volunteer Firefighters | 1,110.00 |
| 2021 | 562 | 02/17/2021 | Claims | 36871 | Mosier WiNet | 455.00 |
| 2021 | 568 | 02/17/2021 | Claims | 36877 | Shadetree Automotive | 171.20 |
| 2021 | 570 | 02/17/2021 | Claims | 36879 | The Public Group | 8.96 |
| 2021 | 578 | 02/17/2021 | Claims | 36882 | Association Of WA Cities | 1,654.84 |
| 2021 | 621 | 02/22/2021 | Claims | 36883 | CenturyLink | 1,419.34 |
| | | | | | | <hr/> |
| | | | | | | Outstanding Debits: |
| | | | | | | 6,325.95 |
| | | | | | | <hr/> |
| | | | | | | Reconciled Book Balance: |
| | | | | | | 3,779,404.17 |



Direct Inquiries to:
 White Salmon (509) 493-2500
 P O Box 279 White Salmon WA 98672

STATEMENT OF ACCOUNT

Statement Date: 02/28/21
 Last Statement Date: 01/31/21
 Account: XXXXXX2469

406

CITY OF WHITE SALMON
 PO BOX 2139
 WHITE SALMON WA 98672-2139



SUMMARY OF ACCOUNT BALANCES

| Account Name | Account Number | Ending Balance |
|-----------------|----------------|----------------|
| Public Checking | XXXXXX2469 | \$3,780,221.84 |

Public Checking

| | | | |
|----------------|----------------|-----------------------|-----------------------|
| Account Number | XXXXXX2469 | Beginning Balance | \$3,623,096.46 |
| Low Balance | \$3,509,298.59 | Credits | |
| | | Deposits | \$246,238.89 |
| | | ACH Credits | \$304,320.02 |
| | | Other Credits | \$220,212.77 |
| | | Total Credits | \$770,771.68 |
| | | Total Account Fees | \$0.00 |
| | | Debits | |
| | | ACH Debits | \$200,030.92 |
| | | Other Debits | \$365.63 |
| | | Electronic Checks | \$0.00 |
| | | Checks | \$413,249.75 |
| | | Total Debits | \$613,646.30 |
| | | Ending Balance | \$3,780,221.84 |

DEPOSITS

| Date | Description | Amount |
|-------|-------------|-------------|
| 02-01 | Deposit | \$278.65 |
| 02-02 | Deposit | \$8,515.39 |
| 02-03 | Deposit | \$933.52 |
| 02-04 | Deposit | \$3,727.00 |
| 02-05 | Deposit | \$72,174.59 |
| 02-08 | Deposit | \$11,284.83 |
| 02-09 | Deposit | \$25,519.04 |
| 02-10 | Deposit | \$769.61 |
| 02-11 | Deposit | \$6,979.31 |
| 02-16 | Deposit | \$222.64 |
| 02-16 | Deposit | \$1,699.72 |
| 02-17 | Deposit | \$15,377.06 |



STATEMENT OF ACCOUNT

Statement Date: 02/28/21
Account: XXXXXX2469

DEPOSITS (continued)

Table with columns: Date, Description, Amount. Rows include deposits from 02-18 to 02-26, totaling \$15,750.64. Total Deposits: \$246,238.89

ACH CREDITS

Table with columns: Date, Description, Amount. Rows include preauthorized ACH credits from 02-01 to 02-09, totaling \$2,525.84.





STATEMENT OF ACCOUNT

Statement Date: 02/28/21
Account: XXXXXX2469

ACH CREDITS (continued)

| Date | Description | Amount |
|-------|---|-------------|
| 02-10 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000028912716 5708363 | \$507.41 |
| 02-10 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000054849730 142183457WD | \$1,743.17 |
| 02-11 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000027186145 5708363 | \$540.74 |
| 02-11 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000055678219 142246379WD | \$2,557.36 |
| 02-12 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000028154297 5708363 | \$405.89 |
| 02-12 | Preauthorized ACH Cr WA ST TREASURER REVDISTRIB 42000013477455 02530 | \$716.66 |
| 02-12 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000056804873 142357343WD | \$1,570.26 |
| 02-16 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000028112419 5708363 | \$112.03 |
| 02-16 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000021476771 5708363 | \$349.35 |
| 02-16 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000026813240 5708363 | \$519.56 |
| 02-16 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000028134060 5708363 | \$1,199.19 |
| 02-16 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000057874751 142417716WD | \$2,228.58 |
| 02-17 | Preauthorized ACH Cr WA ST TREASURER REVDISTRIB 42000012742146 02530 | \$312.50 |
| 02-17 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000059097627 142499620WD | \$1,724.61 |
| 02-17 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000027162382 5708363 | \$1,779.05 |
| 02-18 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000026465136 5708363 | \$145.89 |
| 02-18 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000050229028 142733727WD | \$835.45 |
| 02-19 | Preauthorized ACH Cr WA ST TREASURER REVDISTRIB 42000011794554 02530 | \$120.83 |
| 02-19 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000051267078 142803596WD | \$2,537.51 |
| 02-19 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000024927904 5708363 | \$9,058.12 |
| 02-22 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000020576486 5708363 | \$1,608.39 |
| 02-22 | Preauthorized ACH Cr CITY OF WHITE SA CREDITS 124000052258434 142868060WD | \$1,673.11 |
| 02-22 | Preauthorized ACH Cr NORTHWEST NATURA EDI PYMNTS 91000014935192 | \$37,756.70 |
| 02-22 | Preauthorized ACH Cr CITY WS DB UTILPYM 125108270006792 1916001528 | \$44,906.86 |
| 02-23 | Preauthorized ACH Cr WA ST TREASURER REVDISTRIB 42000012642367 02530 | \$333.32 |
| 02-23 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000024151848 5708363 | \$3,475.62 |
| 02-23 | Preauthorized ACH Cr PAYMENTECH DEPOSIT 21000025142104 5708363 | \$3,961.21 |



STATEMENT OF ACCOUNT

Statement Date: 02/28/21
Account: XXXXXX2469

ACH CREDITS (continued)

Table with columns: Date, Description, Amount. Rows include Preauthorized ACH Cr for PAYMENTECH DEPOSIT, CITY OF WHITE SA CREDITS, and WA ST TREASURER REVDISTRIB.

Total ACH Credits: \$304,320.02

OTHER CREDITS

Table with columns: Date, Description, Amount. Row includes Wire Transfer In from NORTH CASCADES B WIRE XFER ANK.

Total Other Credits: \$220,212.77

ACH DEBITS

Table with columns: Date, Description, Amount. Rows include Preauthorized ACH Dr for STATE OF WA-ESD ESD ACH 6, PAYMENTECH FEE, CITY WS DB DEPOSIT, WA DEPT RET SYS DRS EPAY, Standard Ins premium, Xpress Bill Pay BILLING, WA DEPT RET SYS DRS EPAY, IRS USATAXPYMT, Vimly Benefit So Vimly Bene, CITY WS DB PAYROLL, OR REVENUE DEPT TAXPAYMENT, and LIFESECURE INSU INSURANCE LISTBILL.





STATEMENT OF ACCOUNT

Statement Date: 02/28/21
 Account: XXXXXX2469

ACH DEBITS (continued)

| Date | Description | Amount |
|--------------------------|---|---------------------|
| 02-09 | Preauthorized ACH Dr AFLAC INSURANCE 21000024814192 0EXM7103380 | \$247.14 |
| 02-09 | Preauthorized ACH Dr LIFESECURE INSU INSURANCE 111000014019547 LS00049572 | \$371.09 |
| 02-09 | Preauthorized ACH Dr LIFESECURE INSU INSURANCE 111000014019546 LS00049566 | \$1,103.52 |
| 02-19 | Preauthorized ACH Dr WA DEPT RET SYS DRS EPAY 42000012964920 04138251 | \$12,162.14 |
| 02-19 | Preauthorized ACH Dr IRS USATAXPYMT 61036010057869 270145031638411 | \$16,693.22 |
| 02-19 | Preauthorized ACH Dr CITY WS DB PAYROLL 125108270006398 1916001528 | \$45,784.88 |
| 02-22 | Preauthorized ACH Dr OR REVENUE DEPT TAXPAYMENT 42000015168822 1011391744 | \$155.00 |
| 02-26 | Preauthorized ACH Dr WA DEPT REVENUE TAX PYMT 42000011823165 6185106 | \$7,559.45 |
| Total ACH Debits: | | \$200,030.92 |

OTHER DEBITS

| Date | Description | Amount |
|----------------------------|---|-----------------|
| 02-16 | Analysis Charge Account Analysis Fee | \$260.44 |
| 02-24 | ACH Return Item 4585MCNAB JAMIE | \$105.19 |
| Total Other Debits: | | \$365.63 |

CHECKS

| Number | Date | Amount | Number | Date | Amount | Number | Date | Amount |
|----------------------|-------|-------------|--------|-------|------------|---------------------|-------|--------------|
| 36768 | 02-24 | \$175.00 | 36829 | 02-09 | \$491.92 | 36854 | 02-12 | \$130.55 |
| 36771* | 02-26 | \$1,400.00 | 36830 | 02-17 | \$104.48 | 36855 | 02-09 | \$906.29 |
| 36781* | 02-01 | \$1,440.90 | 36831 | 02-19 | \$144.60 | 36856 | 02-17 | \$895.49 |
| 36785* | 02-01 | \$461.34 | 36832 | 02-09 | \$1.69 | 36857 | 02-12 | \$46,057.02 |
| 36786 | 02-01 | \$49.00 | 36833 | 02-09 | \$2,975.70 | 36858 | 02-18 | \$174,155.75 |
| 36794* | 02-12 | \$40.00 | 36834 | 02-24 | \$175.00 | 36859 | 02-23 | \$1,070.00 |
| 36798* | 02-01 | \$6.85 | 36835 | 02-08 | \$63.17 | 36860 | 02-25 | \$117.23 |
| 36800* | 02-03 | \$39.00 | 36836 | 02-12 | \$1,424.48 | 36861 | 02-23 | \$19,772.50 |
| 36802* | 02-02 | \$120.36 | 36837* | 02-09 | \$21.49 | 36862 | 02-23 | \$289.40 |
| 36806* | 02-04 | \$40.06 | 36838* | 02-11 | \$427.50 | 36864* | 02-24 | \$1,105.58 |
| 36807 | 02-03 | \$800.00 | 36840* | 02-12 | \$121.88 | 36865 | 02-26 | \$121.97 |
| 36816* | 02-11 | \$152.49 | 36841 | 02-12 | \$43.87 | 36866 | 02-24 | \$161.68 |
| 36817 | 02-10 | \$92.35 | 36842 | 02-09 | \$9,651.82 | 36867 | 02-26 | \$1,458.61 |
| 36818 | 02-09 | \$799.35 | 36843 | 02-08 | \$660.00 | 36868 | 02-24 | \$231.10 |
| 36819 | 02-16 | \$23.59 | 36844 | 02-18 | \$47.81 | 36869 | 02-24 | \$1,455.00 |
| 36820 | 02-10 | \$155.00 | 36845 | 02-09 | \$5,050.74 | 36870 | 02-23 | \$175.00 |
| 36821 | 02-10 | \$370.00 | 36846 | 02-26 | \$1,400.00 | 36872* | 02-25 | \$4,165.63 |
| 36822 | 02-10 | \$30,862.50 | 36847 | 02-09 | \$49.00 | 36873 | 02-25 | \$1,028.65 |
| 36823 | 02-16 | \$124.98 | 36848 | 02-10 | \$350.00 | 36874 | 02-26 | \$179.15 |
| 36824 | 02-05 | \$65,288.42 | 36849 | 02-09 | \$152.40 | 36875 | 02-23 | \$2,298.10 |
| 36825 | 02-08 | \$967.50 | 36850 | 02-10 | \$67.34 | 36876 | 02-25 | \$461.34 |
| 36826 | 02-19 | \$1,400.00 | 36851 | 02-09 | \$80.63 | 36878* | 02-25 | \$176.82 |
| 36827 | 02-10 | \$772.00 | 36852 | 02-11 | \$2,523.87 | 36880* | 02-25 | \$20,995.55 |
| 36828 | 02-10 | \$46.66 | 36853 | 02-11 | \$2,601.80 | 36881 | 02-24 | \$1,582.80 |
| Total Checks: | | | | | | \$413,249.75 | | |

* indicates skip in check sequence



STATEMENT OF ACCOUNT

Statement Date: 02/28/21
Account: XXXXXX2469

DAILY BALANCES

| Date | Balance | Date | Balance | Date | Balance |
|-------|----------------|-------|----------------|-------|----------------|
| 02-01 | \$3,621,866.86 | 02-10 | \$3,751,209.33 | 02-19 | \$3,509,298.59 |
| 02-02 | \$3,632,518.65 | 02-11 | \$3,755,581.08 | 02-22 | \$3,656,212.03 |
| 02-03 | \$3,631,184.63 | 02-12 | \$3,710,456.09 | 02-23 | \$3,675,535.28 |
| 02-04 | \$3,636,710.03 | 02-16 | \$3,716,378.15 | 02-24 | \$3,689,701.48 |
| 02-05 | \$3,539,402.21 | 02-17 | \$3,734,571.40 | 02-25 | \$3,674,230.68 |
| 02-08 | \$3,551,490.98 | 02-18 | \$3,570,630.80 | 02-26 | \$3,780,221.84 |
| 02-09 | \$3,560,692.22 | | | | |



BANK RECONCILIATION

City Of White Salmon

Time: 15:48:43 Date: 03/09/2021

02/01/2021 To: 02/28/2021

Page: 1

2 State Pool

| Date | Balance Forward | 1,360,568.40 |
|------------|-----------------|--------------|
| 02/28/2021 | | 140.64 |
| | Total Credits: | 140.64 |

| Year | Trans# | Date | Type | Chk# | Vendor |
|------|--------|------|------|------|--------|
|------|--------|------|------|------|--------|

| | |
|---------------------------------|---------------------|
| Total Debits: | 0.00 |
| Reconciled Bank Balance: | 1,360,709.04 |
| Outstanding Credits: | |
| Outstanding Debits: | |
| Reconciled Book Balance: | 1,360,709.04 |

Local Government Investment Pool
Statement of Account for No: 02530
Primary Account
February 2021

CITY OF WHITE SALMON
PO BOX 2139
WHITE SALMON, WA 98672-8672

| Date | Description | Comment | Deposits | Withdrawals | Balance |
|------------|--------------------|-----------------------|----------|-------------|--------------|
| 02/01/2021 | Beginning Balance | | | | 1,360,568.40 |
| 02/28/2021 | Month End Balance | | | | 1,360,568.40 |
| | February Earnings | Daily Factor Earnings | 140.64 | | |
| | Net Ending Balance | | | | 1,360,709.04 |

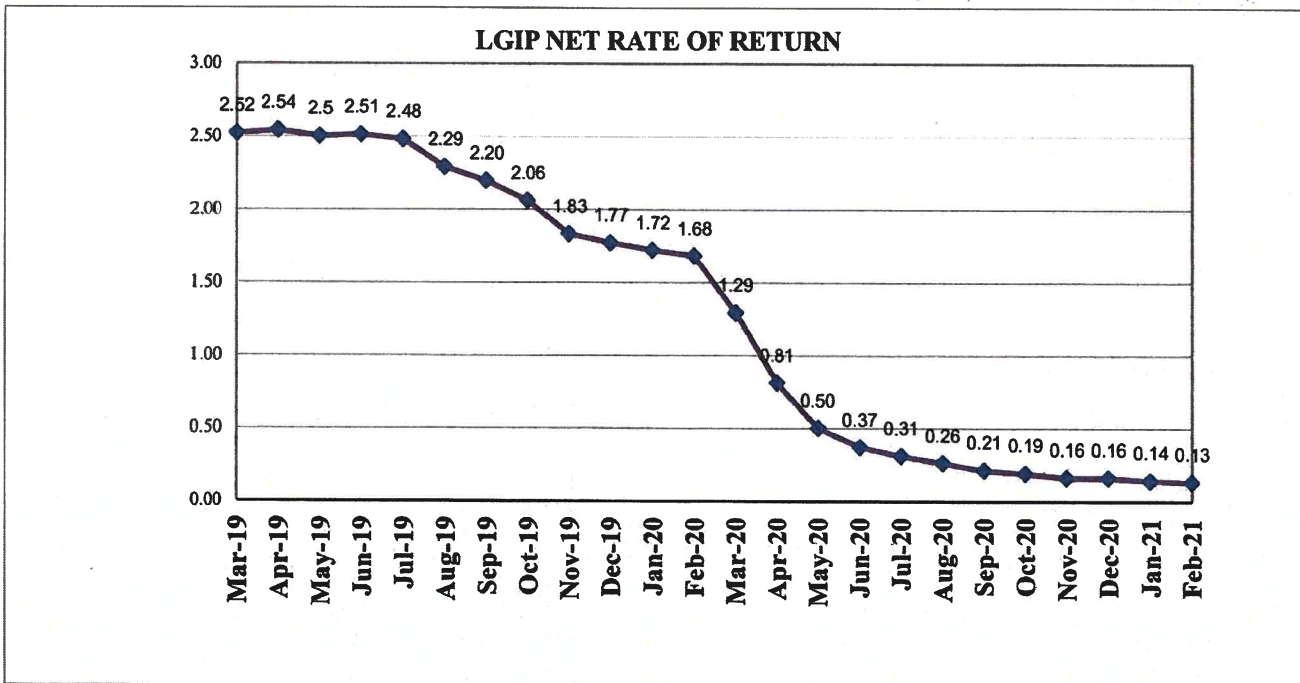
Account Summary

| | | | |
|---------------------------------|--------------|-------------------------------|--------------|
| Beginning Balance: | 1,360,568.40 | Gross Earnings: | 146.75 |
| Deposits: | 0.00 | Administrative Fee: | 6.11 |
| Withdrawals: | 0.00 | Net Earnings: | 140.64 |
| Month End Balance: | 1,360,568.40 | | |
| Administrative Fee Rate: | 0.0059 % | Net Ending Balance: | 1,360,709.04 |
| Gross Earnings Rate: | 0.1406 % | | |
| Net Earnings Rate: | 0.1347 % | Average Daily Balance: | 1,360,568.40 |

