



White Salmon City Council Meeting

A G E N D A

May 18, 2022 – 6:00 PM

119 NE Church

Hybrid Meeting: In Person and Via Zoom Teleconference

Meeting ID: 873 1660 1279 Passcode: 485079

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

I. Call to Order, Presentation of the Flag and Roll Call

II. Changes to the Agenda

III. Consent Agenda

- A. Resolution 2022-05-483, Amending Travel Policy
- B. Job Description - Land Use Planner
- C. Approval of Vouchers

IV. Public Comment

Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.

V. Presentations

- A. Jewish American Heritage Month

VI. Business Items

- A. Resolution 2022-04-541 Adopting Six-Year Transportation Improvement Program for 2023-2028
 - 1. Presentation
 - 2. Public Hearing
 - Any individual who wishes to testify in person or via teleconference will be allowed to do so. You may register with the city (by contacting Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, May 18, 2022) that you desire to testify in person or via teleconference and provide your name and/or telephone number as it will appear during the Zoom teleconference.
 - 3. Discussion and Action
- B. Resolution 2022-05-542 Adopting Six-Year Capital Facilities Plan/Capital Improvement Plan 2023-2028
 - 1. Presentation
 - 2. Public Hearing

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3. Discussion and Action

C. Resolution 2022-05-543 Adopting Water Use Efficiency Goals and Measures

1. Presentation

2. Public Hearing

Any individual who wishes to testify in person or via teleconference will be allowed to do so. You may register with the city (by contacting Jan Brending at janb@ci.white-almon.wa.us by 5:00 p.m. on Wednesday, May 18, 2022) that you desire to testify in person or via teleconference and provide your name and/or telephone number as it will appear during the Zoom teleconference.

3. Discussion and Action

D. 2021 Annual Report (Financial Report)

1. Presentation and Discussion

2. Action

E. Request for Reimbursement of Material Costs - Moving Water Line, Nate Reagan

1. Presentation and Discussion

2. Action

VII. Reports and Communications

A. Department Heads

B. Council Members

C. Mayor

VIII. Executive Session (if needed)

IX. Adjournment