



## White Salmon CityLab Board

### A G E N D A

January 25, 2022 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 868 8035 0387 Passcode: 672986

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

### Call to Order/Roll Call

### Discussion and Action Items

1. Land Acknowledgement
2. Climate Change Action Plan - Hiring Consultant

### Adjournment

Members of the public will be allowed to interact with board members during the board meeting to ask questions or make suggestions regarding the topics on the agenda. Please use the chat or raise hand feature in Zoom to indicate that you have a comment or a question. The Chair of the board may ask members of the public to wait for comments or questions until after the initial discussion takes place between board members.

**File Attachments for Item:**

1. Land Acknowledgement

RESOLUTION 2022-02-

A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF WHITE SALMON, WASHINGTON,  
ACKNOWLEDGING THE HISTORIC LAND OF THE CONFEDERATED TRIBES OF  
WARM SPRINGS, THE CONFEDERATED BANS AND TRIBES OF THE YAKAMA  
NATION, THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN  
RESERVATION, AND THE NEZ PERCE TRIBE INCLUDING THE WASCO, WARM  
SPRINGS, PAIUTE, CAYUSE, UMATILLA, WALLA WALLA, KAH-MILT-PAH,  
KLUCKITAT, KLINQUIT, KNOW-WAS-SAY-EE, OCHE-CHOTES, PALOUSE,  
PISQUOSE, SE-AP-CAT, SHYIKS, SKINPAH, WAH-LAL-LA, WENATSHAMPAM,  
WISHXAM, YAKAMA, AND NIMIIPUU PEOPLES

WHEREAS, the City of White Salmon lies ~~on the historic land of the \_\_\_\_\_ people and their successors, the \_\_\_\_\_~~ within the ancestral territories of Indigenous peoples who have protected these lands and water since time immemorial; and

WHEREAS, the City White Salmon acknowledges, since time immemorial, ~~the \_\_\_\_\_ people~~ these Indigenous peoples and their successors, have hunted, fished, gathered on, and taken care of these lands and waters; and

WHEREAS, the City of White Salmon respects and honors the sovereignty and roles, ~~their~~ the right to self-determination and to honor ~~their~~ sacred spiritual connection with the land and water of the four Columbia River Treaty Tribes – the Confederated Tribes of Warm Springs, the Confederated Bans and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Piquose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples; and

WHEREAS, the City of White Salmon will strive to be honest about our past mistakes and bring about a future that includes the \_\_\_\_\_ ~~people and their successors, the \_\_\_\_\_~~ the four Columbia River Treaty Tribes – the Confederated Tribes of Warm Springs, the Confederated Bans and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez

**Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Pisuose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples** and their stories, and voices to form a more just and equitable society; and

WHEREAS, the City of White Salmon wishes to acknowledge the land and the original inhabitants of this place with a Land Acknowledgement Statement; and

WHEREAS, the Land Acknowledgement Statement was developed in partnership and agreement with **the four Columbia River Treaty Tribes – the Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Pisuose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples.**

NOW, THEREFORE, be it resolved by the City Council of the City of White Salmon:

The City of White Salmon acknowledges the original inhabitants of this place, the \_\_\_\_ people and their successors, ~~the \_\_\_\_\_~~ **the four Columbia River Treaty Tribes – the Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Pisuose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples.** Since time immemorial, they have hunted, fished, gathered on, and taken care of these lands and waters. The City of White Salmon respects the sovereignty of the **Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Pisuose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la,**

**Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples**, their right to self-determination and honor their sacred spiritual connection with the land and water. The City of White Salmon will strive to be honest about our past mistakes and bring about a future that includes the **Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Ochechotes, Palouse, Piquose, Se-ap-cat, Shviks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples**, and their stories and voices to form a more just and equitable society.

ADOPTED by the Council of the City of White Salmon, Washington. Dated this 2<sup>nd</sup> day of February, 2022.

\_\_\_\_\_  
**Marla Keethler, Mayor**

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
**Jan Brending, Clerk Treasurer**

\_\_\_\_\_  
**Kenneth B. Woodrich, City Attorney**

## **Columbia River Gorge Commission Land Acknowledgement**

We acknowledge and honor that the Columbia River Gorge National Scenic Area is located within the ancestral territories of Indigenous peoples who have protected these lands and waters since time immemorial.

We also honor the sovereignty and role of the four Columbia River Treaty Tribes in taking care of these lands and waters today—the Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe. These bands and tribes include the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kahmilt-pah, Klickitat, Klinquit, Kow-was-say-ee, Li-ay-was, Oche-chotes, Palouse, Piquose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshapam, Wishxam, Yakama, and Nimiipuu peoples. We are committed to working together with tribal governments through government-to-government partnerships and people-to-people relationships.

We offer this land acknowledgment in gratitude for all those who have come before us and those cultivating respectful relationships today and into the future; in recognition of the historical and ongoing legacy of colonialism; and in commitment to work together toward a more just and equitable future in protection of our shared connection to these lands and waters.