

## White Salmon City Council Meeting

### A G E N D A

October 07, 2020 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 84 3273 6879 Passcode: 184924

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption. Thank you.



#### Call to Order

#### Roll Call

#### Public Comment

Public comment will not be taken during the teleconference. Public comment submitted by email to Jan Brending at [janb@ci.white-salmon.wa.us](mailto:janb@ci.white-salmon.wa.us) by 5:00 p.m. on Wednesday, October 7 will be read during the city council meeting and forwarded to all city council members. Please include in the subject line "Public Comment – October 7 Council Meeting." Please indicate in your comments whether you live in or outside of the city limits of White Salmon.

#### Changes to the Agenda

#### Presentations

1. Hispanic Heritage Month, Comunidades Amplifying Voices for Environmental & Social Justice, Ubaldo Hernandez

#### Business Items

2. Request for Utility Billing Adjustment - Washington Street Trailer Court, John Crumpacker
  - a. Presentation and Discussion
  - b. Action
3. Water Billing Grievance - Sharon Scott
  - a. Presentation and Discussion
  - b. Action
4. Settlement Agreement - Crestline Construction
  - a. Presentation and Discussion
  - b. Action
5. Jewett Water Line Improvements Project - Change Order No. 4
  - a. Presentation and Discussion
  - b. Action
6. Jewett Water Line Improvements Project - Change Order No. 5
  - a. Presentation and Discussion
  - b. Action
7. Crestline Construction Payment No. 7 and USDA Rural Development Reimbursements Request No. 7
  - a. Presentation and Discussion
  - b. Action
8. Resolution 2020-10-508, Amending Resolution 2020-08-505 Authorizing Expenditures of COVID-19 CARES Act Funding and Providing for Procedures and Certain Authorizations
  - a. Presentation and Discussion
  - b. Action

#### Consent Agenda

9. Approval of Meeting Minutes - September 16, 2020
10. Approval of Vouchers

#### Department Head and Council Member Reports

#### Executive Session (if needed)

#### Adjournment