**WASHINGTON STATE
LOCAL GOVERNMENT INVESTMENT POOL
February 28, 2021**

| Investment Type | Average Balance <u>Feb-21</u> | Feb-21 <u>Percentage</u> | Average Balance <u>CY 2021</u> | 2021 <u>Percentage</u> |
|---------------------------------|----------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Agency Discount Notes | 211,517,075.00 | 1.04% | 125,411,751.94 | 0.61% |
| Agency Floating Rate Notes | 2,584,594,308.43 | 12.75% | 2,565,477,062.03 | 12.48% |
| Agency Variable Rate Notes | 249,918,423.87 | 1.23% | 249,914,464.68 | 1.22% |
| Certificates of Deposit | 162,000,000.00 | 0.80% | 165,220,338.99 | 0.80% |
| IB Bank Deposit | 2,440,712,132.97 | 12.04% | 2,429,093,608.85 | 11.82% |
| Repurchase Agreements | 333,653,846.15 | 1.65% | 626,694,915.25 | 3.05% |
| SOFR Floating Rate Notes | 0.00 | 0.00% | 0.00 | 0.00% |
| Supras - Bullets | 0.00 | 0.00% | 40,735,042.61 | 0.20% |
| Supras - Discount Notes | 149,947,500.00 | 0.74% | 149,939,855.93 | 0.73% |
| Supras- Floating Rate Notes | 0.00 | 0.00% | 0.00 | 0.00% |
| Supras - Variables | 0.00 | 0.00% | 0.00 | 0.00% |
| Term Repurchase Agreements | 365,384,615.38 | 1.80% | 427,118,644.07 | 2.08% |
| U.S. Treasury Securities | 12,728,259,415.78 | 62.77% | 12,712,808,459.87 | 61.85% |
| US Treasury Floating Rate Notes | 1,050,505,272.12 | 5.18% | 1,063,213,507.39 | 5.17% |
| Total Avg Daily Balance | 20,276,492,589.69 | 100.00% | 20,555,627,651.62 | 100.00% |

Avg Days to Maturity 47 days



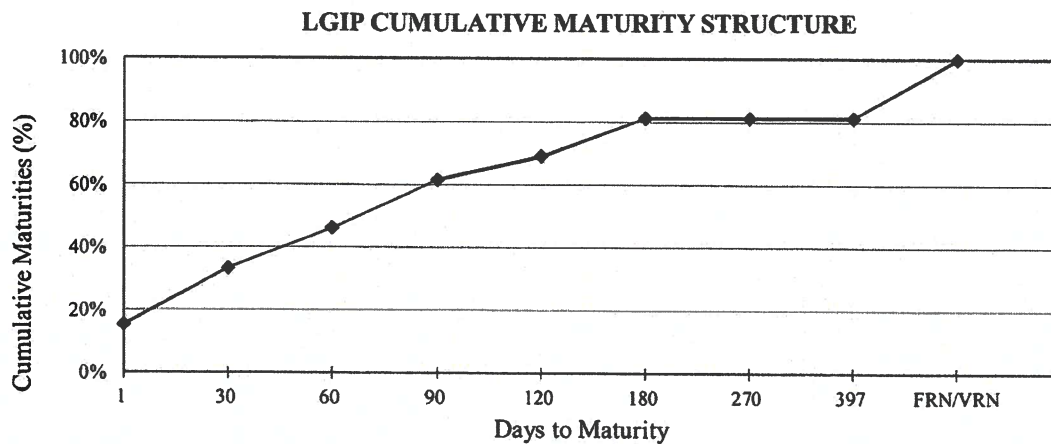
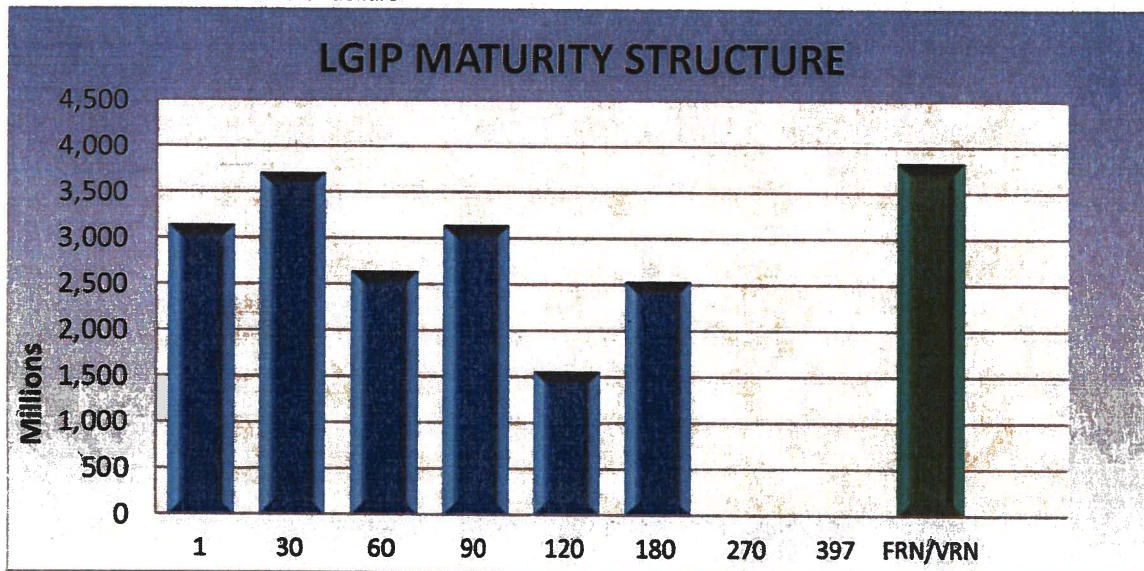
* Rates are calculated on a 365-day basis

**WASHINGTON STATE
LOCAL GOVERNMENT INVESTMENT POOL
February 28, 2021**

| <u>DAYS TO MATURITY</u> | <u>\$ MATURING (PAR VALUE)*</u> | <u>% MATURING</u> | <u>CUMULATIVE % MATURING</u> |
|-------------------------|---------------------------------|-------------------|------------------------------|
| 1 | 3,128.41 | 15.3% | 15.3% |
| 2-30 | 3,694.08 | 18.1% | 33.4% |
| 31-60 | 2,625.95 | 12.8% | 46.2% |
| 61-90 | 3,130.34 | 15.3% | 61.5% |
| 91-120 | 1,539.10 | 7.5% | 69.0% |
| 121-180 | 2,518.00 | 12.3% | 81.3% |
| 181-270 | 0.00 | 0.0% | 81.3% |
| 271-397 | 0.00 | 0.0% | 81.3% |
| FRN/VRN | 3,819.30 | 18.7% | 100.0% |

PORTFOLIO TOTAL: 20,455.18

* Amounts in millions of dollars



BANK RECONCILIATION

City Of White Salmon

Time: 15:47:30 Date: 03/09/2021

02/01/2021 To: 02/28/2021

Page: 1

3 Petty Cash

| | | |
|------|-----------------|-------|
| Date | Balance Forward | 25.00 |
|------|-----------------|-------|

| | |
|----------------|------|
| Total Credits: | 0.00 |
|----------------|------|

| Year | Trans# | Date | Type | Chk# | Vendor |
|------|--------|------|------|------|--------|
|------|--------|------|------|------|--------|

| | |
|---------------|------|
| Total Debits: | 0.00 |
|---------------|------|

| | |
|--------------------------|-------|
| Reconciled Bank Balance: | 25.00 |
|--------------------------|-------|

| | |
|----------------------|--|
| Outstanding Credits: | |
|----------------------|--|

| | |
|---------------------|--|
| Outstanding Debits: | |
|---------------------|--|

| | |
|---------------------------------|--------------|
| Reconciled Book Balance: | 25.00 |
|---------------------------------|--------------|

BANK RECONCILIATION

City Of White Salmon

Time: 15:47:47 Date: 03/09/2021

02/01/2021 To: 02/28/2021

Page: 1

4 Cash Drawer 1

| | | |
|------|-----------------|--------|
| Date | Balance Forward | 150.00 |
|------|-----------------|--------|

| | |
|----------------|------|
| Total Credits: | 0.00 |
|----------------|------|

| Year | Trans# | Date | Type | Chk# | Vendor |
|------|--------|------|------|------|--------|
|------|--------|------|------|------|--------|

| | |
|---------------|------|
| Total Debits: | 0.00 |
|---------------|------|

| | |
|--------------------------|--------|
| Reconciled Bank Balance: | 150.00 |
|--------------------------|--------|

| | |
|----------------------|--|
| Outstanding Credits: | |
|----------------------|--|

| | |
|---------------------|--|
| Outstanding Debits: | |
|---------------------|--|

| | |
|---------------------------------|---------------|
| Reconciled Book Balance: | 150.00 |
|---------------------------------|---------------|

BANK RECONCILIATION

City Of White Salmon

Time: 15:48:04 Date: 03/09/2021

02/01/2021 To: 02/28/2021

Page: 1

5 Cash Drawer 2

| | | |
|------|-----------------|--------|
| Date | Balance Forward | 150.00 |
|------|-----------------|--------|

| | |
|----------------|------|
| Total Credits: | 0.00 |
|----------------|------|

| Year | Trans# | Date | Type | Chk# | Vendor |
|------|--------|------|------|------|--------|
|------|--------|------|------|------|--------|

| | |
|---------------|------|
| Total Debits: | 0.00 |
|---------------|------|

| | |
|--------------------------|--------|
| Reconciled Bank Balance: | 150.00 |
|--------------------------|--------|

| | |
|----------------------|--|
| Outstanding Credits: | |
|----------------------|--|

| | |
|---------------------|--|
| Outstanding Debits: | |
|---------------------|--|

| | |
|---------------------------------|---------------|
| Reconciled Book Balance: | 150.00 |
|---------------------------------|---------------|

File Attachments for Item:

A. Right of Way Use Permit Application, Margaret Richmond

a. Presentation and Discussion

b. Action



AGENDA MEMO

Needs Legal Review: Yes
Committee Meeting Date: April 21, 2021
Agenda Item: Right of Way Permit Application, Margaret Richmond
Presented By: Patrick Munyan, City Administrator

Action Required

Review of right of way permit application.

Proposed Motion

Authorization for administrative staff to proceed with the application process with the following conditions: (1) start date of the agreement shall be the date of application approval and (2) agreement shall be recorded with Klickitat County.

Explanation of Issue

The applicant's house is located at 173 NE Wauna Avenue. The home was constructed in 1932 with a 4-foot encouragement into the alley public right-of-way (see attached details). The applicant is seeking a Type D long-term right-of-way permit so the house can remain in the public right-of-way for a predetermined amount of time.

Pursuant to WSMC 12.02.006(D)(1), Type D permits may be required for use of right-of-way for long-term or permanent uses by signed agreement between the permittee and the city. All Type D proposals must first be presented to city council at a regular meeting for preliminary approval prior to submission for staff approval. Any Type D permit agreement shall also require council approval and authority.

Type D permits include the following, but are not limited to:

- a. Structures that may have a useful life exceeding five years;
- b. Structures that may cost over one hundred dollars to remove;
- c. Structures or uses for which the permittee requests a period of irrevocability;
- d. Any Type C use that the council deems by a vote of a majority of the full body to be a significant impact to the city right-of-way and to convert to a Type D use requiring approval for the council and a written agreement.

Pursuant to WSMC 12.02.012, each permit shall be of a duration as specified on the permit and may not be renewed. If continued use of the right-of-way is desired by the permittee after expiration of a permit, the permittee may apply for a new permit, unless extended as provided above.

Pursuant to WSMC 12.02.007(G), no permit application shall be assignable and no person shall allow themselves to be used to obtain a permit or permits for others.

Pursuant to WSMC 12.02.011, the director may revoke or suspend any permit issued under this chapter whenever:

1. The work or activity does not proceed in accordance with the plans as approved, or conditions of approval, or is not in compliance with the requirements of this code or procedures, or other city ordinance or state law;
2. the city has been denied access to investigate and inspect how the right-of-way is being used;
3. The permittee has made a misrepresentation of a material fact in apply for a permit;

-
4. The progress or condition of the approved work or activity indicates that it is or will be inadequate to protect the public and adjoining property or the street or utilities in the street, or any excavation or fill endangers or will endanger the public, the adjoining property or street, or utilities in the street.

Under suspension or revocation of a permit, all use of the right-of-way shall cease, except as authorized or directed by the director.

The purpose of a Type D long-term permit is to provide the City with flexibility to negotiate terms other than those provided herein.

If the City Council authorizes Administrative Staff to proceed with the application process as is, or as modified by the Council, staff recommends the following:

1. Start date of the agreement shall be the date of the application approval.
2. Agreement shall be recorded with Klickitat County.



LANDERHOLM

Legal advisors. Trusted advocates.

Curtis J. Christensen
805 Broadway Street
Suite 1000
PO Box 1086
Vancouver, WA 98666

T: (360) 816-2544
T: (503) 283-3393
F: (360) 816-2545
E: curtis.christensen@landerholm.com

November 19, 2020

City of White Salmon
c/o Patrick Munyan
PO Box 2139
White Salmon WA 98672
patm@ci.white-salmon.wa.us

**Re: Margaret Richmond Right of Way Use Permit
TYPE D Application**

Mr. Munyan:

As you know, we represent Margaret Richmond and had worked with the City Attorney, Ken Woodrich in May 2019 on the terms of a right-of-way permit from the City for lot 7 of the Gearhart-Wertz Addition, also known as parcel #03111965010700.

I understand from our October 14th, 2020 telephone conversation that you and the City have already accepted (but have not yet approved) Ms. Richmond's original right of way application. In addition to the materials you already have, I hope the following information and the documents attached will satisfy your request for additional information.

HISTORY OF HOME AT 172 NE WUANA AVE.

As we discussed, Margaret's house was built in 1932 and we believe the footprint of the house has remained the same ever since. In about 1980, Ms. Richmond's father, William McConnaha, leased the property from the previous owners and eventually purchased the property in about 1982.

When William died in 1993, Margaret inherited the property. After living there a few years, Margaret began to rent the house out.

To our knowledge, there have not been any expansions of the original home and that the house has sat in its current spot for nearly 90 years.

It was only during a recent property line dispute with her neighbor, Joe Turkiewicz that Margaret learned that the house encroached a bit into the City's alleyway.

Margaret has settled her dispute with Mr. Turkiewicz. Part of that settlement requires Margaret to apply to the City for a special use permit.

Margaret L. Richmond
Re: Right of Way Application
November 19, 2020
Page 2

APPLICATION FOR USE OF RIGHT OF WAY

Margaret therefore requests the City grant her an ongoing permit for the use of the right of way as described in her Application. Specifically, Ms. Richmond requests her home be permitted to continue to encroach the right of way as it has for the past nearly 90 years.

I have attached a few aerial photos/surveys to demonstrate the exact portions of the right of way which Ms. Richmond's home is encroaching. As you can see from the aerials prepared by Austin Bell, the home barely (3' 7" at its peak) encroaches into the right of way and that there is more than sufficient room for vehicles, including fire trucks, to pass through the alley.

We've also, as requested by City Attorney Woodrich, attached a copy of Ms. Richmond's current insurance policy to show Ms. Richmond has obtained liability insurance on the premises in the amount of \$1,000,000 which includes City of White Salmon as an additional insured for the premises. This was done at the request of Mr. Ken Woodrich.

Please let us know when this application will be presented to the City Council and if you believe it necessary for Margaret or her attorney to attend via ZOOM or otherwise.

Thanks for all of your help.

Sincerely,

LANDERHOLM, P.S.

