



City Council Regular Meeting Agenda

February 17, 2026 at 7:00 PM

City Council Chambers, Whittier Alaska

Mayor: Victor Shen

City Manager: Jackie C. Wilde

City Clerk: Shelby Carlson

City Attorney: Holly Wells

Council Members: Tom Wagner, Seat B, Jamie Loan, Seat C, Renner Macal tao, Seat D, David Pinquoch, Seat E, Peter Denmark, Seat F, Lorianne Borg, Seat G

Call to Order

Opening Ceremony

Roll Call

Citizen Comments on Any Agenda Item Except Those Items Scheduled For Public

Hearing: Those who have signed in will be given the first opportunity to speak on any agenda item except those scheduled for Public Hearing. Time is limited to two (2) minutes per speaker and thirty (30) minutes total time for this agenda item.

Approval of Agenda and Consent Agenda: Approval of Consent Agenda passes all routine items indicated by asterisk (*). Consent Agenda items are not considered separately unless a council member requests. In the event of such a request, the item is returned to the Regular Agenda

Conflict of Interest: Immediately after the Council approves the agenda at a regular or special meeting, each Council member shall declare any financial interest in a matter appearing on the agenda. Any Council member or member of the public present at the meeting may question whether another Council member has a financial interest in a matter appearing on the agenda.

Executive Session

1. Discuss Correspondence Received, as per Whittier Municipal Code 2.08.040(B)(2), matters that would tend to injure the reputation of a person; provided, however, that the person may request a public discussion.

Presentations and Reports

2. Presentations

A. Prince William Sound Proposed Project Areas - Jess Barbeau, Department of Natural Resources

B. City Manager Wilde Recognition

3. Mayor's Report

4. Vice Mayor's Report
5. City Manager Report – City Manager's Report includes, among other things, the Finance Director Report and the Water/Wastewater Manager Report
6. City Attorney Report

Public Hearings

7. Ordinance 2026-001 An Ordinance Amending Chapter 10.30 of the Whittier Municipal Code to Clarify Reporting Procedures and Timelines for Businesses Registered and Subject to the Commercial Ground Passenger Fee

Ordinances for Introduction

Resolutions

8. Resolution 2026-006 Setting the Mill Levy at 8.00 Mills, Setting the Date of the Board of Equalization Hearing, and Establishing the Date On Which Property Taxes Become Delinquent for the 2026 Tax Roll
9. Resolution 2026-007 Expanding the Scope of Grant Application Funding to Solstice Alaska Consulting to Apply for PIDP Funding to Replace the DeLong Dock, and Appropriating Funds
10. Resolution 2026-008 Extending a Legal Services Agreement with Birch Horton Bittner & Cherot and Authorizing the City Manager to Execute the Contract
11. Resolution 2026-009 Approving the Continued Appointment of Doctor Donald Hudson as Medical Director for the Whittier Fire Department, Authorizing the City Manager to Execute a Professional Services Agreement, and Appropriating Funds
12. Resolution 2026-010 Amending the 2026 Budget, and Appropriating Funds
13. Resolution 2026-011 Retroactively Amending the 2025 Budget to Record Expenditures of \$105,824.78 Paid by the State of Alaska on Behalf of the City Toward the City's Public Employees Retirement System Liability for the Period January Through December, 2025, and Appropriating Funds

Other New Business

14. *Approval of the January 20, 2026 Regular Meeting Minutes

Informational Items and Reports (No Action Required)

15. December 2025 City Financial Reports: Please see City Council packet which contains monthly Financial Statements
16. Parks & Recreation Committee Minutes - January 6, 2025
17. State Legislative Reports
18. Letter from Lazy Otter Charters

Council Comments

Citizen Discussion: Those signed-in will be given the first opportunity to speak on any subject over which the Council has control. Time is limited to five (5) minutes per speaker.

Council and Administration Response to Citizen Comments

Executive Session

- 19.** Discuss the Alaska Railroad Corporation Land Purchase, as per Whittier Municipal Code 2.08.040(B)(1), matters that, if immediately disclosed, would tend to adversely affect the finances of the city.

Adjournment

Prince William Sound Proposed Project Areas

Item # 2.

Please join us for a Public Scoping Meeting
February 19th, 2026
6:30PM - 8:30PM
660 Whittier Street, Whittier, AK 99693
Council Chambers on the 3rd Floor of the Public Safety Building



 City of Whittier

0 5
Miles



This depiction is for illustrative purposes only. It is intended to be used as a conceptual guide and may not show the exact locations of existing parcels or show all easements and reservations. Source documents remain the official record.



STATE OF ALASKA

Department of Natural Resources
Division of Mining, Land, and Water
Land Conveyance Section

Item # 2.

We are here!

State Land Sales Process Subdivision Sales

Formal Public Notice and future
opportunity for comment

Done in 1988

The Decision Process

Planning

- Settlement land is identified through the multi-year Area Plan process

Research

- Multiple factors are researched to create a proposal

Agency Review

- Input is sought from various local and State agencies

Preliminary Decision

- The initial proposal is updated and a Preliminary Decision is drafted

Public Notice and Comment

- LCS notifies the public of the proposal and solicits comments

Final Finding & Decision

- If the land disposal is determined to be in the best interest of the state, a Final Finding & Decision is issued

Continued Development

Design

- Subdivision design is refined

Survey

- DNR typically contracts for the subdivision survey and a preliminary plat is produced

Platting

- The preliminary plat must be approved by the platting authority

Appraisal

- The platted parcels can now be appraised to determine fair market value

The completed parcels can now be offered for sale to the public. Subdivision parcel sales are typically conducted on an annual basis through a sealed-bid auction.

Fact Sheet: State Land Sales Process

The Department of Natural Resources land sale project development process is a multi-year decision making process involving multiple procedural steps and points of public participation.

Planning

Land sale projects begin with a review of State land use plans to determine locations for potential land sales. Land use plans allocate state land to a variety of uses, such as agriculture, forestry, and settlement, and they specify criteria that affect potential development. The land use plan is established through a public process. It begins with land status and resource research, followed by consultation and information gathering from multiple units within DNR, other state and federal agencies, affected interest groups, and through public scoping meetings. A draft plan is then prepared and distributed for review within DNR, other state agencies, and the public. Typically, numerous public meetings are held within the land use plan region. The draft plan is almost always modified because of this public and agency review process, and a revised plan is subsequently submitted to the DNR Commissioner for adoption. State land must be classified settlement prior to sale although, DNR may identify lands for potential sale which are not classified settlement, but the classification of the land, as well as the land use plan itself, must be changed to settlement prior to sale.

