



White Salmon City Council Meeting

A G E N D A

February 05, 2025 – 6:00 PM

119 NE Church Ave and Zoom Teleconference

Meeting ID: 875 6805 7906

Call In: 1 253 215 8782 US (Tacoma)

Zoom Link: <https://us02web.zoom.us/j/87568057906>

- I. **Call to Order, Land Acknowledgement, and Presentation of the Flag**
- II. **Roll Call**
- III. **Changes to the Agenda**
- IV. **Presentations**
 - A. Black History Month Presentation
 - B. Mayor's Updates
- V. **Public Comment** Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.
- VI. **Consent Agenda**
 - A. Approval of Planning Consulting Services Contract - Facet NW, Inc
 - B. Resolution 2025-02-616 Approval of Sole Source Provider - GC Systems
 - C. Resolution 2025-02-617 Amending the Public Records Policy and Procedure
 - D. Resolution 2025-02-618 Amending Resolution 2024-12-612 Authorizing Agent Bluff Trail Grant
 - E. Resolution 2025-02-619 Amending Resolution 2024-10-601 Authorizing Agent FEMA Grant Application
 - F. Approval of SS4A Safety Action Plan RTC Grant Match Contribution
 - G. Approval of Meeting Minutes - January 15, 2025
 - H. Approval of Vouchers
- VII. **Business Items**
 - A. **Ordinance 2025-01-1171 Amending WSMC 17 Parking**
 1. Presentation
 2. Public Hearing
 3. Discussion and Action
 - B. **Ordinance 2025-02-1178 Amending WSMC 17 Commercial Zoning and Conditional Use Permits**
 1. Presentation
 2. Public Hearing
 3. Discussion and Action
 - C. **Ordinance 2025-01-1174 Amending WSMC 3.36 Land Use Fees**
 1. Presentation
 2. Public Hearing
 3. Discussion and Action

- 5 minutes Break -

 - D. **Ordinance 2025-01-1175 Amending WSMC 18.41 Tree Protections and 13.01.050 Stormwater Provisions**
 1. Public Hearing Continuation
 2. Discussion and Action

- E. Ordinance 2025-02-1179 Amending WSMC Chapter 2.08 Clerk Treasurer**
 - 1. Presentation
 - 2. Discussion
 - 3. Action
- F. Ordinance 2025-02-1177 Amending WSMC 13 Wastewater**
 - 1. Presentation
 - 2. Public Hearing
 - 3. Discussion and Action
- G. Resolution 2024-12-604 Adopting the White Salmon Green House Gas Emissions Reduction Plan**
 - 1. Presentation
 - 2. Discussion
 - 3. Action

VIII. Reports and Communications

- A. Department Head Reports
- B. Council Member and Committee Reports
- C. Interim City Administrator Report

IX. Executive Session (if needed)

X. Adjournment