/s/ Curtis Christensen

CURTIS J. CHRISTENSEN

cc: City Attorney, Ken Woodrich
cc: Client

Enclosures

RICM10-000001 - Document in ProLaw



RIGHT-OF-WAY PERMIT APPLICATION

- Type of Application: Utility Installation, Utility Connection, Utility Maintenance, Frontage Improvements, Drainage Improvements, Landscaping, Use of right-of-way, Special Event, Street Closure, Oversize/Weight, Emergency, Other

A. ADDRESS (ROW ACTIVITY): 178 NE WUANA AVE. CONTRACTOR: AGENT/APPLICANT: Margaret Richmond ADDRESS: 4444 Central Avenue CITY: McKinleyville STATE: CA ZIP: 95519 PHONE: 707-839-3640 FAX: LIC.# BUSINESS LIC.# INDIVIDUAL. EMERGENCY CONTACT: Brad Andersen EMERGENCY CONTACT PHONE #: 360-816-2528 B. PROJECT DESCRIPTION: See attached.

EMERGENCY: YES NO CERTIFIED UTIL.: YES NO

C. AREAS TO BE AFFECTED/USED BY WORK: See attached.

AREA 1: TOTAL CLOSURE () OR PARTIAL CLOSURE () TRAFFIC LN () PARKING LN () SIDEWALK () SHOULDER () STREET NAME: # OF DAYS: START DATE: END DATE: AREA DESCRIPTION:

AREA 2: TOTAL CLOSURE () OR PARTIAL CLOSURE () TRAFFIC LN () PARKING LN () SIDEWALK () SHOULDER () STREET NAME: # OF DAYS: START DATE: END DATE: AREA DESCRIPTION:

*IF TOTAL ROAD CLOSURE - YOU MUST PROVIDE DETOUR INFORMATION (A MAP OF DETOUR & WRITTEN DETOUR) # OF FEET/BLOCKS RESERVED: ADDRESS/STREET NAME: **IT IS THE RESPONSIBILITY OF THE APPLICANT TO PROVIDE THE REQUIRED INFORMATION: STANDARD WORK HOURS ARE: 9 a.m. to 3 p.m. for Regional Center 8:15 a.m. to 4:00 p.m. for thoroughfare 7:00 a.m. to 6:00 p.m. for non-thoroughfare **Any work outside of these hours is a "special hours" request and should be noted in the "special hours" area. All special hour requests will be reviewed prior to being issued. SPECIAL HOURS:

D. CITY PROJECT #: CITY PROJECT NAME: CITY PROJ. MGR: CITY PROJ. MGR. #:

- E. TRAFFIC CONTROL: NA 1) LIGHTED BARRIERS 2) ILEA OFFICER 3) CONES 4) ARROWBOARD 5) CONTROLLERS 6) TYPE J BARRIADRES

F. EXCAVATIONS: NA # OF PAVEMENT EXCAVATIONS # OF NON-PAVEMENT EXCAVATIONS

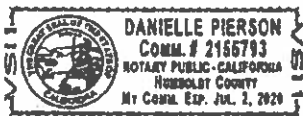
G. INDEMNIFICATION AGREEMENT: ALL PERMIT APPLICATIONS MUST BE SIGNED AND DATED. The petitioner/applicant hereby agrees to hold harmless, defend and to indemnify the Department of Public Works and the City of White Salmon from or against all claims, action, damages and expenses, including but not limited to reasonable attorney's fees or any alleged injury and/or death to any person or damage to any property arising, or alleged to have arisen out of any act of commission or omission on the part of the petitioner/applicant, his/her heirs, successors, or assigns regardless of whether such acts are the direct or indirect result of the public right-of-way use pursuant to this permit grant.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THE FOREGOING REPRESENTATIONS ARE TRUE.

PRINT NAME: Margaret-Louise Richmond SIGNATURE: Margaret-Louise Richmond DATE: Sept 21, 2017

H. NOTARY USE ONLY: FOR ANY APPLICANT NOT A GENERAL CONTRACTOR.

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THIS 21st DAY OF September YEAR 2017 STATE OF California COUNTY OF Humboldt NOTARY PUBLIC: Danielle Pierson SIGNATURE: Danielle Pierson MY COMMISSION EXPIRES July 2, 2020



See Attachment(s) for Special Conditions PERMIT # ROW () Approved () Denied CONNECT TO OTHER PERMITS PERMIT TYPE: A B C DX



City of White Salmon Public Works Department

(509)493-1133

100 N. Main, PO Box 2139
White Salmon, Washington 98672

ROW Application Fees

TYPE "A" PERMIT – SHORT TERM USE

1. \$25 Application Fee*
2. Fee for recovery of staff time and resources
3. \$10 fee for barricades, signs, etc. "MAY" be charged.

TYPE "B" PERMIT – DISTURBANCE OF CITY RIGHT OF WAY

1. \$50 Application Fee *
2. Engineering, surveying, or other specialist services re-Imbursement
3. Multiple use fee \$100 plus \$20 per use within a 30 day period (Director's discretion)
4. Damaged facilities reimbursement
5. \$25 / sq. ft. for the city to repave at applicant request
6. Road degradation fee (see example)

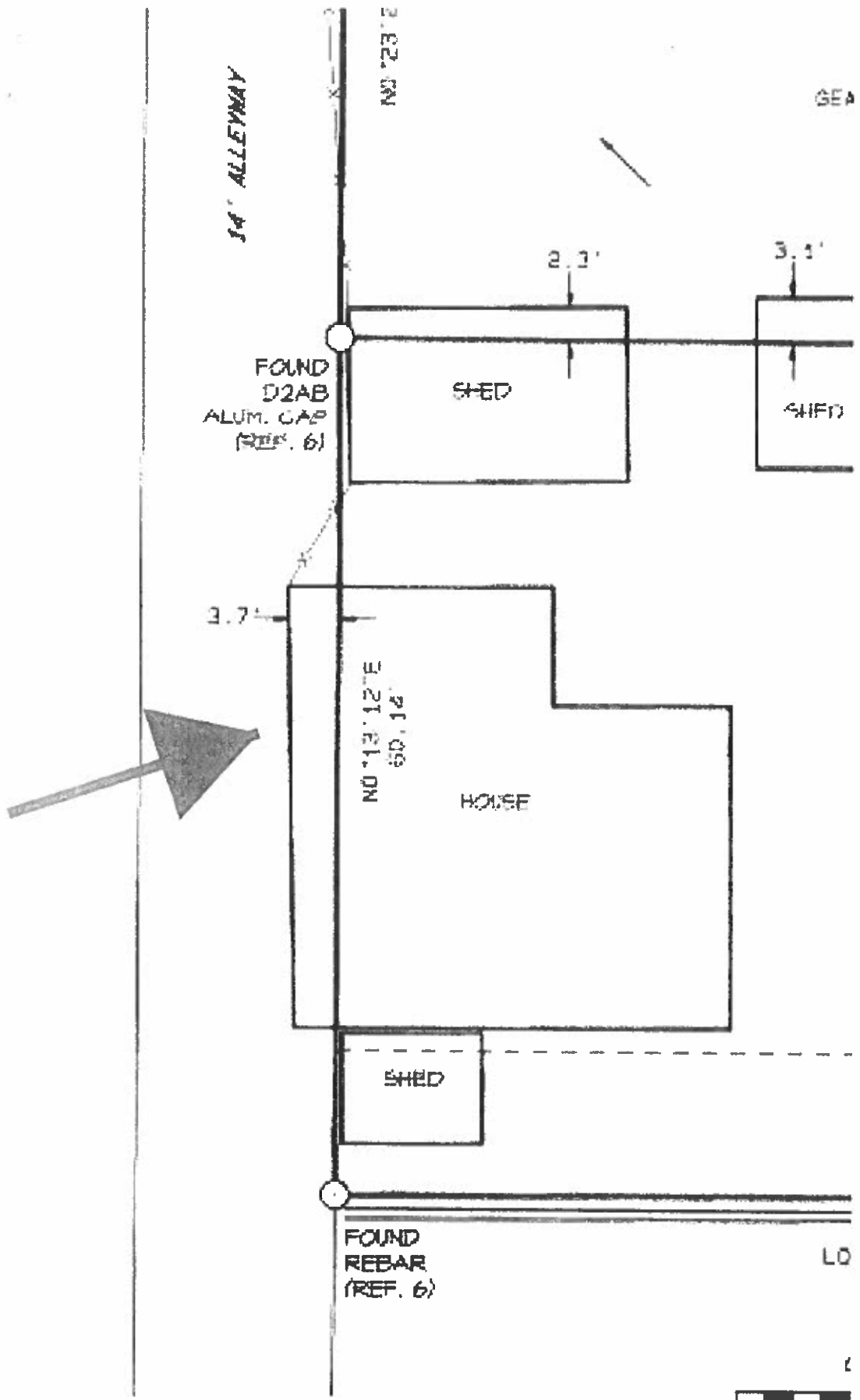
TYPE "C" PERMIT – LONG-TERM USES OF RIGHT OF WAY

1. \$25 Application Fee*
2. Engineering, surveying, or other specialist services reimbursement

TYPE "D" PERMIT – LONG TERM AND PERMANENT USES OF RIGHT OF WAY BY AGREEMENT AND COUNCIL APPROVAL

1. \$25 application fee*
2. Responsibility for all recording and filing fees with Klickitat County Auditor's Office
3. Engineering, surveying or other specialist services reimbursement

*Application Fee is to be received at time of application. All other fees will be collected during or after completion of project.



After Recording Return to:

City of White Salmon
PO Box 2139
White Salmon, WA 98672

**RIGHT OF WAY USE PERMIT
(TYPE D) AND USE CONDITIONS**

PARTIES: CITY OF WHITE SALMON ("CITY"), AND
MARGARET L. RICHMOND, AND ASSIGNS ("PERMITEE")

Description of ROW use: This is a Type D application (long-term use of City Right of Way) and is subject to WSMC 12.02.006(D). PERMITEE is requesting to permit an existing encroachment of PERMITEE's residence 3.7 feet into City of White Salmon's Alleyway, as shown on Exhibit A (the "space").

Subject to Council approval: The ROW use permit is not valid unless and until approved by City Council, signed by the City Administrator and the PERMITEE and recorded with the Klickitat County Auditor's office.

Term: This ROW use permit is valid for a term of ten (10) years after recording. PERMITEE may apply for one administrative renewal of this permit in the year prior to its expiration. This permit may be assigned by PERMITEE without CITY's prior consent subject to all terms contained herein.

No expansion or change of use: The encroaching building may not be expanded or modified during the ROW permit period, except to reduce the encroachment. In the event the encroachment is reduced, this permit shall be terminated to the extent of the reduction.

No reconstruction after casualty loss: In the event the encroaching building is destroyed or damaged by fire or other casualty loss and the damage equals or exceeds fifty percent (50%) of the value of the structure, this permit shall be terminated. In the event the loss damages the encroaching area, the PERMITEE shall reconstruct the building without the encroachment and this permit shall terminate.

Indemnification/Insurance required: PERMITEE shall, at its sole expense maintain at all times General Liability insurance for all PERMITEE'S activities on the Premises at least as broad as Insurance Services Office (ISO) occurrence form CG 00 01 and shall cover premises and contractual liability. The Public Entity shall be named as additional insured on PERMITEE'S General Liability insurance policy using ISO Additional Insured-Managers or Lessors of Premises Form CG 20 11 or a substitute endorsement providing at least as broad coverage.

RIGHT OF WAY USE PERMIT – TYPE D Page 1

Curtis J. Christensen

From: Austin Bell <austinbell@belldesigncompany.com>
Sent: Thursday, October 19, 2017 11:09 AM
To: Bradley W. Andersen
Subject: Richmond legal description
Attachments: Legal description.docx

Brad,

You asked for this.

Austin R. Bell, PLS
Survey Department Manager



900 W Steuben St | PO Box 308 Bingen, WA 98605

www.belldesigncompany.com

austinbell@belldesigncompany.com

Desk: 509.493.3886

Fax: 509.493.3885



Legal description for a strip of land as occupied by various plants and structures over Lot 6 of BLOCK 1 of GEARHART-WERTZ Addition to the Town of White Salmon, Washington, in the NE1/4 of the SW 1/4 of Section 19, T3N, R11E, W.M.;

Beginning at the Northeast corner of Lot 7, of BLOCK 1 of GEARHART-WERTZ Addition,

thence North 00°25'55" East, a distance of 3.32 feet;
thence North 87°11'59" West, a distance of 11.80 feet to a metal fence post;
thence North 87°11'59" West, a distance of 11.22 feet to a metal fence post;
thence North 88°31'27" West, a distance of 12.86 feet to a metal fence post;
thence South 86°35'34" West, a distance of 39.89 feet to the NE corner of an existing garage;
thence South 89°16'45" West along the edge of said garage, a distance of 20.27 feet to the west boundary of Lot 6;
thence South 00°23'25" West, a distance of 2.05 feet to the Northwest corner of said Lot 7;
thence South 89°56'28" East, a distance of 95.93 feet to the Point of Beginning.

Containing 333 square feet, more or less.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

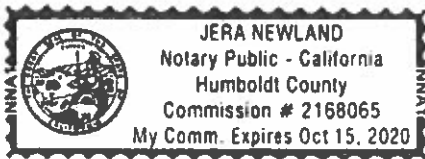
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Humboldt)
On 3/10/2020 before me, Jera Newland, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Margaret Richmond
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me that he (she/they) executed the same in his (her/their) authorized capacity(ies), and that by his (her/their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jera Newland
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Right of Way Use Permit (Typed) and Conditions
Document Date: pending City Council meeting Number of Pages: three/four
Signer(s) Other Than Named Above: Patrick Munyan, Jr. City Administrator

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: Margaret-Louise Richmond
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____



**FOREMOST BASICS™
DECLARATIONS PAGE**

POLICY NUMBER: 381-5002142462-02
RENEWAL OF: 381-5002142462-01
POLICY PERIOD BEGINNING 05/09/20 **ENDING** 05/09/21 12:01 A.M. STANDARD TIME

YOU AS NAMED INSURED AND YOUR ADDRESS

MARGARET RICHMOND
 4444 CENTRAL AVE
 MCKINLEYVILLE CA 95519-8016

YOUR POLICY IS SERVICED BY

MCCOY HOLLISTON INSURANCE INC
 PO BOX 7
 WHITE SALMON WA 98672-0007

AGENCY CODE:
 469200019

TELEPHONE:
 (509) 493-2266

COVERAGES: Coverage is provided only where an Amount of Insurance or a Limit of Liability is shown and a premium is stated for the Peril Insured Against. Detailed descriptions and any limitations will be found in your policy.

LOCATION # 1

IMPORTANT RATING INFORMATION

| | | | |
|----------------------|----------------------------|--------------------------|--------------|
| PREMISES | 178 NE WAUNA AVE | | |
| DESCRIPTION: | WHITE SALMON WA 98672-1855 | | |
| CONSTRUCTION: | FRAME | TERRITORY: | B |
| FAMILIES: | 1 | PROT. CLASS: | 5 |
| OCCUPANCY: | RENTAL | RESP. FIRE DEPT.: | WHITE SALMON |
| HYDRANT: | WITHIN 1,000 FEET | COUNTY: | KLICKITAT |
| FIRE DEPT.: | WITHIN 5 MILES | YR. BUILT: | 1932 |
| | | FORM: | DF3 |

| SECTION I COVERAGES | AMOUNT OF INSURANCE | ADD'L/RETURN PREMIUM | ANNUAL PREMIUM |
|--------------------------------------|----------------------------|-----------------------------|-----------------------|
| A. DWELLING | \$ 182,336 | | \$ 685.00 |
| C. PERSONAL PROPERTY | \$ 3,000 | | INCLUDED |
| D. LOSS OF RENTS (1/12 PER MONTH) | \$ 18,234 | | INCLUDED |

SECTION I LOSSES ARE SUBJECT TO A DEDUCTIBLE OF: \$1,000 ALL PERILS

| SECTION II COVERAGES | LIMIT OF LIABILITY | ADD'L/RETURN PREMIUM | ANNUAL PREMIUM |
|-----------------------------|---------------------------|-----------------------------|-----------------------|
| F. PREMISES LIABILITY | \$1,000,000 EA ACCIDENT | | INCLUDED |
| G. MEDICAL PAYMENTS | \$ 1,000 EA PERSON | | INCLUDED |
| | \$ 10,000 EA ACCIDENT | | |

| FORMS/ENDORSEMENTS THAT APPLY TO LOCATION # 1 | ADD'L/RETURN PREMIUM | ANNUAL PREMIUM |
|---|----------------------|----------------|
| 11003 03/06 DWELLING FIRE THREE - LANDLORD | | |
| 10302 12/13 CHANGE - WASHINGTON | | |
| 11103 07/10 REDUCTION IN COV WHEN VACANT/UNOCC. | | |
| 11184 02/09 REPL COST-DWELL INCL ORD/LAW | | INCLUDED |
| 11167 02/09 PLATINUM ENDORSEMENT | | INCLUDED |
| 11243 10/13 OTHER STRUCTURES ADDL AMOUNT OF INS | \$ | 10.00 |
| 7241 03/15 ADDITIONAL INSURED-PREMISES LIAB | | INCLUDED |

| DISCOUNTS/SURCHARGES THAT APPLY TO LOCATION # 1 | ADD'L/RETURN PREMIUM | ANNUAL PREMIUM |
|---|----------------------|----------------|
| CLAIMS FREE DISCOUNT | \$ | -5.00 |
| PLATINUM PACKAGE DISCOUNT | \$ | -28.00 |
| WOODBURNER CHARGE | \$ | 50.00 |

LOCATION # 1 Annual Premium \$ 712.00

TOTAL ANNUAL POLICY PREMIUM \$ 712.00

THIS DECLARATIONS PAGE WITH YOUR FOREMOST POLICY PROVISIONS AND ANY ENDORSEMENTS ISSUED TO FORM A PART THEREOF COMPLETES THE ABOVE NUMBERED POLICY.