Land use plans also provide management intent, guidelines, and policies for land management, usage, and development in accordance with the classifications. Land use plans provide specific recommendations and requirements for the development, design, and sale of land classified settlement.

Research

Once a project area is identified, DNR researches the applicable land use to identify the management intent, guidelines, and conditions for that project. In addition, DNR researches the physical conditions of the land (topography, soils, wetlands, etc.), land title, access, and other information. This information is compiled and presented for internal division review and sent to other state agencies for review in their field of expertise. This step is called Agency Review.

Preliminary Decision

DNR compiles the research and information gathered from the above steps and summarizes this information in a Preliminary Decision (PD). The PD is DNR's written proposed determination that the project is in the state's best interest. The PD contains information about the known conditions of the land; existing uses; proposed and existing easements and rights-of-way; proposed title reservations; lands to be retained; the proposed method of sale; and the proposed conditions of sale and development. The PD includes a summary of comments received during Agency Review and responses to those comments, a Vicinity Map, and the public comment notice. If there are any related proposed actions (such as Mineral Orders, Land Classification Orders, or Area Plan Amendments), these documents are also drafted and included with the PD.

Public Notice and Comment

DNR then notifies the public of the PD, and any related proposed actions, and invites public comment in accordance with AS 38.05.945 Notice. The notice includes directions on how to obtain the PD, how to submit comment, provides deadlines for public comments, and explains eligibility to appeal a final decision. The PD is posted on the State Public Notice website and the Alaska State Land Sales website. The PD may also be available at any DNR Public Information Center. Copies of the public notice are mailed to interested parties, landowners, municipalities, Native and community organizations, in the vicinity of the offering. DNR may also request posting in various other public areas or may request notification via media outlets. Social media may also be utilized to make the public notice known.

A public comment period lasts a minimum of 30 days after issuance of the PD. While DNR considers comments received after the deadline for public comments, such comments will not be directly addressed in the final decision. Depending on accessibility, timing, public interest, funding, and other factors, DNR may also hold a public meeting in communities near the offering. Public meetings offer the public an in-person opportunity to meet with DNR staff to learn and share

information about a project prior to the comment period deadline.

Final Finding

Once the public comment period has ended, DNR evaluates the comments received and considers any issues or concerns raised. If issues can be eliminated or mitigated, and if the department still believes the proposal is in the best interest of the state, DNR drafts a Final Finding and Decision (FFD) in accordance with *AS 38.05.035(e) Powers and Duties of the Director*. The FFD incorporates and revises the PD. The FFD will describe any new information or modifications to the proposal, and how DNR will proceed with the land sale. The FFD also contains the department's response to all comments received during the public comment period. If the land sale requires any related actions (such as Mineral Orders, Land Classification Orders, or Area Plan Amendments) these will be issued concurrently with the FFD. If the proposal requires a significant change, or if the scope of the project increases, DNR will revise the PD accordingly, reissue public notice, and allow additional opportunity for public comment on the amended proposal. If DNR determines that the proposal is not in the best interest of the state, a FFD is typically not issued.

Once approved, the FFD is signed and issued by DNR. Parties who submitted comment during the public comment period will receive a copy of the FFD. The FFD also contains information on appealing the decision or requesting reconsideration by the Commissioner, as applicable. The FFD will also be posted on the Alaska State Land Sales website.

Development, Appraisal, and Offering

Subdivision Sales:

If the FFD is issued, DNR may proceed with development of the project. This includes design, survey, platting, and appraisal. The project design and survey will conform to the conditions described in the FFD. DNR will typically contract for a subdivision survey. Local platting authorities, usually boroughs, provide for further public input before a preliminary plat is fixed. Once a final survey plat is complete, DNR may proceed to appraisal and sale offering. All parcels must be appraised within two years prior to offering, AS 38.05.05.840 Appraisal. The appraisal may be conducted by DNR or may be contracted. Parcels are then offered for sale to the public per AS 38.05.05.045 Generally.

Remote Recreational Cabin Sites program:

If the FFD is issued, DNR may make available a limited number of authorizations to eligible Alaskans for entry to the project area. This is done by an application and drawing process. Individuals who receive an authorization to stake a parcel will receive additional instruction on the guidelines for staking during the specified staking period. After staking, authorized participants must submit a lease application. If approved, they may lease the site for up to four years while the state surveys and appraises the property. DNR requires a rental fee for the lease and payments toward a deposit to pay for the survey and the appraisal of the leased parcel. Once the survey and appraisal are completed and approved, the lessees may convert from a lease to a sale, paying appraised fair market value for the surveyed parcel.

Both programs:

A borough/municipality typically exercises platting authority, and DNR and the contract surveyor will work with the local platting or planning departments for approval of the subdivision plat. Although borough/municipal ordinances vary, this process typically includes opportunity for public review of the action and an additional public notice and opportunity for public comment per relevant borough/municipal ordinances. In the Unorganized Borough, DNR is the platting authority and will approve any subdivision plat in accordance with state subdivision requirements.

DNR can finance the purchase of parcels offered under both programs, depending on the eligibility of the purchaser and the amount involved. Financing the purchase of state land makes buying land a possibility for most purchasers who otherwise may not be able to afford to buy undeveloped land.

For more information, visit the DNR Land Sales website at
<https://landsales.alaska.gov/>

Department of Natural Resources

Division of Mining, Land and Water



Fact Sheet: Generally Allowed Uses

As provided in 11 AAC 96.020, the following uses and activities are generally allowed on state land managed by the Division of Mining, Land and Water (these uses and activities may be restricted in legislatively designated areas, or special management category or status as listed in 11 AAC 96.014¹). Uses listed as “Generally allowed” do not require a permit from the Division of Mining, Land and Water. Note that this list does not apply to state parks, nor to land owned or managed by other state agencies such as the University of Alaska, Alaska Mental Health Trust, Department of Transportation and Public Facilities, or the Alaska Railroad. You may need other state, federal or borough permits for these uses or activities. Permits may be required from the Army Corps of Engineers, Department of Environmental Conservation, the Environmental Protection Agency, Alaska Department of Fish and Game Habitat Division (ADF&G-Habitat). See “Special Conditions and Exceptions” section on page 3 for a list of exceptions before beginning an activity on state land.

