



White Salmon City Council Meeting

A G E N D A

November 04, 2020 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 894 0287 4609 Passcode: 514327

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption. Thank you.

Call to Order and Roll Call

Public Comment

Public comment will not be taken during the teleconference. Public comment submitted by email to Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, November 4 will be read during the city council meeting and forwarded to all city council members. Please include in the subject line "Public Comment – November 4 Council Meeting." Please indicate in your comments whether you live in or outside of the city limits of White Salmon.

Changes to the Agenda

Business Items

1. 2021 Preliminary Budget and Proposed 2021 Levy
 - a. Presentation
 - b. Public HearingWritten comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, November 4 noting in the subject line "Public Hearing – 2021 Preliminary Budget and Proposed 2021 Levy." All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, November 4) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference.
 - c. Discussion (No Action)
2. Resolution 2020-11-059 Declaring Climate Emergency and Cost-Saving Action Plan
 - a. Presentation and Discussion
 - b. Action
3. Request for One-Time Reduction in Bill Due to Leakage, Barney Connolly
 - a. Presentation and Discussion
 - b. Action
4. 2020 Vacation Carryover and Buyout Proposal
 - a. Presentation and Discussion
 - b. Action
5. Crestline Payment No. 8 and USDA Reimbursement Request No. 8
 - a. Presentation and Discussion
 - b. Action

Consent Agenda

6. Approval of Meeting Minutes - October 7, 2020
7. Approval of Meeting Minutes - October 21, 2020
8. September 2020 Budget Report (Line Item Position Report is available in "Supporting Documents")
9. Approval of Vouchers

Department Head and Council Member Reports

Executive Session (if needed)

Adjournment