



White Salmon City Council Meeting

A G E N D A

November 16, 2022 – 5:00 PM

119 NE Church and Via Zoom Teleconference

Meeting ID: 826 7122 6276 Passcode: 089545

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

- I. **Council Workshop - Transportation Benefit District (5:00pm)**
- II. **Call to Order, Presentation of the Flag and Roll Call (6:00pm)**
- III. **Changes to the Agenda**
- IV. **Consent Agenda**
 - A. Approval of CivicPlus Municipal Code Supplementation Subscription
 - B. Approval of Meeting Minutes - October 5, 2022
 - C. Approval of Meeting Minutes - October 19, 2022
 - D. Approval of Meeting Minutes - October 27, 2022 Special Meeting
 - E. Approval of Meeting Minutes - October 28, 2022 Special Meeting
 - F. Approval of Meeting Minutes - November 2, 2022 (will be provided before meeting)
 - G. Approval of Vouchers
- V. **Public Comment**

Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.
- VI. **Presentations**
 - A. Native American Heritage Month
 - B. Water System Plan Update - Dave Jepsen, Anderson Perry
- VII. **Business Items**
 - A. Ordinance 2022-11-1115 Amending WSMC 13.16.025 Monthly Water Fees
 1. Presentation
 2. Public Hearing
 3. Discussion and Action
 - B. Ordinance 2022-11-1116 Amending WSMC 13.16.020 Water Hook Up Fees
 1. Presentation
 2. Public Hearing
 3. Discussion and Action
 - C. Ordinance 2022-11-1117 Amending WSMC 13.16.055 Sewer Rates
 1. Presentation
 2. Public Hearing
 3. Discussion and Action
 - D. Preliminary 2023 Budget (additional documents will be provided before meeting)
 1. Presentation
 2. Public Hearing
 3. Discussion

- E. Interlocal Agreement - Law Enforcement Services
 - 1. Presentation
 - 2. Discussion
 - 3. Action
- F. Interlocal Agreement - Bingen ERUs
 - 1. Presentation
 - 2. Discussion
 - 3. Action

VIII. Reports and Communications

- A. Line of Sight Update - Bill Hunsaker
- B. Wildfire Mitigation Update - Bill Hunsaker, Fire Chief
- C. Granicus Update - Short Term Rentals - Jeff Broderick
- D. Department Heads
- E. Council Members
- F. Mayor

IX. Executive Session (if needed)

X. Adjournment