Travel Across State Land

- **Hiking, backpacking, skiing, climbing, and other foot travel; bicycling; traveling by horse or dogsled or with pack animals.**
- **Using a highway vehicle** with a curb weight of up to 10,000 pounds, including a four-wheel-drive vehicle and a pickup truck, **or using a recreational-type vehicle off-road** or all-terrain vehicle with a curb weight of up to 1,500 pounds, including a snowmobile (or other tracked vehicle), motorcycle or ATV, on or off an established road easement, if use off the road easement does not cause or contribute to water quality degradation, alteration of drainage systems, significant rutting, ground disturbance, or thermal erosion. (Curb weight means the weight of a vehicle with a full tank of fuel and all fluids topped off, but with no one sitting inside or on the vehicle and no cargo loaded. Most highway rated sport utility vehicles are within the weight limit as are most small ATVs, including a basic Argo.) Use of larger off-road vehicles over 1,500 pounds curb weight, and the off-road travel of construction and mining equipment requires a permit from DNR. An authorization is required from the ADF&G-Habitat for any motorized travel in fish bearing streams.
- **Landing an aircraft** (such as a single-engine airplane or a helicopter), or using watercraft (such as a boat, jet-ski, raft, or canoe), without damaging the land, including shoreland, tideland, and submerged land.
- **Driving livestock**, including any number of reindeer or up to 100 horses, cattle, or other domesticated animals.

Access Improvements on State Land

- **Brushing or cutting a trail** less than five feet wide using only hand-held tools such as a chainsaw (making a trail does not create a property right or interest in the trail).
- **Anchoring a mooring buoy** in a lake, river, or marine waters, or **placing a float, dock, boat haulout, floating breakwater, or boathouse** in a lake, river, or in marine waters, for the personal, noncommercial use of the upland owner, if the use does not interfere with public access or another public use, and if the improvement is placed within the projected sidelines of the contiguous upland owner’s parcel or otherwise has the consent of the affected upland owner. A float or dock means an open structure without walls or roof that is designed and used for access to and from the water rather than for storage, residential use, or other purposes. A boat haulout means either a rail system (at ground level or elevated with pilings) or a line attached from the uplands to an anchor or mooring buoy. A floating breakwater means a structure, such as a log bundle, designed to dissipate wave or swell action. A boathouse means a structure designed and used to protect a boat from the weather rather than for other storage, residential use or other purposes.

¹ These special use areas are listed in 11 AAC 96.014 and on the last page of this fact sheet. Maps of the areas are available online at: <http://dnr.alaska.gov/mlw/sua/>

Removing or Using State Resources

- **Hunting, fishing, or trapping**, or placement of a crab pot, shrimp pot, herring pound or fishwheel, that complies with applicable state and federal statutes and regulations on the taking of fish and game.
- **Harvesting** a small number of **wild plants, mushrooms, berries, and other plant material** for personal, noncommercial use. The cutting of trees is not a generally allowed use except as it relates to brushing or cutting a trail as provided above. Commercial harvest of non-timber forest products requires a permit (11 AAC 96.035) and harvest practices must conform to the Alaska Non-Timber Forest Products Harvest Manual for Commercial Harvest on state-owned Lands. (dnr.alaska.gov/mlw/ntfp/)
- **Using dead and down wood for a cooking or warming fire**, unless the department has closed the area to fires during the fire season.
- **Grazing** no more than five domesticated animals.
- **Recreational gold panning; hard-rock mineral prospecting or mining** using light portable field equipment, such as a hand-operated pick, shovel, pan, earth auger, or a backpack power drill or auger; or suction dredging using a suction dredge with a nozzle intake of six inches or less, powered by an engine of 18 horsepower or less, and pumping no more than 30,000 gallons of water per day. An authorization is required from ADF&G-Habitat prior to dredging in fish bearing streams.

Other Improvements and Structures on State Land

- **Setting up and using a camp** for personal, noncommercial recreational purposes, or for any non-recreational purpose (such as a support camp during mineral exploration), for no more than 14 days at one site, using a tent platform or other temporary structure that can readily be dismantled and removed, or a floathouse that can readily be moved. Moving the entire camp at least two miles starts a new 14-day period. Cabins or other permanent improvements are not allowed, even if they are on skids or another non-permanent foundation. The camp must be removed immediately if the department determines that it interferes with public access or other public uses or interests.
- **Brushing or cutting a survey line** less than five feet wide using only hand-held tools (such as a chainsaw), or setting a survey marker (setting a survey monument—a permanent, official marker—requires written survey instructions issued by the Division of Mining, Land and Water under 11 AAC 53).
- Placing a residential **sewer outfall** into marine waters from a contiguous privately owned upland parcel, with the consent of the affected parcel owners, if the outfall is within the projected sidelines of the contiguous upland parcel and is buried to the extent possible or, where it crosses bedrock, is secured and covered with rocks to prevent damage. Any placement of a sewer outfall line must comply with state and federal statutes and regulations applicable to residential sewer outfalls.
- **Placing riprap or other suitable bank stabilization material** to prevent erosion of a contiguous privately owned upland parcel if no more than one cubic yard of material per running foot is placed onto state shoreland and the project is otherwise within the scope of the U.S. Army Corps of Engineers nationwide permit on bank stabilization.

Miscellaneous Uses of State Land

- **An event or assembly of 50 people or less**, including events sponsored by non-profit organizations or a commercial event. Entry for **commercial recreation** purposes **on a day-use basis** with no overnight camps or unoccupied facilities that remain overnight, as long as the use has been registered as required by 11 AAC 96.018.
- **Recreational or other use** not listed above may occur on state land as long as that use
 - is not a commercial recreational camp or facility, (whether occupied or unoccupied) that remains overnight;
 - does not involve explosives or explosive devices (except firearms);
 - is not prospecting or mining using hydraulic equipment methods (i.e. the use of pumped or flowing water to remove overburden or move gravels);
 - does not include drilling in excess of 300 feet deep (including exploratory drilling or stratigraphic test wells on state land not under oil or gas lease);
 - is not for geophysical exploration for minerals subject to lease or an oil and gas exploration license or for seismic surveys involving the use of explosives;

- does not cause or contribute to significant disturbance of vegetation, drainage, or soil stability;
- does not interfere with public access or other public uses or interests; and
- does not continue for more than 14 consecutive days at any site. Moving the use to another site at least two miles away starts a new 14-day period.
- *does not include exploration for coal (a notice of intent to conduct exploration for coal must be filed with the DNR)

Check for Special Conditions and Exceptions!

