

White Salmon City Council Meeting

A G E N D A

February 16, 2022 – 6:00 PM

Via Zoom Teleconference

Meeting ID: 878 1211 0031 Passcode: 973194



Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

We ask that the audience call in instead of videoing in or turn off your camera, so video does not show during the meeting to prevent disruption.

Thank you

- I. **Call to Order, Presentation of the Flag and Roll Call**
- II. **Changes to the Agenda**
- III. **Consent Agenda**
 - A. Proclamation 2021-02, Designating March 19, 2022 as Arbor Day
 - B. Proclamation 2022-03 Declaring March 2022 as Red Cross Month
 - C. Easement Amendment, Department of Natural Resources, Easement No. 50-086670, Klickitat County Parcel 04103400000100
 - D. Service Agreement Renewal, Johnson Controls (\$1,835.74)
 - E. Planned Equipment Maintenance Agreement, Cummins (\$19,072.10 plus sales tax)
 - F. Approval of Meeting Minutes - December 8, 2021
 - G. Approval of Meeting Minutes - January 5, 2022
 - H. Approval of Meeting Minutes - January 19, 2022
 - I. Approval of Meeting Minutes - January 27, 2022
 - J. Approval of Meeting Minutes - February 2, 2022
 - K. Approval of Vouchers
- IV. **Public Comment**
- V. **Presentations**
 - A. White Salmon Valley Pool Metropolitan Park District
 - B. Black History Month
- VI. **Business Items**
 - A. Resolutions and Ordinances Related to Short-term Rentals
 1. Ordinance 2022-02 Amending WSMC 5.02 Short-term Rentals
 - a) Presentation and Discussion
 - b) Action
 2. Ordinance 2022-02 Amending WSMC 17.08 Definitions
 - a) Presentation and Discussion

- b) Action
- 3. Ordinance 2022-02 Amending WSMC 17.40 Conditional Uses in Residential Districts
 - a) Presentation and Discussion
 - b) Action
- 4. Ordinance 2022-02 Amending WSMC 17.48 C General Commercial Districts
 - a) Presentation and Discussion
 - b) Action
- 5. Ordinance 2022-02 Adopting WSMC 17.57 Short-term Rentals
 - a) Presentation and Discussion
 - b) Action
- 6. Resolution 2022-02 Amending Resolution 2022-02 Fee for Short-term Rental Registration
 - a) Presentation and Discussion
 - b) Action

VII. Reports and Communications

- A. Department Heads
- B. Council Members
- C. Mayor

VIII. Executive Session (if needed)

IX. Adjournment