



White Salmon City Council Meeting

A G E N D A

March 15, 2023 – 6:00 PM

119 NE Church

Meeting ID: 889 8835 5675 Passcode: 265468

Call in Numbers:

669-900-6833

929-205-6099

301-715-8592

346-248-7799

253-215-8782

312-626-6799

I. Call to Order, Presentation of the Flag and Roll Call

II. Changes to the Agenda

III. Public Comment

Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.

IV. Consent Agenda

- A. Approval of Updated Construction Standards Chapter 5 Standard Specifications
- B. Approval of Bid - Garfield Paving Project - Pioneer Surveying
- C. Approval of Contract - Additional E/V Charging Station - Opt Connect (\$9,059.92)
- D. Approval of Host City Contract for E/V Station - Forth Grant
- E. Climate Action Plan - Approval of Proposed Scope of Work (\$0)
- F. Contract Amendment No 1- Anderson Perry Associates - Manhole Improvement Project (\$97,620)
- G. Personal Services Contract - Legal Services - Shawn MacPherson
- H. Personal Services Contract - Zaya LLC (\$8,000)
- I. Approval of Meeting Minutes - March 1, 2023
- J. Approval of Vouchers

V. Presentations

- A. Women's History Month

VI. Business Items

- A. Ordinance 2023-03-1132 Adopting WSMC 10.01 Definitions and Amending WSMC 10.24 Motor Scooters
 - 1. Presentation and Discussion
 - 2. Action
- B. Ordinance 2023-03-1133 Amending WSMC 10.08 Speed Limits
 - 1. Presentation and Discussion
 - 2. Action
- C. Ordinance 2023-03-1134 Amending WSMC 10.16 Turning Restrictions
 - 1. Presentation and Discussion
 - 2. Action
- D. Ordinance 2023-03-1135 Repealing WSMC 10.32 Bicycles and Toy Vehicles
 - 1. Presentation and Discussion
 - 2. Action
- E. Ordinance 2023-03-1136 Adopting WSMC for Repealed or Recodified State RCW
 - 1. Presentation and Discussion
 - 2. Action
- F. Ordinance 2023-03-1137 Repealing WSMC 9.12 Alcoholic Beverages
 - 1. Presentation and Discussion
 - 2. Action

VII. Reports and Communications

- A. Department Head
- B. Council Member
- C. Mayor

VIII. Executive Session (if needed)

IX. Adjournment