All activities on state land must be conducted in a responsible manner that will minimize or prevent disturbance to land and water resources, and must comply with all applicable federal, state, and local laws and regulations. **By acting under the authority of this list, the user agrees to the conditions set out in 11 AAC 96.025** (a copy of these conditions are attached to this fact sheet). A person who violates these conditions is subject to any action available to the department for enforcement and remedies, including civil action for forcible entry and detainer, ejectment, trespass, damages, and associated costs, or arrest and prosecution for criminal trespass in the second degree. The department may seek damages available under a civil action, including restoration damages, compensatory damages, and treble damages under AS 09.45.730 or AS 09.45.735 for violations involving injuring or removing trees or shrubs, gathering technical data, or taking mineral resources. (11 AAC 96.145)

Remember that this list does not apply to state parks, University of Alaska lands, or Alaska Mental Health Trust lands. In addition, some areas managed by the Division of Mining, Land and Water are not subject to the full list of generally allowed uses. Exceptions may occur because of special conditions in a state land use plan or management plan (for example, a management plan may reduce the number of days that people can camp at a specific site), or by a “special use land” designation (for instance, a special use land designation for the North Slope requires a permit for off-road vehicle use). Special Use Areas are listed in 11 AAC 96.014; more information is available on the department’s website at dnr.alaska.gov/mlw/sua/. GAU’s have also been modified for the Knik River Public Use Area.

Be aware that this list does not exempt users from the permit requirements of other state, federal, or local agencies. For example, the ADF&G - Habitat may require a permit for a stream crossing or if the use will take place in a state game refuge.

Finally, this list does not authorize a use if another person has already acquired an exclusive property right for that use. For instance, it does not give people permission to graze livestock on someone else’s state grazing lease, to build a trail on a private right-of-way that the Division of Mining, Land and Water has granted to another person, or to pan for gold on somebody else’s state mining location.

Department staff can help users determine the land status of state-owned land and whether it is subject to any special exceptions or to private property rights.

For additional information, contact the Department of Natural Resources:

Anchorage/Southcentral
Public Information Center
550 West 7th Avenue, Suite 1360
Anchorage, AK 99501-3561
Phone: (907) 269-8400
Fax: (907) 269-8901
dnr.pic@alaska.gov

Juneau/Southeast
Regional Land Office
PO Box 111020
400 Willoughby Avenue, 4th Floor
Juneau, AK 99801
Phone: (907) 465-3400
Fax: (907) 465-3886
sero@alaska.gov

Fairbanks/Northern
Public Information Center
3700 Airport Way
Fairbanks, AK 99709-4699
Phone: (907) 451-2705
Fax: (907) 457-2706
fbx-pic@alaska.gov

Statewide TTY: 711 for Alaska Relay or 1-800-770-8973

CONDITIONS FOR GENERALLY ALLOWED USES
(11 AAC 96.025)

Item # 2.

A generally allowed use listed in 11 AAC 96.020 is subject to the following conditions:

- (1) activities employing wheeled or tracked vehicles must be conducted in a manner that minimizes surface damage;
- (2) vehicles must use existing roads and trails whenever possible;
- (3) activities must be conducted in a manner that minimizes
 - (A) disturbance of vegetation, soil stability, or drainage systems;
 - (B) changing the character of, polluting, or introducing silt and sediment into streams, lakes, ponds, water holes, seeps, and marshes; and
 - (C) disturbance of fish and wildlife resources;
- (4) cuts, fills, and other activities causing a disturbance listed in (3)(A)–(C) must be repaired immediately, and corrective action must be undertaken as may be required by the department;
- (5) trails and campsites must be kept clean; garbage and foreign debris must be removed; combustibles may be burned on site unless the department has closed the area to fires during the fire season;
- (6) survey monuments, witness corners, reference monuments, mining location posts, homestead entry corner posts, and bearing trees must be protected against destruction, obliteration, and damage; any damaged or obliterated markers must be reestablished as required by the department under AS 34.65.020 and AS 34.65.040;
- (7) every reasonable effort must be made to prevent, control, and suppress any fire in the operating area; uncontrolled fires must be immediately reported;
- (8) holes, pits, and excavations must be repaired as soon as possible; holes, pits, and excavations necessary to verify discovery on prospecting sites, mining claims, or mining leasehold locations may be left open but must be maintained in a manner that protects public safety;
- (9) on lands subject to a mineral or land estate property interest, entry by a person other than the holder of a property interest, or the holder's authorized representative, must be made in a manner that prevents unnecessary or unreasonable interference with the rights of the holder of the property interest.

List of Special Use Land Designations Excluded from Generally Allowed Uses

- | | |
|--|---|
| • Alyeska Ski Resort | • Lower Talarik Creek |
| • Baranof Lake Trail | • Marmot Island Special Use Area |
| • Caribou Hills | • Nenana River Gorge and McKinley Village Subd. |
| • Exit Glacier Road | • North Slope Area |
| • Glacier/Winner Creek | • Northern Southeast Area, Tidelands |
| • Hatcher Pass Special Use Area | • Nushagak |
| • Haines State Forest | • Poker Flat North |
| • Indian Cove | • Poker Flat South |
| • Kamishak Special Use Area | • Resurrection Bay |
| • Kenai Fjords Coastline | • Tangle Lakes Archaeological District |
| • Kenai River Special Management Area Proposed Additions | • Thompson Pass |
| • Lake Clark Coastline | |
| • Lower Goodnews River | • Togiak National Wildlife Refuge Shorelands |
| | • Knik River Special Use Area |

Department of Natural Resources

Division of Mining, Land and Water



Fact Sheet: Land for Alaskans

I would like to own a parcel of land in Alaska. What programs does the State of Alaska have that would allow me to do this?

The Department of Natural Resources (DNR) has three land sale programs: Land Auctions, the Over-the Counter (OTC) Program, and the Remote Recreational Cabin Sites (RRCS) Program.

Land Auctions

Parcels offered in Land Auctions are awarded to the highest bidders. Minimum bid amounts must be equal to or greater than the minimum bid described in the offering materials. Bids are accepted online, in-person, or via postal mail. Other than commercial or agricultural sales, only Alaska residents are eligible to participate in sealed-bid Land Auctions. There is at least one Land Auction per year.

Over-the-Counter (OTC) Program

Parcels not sold during a Land Auction often become available for sale OTC. Once offered, OTC parcels are available on a first come, first served basis to qualified applicants, until sold. There are typically multiple OTC parcels available for sale, year-round, from previous land offerings. These parcels are located throughout the state and vary in size and access options. OTC parcels may first be offered after not receiving bids in the most recent auction; they are priced 30% above the appraised value for the first two weeks and 15% above for the next 2 weeks; after 4 weeks, parcels may be available at the appraised value until sold. Currently available OTC parcels and information about current or past offerings can be viewed at: <https://landsales.alaska.gov/>. Non-residents may purchase OTC parcels.

