



## White Salmon City Council Meeting

### A G E N D A

November 03, 2021 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 820 8567 6420 Passcode: 303737

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

**We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption. Thank you.**

- I. **Call to Order, Presentation of the Flag and Roll Call**
- II. **Changes to the Agenda**
- III. **Consent Agenda**
  - A. Resolution 2021-11-528, Adopting Residential Antidisplacement and Relocation Assistance Plan
  - B. Change Order No. 1 - El Camino Real Water Improvements Project
  - C. Pay Application No. 1 - El Camino Real Water Improvements Project
  - D. August 2021 Budget Report (Note: Line Item Detail Report for August is available in "Supporting Documents")
  - E. September 2021 Budget Report (Note: the Line Item Budget Report for September is available in "Supporting Documents")
  - F. Approval of Meeting Minutes - October 20, 2021
  - G. Approval of Vouchers
- IV. **Public Comment**
  - A. General Public Comment

Any public in attendance at meeting will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Public comment can also be submitted via email to Jan Brending at [janb@ci.white-salmon.wa.us](mailto:janb@ci.white-salmon.wa.us) by 5:00 p.m. on Wednesday, October 20. All written comments received by 5:00 p.m. will be read during the City Council meeting.
  - B. Listening Session - Purchase of Walker House

The City of White Salmon is seeking public comment on the city's proposed purchase of the "Walker House" property located at 245 W. Jewett Blvd. Written comments may be submitted to [janb@ci.white-salmon.wa.us](mailto:janb@ci.white-salmon.wa.us) by 5:00 p.m. on Wednesday, November 3 noting in the subject line "Listening Session – Proposed Purchase of Walker House." Any public in attendance at the meeting will be provided an opportunity to provide comment on the purchase of the Walker House. No registration is required.

**V. Presentations**

- A. Native American Heritage Month
- B. 2022 Preliminary Budget
- C. Proposed Water Rate Increase

**VI. Business Items**

- A. Right-of-Way Permit Application - Mark Lemley, 154 NW Garfield Avenue
  - 1. Presentation
  - 2. Discussion and Action
- B. Snow Plow Policy
  - 1. Presentation
  - 2. Discussion and Action

**VII. Reports and Communications**

- A. Department Heads
- B. Council Members
- C. Mayor

**VIII. Executive Session (if needed)**

**IX. Adjournment**