



White Salmon City Council Meeting A G E N D A

December 17, 2025 – 6:00 PM
119 NE Church Ave and Zoom Teleconference
Meeting ID: [895 1725 6106](#)
Call In: 1 253 215 8782 US (Tacoma)

I. Call to Order, Land Acknowledgement, and Presentation of the Flag

- A. Land Acknowledgement Statement
- B. Pledge of Allegiance

II. Roll Call

III. Additions or Corrections to the Agenda

IV. Public Comment

Any member of the public attending the meeting, in person or via Zoom, will have an opportunity to make general public comments. No registration is required, and each person is allowed 3 minutes to speak. You can also submit written comments by emailing them to erikac@whitesalmonwa.gov by Wednesday at 12:00 p.m. Comments will be included in the official record.

V. Presentations

- A. Recognition of Council Member Jason Hartmann
- B. Hood River–White Salmon Bridge Authority: Bridge Replacement Update
- C. Community Roots Wellness Hub
- D. City Highlights with the Mayor

VI. Consent Agenda

- A. Approval of Service Agreement - Johnson Controls Fire Protection LP
- B. Approval of Leak Forgiveness - 846 NW Loop Road
- C. Approval of Leak Forgiveness - 1590 SW Kohl Drive
- D. Approval of Mayor Committee Appointments to the Wildfire Committee
- E. Change Order No. 2 - Buck Creek Roof Replacement
- F. Emergency Small Works Contract – Hurley Engineering, Amendment No. 1 (Emergency Pump Repair)
- G. Interagency Agreement - Snow Plowing Services with Washington State Department of Natural Resources
- H. Interlocal Agreement - Law Enforcement Services for City of Bingen
- I. Pay App No. 2 - Slateco, LLC - Buck Creek Roof Replacement Project
- J. Pay App No. 5 - Ajax NW - N Main/ Spring Street Improvements



- K. Resolution 2025-12-637 - Recognition of Council Member Jason Hartmann
- L. Approval of Vouchers

VII. Public Hearing

- A. Ordinance 2025-02-1174 - Land Use Fee Schedule
 - 1. Presentation
 - 2. Public Hearing
 - 3. Discussion
 - 4. Action

VIII. Business Items

- A. Ordinance 2025-11-1184 - Adopting the Annual Budget for Fiscal Year ending December 31, 2026
 - 1. Presentation
 - 2. Discussion
 - 3. Action
- B. 2026 Legislative Priorities
 - 1. Presentation
 - 2. Discussion
 - 3. Action

IX. Reports and Communications

- A. Department Head Reports
- B. Council Member Reports

X. Executive Session (if needed)

XI. Adjournment