Remote Recreational Cabin Sites (RRCS) Program

The RRCS Program is a stake-it-yourself program. DNR offers authorizations to stake parcels in predetermined staking areas, and individuals apply to stake a parcel within these staking areas. Applicants may apply to stake in more than one staking area, but can only be awarded one staking authorization in one staking area per offering. If more applications are received for a staking area than authorizations available, authorizations are awarded by drawing. Successful applicants may then stake a parcel within the area in which they were awarded the authorization, in accordance with the staking guidelines. Staked parcels are then leased while DNR completes survey and appraisal, after which the parcels may be purchased. Unlike similar past programs, there is no requirement to “prove-up” on an RRCS parcel. More information about the RRCS program is available at <https://landsales.alaska.gov/>. At this time, DNR schedules an RRCS offering every other year. Only Alaska residents are eligible to participate in the RRCS Program.

DNR offers land for commercial or agricultural uses through Land Auctions and the OTC Program.

How does land become available?

Before DNR can make land available for private ownership, it must go through a public process that includes planning and classification. If the land is determined to be suitable for sale, it may be offered through one of the land sale programs described above. Survey and appraisal are required before offering land for sale. Parcels originally offered by DNR may come back to DNR through relinquishment, donation, or termination if contract or lease terms weren’t followed; in these cases, once a parcel is considered marketable, the land is placed in our “potential re-offer” category, and the parcel may eventually be re-offered for sale.

Does DNR guarantee the quality of the land it offers in its land sale programs, and can I be sure that I won’t get any new neighbors if I acquire a parcel of land?

No. The land is offered without any guarantees. You are strongly advised to inspect land before applying. DNR may increase the density of a previous homestead or RRCS staking area, or add new lots to a platted subdivision, so it is possible to get

new neighbors. Many of the parcels offered are not road accessible, and there may be few or no public services available such as schools or fire protection. DNR and local governments make no commitment to provide services when these lands are sold.

Who can take part in DNR's land sales?

Participants in non-agricultural or non-commercial Land Auctions and the RRCS Program must be Alaska residents who have resided in the state for at least one-year immediately prior to either placing a bid in the auction or one-year prior to the date of the RRCS drawing. However, OTC parcels, agricultural sales, and commercial sales do not have a residency requirement. Participants in all land sale programs must be at least 18 years of age.

Does DNR finance the land it sells?

Yes. Parcels are purchased either by paying a lump sum or by entering into a sale contract with DNR. If the purchase price minus the down payment is greater than \$2,000, the remainder may be paid by land sale contract. If the purchase price minus the down payment is \$2,000 or less, the purchase price must be paid in full, and a land sale contract will not be issued. Terms of the contract were established by statute. Currently, entering into a land sale contract requires:

- A down payment of 5% of the purchase price;
- Non-refundable contract application and recording fees; and
- A contract for payment of the balance over a period of 5 to 20 years (depending on the amount financed), with interest (3% plus the prime rate).
- You will not be eligible for a purchase contract or lease with DNR if:
 - You have had a sale contract or lease administratively terminated for cause within the past three years;
 - You are currently in default for nonpayment on an existing DNR contract or lease and have yet to clear the default; or
 - You are in default for nonpayment of municipal taxes or assessments associated with a DNR contract or lease after the municipality notifies DNR of nonpayment and the department notifies the purchaser or lessee of the default.

How do I get more information on upcoming land sales?

When DNR offers land, it advertises the land offering and publishes a brochure. Auction brochures contain information about the available parcels, the minimum-opening bid, what residency requirements must be met, the bidding process, and other general information regarding the land sale. RRCS brochures will describe the staking areas, staking periods, general requirements for staking and purchasing a parcel, and base appraisal information. Digital brochures for offerings will be available in advance of land offerings at the Land Sales website, at <https://landsales.alaska.gov/>, and paper brochures may be available by request.

Is there a mailing list I can sign up for so I can be notified when the next land offering will be held?

Yes, however the notification is by email, only. Visit the Land Sales website at <https://landsales.alaska.gov/>; on the left column, click "Get Email Updates," and follow the instructions. In addition to email notifications, DNR will advertise on the Land Sales website, the Land Sales social media pages, via radio ads, and at local post offices and libraries around Alaska.

I am interested in a parcel of vacant State land. May I buy that land?

All State land must be offered through one of the land sale programs. DNR may not negotiate the sale of land to an individual. If you are interested in seeing State land offered for sale, you may request that it be included in a land auction by submitting a land nomination form. The combined fact sheet and nomination form "Nominating Land for State Land Sale Programs," is available at: <https://dnr.alaska.gov/mlw/landsales/info/fact-sheets>. DNR also accepts nominations for new subdivision or RRCS areas. There is no guarantee that nominated land will be offered, and the nomination process does not grant a preferential right to purchase.

Can't I just stake a mining claim or get a trapping cabin construction permit and get land that way?

No. Mining claims staked on State land only give miners the right to extract minerals and to use as much of the surface as they need for that extraction. Any development of a mining claim must be authorized through the permitting process and may only be used for mining purposes. A trapping cabin permit allows construction and use of a cabin on State land for temporary shelter by a qualified trapper and may only be used for trapping. Both programs require special authorizations by DNR and limit use of the land. Neither program allows land title conveyance. For more information about these

programs, contact one of DNR's Public Information Center offices listed in this fact sheet.

Are there other ways to purchase land in Alaska?

Yes. Much of the land DNR owns is more remote, but in many areas of the state, other state agencies, local governments, or the private land market may provide opportunities to purchase more accessible lands. A variety of contacts are listed below, although this list is not all-inclusive.

Additional questions about the State of Alaska's land sale programs may be directed to the following DNR offices:

DNR Public Information Center
550 West 7th Avenue, Suite 1360
Anchorage, AK 99501
Phone: (907) 269-8400
Fax: (907) 269-8901
dnr.pic@alaska.gov

DNR Public Information Center
3700 Airport Way
Fairbanks, AK 99709
Phone: (907) 451-2705
Fax: (907) 457-2706
fbx-pic@alaska.gov

Division of Mining, Land & Water
Southeast Regional Land Office
P.O. Box 111020
400 Willoughby Avenue, 4th Floor
Juneau, AK 99811
Phone: (907) 465-3400
Fax: (907) 500-9011
sero@alaska.gov

Statewide TTY for offices listed above: 771 for Alaska Relay or 1-800-770-8973.

