White Salmon City Council Meeting A G E N D A





Meeting ID: 854 5231 7964 Password: 463235



669-900-6833 929-205-6099 301-715-8592 346-248-7799 253-215-8782 312-626-6799

We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption.

Thank you.

Call to Order

Roll Call

Public Comments

Public comment will not be taken during the teleconference. Public comment submitted by email to Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, May 6 will be read during the city council meeting and forwarded to all city council members.

Changes to the Agenda

Presentations

- Klickitat County Emergency Operations Command, Jeff King
 Update about current EOC staffing levels, plans for ongoing activation of EOC
- Klickitat County Health Department, Dave Kavanaugh
 Update on testing capacity, widespread testing and contract tracing, notification of positive cases and presumed community spread

Business Items

- 3. City of Bingen Wastewater Treatment Plant and Main Line Improvements Project
 - a. Presentation and Discussion
- 4. Anderson Perry & Associates Task Order, Update of City's Water System Plan
 - a. Presentation and Discussion
 - b. Action
- 5. Personal Services Contract, Pioneer Surveying and Engineering, Design of Roundabout
 - a. Presentation and Discussion
 - b. Action
- 6. WA Department of Ecology Grant Agreement White Salmon River Source Reliability Study
 - a. Presentation and Discussion
 - b. Action
- 7. Task Order Aspect Consulting White Salmon River Source Reliability Study
 - a. Presentation and Discussion
 - b. Action
- 8. COVID-19 Planning
 - a. Discussion (Documents will be provided under "Supporting Documents" prior to the meeting)

Consent Agenda

- 9. Anderson Perry & Associates, Task Order, ERU Calculation for Everybody's Brewing
- 10. Crestline, Jewett Water Line Replacement Project Change Order
- 11. Task Order Bell Design, Mobile Home Setback Requirement Drawings
- 12. Approval of Meeting Minutes April 15, 2020 (Minutes will be provided by Monday, May 4)
- 13. Approval of Vouchers

Department Head and City Council Reports

Executive Session (if needed)

Adjournment