Processed: March 10, 2020

COPY

ADDITIONAL INSURED FOR PREMISES LIABILITY
7241 03/15

Name and Address of Person or Organization

381-5002142462
CITY OF WHITE SALMON
PO BOX 2139
WHITE SALMON WA 98672-2139

Interest: PROP MGMT-ADD'L INS PREMS LIAB

Insuring Agreement

The following is added to the Insuring Agreement:

Your policy insures the person or organization named in this endorsement with respect to SECTION II if provided by the policy, but only with respect to **bodily injury** or **property damage** caused by an accident on the **premises**.

Liability coverage does not apply to **bodily injury** to any employee arising out of or in the employee's employment by the additional insured.

For purposes of SECTION II Exclusions and Policy Conditions, you, your and yours also means the person or organization named in this endorsement.

7241 03/15

All other provisions of your policy apply.

COPY

File Attachments for Item:

B. Resolution 2021-04-520, Adopting Klickitat County Solid Waste Management Plan

1. Presentation and Discussion (A copy of the draft Solid Waste Management Plan is provided in the "Supporting Documents" of the meeting webpage.

2. Action



AGENDA MEMO

Needs Legal Review: Yes
Committee Meeting Date: April 21, 2021
Agenda Item: Resolution 2021-04-520, Adopting the 2020 Klickitat County Comprehensive Solid Waste Management Plan, Including the Moderate Risk Management Plan and the Contamination Reduction and Outreach Plan
Presented By: Jan Brending, Clerk Treasurer

Action Required

Adoption of Resolution 2021-04-520, Adopting the 2020 Klickitat County Comprehensive Solid Waste Management Plan, Including the Moderate Risk Management Plan and the Contamination Reduction and Outreach Plan

Proposed Motion

Motion to adopt Resolution 2021-04-520, Adopting the 2020 Klickitat County Comprehensive Solid Waste Management Plan, Including the Moderate Risk Management Plan and the Contamination Reduction and Outreach Plan

Explanation of Issue

The City of White Salmon is required to adopt a coordinated comprehensive solid waste management plan along with Klickitat County and other municipalities in the county. The county has a solid waste committee that regularly meets of which the City of White Salmon is a member of (Jason Hartmann has previously served on the committee and Joe Turkiewicz is the current city representative).. One of the tasks of the solid waste committee is to work on periodic reviews and updates to the solid waste management plan. The October 2020 draft Solid Waste Management Plan which includes a moderate risk management plan and a contamination reduction and outreach plan is the result of the latest review and update process. The draft plan is ready for adoption by three municipalities and the county. A full copy of the solid waste management plan (over 200 pages) is available under the April 7 council meeting webpage under "Supporting Documents." Ruby Irving, Director for Klickitat County Solid Waste will be available at the council meeting to answer any questions.

Staff Recommendation

Staff recommends adoption of Resolution 2021-04-520, Adopting the 2020 Klickitat County Comprehensive Solid Waste Management Plan, Including the Moderate Risk Management Plan and the Contamination Reduction and Outreach Plan.

RESOLUTION 2021-04-520

**A RESOLUTION OF THE CITY OF WHITE SALMON, WASHINGTON
ADOPTING THE 2020 KLICKITAT COUNTY COMPREHENSIVE SOLID WASTE
MANAGEMENT PLAN, INCLUDING THE MODERATE RISK MANAGEMENT
PLAN AND THE CONTAMINATION REDUCTION AND OUTREACH PLAN**

WHEREAS, the City of White Salmon is required by RCW 70.95.080 to adopt a coordinated Comprehensive Solid Waste Management Plan (SWMP) along with the County and other municipalities located in the County; and

WHEREAS, Klickitat County has submitted for adoption the 2020 Klickitat County Comprehensive Solid Waste Management Plan, including the Moderate Risk Hazardous Waste Management Plan, and the Contamination Reduction and Outreach Plan; and

WHEREAS, the City of White Salmon has participated in the formation of the Plan and has a representative on the County Solid Waste Advisory Committee; and

WHEREAS, the City has reviewed the draft SWMP and finds that it meets the statutory requirements and provides for safe and efficient disposal of residents' solid waste.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the City of White Salmon hereby adopts the document attached hereto as "Exhibit 'A'" entitled 2020 Klickitat County Solid Waste Management Plan.

PASSED AND ADOPTED by the City Council of the City of White Salmon, Washington on this 7th day of April, 2021.

Marla Keethler, Mayor

ATTEST:

APPROVED AS TO FORM:

Jan Brending, Clerk Treasurer

Kenneth B. Woodrich, City Attorney

File Attachments for Item:

C. Ordinance 2021-04-1076, Repealing WSMC 15.28 Floodplain Construction Restrictions and Adopting WSMC 15.28 Flood Damage Prevention

1. Presentation

2. Public Hearing Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 21, 2021 noting in the subject line “Public Hearing – Ordinance 2021-04-1076.” All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 21, 2021) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference.

3. Discussion

4. Action



AGENDA MEMO

Needs Legal Review: Yes
Committee Meeting Date: April 21, 2021
Agenda Item: Ordinance 2021-04-1076, Repealing WSMC 15.28 Floodplain Construction Restrictions and Adopting WSMC 15.28 Flood Damage Prevention
Presented By: Jan Brending, Clerk Treasurer

Action Required

Adoption of Ordinance 2021-04-1076, Repealing WSMC 15.28 Floodplain Construction Restrictions and Adopting WSMC 15.28 Flood Damage Prevention upon the first reading.

Proposed Motion

Motion to adopt Ordinance 2021-04-1076, Repealing WSMC 15.28 Floodplain Construction Restrictions and Adopting WSMC 15.28 Flood Damage Prevention upon the first reading.

Explanation of Issue

The Washington Department of Ecology has developed a model flood damage prevention ordinance to comply with Federal Emergency Management Agency (FEMA) requirements for building within floodplains. The Department of Ecology has been working with cities since last year to get their floodplain codes revised. In order to continue participating in the floodplain insurance program, the city must revise its codes.

The proposed ordinance repeals the former code and adopts the model ordinance as presented by the Department of Ecology.

A public hearing will be held on Wednesday, April 21st prior to the council considering adoption of the proposed ordinance.

Staff Recommendation

Staff recommends the city council adopt Ordinance 2021-04-1076, Repealing WSMC 15.28 Floodplain Construction Restrictions and Adopting WSMC 15.28 Flood Damage Prevention upon the first reading.

**CITY OF WHITE SALMON
ORDINANCE 2021-04-1076**

**AN ORDINANCE REPEALING WSMC 15.28 FLOODPLAIN CONSTRUCTION
RESTRICTIONS AND ADOPTING WSMC 15.28 FLOOD DAMAGE PREVENTION**

WHEREAS, in order to maintain compliance with the National Flood Insurance Program (“NFIP”), the Department of Ecology developed a model flood damage prevention ordinance; and

WHEREAS, the City council of the City of White Salmon has determined that it is in the best interest of the City to repeal WSMC 15.28 – Floodplain Construction Restrictions and adopt WSMC 15.28 Flood Damage Prevention Ordinance; and

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITE
SALMON DO ORDAIN AS FOLLOWS:**

SECTION 1. White Salmon Municipal Code 15.28 – Floodplain Construction Restrictions, is hereby repealed.

SECTION 2. White Salmon Municipal Code 15.28 – Flood Damage Prevention is adopted as follows:

Chapter 15.28 – Flood Damage Prevention

15.28.010 - Statutory authorization, findings of fact, purpose, and objectives.

A. Statutory Authorization

The Legislature of the State of Washington has delegated the responsibility to local communities to adopt floodplain management regulations designed to promote the public health, safety, and general welfare of its citizenry.

B. Findings of Fact

The flood hazard areas of White Salmon are subject to periodic inundation, which may result in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base, all of which adversely affect the public health, safety, and general welfare.

These flood losses may be caused by the cumulative effect of obstructions in areas of special flood hazards that increase flood heights and velocities, and when inadequately

anchored, damage uses in other areas. Uses that are inadequately floodproofed, elevated, or otherwise protected from flood damage also contribute to the flood loss.

C. Statement of Purpose

It is the purpose of this ordinance to promote the public health, safety, and general welfare; reduce the annual cost of flood insurance; and minimize public and private losses due to flood conditions in specific areas by provisions designed to:

1. Protect human life and health;
2. Minimize expenditure of public money for costly flood control projects;
3. Minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
4. Minimize prolonged business interruptions;
5. Minimize damage to public facilities and utilities, such as water and gas mains; electric, telephone, and sewer lines; and streets and bridges located in flood hazard areas;
6. Help maintain a stable tax base by providing for the sound use and development of flood hazard areas so as to minimize blight areas caused by flooding;
7. Notify potential buyers that the property is in a Special Flood Hazard Area;
- .8. Notify those who occupy flood hazard areas that they assume responsibility for their actions; and
9. Participate in and maintain eligibility for flood insurance and disaster relief.

C. Methods of Reducing Flood Losses

In order to accomplish its purposes, this ordinance includes methods and provisions for:

1. Restricting or prohibiting development that is dangerous to health, safety, and property due to water or erosion hazards, or which result in damaging increases in erosion or in flood heights or velocities;
- 2, Requiring that development vulnerable to floods be protected against flood damage at the time of initial construction;
3. Controlling the alteration of natural floodplains, stream channels, and natural protective barriers, which help accommodate or channel flood waters;
4. Controlling filling, grading, dredging, and other development, which may increase flood damage; and

5. Preventing or regulating the construction of flood barriers that unnaturally divert floodwaters or may increase flood hazards in other areas.

15.28.020 – Definitions.

- A. “Alteration of watercourse” means any action that will change the location of the channel occupied by water within the banks of any portion of a riverine waterbody.
- B. “Appeal” means a request for a review of the interpretation of any provision of this ordinance or a request for a variance.
- C. “Area of shallow flooding” means a designated zone AO, AH, AR/AO or AR/AH on a community’s Flood Insurance Rate Map (FIRM) with a one percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable, and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow. Also referred to as the sheet flow area.
- D. “Area of special flood hazard” means the land in the floodplain within a community subject to a 1 percent or greater chance of flooding in any given year. It is shown on the Flood Insurance Rate Map (FIRM) as zone A, AO, AH, A1-30, AE, A99, AR. “Special flood hazard area” is synonymous in meaning with the phrase “area of special flood hazard”.
- E. “ASCE 24” means the most recently published version of ASCE 24, Flood Resistant Design and Construction, published by the American Society of Civil Engineers.
- F. “Base flood” means the flood having a 1% chance of being equaled or exceeded in any given year (also referred to as the “100-year flood”).
- G. “Base Flood Elevation (BFE)” means the elevation to which floodwater is anticipated to rise during the base flood.
- H. “Basement” means any area of the building having its floor sub-grade (below ground level) on all sides.
- I. “Building” – see “Structure.”
- J. “Building code” means the currently effective versions of the International Building Code and the International Residential Code adopted by the State of Washington Building Code Council.
- K. “Critical facility” means a facility for which even a slight chance of flooding might be too great. Critical facilities include (but are not limited to) schools, nursing homes,

hospitals, police, fire and emergency response installations, and installations which produce, use, or store hazardous materials or hazardous waste.

- L. “Development” means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials located within the area of special flood hazard.
- M. “Elevation Certificate” means an administrative tool of the National Flood Insurance Program (NFIP) that can be used to provide elevation information, to determine the proper insurance premium rate, and to support a request for a Letter of Map Amendment (LOMA) or Letter of Map Revision based on fill (LOMR-F).
- N. “Elevated building” for flood insurance purposes, means a non-basement building that has its lowest elevated floor raised above ground level by foundation walls, shear walls, posts, piers, pilings, or columns.
- O. “Essential facility” has the same meaning as “Essential Facility” defined in ASCE 24. Table 1-1 in ASCE 24-14 further identifies building occupancies that are essential facilities.
- P. “Existing manufactured home park or subdivision” means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by the community.
- Q. “Expansion of an existing manufactured home park or subdivision” means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).
- R. “Farmhouse” means a single-family dwelling located on a farm site where resulting agricultural products are not produced for the primary consumption or use by the occupants and the farm owner.
- S. “Flood” or “Flooding” means:
 - 1. A general and temporary condition of partial or complete inundation of normally dry land areas from:
 - a. The overflow of inland or tidal waters.
 - b. The unusual and rapid accumulation or runoff of surface waters from any source.

- c. Mudslides (i.e., mudflows) which are proximately caused by flooding as defined in paragraph (1)(b) of this definition and are akin to a river of liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.
2. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding as defined in paragraph (1)(a) of this definition.
- T. “Flood elevation study” means an examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i.e., mudflow) and/or flood-related erosion hazards. Also known as a Flood Insurance Study (FIS).
 - U. “Flood Insurance Rate Map (FIRM) means the official map of a community, on which the Federal Insurance Administrator has delineated both the special hazard areas and the risk premium zones applicable to the community. A FIRM that has been made available digitally is called a Digital Flood Insurance Rate Map (DFIRM).
 - V. “Floodplain or flood prone area” means any land area susceptible to being inundated by water from any source. See "Flood or flooding."
 - W. “Floodplain administrator” means the city official designated by title to administer and enforce the floodplain management regulations.
 - X. “Floodplain management regulations” means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as floodplain ordinance, grading ordinance and erosion control ordinance) and other application of police power. The term describes such state or local regulations, in any combination thereof, which provide standards for the purpose of flood damage prevention and reduction.
 - Y. “Flood proofing” means any combination of structural and nonstructural additions, changes, or adjustments to structures which reduce or eliminate risk of flood damage to real estate or improved real property, water and sanitary facilities, structures, and their contents. Flood proofed structures are those that have the structural integrity and design to be impervious to floodwater below the Base Flood Elevation.
 - Z. “Floodway” means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively

increasing the water surface elevation more than a designated height. Also referred to as "Regulatory Floodway."

- AA. "Functionally dependent use" means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, and does not include long-term storage or related manufacturing facilities.
- AB. "Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.
- AC. "Historic structure" means any structure that is:
1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
 2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
 3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of Interior; or
 4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
 - a. By an approved state program as determined by the Secretary of the Interior, or
 - b. Directly by the Secretary of the Interior in states without approved programs.
- AD. "Lowest floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access, or storage in an area other than a basement area, is not considered a building's lowest floor, provided that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance (i.e. provided there are adequate flood ventilation openings).
- AE. "Manufacture home" means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. The term "manufactured home" does

not include a “recreational vehicle.”

- AF. “Manufacture home park or subdivision” means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.
- AG. “Mean sea level” for the purposes of the National Flood Insurance Program, means the vertical datum to which Base Flood Elevations shown on a community's Flood Insurance Rate Map are referenced.
- AH. “New construction” for the purpose of determining insurance rates, means structures for which the “start of construction” commenced on or after the effective date of an initial Flood Insurance Rate Map or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, “new construction” means structures for which the "start of construction" commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.
- AI. “New manufacture home parks or subdivisions” means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by the community.
- AJ. “One hundred-year flood or 100-year flood” – See “Base flood.”
- AK. “Reasonably safe from flooding” means development that is designed and built to be safe from flooding based on consideration of current flood elevation studies, historical data, high water marks and other reliable data known to the community. In unnumbered A zones where flood elevation information is not available and cannot be obtained by practicable means, reasonably safe from flooding means that the lowest floor is at least two feet above the Highest Adjacent Grade.
- AL. “Recreation vehicle” means a vehicle that is
1. Built on a single chassis;
 2. 400 square feet or less when measured at the largest horizontal projection;
 3. Designed to be self-propelled or permanently towable by a light duty truck; and
 4. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.
- AM. “Start of construction” includes substantial improvement and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction,

rehabilitation, addition, placement, or other improvement was within 180 days from the date of the permit. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading, and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

- AN. “Structure” for floodplain management purposes, means a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.
- AM. “Substantial damage” means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.
- AN. “Substantial improvement” means any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage," regardless of the actual repair work performed. The term does not, however, include either:
1. Any project for improvement of a structure to correct previously identified existing violations of state or local health, sanitary, or safety code specifications that have been identified by the local code enforcement official and that are the minimum necessary to assure safe living conditions; or
 2. Any alteration of a "historic structure," provided that the alteration will not preclude the structure's continued designation as a "historic structure.”
- AO. “Variance” means a grant of relief by the city from the terms of a floodplain management regulation.
- AP. “Water surface elevation” means the height, in relation to the vertical datum utilized in the applicable flood insurance study of floods of various magnitudes and frequencies in the floodplains of coastal or riverine areas.
- AQ. “Water dependent” means a structure commerce or industry that cannot exist in any other location and is dependent on the water by reason of the intrinsic nature of its operations.

