

# White Salmon City Council Meeting

## A G E N D A

February 02, 2022 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 824 0805 8325 Passcode: 384779



### Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption.

Thank you

### I. Call to Order, Presentation of the Flag and Roll Call

### II. Changes to the Agenda

### III. Consent Agenda

A. CDBG Contract 21-62210-039 Amendment

B. Approval of Vouchers

### IV. Public Comment

Any public in attendance at meeting will be provided an opportunity to make public comment of a general nature (except as identified below) in the time allotted. No registration is required. Public comment can also be submitted via email to Jan Brending at [janb@ci.white-salmon.wa.us](mailto:janb@ci.white-salmon.wa.us) by 5:00 p.m. on Wednesday, January 19 All written comments received by 5:00 p.m. will be read during the City Council meeting.

### V. Presentations

A. Klickitat County Solid Waste Update

B. Black History Month

### VI. Business Items

A. Ordinance 2022-02-1092 Amending WSMC 10.24.015 Stop Intersections Designated

1. Presentation

2. Public Hearing

Written comments may be submitted to [janb@ci.white-salmon.wa.us](mailto:janb@ci.white-salmon.wa.us) by 5:00 p.m. on Wednesday, February 2, 2022 noting in the subject line "Public Hearing – Amending WSMC 10.24.015." All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You may register with the city (by contacting Jan Brending at [janb@ci.white-salmon.wa.us](mailto:janb@ci.white-salmon.wa.us) by 5:00 p.m. on Wednesday, February 2, 2022) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference.

- 3. Discussion and Action
- B. Short-term Rental Fees and Allowance of Short-term Rentals in Mobile/Manufacture Residential Home Park Zones
  - 1. Presentation and Discussion
- C. Purchase of Klickitat County Parcel #03-10-2444-0010/00
  - 1. Presentation and Discussion
  - 2. Action
- D. 2022 Legislative Priorities
  - 1. Presentation and Discussion
  - 2. Action

**VII. Reports and Communications**

- A. Department Heads
- B. Council Members
- C. Mayor

**VIII. Executive Session (if needed)**

**IX. Adjournment**