Other State of Alaska Agencies

State of Alaska
Department of Natural Resources
Alaska Mental Health Trust Land Office
718 L Street, Suite 202
Anchorage, AK 99501
Tel: (907) 269-8658
Fax: (907) 269-8905
Web Site:
<https://alaskamentalthrust.org/trust-land-office/>

University of Alaska Land Management
1815 Bragaw Street, Suite 101
Anchorage, AK 99508-3438
Tel: 907-786-7766
Fax: 907-786-7733
Web Site: <http://www.ualand.com/>

Municipal, City, or Borough Lands

Municipality of Anchorage
Heritage Land Bank
PO Box 196650
Anchorage, AK 99519-6650
(907) 343-4431

Kenai Peninsula Borough
144 North Binkley
Soldotna, AK 99669
(907) 262-4441

City & Borough of Juneau
155 South Seward Street
Juneau, AK 99801
(907) 586-5240

Denali Borough
PO Box 480
Healy, AK 99743
(907) 683-1330

Ketchikan Gateway Borough
344 Front Street
Ketchikan, AK 99901
(907) 228-6625

Haines Borough
PO Box 1209
Haines, AK 99862
(907) 766-2711

Fairbanks North Star Borough
PO Box 71267
Fairbanks, AK 99707
(907) 459-1000

Kodiak Island Borough
710 Mill Bay Road
Kodiak, AK 99615
(907) 486-9300

Matanuska-Susitna
Borough
350 East Dahlia Ave
Palmer, AK 99645-6488
(907) 745-4801

Private

The Alaska Association of Realtors (1)

The Anchorage Board of Realtors (2)

741 Sesame, Suite 100

Anchorage, AK 99503

(907) 563-7133 (1)

(907) 561-2338 (2)

(Can provide a list of realtors who you may contact.)

Visit the State of Alaska Department of Natural Resources website at:

<http://dnr.alaska.gov/>

Fact Sheet: Remote Recreational Cabin Sites

In 1997, the legislature passed AS 38.05.600, a law allowing Alaskans to stake Remote Recreational Cabin Sites on state land. The Remote Recreational Cabin Sites land-offering program is somewhat like the state's open-to-entry, remote parcel and early homestead programs in the 1970's and early 1980's. The program allows an individual to stake a parcel of state land for a cabin site in a designated remote settlement area and obtain a lease for the land for a limited length of time, then purchase the land at fair market value. A few pre-surveyed cabin sites may also be offered for direct purchase.

The following is an overview of the Remote Recreational Cabin Sites program. In this discussion, the terms "parcel" and "cabin site" are interchangeable.

How does the Remote Recreational Cabin Sites program work?

Under the Remote Recreational Cabin Sites program, designated, remote settlement areas of state land are offered for do-it-yourself cabin site selection and staking. A limited number of staking authorizations are allowed in a designated staking area. During the filing period, you may apply for as many staking areas as you like. However, to let as many Alaskans participate as possible, there is a limit of one cabin site per person in each offering. If more applications are received than the number of staking authorizations available for an area, the winners will be determined by a drawing. There is a \$75 fee per application.

If your name is drawn for an area in the drawing, you will receive a staking authorization and instructions on how to stake a cabin site. This gives you the opportunity to stake a site and file a lease application during a specified staking period.

If you are eligible for the program (Alaska residents only) and followed the staking rules, you will then have the option to enter into a lease for that site.

How do I qualify?

You must be at least 18 years of age and present proof that you have been an Alaska resident for at least one year immediately before the date of your drawing application. Even if you previously obtained state land as an open-to-entry site, remote parcel, homesite, homestead, subdivision lottery parcel, or auction parcel, you are eligible to participate in the Remote Recreational Cabin Sites program.

However, a person is ineligible to participate in the program if the person:

- Held a contract or lease that was administratively terminated for cause within the past three years;
- Is currently in default for nonpayment of an agreement with the State; or
- Is currently in default for nonpayment of municipal taxes or assessments after the municipality notifies the division of nonpayment.

A land sale brochure will be available that explains the program in detail, describes the areas offered, and announces the time period for applying for a staking authorization.

What areas will be offered for staking? How do I get there?

The Department of Natural Resources (DNR) will offer areas that have been designated for remote settlement in the state's land use plans. Generally, a remote settlement area is a place that is suitable for low-density settlement. Typically, it will not be easily accessible. In some cases, additional staking will be allowed in past remote parcel and homestead offering areas. Remote Recreational Cabin Site staking areas will periodically be selected from land use plan recommendations.

Access to remote settlement areas is generally by all-terrain vehicle (ATV), snow machine, floatplane, or boat. Legal access is often reserved along all surveyed or unsurveyed section-line easements, along all public water bodies, along existing trails, and around existing surveyed parcels. Stakers

may not obstruct or prevent public access within these easements. However, legal access does not mean that a trail or road has already been developed on the easements. Under state law, the state has no legal obligation to build roads or provide services to or within these areas.

How many acres can I stake?

The minimum size for a Remote Recreational Cabin Site is 5 acres and the maximum size is 20 acres. Each staking area may have additional restrictions on parcel size and configuration. Maps provided to authorized stakers show the staking area boundaries, locations of survey monuments, and existing surveyed parcels in the area, plus any staking setbacks from water bodies or trails, water frontage limitations, public access easements, reserved areas, and exclusions. You won't be allowed to stake outside the staking area boundary, within existing surveyed parcels, or within setback areas or areas reserved for wood lots, airstrips, public use, or other uses.

What can I use the land for?

Remote Recreational Cabin Site leases allow for recreational use only. Commercial use or permanent residency is not allowed while under the lease. Once the land is under purchase contract or conveyed into private ownership, these restrictions no longer apply.

Will I have to build a cabin?

You are allowed but not required to build a cabin in order to lease or purchase the cabin site. You should contact the municipal authority for any permits or any additional required building setbacks from water bodies, lot lines and easements before constructing any structure or waste disposal system.

How long can I lease the land? What are the fees? Can I buy the land?

When submitting your completed lease application packet, there is a non-refundable lease application fee of \$240. Lease applications will be reviewed and valid applications will receive approval at the end of the staking period prior to lease issuance. The lease term will be three years with an annual rental fee of \$240. During the term of the lease, the lessee will also be making payments which will be applied to the lessee's deposit for the parcels estimated survey, platting, and appraisal costs. Together, the annual rental and the deposit payments will be paid quarterly. The portion of the payment applied toward the deposit for survey and platting, but not appraisal, will be credited towards the purchase price. The annual rental and the portion of the deposit payment for the appraisal will not be

credited towards the purchase price. The total amount of these deposits may vary from area to area. The first quarterly payment will be due on your lease effective date.

If the total deposit paid by a lessee for the cost of the estimated survey, platting, and appraisal costs does not cover the lessee's share of the cost, the lessee shall pay the balance at the time of purchase.