15.28.030 – General Provisions

A. Lands to Which This Ordinance Applies (*44 CFR 59.22(a)*)

This ordinance shall apply to all special flood hazard areas within the boundaries of the City of White Salmon.

B. Basis for Establishing the Areas of Special Flood Hazard

The special flood hazard areas identified by the Federal Insurance Administrator in the Flood Insurance Rate Map (FIRM) dated March 18, 1985, and any revisions thereto, are hereby adopted by reference and declared to be a part of this ordinance. The FIRM is on file at 100 N. Main Street, White Salmon, WA 98672.

The best available information for flood hazard area identification as outlined in Section 4.3-2 shall be the basis for regulation until a new FIRM is issued that incorporates data utilized under Section 4.3-2.

C. Compliance

All development within special flood hazard areas is subject to the terms of this ordinance and other applicable regulations.

D. Penalties for Noncompliance

No structure or land shall hereafter be constructed, located, extended, converted, or altered without full compliance with the terms of this ordinance and other applicable regulations. Violations of the provisions of this ordinance by failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with conditions), shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall upon conviction thereof be fined not more than three hundred (300) dollars or imprisoned for not more than ninety (90) days, or both, for each violation, and in addition shall pay all costs and expenses involved in the case. Nothing herein contained shall prevent the City of White Salmon from taking such other lawful action as is necessary to prevent or remedy any violation.

E. Abrogation and Greater Restrictions

This ordinance is not intended to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance and another ordinance, easement, covenant, or deed restriction conflict or overlap, whichever imposes the more stringent restrictions shall prevail.

F. Interpretation

In the interpretation and application of this ordinance, all provisions shall be:

1. Considered as minimum requirements;
2. Liberally construed in favor of the governing body; and,
3. Deemed neither to limit nor repeal any other powers granted under state statutes.

G. Warning And Disclaimer of Liability

The degree of flood protection required by this ordinance is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. Larger floods can and will occur on rare occasions. Flood heights may be increased by man-made or natural causes. This ordinance does not imply that land outside the areas of special flood hazards or uses permitted within such areas will be free from flooding or flood damages. This ordinance shall not create liability on the part of the City of White Salmon, any officer or employee thereof, or the Federal Insurance Administration, for any flood damages that result from reliance on this ordinance or any administrative decision lawfully made hereunder.

H. Severability

This ordinance and the various parts thereof are hereby declared to be severable. Should any Section of this ordinance be declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the ordinance as a whole, or any portion thereof other than the Section so declared to be unconstitutional or invalid.

15.28.040 – Administration

A. Establishment of Development Permit

1. Development Permit Required

A development permit shall be obtained before construction or development begins within any area of special flood hazard established in Section 3.2. The permit shall be for all structures including manufactured homes, as set forth in the “Definitions,” and for all development including fill and other activities, also as set forth in the “Definitions.”

2. Application for Development Permit

Application for a development permit shall be made on forms furnished by the Floodplain Administrator and may include, but not be limited to, plans in duplicate drawn to scale showing the nature, location, dimensions, and elevations of the area in question; existing or proposed structures, fill, storage of materials, drainage facilities, and the location of the foregoing. Specifically, the following information is required:

- a. Elevation in relation to mean sea level, of the lowest floor (including basement) of all structures recorded on a current elevation certificate with Section B completed by the Floodplain Administrator.
- b. Elevation in relation to mean sea level to which any structure has been floodproofed;
- c. Where a structure is to be floodproofed, certification by a registered professional engineer or architect that the floodproofing methods for any

nonresidential structure meet floodproofing criteria in Section 5.2-2;

- d. Description of the extent to which a watercourse will be altered or relocated as a result of proposed development;
- e. Where development is proposed in a floodway, an engineering analysis indication no rise of the Base Flood Elevation, and
- f. Any other such information that may be reasonably required by the Floodplain Administrator in order to review the application.

B. Designation of the Floodplain Administrator

The Planning Director is hereby appointed to administer, implement, and enforce this ordinance by granting or denying development permits in accordance with its provisions. The Floodplain Administrator may delegate authority to implement these provisions.

C. Duties & Responsibilities of the Floodplain Administrator

Duties of the (*Floodplain Administrator*) shall include, but not be limited to:

1. Permit Review

Review all development permits to determine that:

- a. The permit requirements of this ordinance have been satisfied;
- b. All other required state and federal permits have been obtained;
- c. The site is reasonably safe from flooding;
- d. The proposed development is not located in the floodway. If located in the floodway, assure the encroachment provisions of Section 5.4-1 are met;
- e. Notify FEMA when annexations occur in the Special Flood Hazard Area.

2. Use of Other Base Flood Data (In A Zones)

When base flood elevation data has not been provided (in A zones) in accordance with Section 3.2, BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARD, the Floodplain Administrator shall obtain, review, and reasonably utilize any base flood elevation and floodway data available from a federal, state, or other source, in order to administer Sections 5.2, SPECIFIC STANDARDS, and 5.4 FLOODWAYS.

3. Information to be Obtained and Maintained

- a. Where base flood elevation data is provided through the FIS, FIRM, or required as in Section 4.3-2, obtain and maintain a record of the actual (as-built) elevation (in relation to mean sea level) of the lowest floor

(including basement) of all new or substantially improved structures, and whether or not the structure contains a basement.

- b. For all new or substantially improved floodproofed nonresidential structures where base flood elevation data is provided through the FIS, FIRM, or as required in Section 4.3-2:
 - 1) Obtain and maintain a record of the elevation (in relation to mean sea level) to which the structure was floodproofed.
 - 2) Maintain the floodproofing certifications required in Section 4.1-2(3).
- c. Certification required by Section 5.4.1 {or the numbering system used by the community} (floodway encroachments).
- d. Records of all variance actions, including justification for their issuance.
- e. Improvement and damage calculations.
- f. Maintain for public inspection all records pertaining to the provisions of this ordinance.

4. Alteration of Watercourse

Whenever a watercourse is to be altered or relocated:

- a. Notify adjacent communities and the Department of Ecology prior to such alteration or relocation of a watercourse, and submit evidence of such notification to the Federal Insurance Administrator through appropriate notification means.
- b. Assure that the flood carrying capacity of the altered or relocated portion of said watercourse is maintained.

5. Interpretation of FIRM Boundaries

Make interpretations where needed, as to exact location of the boundaries of the areas of special flood hazards (e.g. where there appears to be a conflict between a mapped boundary and actual field conditions). The person contesting the location of the boundary shall be given a reasonable opportunity to appeal the interpretation. Such appeals shall be granted consistent with the standards of Section 60.6 of the Rules and Regulations of the NFIP (44 CFR 59-76).

6. Review of Building Permits

Where elevation data is not available either through the FIS, FIRM, or from another authoritative source (Section 4.3-2), applications for floodplain development shall be reviewed to assure that proposed construction will be

reasonably safe from flooding. The test of reasonableness is a local judgment and includes use of historical data, high water marks, photographs of past flooding, etc., where available.

Failure to elevate habitable buildings at least two feet above the highest adjacent grade in these zones may result in higher insurance rates.

15.28.050 – Provisions for Flood Hazard Reduction

A. General Standards

In all areas of special flood hazards, the following standards are required:

1. Anchoring

- a. All new construction and substantial improvements, including those related to manufactured homes, shall be anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads including the effects of buoyancy.
- b. All manufactured homes shall be anchored to prevent flotation, collapse, or lateral movement, and shall be installed using methods and practices that minimize flood damage. Anchoring methods may include, but are not limited to, use of over-the-top or frame ties to ground anchors.

2. Construction Materials and Methods

- a. All new construction and substantial improvements shall be constructed with materials and utility equipment resistant to flood damage.
- b. All new construction and substantial improvements shall be constructed using methods and practices that minimize flood damage.
- c. Electrical, heating, ventilation, plumbing, and air-conditioning equipment and other service facilities shall be designed and/or otherwise elevated or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

3. Storage of Materials and Equipment

- a. The storage or processing of materials that could be injurious to human, animal, or plant life if released due to damage from flooding is prohibited in special flood hazard areas.
- b. Storage of other material or equipment may be allowed if not subject to damage by floods and if firmly anchored to prevent flotation, or if readily removable from the area within the time available after flood warning.

4. Utilities

- a. All new and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the systems;
- b. Water wells shall be located on high ground that is not in the floodway (WAC 173-160-171);
- c. New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters;
- d. Onsite waste disposal systems shall be located to avoid impairment to them or contamination from them during flooding.

5. Subdivision Proposals and Development

All subdivisions, as well as new development shall:

- a. Be consistent with the need to minimize flood damage;
- b. Have public utilities and facilities, such as sewer, gas, electrical, and water systems located and constructed to minimize or eliminate flood damage;
- c. Have adequate drainage provided to reduce exposure to flood damage.
- d. Where subdivision proposals and other proposed developments contain greater than 50 lots or 5 acres (whichever is the lesser) base flood elevation data shall be included as part of the application.

B. Specific Standards

In all areas of special flood hazards where base flood elevation data has been provided as set forth in Section 3.2, BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARD, or Section 4.3-2, USE OF OTHER BASE FLOOD DATA. The following provisions are required:

1. Residential Construction

- a. In AE and A1-30 zones or other A zoned areas where the BFE has been determined or can be reasonably obtained, new construction and substantial improvement of any residential structure shall have the lowest floor, including basement, elevated one foot or more above the BFE. Mechanical equipment and utilities shall be waterproofed or elevated at least one foot above the BFE.

- b. New construction and substantial improvement of any residential structure in an AO zone shall meet the requirements in Appendix A.
- c. New construction and substantial improvement of any residential structure in an Unnumbered A zone for which a BFE is not available and cannot be reasonably obtained shall be reasonably safe from flooding, but in all cases the lowest floor shall be at least two feet above the Highest Adjacent Grade.
- d. Fully enclosed areas below the lowest floor that are subject to flooding are prohibited, or shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs must meet or exceed the following minimum criteria:
 - 1) Have a minimum of two openings with a total net area of not less than one square inch for every square foot of enclosed area subject to flooding.
 - 2) The bottom of all openings shall be no higher than one foot above grade.
 - 3) Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.
 - 4) A garage attached to a residential structure, constructed with the garage floor slab below the BFE, must be designed to allow for the automatic entry and exit of flood waters.

Alternatively, a registered engineer or architect may design and certify engineered openings.

2. Nonresidential Construction

New construction and substantial improvement of any commercial, industrial or other nonresidential structure shall meet the requirements of subsection 1 or 2, below.

- a. New construction and substantial improvement of any commercial, industrial or other nonresidential structure shall meet all of the following requirements:
 - 1) In AE and A1-30 zones or other A zoned areas where the BFE has been determined or can be reasonably obtained:

New construction and substantial improvement of any commercial, industrial, or other nonresidential structure shall have the lowest

floor, including basement, elevated one foot or more above the BFE, or elevated as required by ASCE 24, whichever is greater. Mechanical equipment and utilities shall be waterproofed or elevated at least one foot above the BFE, or as required by ASCE 24, whichever is greater.

- 2) If located in an AO zone, the structure shall meet the requirements in Appendix A.
 - 3) If located in an Unnumbered A zone for which a BFE is not available and cannot be reasonably obtained, the structure shall be reasonably safe from flooding, but in all cases the lowest floor shall be at least two feet above the Highest Adjacent Grade.
 - 4) Fully enclosed areas below the lowest floor that are subject to flooding are prohibited, or shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria:
 - a) Have a minimum of two openings with a total net area of not less than one square inch for every square foot of enclosed area subject to flooding.
 - b) The bottom of all openings shall be no higher than one foot above grade.
 - c) Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.
 - d) A garage attached to a structure, constructed with the garage floor slab below the BFE, must be designed to allow for the automatic entry and exit of flood waters.
- b. If the requirements of subsection 1 are not met, then new construction and substantial improvement of any commercial, industrial or other nonresidential structure shall meet all of the following requirements:
- 1) Be dry floodproofed so that below one foot or more above the base flood level the structure is watertight with walls substantially impermeable to the passage of water or dry floodproofed to the elevation required by ASCE 24, whichever is greater;

- 2) Have structural components capable of resisting hydrostatic and hydrodynamic loads and effects of buoyancy;
- 3) Be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting provisions of this subsection based on their development and/or review of the structural design, specifications and plans. Such certifications shall be provided to the official as set forth in Section 4.3-3(2);
- 4) Nonresidential structures that are elevated, not floodproofed, must meet the same standards for space below the lowest floor as described in 5.2-1(5).

3. Manufactured Homes

All manufactured homes to be placed or substantially improved on sites shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated one foot or more above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist flotation, collapse and lateral movement.

4. Recreational Vehicles

- a. Recreational vehicles placed on sites are required to either:
- b. Be on the site for fewer than 180 consecutive days, or
- c. Be fully licensed and ready for highway use, on wheels or jacking system, attached to the site only by quick disconnect type utilities and security devices, and have no permanently attached additions; or

Meet the requirements of 15.28.050B.3. above.

5. Enclosed Area Below the Lowest Floor

If buildings or manufactured homes are constructed or substantially improved with fully enclosed areas below the lowest floor, the areas shall be used solely for parking of vehicles, building access, or storage.

6. Appurtenant Structures (Detached Garages & Small Storage Structures)

For A Zones (A, AE, A1-30, AH, AO):

- a. Appurtenant structures used solely for parking of vehicles or limited storage may be constructed such that the floor is below the BFE, provided the structure is designed and constructed in accordance with the following requirements:

- 1) Use of the appurtenant structure must be limited to parking of vehicles or limited storage;
 - 2) The portions of the appurtenant structure located below the BFE must be built using flood resistant materials;
 - 3) The appurtenant structure must be adequately anchored to prevent flotation, collapse, and lateral movement;
 - 4) Any machinery or equipment servicing the appurtenant structure must be elevated or floodproofed to or above the BFE;
 - 5) The appurtenant structure must comply with floodway encroachment provisions in Section 5.4-1;
 - 6) The appurtenant structure must be designed to allow for the automatic entry and exit of flood waters in accordance with Section 5.2-1(5).
 - 7) The structure shall have low damage potential,
 - 8) If the structure is converted to another use, it must be brought into full compliance with the standards governing such use, and
 - 9) The structure shall not be used for human habitation.
- b. Detached garages, storage structures, and other appurtenant structures not meeting the above standards must be constructed in accordance with all applicable standards in Section 5.2-1.
 - c. Upon completion of the structure, certification that the requirements of this section have been satisfied shall be provided to the Floodplain Administrator for verification.

C. AE and A1-30 Zones with Base Flood Elevations but No Floodways

In areas with BFEs (but a regulatory floodway has not been designated), no new construction, substantial improvements, or other development (including fill) shall be permitted within zones A1-30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

D. Floodways

Located within areas of special flood hazard established in Section 3.2 are areas designated as floodways. Since the floodway is an extremely hazardous area due to the velocity of floodwaters that can carry debris, and increase erosion potential, the following

provisions apply:

1. No Rise Standard

Prohibit encroachments, including fill, new construction, substantial improvements, and other development, unless certification by a registered professional engineer is provided demonstrating through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels during the occurrence of the base flood discharge.

