

White Salmon City Council Meeting

A G E N D A

October 21, 2020 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 828 5013 9134 Passcode: 571807

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption. Thank you.



Call to Order and Roll Call

Public Comment

Public comment will not be taken during the teleconference. Public comment submitted by email to Jan Breeding at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, October 21 will be read during the city council meeting and forwarded to all city council members. Please include in the subject line "Public Comment – October 21 Council Meeting." Please indicate in your comments whether you live in or outside of the city limits of White Salmon.

Changes to the Agenda

Business Items

1. Ordinance 2020-10-1066, Amending WSCM 10.08 Speed Limits
 - a. Presentation
 - b. Public Hearing

Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, October 21 noting in the subject line "Public Hearing – Amendments to WSMC 10.08." All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Breeding at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, October 21) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference.
 - c. Discussion
 - d. Action
2. Request to Change Water Right Lease Agreement - Karleen Swarztrauber
 - a. Presentation and Discussion
 - b. Action
3. Memorandum of Understanding Between Oregon and Washington Partners Regarding the Development of the Hood River-White Salmon Interstate Replacement Bridge
 - a. Presentation and Discussion
 - b. Action
4. Tree Board Appointment
 - a. Presentation and Discussion
 - b. Action

Consent Agenda

5. Approval of Meeting Minutes - October 7, 2020 (to be posted by Monday, October 19, 2020)
6. Budget Report - August 2020 (The line item budget position report will be posted under "Supporting Documents" for the October 21st meeting page.)
7. Approval of Vouchers

Department Head and Council Member Reports

Executive Session (if needed)

Adjournment