During the three-year lease, DNR will survey and appraise your parcel. DNR reserves the right to extend the three-year lease for one year if necessary to complete the survey and appraisal. After the survey and appraisal are completed, you will be notified of your opportunity to purchase the parcel. If your lease is in good standing, you may enter into a purchase contract with DNR or pay off the full purchase price of the parcel to receive patent.

If the lessee does not wish to purchase the parcel at the completion of the initial three-year lease period, the lease can be renewed for a single five-year term provided the lease is in good standing. Lease rental payments during this second term automatically increase to \$1,200 per year. At any time during this one-time five-year renewal, if the lease is in good standing, the lessee may enter into a purchase contract with DNR or pay off the full purchase price of the parcel to receive patent. Lease rental payments will not be credited toward the purchase price.

If the lessee does not purchase the site by the end of the second term, the lease will expire and the lessee will lose any interest in the property. The lessee must remove any improvements and personal property from the parcel. The law does not allow leases to be transferred.

How much does the land cost? Can I "prove up" by living on the site?

The land must be purchased at fair market value as of the date of entry and cannot be obtained by "proving up". A "base appraisal" of the land will be prepared for each staking area at the time the area is offered, providing approximate fair market values for hypothetical sites within the staking area. The final appraisal of the individual cabin sites using the base appraisal will occur after the sites are surveyed. This appraisal will reflect the qualities of the individual cabin site, such as length of water frontage, topography, parcel size, access, view, etc., and will also reflect any changes in market conditions that may have occurred between the date of the base appraisal and the date of entry. A qualified veteran may apply for a 25% discount of the purchase price (minus survey and platting costs), if he or she has not used the discount previously. There are no other discounts on the purchase price of the parcel. The purchase price will be at least \$1,000.

Do I get the mineral rights for the property?

The State retains ownership of all oil, gas, coal, ore, minerals, fissionable material, geothermal resources, and fossils that may be in or upon the land that it sells (AS 38.05.125). The State and its successors reserve the right to enter onto the land for the purposes of exploring for, developing, and producing these reserved mineral resources. Under common law, this access reservation is superior to any and all surface uses. The State may also lease these interests to mineral developers or allow mining locations to be staked. However, Alaska law also provides that the surface owner will be compensated for damages resulting from mineral exploration and development (AS 38.05.130). Most land disposal areas are closed to new mineral entry for such minerals as gold, copper, silver, etc.

Can state employees participate in the Remote Recreational Cabin Sites program?

State employees, employees of state-funded agencies (such as the University of Alaska), or employees of a contract employer of the state or a state-funded agency, who gained knowledge of a land offering area at state expense or were in a position to obtain inside information about the offering process may not file an application during the last 15 days of the application filing period.

Is there a mailing list for upcoming land disposal offerings?

The department maintains a list for notification of land offerings by e-mail. Information regarding the notification service and land offerings is available at <http://dnr.alaska.gov/mlw/landsale/>. DNR also notifies the public of land offerings through public notice, news advertisement, media releases, and brochures.

Where can I get more information?

Anchorage/Southcentral
Public Information Center
550 West 7th Avenue, Suite 1360
Anchorage, AK 99501-3561
Phone: (907) 269-8400
Fax: (907) 269-8901
dnr.pic@alaska.gov

Fairbanks/Northern
Public Information Center
3700 Airport Way
Fairbanks, AK 99709-4699
Phone: (907) 451-2705
Fax: (907) 451-2706
fbx-pic@alaska.gov

Juneau/Southeast
Regional Land Office
P.O. Box 111020
400 Willoughby Avenue, 4th Floor
Juneau, AK 99811-1020
Phone: (907) 465-3400
Fax: (907) 465-3886
sero@alaska.gov

Statewide TTY – 711 for Alaska Relay or 1-800-770-8973

To: Whittier City Council
 From: City Manager Jackie C. Wilde
 Re: City Manager Report for February 2026 Council Meeting

The City of Whittier's February report captures significant progress and critical updates across multiple departments, showcasing the city's continued commitment to infrastructure development, financial accountability, and community engagement.

City Manager Office

As a heads up, I will be out of the office from February 24 – March 9.

This month's Wilde Recognition goes to **Amy Pantaleon**. Amy has long played an essential role in the organization, providing steady, reliable support beyond this past year. As our Accounts Payable rock star, she has consistently helped every department function smoothly, ensuring day-to-day operations continue without disruption.

Amy is always willing to learn more so she can better support the City and serve our citizens. Her curiosity, adaptability, and commitment to understanding the broader picture strengthen not only the Finance Department but the organization as a whole. During challenging periods, she has been instrumental in supporting the Finance Director and helping keep the City on track month to month.

Amy's professionalism, institutional knowledge, and dedication to service make her a valued and trusted member of the team. Her contributions often happen behind the scenes, but their impact is felt across the City every day.

Alaska Railroad Corporation (ARRC) Land Purchase:

Work continues on the proposed land purchase with the Alaska Railroad Corporation. Over the past month, Administration has worked closely with legal counsel, contracted consultants, and state legislative partners to advance both the transaction framework and the enabling legislation necessary to complete the purchase. Efforts have focused on refining transaction terms, confirming survey boundaries, coordinating appraisal and documentation timelines, and ensuring alignment between the proposed land purchase structure and pending state legislation.



Administration has actively participated in and monitored ARRC Real Estate Committee and Board proceedings. Following action by the Real Estate Committee in January, the ARRC Board voted on February 5 to approve the resolution authorizing the land sale. In parallel, Administration has

provided legislative coordination, testimony, and ongoing updates related to House Bill 216 and Senate Bill 191, which are critical to enabling the transaction.

Updates and final documents will be brought forward to Council as milestones are achieved and materials are ready for formal review and action.

Finance Department Report

This report reflects an abbreviated look at finance-related *activities* through the end of January, 2026, with financial statements through December, 2025. Through December, 100% of the fiscal year has elapsed.