2. Residential Construction in Floodways

Construction or reconstruction of residential structures is prohibited within designated floodways, except for (i) repairs, reconstruction, or improvements to a structure that do not increase the ground floor area; and (ii) repairs, reconstruction, or improvements to a structure, the cost of which does not exceed 50 percent of the market value of the structure either, (A) before the repair or reconstruction is started, or (B) if the structure has been damaged, and is being restored, before the damage occurred. Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications that have been identified by the local code enforcement official and that are the minimum necessary to assure safe living conditions, or to structures identified as historic places, may be excluded in the 50 percent.

a. Replacement of Farmhouses in Floodway

Repairs, reconstruction, replacement, or improvements to existing farmhouse structures located in designated floodways and that are located on lands designated as agricultural lands of long-term commercial significance under RCW 36.70A.170 may be permitted subject to the following:

- 1) The new farmhouse is a replacement for an existing farmhouse on the same farm site;
- 2) There is no potential building site for a replacement farmhouse on the same farm outside the designated floodway;
- 3) Repairs, reconstruction, or improvements to a farmhouse shall not increase the total square footage of encroachment of the existing farmhouse;
- 4) A replacement farmhouse shall not exceed the total square footage of encroachment of the farmhouse it is replacing;
- 5) A farmhouse being replaced shall be removed, in its entirety, including foundation, from the floodway within ninety days after occupancy of a new farmhouse;
- 6) For substantial improvements and replacement farmhouses, the elevation of the lowest floor of the improvement and farmhouse

respectively, including basement, is a minimum of one foot higher than the BFE;

- 7) New and replacement water supply systems are designed to eliminate or minimize infiltration of flood waters into the system;
- 8) New and replacement sanitary sewerage systems are designed and located to eliminate or minimize infiltration of flood water into the system and discharge from the system into the flood waters; and
- 9) All other utilities and connections to public utilities are designed, constructed, and located to eliminate or minimize flood damage.

b. Substantially Damaged Residences in Floodway

- 1) For all substantially damaged residential structures, other than farmhouses, located in a designated floodway, the Floodplain Administrator may make a written request that the Department of Ecology assess the risk of harm to life and property posed by the specific conditions of the floodway. Based on analysis of depth, velocity, flood-related erosion, channel migration, debris load potential, and flood warning capability, the Department of Ecology may exercise best professional judgment in recommending to the local permitting authority repair, replacement, or relocation of a substantially damaged structure consistent with WAC 173-158-076. The property owner shall be responsible for submitting to the local government and the Department of Ecology any information necessary to complete the assessment. Without a favorable recommendation from the department for the repair or replacement of a substantially damaged residential structure located in the regulatory floodway, no repair or replacement is allowed per WAC 173-158-070(1).
- 2) Before the repair, replacement, or reconstruction is started, all requirements of the NFIP, the state requirements adopted pursuant to 86.16 RCW, and all applicable local regulations must be satisfied. In addition, the following conditions must be met:
 - a) There is no potential safe building location for the replacement residential structure on the same property outside the regulatory floodway.
 - b) A replacement residential structure is a residential structure built as a substitute for a legally existing residential structure of equivalent use and size.
 - c) Repairs, reconstruction, or replacement of a residential structure shall not increase the total square footage of floodway encroachment.

- d) The elevation of the lowest floor of the substantially damaged or replacement residential structure is a minimum of one foot higher than the BFE.
- e) New and replacement water supply systems are designed to eliminate or minimize infiltration of flood water into the system.
- f) New and replacement sanitary sewerage systems are designed and located to eliminate or minimize infiltration of flood water into the system and discharge from the system into the flood waters.
- g) All other utilities and connections to public utilities are designed, constructed, and located to eliminate or minimize flood damage.

3. All Other Building Standards Apply in the Floodway

If Section 5.4-1 is satisfied or construction is allowed pursuant to section 5.4-2, all new construction and substantial improvements shall comply with all applicable flood hazard reduction provisions of Section 5.0, Provisions for Flood Hazard Reduction.

E. General Requirements for Other Development

All development, including manmade changes to improved or unimproved real estate for which specific provisions are not specified in this ordinance or the state building codes with adopted amendments and any City of White Salmon amendments, shall:

- 1. Be located and constructed to minimize flood damage;
- 2. Meet the encroachment limitations of this ordinance if located in a regulatory floodway;
- 3. Be anchored to prevent flotation, collapse, or lateral movement resulting from hydrostatic loads, including the effects of buoyancy, during conditions of the design flood;
- 4. Be constructed of flood damage-resistant materials;
- 5. Meet the flood opening requirements of Section 5.2-1(5), and
- 6. Have mechanical, plumbing, and electrical systems above the design flood elevation or meet the requirements of ASCE 24, except that minimum electric service required to address life safety and electric code requirements is permitted below the design flood elevation provided it conforms to the provisions of the

electrical part of building code for wet locations.

F. Critical Facility

Construction of new critical facilities shall be, to the extent possible, located outside the limits of the SFHA (100-year floodplain). Construction of new critical facilities shall be permissible within the SFHA if no feasible alternative site is available. Critical facilities constructed within the SFHA shall have the lowest floor elevated three feet above BFE or to the height of the 500-year flood, whichever is higher. Access to and from the critical facility should also be protected to the height utilized above. Floodproofing and sealing measures must be taken to ensure that toxic substances will not be displaced by or released into floodwaters. Access routes elevated to or above the level of the BFE shall be provided to all critical facilities to the extent possible.

G. Livestock Sanctuaries

Elevated areas for the for the purpose of creating a flood sanctuary for livestock are allowed on farm units where livestock is allowed. Livestock flood sanctuaries shall be sized appropriately for the expected number of livestock and be elevated sufficiently to protect livestock. Proposals for livestock flood sanctuaries shall meet all procedural and substantive requirements of this chapter.

15.28.060 - Variances

The variance criteria set forth in this section of the ordinance are based on the general principle of zoning law that variances pertain to a piece of property and are not personal in nature. A variance may be granted for a parcel of property with physical characteristics so unusual that complying with the requirements of this ordinance would create an exceptional hardship to the applicant or the surrounding property owners. The characteristics must be unique to the property and not be shared by adjacent parcels. The unique characteristic must pertain to the land itself, not to the structure, its inhabitants, or the property owners.

It is the duty of the City of White Salmon to help protect its citizens from flooding. This need is so compelling and the implications of the cost of insuring a structure built below the Base Flood Elevation are so serious that variances from the flood elevation or from other requirements in the flood ordinance are quite rare. The long-term goal of preventing and reducing flood loss and damage can only be met if variances are strictly limited. Therefore, the variance guidelines provided in this ordinance are more detailed and contain multiple provisions that must be met before a variance can be properly granted. The criteria are designed to screen out those situations in which alternatives other than a variance are more appropriate.

A. Requirements for Variances

1. Variances shall only be issued:
 - a. Upon a determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances;

- b. For the repair, rehabilitation, or restoration of historic structures upon a determination that the proposed repair or rehabilitation will not preclude the structure’s continued designation as a historic structure and the variance is the minimum necessary to preserve the historic character and design of the structure;
 - c. Upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief;
 - d. Upon a showing of good and sufficient cause;
 - e. Upon a determination that failure to grant the variance would result in exceptional hardship to the applicant;
 - f. Upon a showing that the use cannot perform its intended purpose unless it is located or carried out in close proximity to water. This includes only facilities defined in Section 2.0 {or the numbering system used by the community} of this ordinance in the definition of “Functionally Dependent Use.”
2. Variances shall not be issued within any floodway if any increase in flood levels during the base flood discharge would result.
 3. Generally, variances may be issued for new construction and substantial improvements to be erected on a lot of one-half acre or less in size contiguous to and surrounded by lots with existing structures constructed below the BFE, provided the procedures of Sections 4.0 and 5.0 of this ordinance have been fully considered. As the lot size increases beyond one-half acre, the technical justification required for issuing the variance increases.

B. Variance Criteria

In considering variance applications, the City of White Salmon’s Planning Commission as established by the City of White Salmon shall consider all technical evaluations, all relevant factors, all standards specified in other sections of this ordinance, and:

1. The danger that materials may be swept onto other lands to the injury of others;
2. The danger to life and property due to flooding or erosion damage;
3. The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner;
4. The importance of the services provided by the proposed facility to the community;

5. The necessity to the facility of a waterfront location, where applicable;
6. The availability of alternative locations for the proposed use, which are not subject to flooding or erosion damage;
7. The compatibility of the proposed use with existing and anticipated development;
8. The relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
9. The safety of access to the property in time of flood for ordinary and emergency vehicles;
10. The expected heights, velocity, duration, rate of rise, and sediment transport of the flood waters expected at the site; and,
11. The costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities, such as sewer, gas, electrical, water system, and streets and bridges.

C. Additional Requirements for the Issuance of a Variance

1. Any applicant to whom a variance is granted shall be given written notice over the signature of a community official that:
 - a. The issuance of a variance to construct a structure below the BFE will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage, and
 - b. Such construction below the BFE increases risks to life and property.
2. The Floodplain Administrator shall maintain a record of all variance actions, including justification for their issuance.
3. The Floodplain Administrator shall condition the variance as needed to ensure that the requirements and criteria of this chapter are met.
4. Variances as interpreted in the NFIP are based on the general zoning law principle that they pertain to a physical piece of property; they are not personal in nature and do not pertain to the structure, its inhabitants, economic or financial circumstances. They primarily address small lots in densely populated residential neighborhoods. As such, variances from flood elevations should be quite rare.

15.28.070 – Standards for shallow flooding areas (AO Zones) (44 CFR 60.3(c) 7, 8 and 11)

Shallow flooding areas appear on FIRMs as AO zones with depth designations. The base flood depths in these zones range from 1 to 3 feet above ground where a clearly defined channel does

not exist, or where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is usually characterized as sheet flow. In addition to other provisions in this code, the following additional provisions also apply in AO zones:

- A. New construction and substantial improvements of residential structures and manufactured homes within AO zones shall have the lowest floor (including basement and mechanical equipment) elevated above the highest adjacent grade to the structure, one foot or more above* the depth number specified in feet on the community's FIRM (at least two feet above the highest adjacent grade to the structure if no depth number is specified).
- B. New construction and substantial improvements of nonresidential structures within AO zones shall either:
 - 1. Have the lowest floor (including basement) elevated above the highest adjacent grade of the building site, one foot or more above* the depth number specified on the FIRM (at least two feet if no depth number is specified); or
 - 2. Together with attendant utility and sanitary facilities, be completely flood proofed to or above that level so that any space below that level is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. If this method is used, compliance shall be certified by a registered professional engineer, or architect as in section 5.2-2(3).
 - 3. Require adequate drainage paths around structures on slopes to guide floodwaters around and away from proposed structures.
 - 4. Recreational vehicles placed on sites within AO zones on the community's FIRM either:
 - a. Be on the site for fewer than 180 consecutive days, or
 - b. Be fully licensed and ready for highway use, on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions; or
 - c. Meet the requirements of subsections (1) and (3) above and the anchoring requirements for manufactured homes (**Section 5.1-1(2)**).

SECTION 3 – SEVERABILITY: If any section, sentence, or phrase of this Chapter is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or

unconstitutionality shall not affect the validity or constitutionality of any other section, sentence or phrase of this Chapter.

SECTION 2 – EFFECTIVE DATE. This ordinance shall take effect five days following the date of its publication by summary.

PASSED by the City Council of the City of White Salmon at a regular meeting this 21st day of April 2021.

Marla Keethler, Mayor

ATTEST:

Jan Brending, Clerk/Treasurer

APPROVED AS TO FORM:

Kenneth B. Woodrich, City Attorney

File Attachments for Item:

D. Ordinance 2021-04-1077, Adopting WSMC 2.20 Boards, Commissions and Committees

1. Presentation and Discussion

2. Action



AGENDA MEMO

Needs Legal Review: Yes
Committee Meeting Date: April 21, 2021
Agenda Item: Ordinance 2021-04-1077 Adopting New WSMC 2.20 – Boards, Commissions and Committees
Presented By: Jan Brending, Clerk Treasurer

Action Required

Adoption of Ordinance 2021-04-1077 adopting new WSMC 2.20 – Boards, Commissions and Committees upon first reading.

Proposed Motion

Motion to adopt Ordinance 2021-04-1077, Repealing WSMC 2.04.050, 2.04.060, 2.20, 2.28.010, 2.28.020, 2.82.030, 2.28.040, 17.80.010, 17.80.020, 17.80.030, 17.80.040, 17.80.050, 18.35.020, 18.35.030, 18.35.040, 18.35.050, and 18.35.060 and Adding New Chapter 2.20 Boards, Commissions and Committees upon the first reading.

Explanation of Issue

The City of White Salmon has a number of boards, commissions and committees. The provisions for these boards, commissions and committees are spread throughout the city's code versus being housed in a single chapter. The makeup and duties of the Planning Commission are provided for in two different locations in the code and are contradictory.

The Mayor and Community Development Committee are recommending the addition of a new board (CityLab Board) and there is a need to establish a new committee (Lodging Tax Advisory Committee).

The proposed ordinance cleans up the codes and locates all boards, commissions, and committees in a single chapter. Changes to existing provisions are noted as follows.

1. Community Development Committee. An additional member representing the White Salmon Arts Council is added to this committee.
2. Lodging Tax Advisory Committee. This is a new committee which is required to advise the city council on how to spend the city's hotel/motel tax (lodging tax).
3. the language for the Planning Commission and the Civil Service Commission is cleaned up to meet state code. The term for Planning Commissioners has been changed to four years which is allowed by state code.
4. No changes have been made to the language for the Tree Board.
5. A new CityLab Board has been added. This board is being recommended by the mayor and the Community Development Committee.

Staff Recommendation

Staff recommends the city council adopt Ordinance 2021-04-1077 Adding a New WSMC Chapter 2.20 Boards, Commissions and Committees.

**CITY OF WHITE SALMON
ORDINANCE 2021-04-1077**

AN ORDINANCE REPEALING WHITE SALMON MUNICIPAL CODES 2.04.050-COMMITTEES APPOINTED BY MAYOR, 2.04.060 COMMITTEES-POWERS AND DUTIES, 2.20 PLANNING COMMISSION, WSMC2.28.010 AUTHORIZATION AND PURPOSE, 2.28.020 APPOINTMENT OF COMMISSIONERS, 2.28.030 REMOVAL OF COMMISSIONERS, 2.28.040 QUORUM VOTING POLITICAL PARTIES, 17.80.010 POLICY AND INTENT, 17.80.020 PLANNING COMMISSION-CREATED, 17.80.030 PLANNING COMMISSION-MEMBERSHIP, 17.80.040 PLANNING COMMISSION-QUORUM, 17.80.050 PLANNING COMMISSION-POWER AND DUTIES, 18.35.020 CREATION AND ESTABLISHMENT OF A CITY TREE BOARD, 18.35.030 TERM OF OFFICE, 18.35.040 COMPENSATION, 18.35.050 DUTIES AND RESPONSIBILITIES, 18.35.060 OPERATION AND ADDING NEW CHAPTER 2.20 BOARDS, COMMISSIONS AND COMMITTEES AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

WHEREAS, the City finds that it is appropriate to locate codes related to commission, boards and committees in one chapter of the White Salmon Municipal Code; and

WHEREAS, the City finds it is necessary to establish a lodging tax advisory committee; and

WHEREAS, the City finds that establishing a CityLAB Board is in the best interest of the city by focusing policy proposals and initiatives back to achieving the core aims as outlined in the Comprehensive Plan and other vision documents adopted by the City Council, including the Climate Crisis Resolution (2021-03-517), the Diversity Resolution (Resolution 2019-06-489) and AARP Network of Age-Friendly States and Communities Membership; and

WHEREAS, the City finds that amendments to the makeup of the Community Development Committee will be beneficial; and

WHEREAS, the City finds that amendments to the provisions for a Civil Service Commission are necessary; and

WHEREAS, the City finds that amendments to the provisions for a Planning Commission are necessary; and

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITE SALMON WASHINGTON DO HEREBY ORDAIN as follows:

SECTION 1. The following White Salmon Municipal Codes are hereby repealed in their entirety:

WSMC 2.04.050 Committees appointed by mayor.

WSMC 2.04.060 Committees-powers and duties.

WSMC 2.20 Planning Commission.
WSMC 2.28.010 Authority and purpose.
WSMC 2.28.020 Appointment of commissioners.
WSMC 2.28.030 Removal of commissioners.
WSMC 2.28.040 Quorum, voting, political parties.
WSMC 17.8.010 Policy and intent.
WSMC 17.80.020 Planning commission-created.
WSMC 17.80.030 Planning commission-membership.
WSMC 17.80.040 Planning commission-quorum.
WSMC 17.80.050 Planning commission-power and duties.
WSMC 18.35.020 Creation and establishment of a City Tree Board.
WSMC 18.35.030 Term of office.
WSMC 18.35.040 Compensation.
WSMC 18.35.050 Duties and responsibilities.
WSMC 18.35.060 Operation.

SECTION 2. A new White Salmon Municipal Code Chapter 2.20 – Boards, Commissions and Committees is adopted as follows:

Chapter 2.20 Boards, Commissions, and Committees.

2.20.010 Committees

A. Appointment by mayor.

At the first regular meeting of the city council in January of each year, the Mayor shall, with the advice and consent of the city council, appoint the following standing committees:

1. Personnel and finance committee which shall consist of three members, two of whom shall be members of the city council and one member at large whom shall be representative of the public and is a resident of the City of White Salmon and are of legal voting age. The mayor and clerk-treasurer, or their designees, shall serve as non-voting ex officio members.
2. City operations committee (parks, health and sanitation, street systems, water and wastewater facilities, fire and police) which shall consist of two council members.
3. Community development committee (annexation and real estate, tourism and business development, and housing) which shall consist of five members, two of which shall be members of the city council, two of which shall be members of the planning commission and one of which shall be a member of the White Salmon Arts Council.

4. Lodging tax advisory committee shall consist of five members, two representatives of a business required to collect the lodging tax (hotel/motel tax), two representatives of an activity whose activities are authorized to be funded by the lodging tax (hotel/motel tax); and one representative of the city council who shall be the Chairperson of the lodging tax advisory committee.

B. Creation of committees.

1. The mayor may create other committees with the consent of the council.
2. If a committee is created that is intended to be a standing committee, this code shall be amended to reflect such committee.
3. If a committee is created for which the duration is intended to be no longer than a 5-year period, a resolution identifying the makeup of the committee and its purpose, powers and duties shall be adopted.

C. Committees – Powers and duties.

1. Personnel and finance committee.
 - a. It is the responsibility of the committee to consider and approve draft budget proposals prepared and submitted by city staff, and as may be revised or amended by a majority vote of the committee, and to make recommendations to the city council for the adoption.
 - b. The committee shall advise the city council on matters pertaining to financial affairs of the city.
 - c. The committee shall advise the city council on personnel issues as they relate to the budget.
 - d. The committee is kept apprised by city staff as to the status of union negotiations and union grievances. The representative from the public shall not participate in discussions regarding union negotiations and union grievances.
 - e. The committee shall perform such other duties as may be imposed by ordinances or the order of the city council.
2. City operations committee (parks, health and sanitation, street system, water and wastewater utilities, fire and police).
 - a. The committee is kept apprised by city staff on matters pertaining to parks; police and fire; refuse collection; sanitary conditions and health of the city;

the conditions of roads, streets, alleyways and parking facilities; and water and wastewater utility services and infrastructure.

- b. The committee may recommend measures to the city council they deem proper for the betterment of the city.
 - c. The committee reports on matters referred to them by the city council.
 - d. The committee is designated as the utilities comprehensive plan committee and shall represent the city on the multi-jurisdictional water and wastewater committee comprised of the jurisdictions of the city of White Salmon, City of Bingen and the Port of Klickitat which addresses water and wastewater utility services, including capital improvements, and utility service interlocal agreements existing or deemed necessary between the parties.
3. Community development committee (annexations and real estate, tourism, business development, and housing).
- a. The committee is kept apprised by city staff on matters pertaining to tourism and business development, including opportunities for enhancing tourism and business and its overall impact to the city.
 - b. The committee is kept apprised of the city's real properties within and adjacent to city limits and within the White Salmon urban growth area including existing and proposed use of such properties.
 - c. The committee is kept apprised of existing and future annexation policies and the general impact of annexation to city infrastructure and municipal services.
 - d. The committee is kept apprised of matters pertaining to housing developments and issues related to housing within and adjacent to the city limits and within the White Salmon urban growth area.
 - e. The committee may recommend measures to the city council and/or the planning commission they deem proper for the betterment of the city.
 - f. The committee reports on matters referred to them by the city council.
4. Lodging tax advisory committee.
- a. The lodging tax committee shall review proposals for changes in the hotel/motel tax authorized in Chapter 3.50, including increases or decreases in the rate of tax, the repeal of an exemption to the hotel/motel tax, or a

change in the use of the monies accumulated in the Hotel/Motel Tax Fund, as required in RCW 67.28.1817.

- b. The lodging tax committee may establish programs and procedures whereby parties may apply for grants from the Hotel/Motel Tax Fund for tourism promotion, acquisition of tourism-related facilities, or operation of tourism-related facilities. Any grants under such programs must be approved by the City Council.
- c. Pursuant to RCW 67.28.1817, the lodging tax advisory committee shall review any proposal described in that section, and shall submit comments on the proposal, which comments shall include an analysis of the extent to which the proposal will accommodate activities for tourists or increase tourism, and the extent to which the proposal will affect the long-term stability of the Hotel/Motel Tax Fund.

D. Committees – Meetings.

All committee meetings are presumed to be open and subject to the Washington Open Public Meetings Act (OPMA), RCW Chapter. 42.30, if the committee is taking public testimony or comment or making decisions (adjudicative or legislative) on behalf of the council. Meetings that involve mere fact-finding, staff conferences and reporting to council without public testimony or comment are not typically subject to the OPMA.

2.20.020 Commissions.

A. Creation or Establishment of Commissions.

Commissions shall be created or established as required by state statute with the consent of the city council.

B. Planning Commission.

1. Created - Membership.

There is created a city planning commission to be known as the "White Salmon City Planning Commission," pursuant to the provisions of RCW 35.63.020, et seq., which planning commission shall consist of five members to be appointed by the mayor and confirmed by the city council, and that not more than one-third of which number of appointees may be ex officio members by virtue of office held in the city, pursuant to the provisions of RCW 35.63.030. At least three members of the planning commission shall be residents of the city of White Salmon. If a matter is scheduled to come before the city planning commission, and there is not a meeting held to consider the matter, the matter shall be referred directly to the

city council at its next regularly scheduled meeting, which allows for proper notice as required by Washington statutes and city ordinances.

2. Appointment - Terms

Members of the planning commission shall be appointed or reappointed for terms of four years. All appointments and/or reappointments provided for herein shall be made by the mayor, and confirmed by the city council. Upon the resignation or removal of any planning commission, the successor shall be appointed for the remainder of the unexpired term.

3. Powers and duties - Statutory authority.

There is vested in the planning commission the statutory powers as set forth under RCW 35A.63.020 and the following additional powers and duties:

- a. Hold public hearings and make final decisions concerning conditional use permits and variances to the zoning ordinance. In making final decision concerning conditional use permits, variances to the zoning ordinances, and home occupation permits, the planning commission shall be acting as the board of adjustment under Chapter 17.80 of the White Salmon Municipal Code.
- b. Hold public hearings and make findings and recommendations to the city council on subdivision applications, comprehensive plan amendments and zone changes.
- c. Give final written permission for home occupation permits under Chapter 17.56 of the White Salmon Municipal Code.
- d. The city council may refer to the planning commission for its recommendation and report, any ordinance, resolution or other proposal relating to any of the matters and subjects referred to in Chapter 35.63 RCW, and the commission shall promptly report to the council thereon, making such recommendations and giving such counsel as it may deem proper.

4. Operation.

- a. The planning commission shall elect its own chair and vice chair annually.
- b. The commission will have two regular monthly meeting dates upon which it will convene to do business as necessary in response to citizen or city council requests. Business shall be conducted in accordance with state law and rules adopted by the planning commission.

- c. Written record shall be kept of all meetings, transactions, findings, and determinations, which record shall be of public record.

C. Civil Service Commission.

1. Powers and duties.

- a. The civil service commission shall have all the powers of and perform each and all the duties specified by Chapters 41.08 and 41.12 RCW, together with any duties or authority which may hereafter be conferred upon them by the laws of the State of Washington; the performance of such duties and exercise of such authority to be subject to each and all limitations expressed in such legislative enactment or enactments.
- b. The civil service commission shall make general rules and regulations implementing this chapter and state laws relating to civil service commissions in cities.

2. Appointment of commissioners.

The mayor of the City of White Salmon shall appoint three commissioners with confirmation of the city council. The members of the civil service commission shall:

- a. Serve without compensation;
- b. Be citizens of the United States;
- c. Be residents of the City of White Salmon for at least three years immediately preceding appointment;
- d. Be an elector of Klickitat County;
- e. Serve for a term of six years with multiple terms permissible;
- f. Devote due time and attention to the performance of the duties specified by this chapter and RCW Chapter 41.12.

3. Removal of commissioners.

A commissioner may be removed from office by the entity or official who appointed him/her, for incompetence, dereliction of duty, malfeasance in office, or other good cause: provided, however, that no member of the commission may

be removed until charges have been preferred, in writing, due notice and a full hearing provided.

4. Quorum, voting, political parties.

Two members of the commission shall constitute a quorum and the votes of any two members concurring shall be sufficient for decision on all matters. At the time of any appointment, not more than two commissioners may be members of the same political party.

5. Exempted positions.

The position of chief of police is exempted from the classified civil service of the city per RCW 41.12.050.

3.20.030 Boards.

A. Creation or Establishment of Boards.

Boards shall be created or established as required by state statute or upon the recommendation of the mayor with the consent of the city council.

B. Tree Board.

1. Creation and Establishment of a City Tree Board.

There is hereby created and established a City Tree Board for the City of White Salmon, Washington which shall consist of five members, two of which shall be city council members and three shall be citizens and residents at large of this city, who shall be appointed by the mayor with the approval of the city council.

2. Term of Office.

The term of the five persons to be appointed by the mayor shall be three years. In the event that a vacancy shall occur during the term of any member, his or her successor shall be appointed for the unexpired portion of the term.

3. Compensation.

Members of the board shall serve without compensation.

4. Duties and Responsibilities.

It shall be the responsibility of the board to study, investigate, develop and administer a written plan for the care, preservation, pruning, planting, replanting,

removal or disposition of trees and shrubs in parks, along streets and in other public areas. Such plan shall be reviewed and/or updated biannually, or as needed. All revisions shall be presented to the city council for acceptance and approval and thereafter shall constitute the official comprehensive city tree plan for the City of White Salmon, Washington.

The board, when requested by the city council, shall consider, investigate, make findings, report and recommend upon any special matter of question coming within the scope of its work.

5. Operation.

The board shall choose its own officers, make its own rules and regulations and keep a journal of its proceedings. A majority of the members shall be a quorum for the transaction of business. The city tree board shall be considered a public agency and shall observe the laws relating thereto, primarily those set forth in the Washington Open Public Meetings Act, RCW Chapter 42.30 and the Washington Public Records Act, RCW Ch. 42.56.

C. CityLab Board.

1. Purpose and intent.

The City of White Salmon is committed to cultivating and preserving a community that emphasizes inclusion and connectedness. The collective sum of the individual differences, life experiences, knowledge, innovation, self-expression and connections that our residents invest into building this community represents the level to which the city engages with and empowers its residents. The board will serve as a vehicle to harness this collective energy towards continually focusing policy proposals and initiatives back to achieving the core aims as outlined in the Comprehensive Plan and other visioning documents adopted by the City Council, such as the Climate Crisis Resolution (Resolution 2021-03-517), Diversity Resolution (Resolution 2019-06-489) and AARP Network of Age-Friendly States and Communities Membership.

The city wants feedback and input in considering how all citizens within the community are impacted by decisions of the City, including black, indigenous, and persons of color, who have historically been missing from civic engagement. The City of White Salmon values diversity and creating an inclusive community where all residents are treated fairly and equitably.

2. Definitions.

- a. “City of White Salmon” is defined as the area within the established city limits of the City of White Salmon.

- b. “White Salmon Urban Exempt Area” is defined as the area outside the city limits of the City of White Salmon, and defined by the Columbia River Gorge National Scenic Area Act.
 - c. “Columbia Gorge Tribal Representative” is defined as a member of one of the following tribes: Confederated Tribes of the Warm Springs, Confederated Tribes and Bands of the Yakama Nation, Nez Perce Tribe and the Confederated Tribes of Umatilla Indian Reservation.
 - d. “High School Student” is defined as a high school in the White Salmon Urban Exempt area that supports both the City of White Salmon and the White Salmon Urban Exempt Area.
4. Creation and establishment of a CityLab board.

There is, hereby, created and established a CityLab Board for the City of White Salmon, Washington, which shall consist of up to 10 members, two shall be city council members and three City of White Salmon residents. The remaining five members can consist of residents in the White Salmon Urban Exempt Area, Columbia Gorge tribal representatives, High School Students, or other regionally appropriate stakeholders. All shall be appointed by the mayor with the approval of the council. Any member may be removed from the board with a recommendation from the mayor and the approval of the council.

5. Term of office.

The term of the ten persons to be appointed by the mayor shall be two years. A High School Student representative could be a one- or two-year term (Junior or Senior). In the event that a vacancy shall occur during the term of any member, his or her successor shall be appointed for a two-year term.

6. Compensation.

Members of the board shall serve without compensation.

7. Duties and Responsibilities.

- a. It shall be the responsibility of the board to take direction from the Mayor and/or City Council on items the board may study, investigate, or provide guidance in order to develop and recommend ordinances, resolutions, and/or building code changes that support the adopted Comprehensive Plan and other visioning documents approved by the City Council. The Board will operate under a clear Scope of Work or Outline that will be amended as needed.

- b. All recommendations will consider how all citizens within the City are impacted, including black, indigenous, and persons of color, and persons of all abilities.
- c. All recommendations will be routed to the city council or the planning commission based on staff recommendation.
- d. The CityLab Board, when requested by the mayor or the city council, shall consider, investigate, make findings, report and recommend upon any special matter of question coming within the scope of its work.

8. Operation.

The board shall select a chairperson and keep a record of its proceedings. The board shall meet at least quarterly but no more than monthly. A majority of the members shall be a quorum for the transaction of business. A city staff member will attend and support all meetings. The CityLab Board shall be considered a public agency and shall observe the laws relating thereto, primarily those set forth in the Washington Open Public Meetings Act, RCW 42.30 and the Washington Public Records Act, RCW 42.56.

File Attachments for Item:

E. Garfield Water Line Improvements - Bid Results

1. Presentation and Discussion

2. Action



AGENDA MEMO

Needs Legal Review: Yes
Committee Meeting Date: April 21, 2021
Agenda Item: Garfield Water Line Improvements Bid Results
Presented By: Jan Brending, Clerk Treasurer

Action Required

Authorize awarding contract for base bid to Artistic Excavation in the amount of \$103,571.95.

Proposed Motion

Motion to award public works contract for Garfield Water Line Improvement to Artistic Excavation in the amount of \$103,571.95. Staff may make an additional recommendation to the city council regarding the alternate portion of this project on Monday.

Explanation of Issue

The city will be making street improvements to Garfield Street this summer. It is necessary to ensure that all water and sewer lines are in good repair before doing the street project. The city issued a bid for Garfield Avenue Water Line Improvements with an alternative for improvements to a water line on NW Washington.

The city received three bids which are presented in the attached Bid Tabulation. The city's engineer has reviewed the bids and found two corrections that needed to be made on the Artistic Excavation bid (noted on the Bid Tabulation). The changes are minor and do not affect the standings of the bid. Artistic Excavation has been determined to be a responsible bidder. The engineer recommends awarding the base bid and the alternate (if funds are available) to Artistic Excavation. Staff needs to review the city's budget standing to determine if it is possible to move forward with the alternate project on NW Washington.

Staff Recommendation

Staff recommends the city council award a public works contract to Artistic Excavation for the Garfield Water Line Improvements base bid in the amount of \$103,571.95. Staff will provide additional information on alternate on Monday, April 19.

BID TABULATION
City of White Salmon, Washington
Garfield Avenue Water Line Improvements - 2021

| Bid Opening: April 14, 2021, 4:00 p.m. | | | | <i>Engineer's Estimate</i> | | <i>Artistic Excavation, LLC (1/3)</i> | | <i>James Dean Construction, Inc. (2/3)</i> | | <i>Beam Excavating, Inc. (3/3)</i> | |
|--|---|-------------|-----------------|----------------------------|---------------------|---|---------------------|--|---------------------|--|---------------------|
| <i>Item</i> | <i>Description</i> | <i>Unit</i> | <i>Quantity</i> | <i>Unit Price</i> | <i>Total</i> | <i>Unit Price</i> | <i>Total</i> | <i>Unit Price</i> | <i>Total</i> | <i>Unit Price</i> | <i>Total</i> |
| BASE BID | | | | | | | | | | | |
| 1 | Mobilization/Demobilization | LS | All Req'd | \$ 14,500 | \$14,500.00 | \$7,500.00 | \$7,500.00 | \$11,499.00 | \$11,499.00 | \$28,736.00 | \$28,736.00 |
| 2 | Trench Excavation Safety System | LS | All Req'd | 1,000 | 1,000.00 | 4,200.00 | 4,200.00 | 2,000.00 | 2,000.00 | 2,750.00 | 2,750.00 |
| 3 | Potholing - All Known Connections and Utility Crossings | LS | All Req'd | 5,000 | 5,000.00 | 4,500.00 | 4,500.00 | 5,000.00 | 5,000.00 | 3,575.00 | 3,575.00 |
| 4 | Potholing - Additional | HR | 10 | 150 | 1,500.00 | 250.00 | 2,500.00 | 250.00 | 2,500.00 | 357.00 | 3,570.00 |
| 5 | Water Line Demolition and Abandonment | LS | All Req'd | 2,000 | 2,000.00 | 5,000.00 | 5,000.00 | 2,500.00 | 2,500.00 | 657.00 | 657.00 |
| 6 | Rock Excavation | CY | 30 | 150 | 4,500.00 | 220.00 | 6,600.00 | 170.00 | 5,100.00 | 79.00 | 2,370.00 |
| 7 | Repair of Unmarked Storm Drain Line | EA | 1 | 1,000 | 1,000.00 | 500.00 | 500.00 | 1,600.00 | 1,600.00 | 773.00 | 773.00 |
| 8 | Repair of Unmarked Sewer Service Line | EA | 3 | 800 | 2,400.00 | 272.00 | 816.00 | 1,300.00 | 3,900.00 | 204.00 | 612.00 |
| 9 | Asphalt Surface Removal and Restoration | SY | 80 | 75 | 6,000.00 | 70.00 | 5,600.00 | 125.00 | 10,000.00 | 49.50 | 3,960.00 |
| 10 | 8-In. Water Main | LF | 440 | 65 | 28,600.00 | 64.00 | 28,160.00 | 85.00 | 37,400.00 | 104.00 | 45,760.00 |
| 11 | 1-In. Water Service Line | LF | 60 | 30 | 1,800.00 | 28.00 | 1,680.00 | 50.00 | 3,000.00 | 82.00 | 4,920.00 |
| 12 | Water Service Line, Main Connection | EA | 3 | 600 | 1,800.00 | 1,010.00 | 3,030.00 | 450.00 | 1,350.00 | 260.00 | 780.00 |
| 13 | Water Service Line, Meter Connection | EA | 3 | 600 | 1,800.00 | 450.00 | 1,350.00 | 300.00 | 900.00 | 631.00 | 1,893.00 |
| 14 | New Water Meter | EA | 3 | 1,000 | 3,000.00 | 720.00 | 2,160.00 | 1,900.00 | 5,700.00 | 264.00 | 792.00 |
| 15 | Garfield Connection | LS | All Req'd | 7,500 | 7,500.00 | 7,600.00 | 7,600.00 | 7,500.00 | 7,500.00 | 8,050.00 | 8,050.00 |
| 16 | Washington/Michigan Connection | LS | All Req'd | 10,000 | 10,000.00 | 9,250.00 | 9,250.00 | 14,000.00 | 14,000.00 | 11,160.00 | 11,160.00 |
| 17 | Non-Potable Crossing, CDF | EA | 1 | 700 | 700.00 | 950.00 | 950.00 | 1,000.00 | 1,000.00 | 670.00 | 670.00 |
| 18 | 8-In. Gate Valve | EA | 3 | 1,400 | 4,200.00 | 1,400.00 | 4,200.00 | 2,000.00 | 6,000.00 | 1,540.00 | 4,620.00 |
| 19 | 2-In. Gate Valve | EA | 1 | 700 | 700.00 | 750.00 | 750.00 | 1,000.00 | 1,000.00 | 642.00 | 642.00 |
| Base Bid Subtotal | | | | | \$98,000.00 | | \$96,346.00 | | \$121,949.00 | | \$126,290.00 |
| Sales Tax (7.5%) | | | | | \$7,350.00 | | \$7,225.95 | | \$9,146.18 | | \$9,471.75 |
| BASE BID TOTAL | | | | | \$105,350.00 | | \$103,571.95 | | \$131,095.18 | | \$135,761.75 |
| Total Shown on Bid Schedule | | | | | N/A | | \$102,023.95 | | \$131,095.18 | | \$135,761.75 |
| Difference | | | | | N/A | | \$1,548.00 | | \$0.00 | | \$0.00 |

BID TABULATION
City of White Salmon, Washington
Garfield Avenue Water Line Improvements - 2021

| Bid Opening: April 14, 2021, 4:00 p.m. | | | | <i>Engineer's Estimate</i> | | <i>Artistic Excavation, LLC (1/3)</i> | | <i>James Dean Construction, Inc. (2/3)</i> | | <i>Beam Excavating, Inc. (3/3)</i> | |
|--|---|-------------|-----------------|----------------------------|--------------------|---|--------------------|--|--------------------|--|--------------------|
| <i>Item</i> | <i>Description</i> | <i>Unit</i> | <i>Quantity</i> | <i>Unit Price</i> | <i>Total</i> | <i>Unit Price</i> | <i>Total</i> | <i>Unit Price</i> | <i>Total</i> | <i>Unit Price</i> | <i>Total</i> |
| ALTERNATE 1 | | | | | | | | | | | |
| A1-1 | Mobilization/Demobilization | LS | All Req'd | \$ 8,000 | \$8,000.00 | \$5,000.00 | \$5,000.00 | \$500.00 | \$500.00 | \$6,962.00 | \$6,962.00 |
| A1-2 | Trench Excavation Safety System | LS | All Req'd | 500 | 500.00 | 3,250.00 | 3,250.00 | 2,000.00 | 2,000.00 | 2,100.00 | 2,100.00 |
| A1-3 | Potholing - All Known Connections and Utility Crossings | LS | All Req'd | 2,000 | 2,000.00 | 5,000.00 | 5,000.00 | 2,600.00 | 2,600.00 | 2,145.00 | 2,145.00 |
| A1-4 | Potholing - Additional | HR | 2 | 150 | 300.00 | 500.00 | 1,000.00 | 250.00 | 500.00 | 357.00 | 714.00 |
| A1-5 | Water Line Demolition and Abandonment | LS | All Req'd | 500 | 500.00 | 2,500.00 | 2,500.00 | 2,600.00 | 2,600.00 | 875.00 | 875.00 |
| A1-6 | Rock Excavation | CY | 10 | 150 | 1,500.00 | 300.00 | 3,000.00 | 170.00 | 1,700.00 | 79.00 | 790.00 |
| A1-7 | Repair of Unmarked Sewer Main | EA | 1 | 1,000 | 1,000.00 | 700.00 | 700.00 | 1,200.00 | 1,200.00 | 1,116.00 | 1,116.00 |
| A1-8 | Repair of Unmarked Sewer Service Lateral | EA | 1 | 800 | 800.00 | 350.00 | 350.00 | 1,100.00 | 1,100.00 | 204.00 | 204.00 |
| A1-9 | Asphalt Surface Removal and Restoration | SY | 150 | 75 | 11,250.00 | 104.00 | 15,600.00 | 125.00 | 18,750.00 | 49.50 | 7,425.00 |
| A1-10 | Concrete Sidewalk Removal and Restoration | SY | 5 | 120 | 600.00 | 400.00 | 2,000.00 | 270.00 | 1,350.00 | 485.00 | 2,425.00 |
| A1-11 | Concrete Curb Removal and Restoration | LF | 10 | 80 | 800.00 | 140.00 | 1,400.00 | 70.00 | 700.00 | 57.00 | 570.00 |
| A1-12 | 8-In. Water Main | LF | 60 | 65 | 3,900.00 | 60.00 | 3,600.00 | 110.00 | 6,600.00 | 122.50 | 7,350.00 |
| A1-13 | 6-In. Water Main | LF | 25 | 40 | 1,000.00 | 60.00 | 1,500.00 | 90.00 | 2,250.00 | 102.00 | 2,550.00 |
| A1-14 | 2-In. Water Main | LF | 180 | 30 | 5,400.00 | 50.00 | 9,000.00 | 65.00 | 11,700.00 | 63.00 | 11,340.00 |
| A1-15 | 1-In. Water Service Line | LF | 120 | 30 | 3,600.00 | 60.00 | 7,200.00 | 50.00 | 6,000.00 | 72.00 | 8,640.00 |
| A1-16 | Water Service Line, Main Connection | EA | 5 | 600 | 3,000.00 | 1,010.00 | 5,050.00 | 500.00 | 2,500.00 | 295.00 | 1,475.00 |
| A1-17 | Water Service Line, Meter Connection | EA | 5 | 600 | 3,000.00 | 450.00 | 2,250.00 | 300.00 | 1,500.00 | 631.00 | 3,155.00 |
| A1-18 | New Water Meter | EA | 5 | 1,000 | 5,000.00 | 720.00 | 3,600.00 | 1,900.00 | 9,500.00 | 264.00 | 1,320.00 |
| A1-19 | Non-Potable Crossing, CDF | EA | 1 | 700 | 700.00 | 950.00 | 950.00 | 1,000.00 | 1,000.00 | 670.00 | 670.00 |
| A1-20 | 8-In. Gate Valve | EA | 1 | 1,400 | 1,400.00 | 1,400.00 | 1,400.00 | 2,000.00 | 2,000.00 | 1,540.00 | 1,540.00 |
| A1-21 | 2-In. Gate Valve | EA | 1 | 700 | 700.00 | 750.00 | 750.00 | 900.00 | 900.00 | 642.00 | 642.00 |
| A1-22 | Fire Hydrant and Auxiliary Valve | EA | 1 | 4,500 | 4,500.00 | 5,800.00 | 5,800.00 | 7,000.00 | 7,000.00 | 5,350.00 | 5,350.00 |
| A1-23 | Blowoff Assembly | LS | All Req'd | 1,500 | 1,500.00 | 2,200.00 | 2,200.00 | 3,600.00 | 3,600.00 | 1,430.00 | 1,430.00 |
| Alternate 1 Subtotal | | | | | \$60,950.00 | | \$83,100.00 | | \$87,550.00 | | \$70,788.00 |
| Sales Tax (7.5%) | | | | | \$4,571.25 | | \$6,232.50 | | \$6,566.25 | | \$5,309.10 |
| ALTERNATE 1 TOTAL | | | | | \$65,521.25 | | \$89,332.50 | | \$94,116.25 | | \$76,097.10 |
| Total Shown on Bid Schedule | | | | | N/A | | \$85,462.50 | | \$94,116.25 | | \$76,097.10 |
| Difference | | | | | N/A | | \$3,870.00 | | \$0.00 | | \$0.00 |

Appendix D

FOR OWNERS

Mandatory Bidder Responsibility Checklist

The following checklist may be used by Owners in documenting that a Bidder meets the mandatory bidder responsibility criteria. It is suggested that Owners print a copy of documentation from the appropriate website to include with this checklist in the contract file.

| | |
|---|---|
| General Information | |
| Project Name: City of White Salmon Garfield Avenue Water Line Improvements - 2021 | Project Number: 250-14 |
| Bidder's Business Name: Artistic Excavation, LLC | Bid Submittal Deadline: April 14, 2021, 4:00 p.m. |
| Contractor Registration – https://fortress.wa.gov/lni/bbip/ | |
| License Number: ARTISEL919M7 | Status: Active: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Effective Date (must be effective on or before Bid Submittal Deadline): 07/23/2009 | Expiration Date: 07/29/2021 |
| Current UBI Number – http://dor.wa.gov/content/doingbusiness/registermybusiness/brd/ | |
| UBI Number: 602-941-220 | Account Closed: Open <input checked="" type="checkbox"/> Closed <input type="checkbox"/> |
| Industrial Insurance Coverage – https://fortress.wa.gov/lni/crpsi/MainMenu.aspx | |
| Account Number: 213,004-00 | Account Current: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Employment Security Department Number – | |
| Employment Security Department Number: | |
| <ul style="list-style-type: none"> • Has Bidder provided account number on the Bid Form? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> • And/or have you asked the Bidder for documentation from Employment Security Department on account number? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| State Excise Tax Registration Number – http://dor.wa.gov/content/doingbusiness/registermybusiness/brd/ | |
| Tax Registration Number: 602-941-220 | Account Closed: Open <input checked="" type="checkbox"/> Closed <input type="checkbox"/> |
| Not Disqualified from Bidding – http://www.lni.wa.gov/TradesLicensing/PrevWage/AwardingAgencies/DebarredContractors/default.asp | |
| Is the Bidder listed on the "Contractors Not Allowed to Bid" list of the Department of Labor and Industries? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Minimum Wage Compliance | |
| Has the Bidder submitted a signed statement in accordance with RCW 9A.72.085 verifying under penalty of perjury the Bidder is in compliance with the following? Within the three-year period immediately preceding the date of the bid solicitation, the Bidder shall not have been determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction to have willfully violated, as defined in RCW 49.48.082, any provision of RCW 49.46, 49.48, or 49.52 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Checked by: | |
| Name of Employee: <i>Amanda Holford</i> | Date: April 15, 2021 |

ARTISTIC EXCAVATION LLC

Owner or tradesperson

Principals
KREPS, AARON WYERS, PARTNER/MEMBER
Doing business as
ARTISTIC EXCAVATION LLC

P.O Box 2409
WHITE SALMON, WA 98672
541-490-6780
Klickitat County

WA UBI No.
602 941 220

Business type
Limited Liability Company

License

Verify the contractor's active registration / license / certification (depending on trade) and any past violations.

Construction Contractor

Active
Meets current requirements.

License specialties

GENERAL

License no.

ARTISEL919M7

Effective — expiration

07/23/2009— 07/29/2021

Bond

Old Republic Surety Co

\$12,000.00

Bond account no.

YL12422223

Received by L&I

11/16/2016

Effective date

11/10/2016

Expiration date

Until Canceled

Bond history

Insurance

Sentry Insurance a Mutual Co

\$1,000,000.00

Policy no.

A0153285003

Received by L&I

07/15/2020

Effective date

07/16/2020

Expiration date

07/16/2021

Insurance history

Savings

No savings accounts during the previous 6 year period.

Lawsuits against the bond or savings

No lawsuits against the bond or savings accounts during the previous 6 year period.

L&I Tax debts

No L&I tax debts are recorded for this contractor license during the previous 6 year period, but some debts may be recorded by other agencies.

License Violations

No license violations during the previous 6 year period.

Certifications & Endorsements

OMWBE Certifications

No active certifications exist for this business.

Apprentice Training Agent

No active Washington registered apprentices exist for this business. Washington allows the use of apprentices registered with Oregon or Montana. Contact the [Oregon Bureau of Labor & Industries](#) or [Montana Department of Labor & Industry](#) to verify if this business has apprentices.

Workers' Comp

Do you know if the business has employees? If so, verify the business is up-to-date on workers' comp premiums.

L&I Account ID

213,004-00

Account is current.

Doing business as

ARTISTIC EXCAVATION LLC

Estimated workers reported

Quarter 4 of Year 2020 "11 to 20 Workers"

L&I account contact

T0 / JULIE SUR (360)902-4715 - Email: SURJ235@lni.wa.gov

Public Works Requirements

Verify the contractor is eligible to perform work on public works projects.

Required Training— Effective July 1, 2019

Exempt from this requirement.

Contractor Strikes

No strikes have been issued against this contractor.

Contractors not allowed to bid

No debarments have been issued against this contractor.

Workplace Safety & Health

Check for any past safety and health violations found on jobsites this business was responsible for.

No inspections during the previous 6 year period.



STATE OF WASHINGTON

Department of Labor & Industries

Certificate of Workers' Compensation Coverage

April 15, 2021

| | |
|---|---|
| WA UBI No. | 602 941 220 |
| L&I Account ID | 213,004-00 |
| Legal Business Name | ARTISTIC EXCAVATION LLC |
| Doing Business As | ARTISTIC EXCAVATION LLC |
| Workers' Comp Premium Status: | Account is current. |
| Estimated Workers Reported (See Description Below) | Quarter 4 of Year 2020 "11 to 20 Workers" |
| Account Representative | Employer Services Help Line, (360) 902-4817 |
| Licensed Contractor? | Yes |
| License No. | ARTISEL919M7 |
| License Expiration | 07/29/2021 |

What does "Estimated Workers Reported" mean?

Estimated workers reported represents the number of full time position requiring at least 480 hours of work per calendar quarter. A single 480 hour position may be filled by one person, or several part time workers.

Industrial Insurance Information

Employers report and pay premiums each quarter based on hours of employee work already performed, and are liable for premiums found later to be due. Industrial insurance accounts have no policy periods, cancellation dates, limitations of coverage or waiver of subrogation (See [RCW 51.12.050](#) and [51.16.190](#)).



Tax Information

[New search](#) [Back to results](#)

Entity name: ARTISTIC EXCAVATION LLC

Entity type: [Limited Liability Company](#)

Excise tax account ID #: 602-941-220

UBI #: 602-941-220

Opened: June 1, 2009

Closed:

Mailing address: PO BOX 2409
WHITE SALMON WA 98672-2409

NAICS: 238910 - Site Preparation Contractors

Reseller Permit(s)



| Reseller permit # | Status | Effective date | Expiration date |
|-------------------|---------|----------------|-----------------|
| A21701621 | Active | Sep-21-2019 | Sep-20-2021 |
| A21701619 | Expired | Sep-21-2017 | Sep-20-2019 |
| A21701617 | Expired | Sep-21-2015 | Sep-20-2017 |
| A21701615 | Expired | Sep-21-2013 | Sep-20-2015 |
| A21701613 | Expired | Sep-21-2011 | Sep-20-2013 |

Business License Locations



| Business name | License account ID # | Location address |
|---|----------------------|---------------------------------------|
| ARTISTIC EXCAVATION LLC | 602941220-001-0001 | 1105 12TH ST HOOD RIVER OR 97031-1601 |
| ARTISTIC EXCAVATION LLC | 602941220-001-0002 | 116 3RD ST HOOD RIVER OR 97031-2190 |

The Business Lookup information is updated nightly. Search date and time: 4/15/2021 3:49:52 PM

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