FINANCIAL HIGHLIGHTS THROUGH DECEMBER

GENERAL FUND: Cash Balance in the General Fund at December is \$2,188,853. Based on 2025 Budgeted expenditures of \$4,798,458 (following Council reappropriation of unspent grant funds), that level of cash is sufficient to cover 5.5 months of operations. The City's budget policy reflects the goal of establishing a reserve of between nine (9) and twelve (12) months. Revenues and transfers-in through December are at 100.7%, or actual of \$4,557,096 versus budget of \$4,526,774. Overall, Taxes are at 98.1%, with personal property tax at 101.3% of budget, real property tax at 91.4%, and sales tax at 111%, or \$758,365. Sales Tax through December is higher than the prior year by \$105,249. Fish tax revenues total only \$1,644, significantly lower than the budgeted \$60,000, and a <\$82,258> reduction from the prior year. Although Passenger Transportation Business Tax (PTBT) ceased in 2025 when it was replaced with the water-borne transportation fee, there remain \$10,491 in unbudgeted Business Transportation Tax revenues recorded in 2025 which were related to the prior year. The new Water-Borne Transportation Fee is reported not in the General Fund as the PTBT was in previous years, but in the Harbor Major Repair and Replacement Fund #73. Through December, *collections* from the Water-Borne Transportation Fee total \$484,604 versus a budget of \$520,000, or 93.2% of budget. This reflects no change from the prior month of approximately \$120,000. These water-borne transportation fees are used for capital assets and infrastructure in the harbor, benefitting the payers of the fee.

The bulk of expected intergovernmental revenues for State revenue sharing and state and federal grants, have come in, with some grants being re-appropriated out of 2025 and into 2026, for grant projects that were not completed by year-end. Lease revenues are higher than budget due largely to Huna-Totem's request to delay payment of their 2024 lease until 2025, as authorized by Resolution 2024-042. That lease payment has been made, resulting in two years' worth of lease revenues being recorded ($\$200,000 \times 2 = \$400,000$) rather than only a single year. Lease Revenues will be further adjusted at year-end to reflect the GASB87 accounting treatment for leases. A complete picture of lease revenues also requires examining lease interest (account 01-360-4903) which is budgeted at \$373,000 with actuals to be recorded as part of the year-end closing process. Investment earnings are at approximately \$164,175 through December, which is more than \$84,000 higher than the budget estimate of \$80,000.

General Fund expenditures and transfers-out are at 86.8%, or under budget by \$706,801 through December. All General Fund departments are under budget through except for Elections, Fire and Public Facilities. When the Fire Department is properly combined with EMS, the divisions are well under budget. Given the uncertainty surrounding the level of compliance with the new Ground Transportation

Fee, departments have been asked to postpone all but necessary spending through year-end.

WATER AND SEWER FUND: The Cash balance in the Water and Sewer Fund (the “operating fund”, Fund 50) is \$723,493 in addition to cash available in the Water and Sewer Major Maintenance and Repair Fund (the “capital fund”, Fund 75) of \$1,077,582. Based on 2025 Budgeted Expenses (excluding depreciation) of \$412,280, cash reserves available in the operating fund are sufficient to cover 21 months of expenses. Cash reserves available in both the operating and capital funds, are sufficient to cover 52 months of operations. Water and Sewer Fund revenues through December exceed the annual budget at 110%, despite the primary seafood operator not being open for business in 2025. The sale of the business to Great Whittier, who anticipates operations starting in 2026, will likely have a positive impact on the water/sewer utility. Investment income came in at 89% based on preliminary year-end figures. State grant revenues of \$10,000 reflect funding from a State DEC Lead Service Line Grant. The 2025 Budget was downward adjusted to remove previously expected 2025 debt service principal and interest expense of \$52,639, due to a delay in the completion of the Lift Station Project and a corresponding delay in the start of debt repayment.

HARBOR FUND: The Cash balance in the Harbor Fund (the “operating fund”, Fund 51) is \$902,419, in addition to cash available in the Harbor Major Repair and Replacement Fund (the “capital fund”, Fund 73) of \$960,228, at December 31. Based on 2025 Budgeted Expenses (excluding depreciation) of \$2,006,214, cash reserves available in the operating fund are sufficient to cover 5.4 months of expenses. Cash reserves available in both the operating and capital funds (total \$1,862,647), are sufficient to cover 11 months of operations. Harbor Fund Revenues and Transfers-In for the Harbor Fund are at 87%. Overall, Charges for Services (includes moorage, utilities, wharfage, launch, parking, etc) are at 87%; Lease revenues, at 113.5%, exceed the annual budget but will be adjusted based on the new GASB67 accounting for leases, at year-end. Investment income is at 117% of budget at year-end. Expenses and Transfers-Out to Other Funds through December are at 87.7%. services to reflect certain contracts that came in significantly under budget.

DELONG DOCK: The Cash balance in the Delong Dock Fund is \$1,508,047 at December 31. Delong Dock actual revenues were adjusted since prior month to reflect a late filing, coming in at \$46,709 versus a budget of \$40,000, although the revenue budget was downward adjusted by <\$80,000> from the previous years’ expectation of \$120,000 due to the closure of Whittier Seafoods plant in 2025. Interest revenues are higher than budget at \$47,010 versus a conservative budget projection of \$20,000. On the expense side, transfers-out to the General Fund were downward adjusted because revenues came in lower than expected. Payments-in-lieu of tax to the General Fund reflect 10% of operating revenue. Through December, expenses are at 89.7%.

HARBOR MRRF: The new Water-Borne Passenger Fee was implemented in January, 2025 and collections through December total \$484,604 versus a budget of \$520,000. All funds from this fee are used to pay for capital asset and infrastructure replacement in the Harbor, to benefit the payers of the fee.

City Clerk/Assistant City Manager Report

Lease Administration & Land Use

Work continues on developing a progressive lease compliance framework. Staff have prepared a draft compliance plan addressing lease issues other than non-payment. That draft will return to the Port &

Harbor Advisory Commission and the Planning & Zoning Commission for review before being scheduled for a Council work session for policy direction. Separately, staff are awaiting completion of the draft Land Allocation Plan, which will inform next steps for several leases expiring at the end of March.

Buckner Building & Brownfields

Staff have finalized a draft Request for Proposals (RFP) for a Qualified Environmental Professional to serve as the City's project manager for the Brownfield program, including the Buckner Building and other priority sites. This role will coordinate assessment, cleanup planning, grant compliance, and community engagement across the full lifecycle of the project. The next step is to complete a cost analysis before posting the RFP.

Transportation & Community Safety

The Whittier Transportation Master Plan (Whittier Moves) and the City's Safe Streets and Roads for All (SS4A) Safety Action Plan are both advancing. Staff are reviewing memos produced by our contractor and will continue posting updates on the project webpage.

Harbor Department Report

Admin

Annual and Preferential moorage for the 2026 season have been recieved and processed. Aniva has completed the migration over to the cloud based MarinaGO and Quickbook platforms. We continue doing dual data entry into the old desktop versions to proof out the future system. So far we are seeing excellent results and plan to be dedicated to the cloud based programs in March 2026. Aniva hopes to initiate the online portal in the coming months which will allow customers to log in to the own accounts, review balances and pay online. We have purchased two iPads that field staff will use for real time daily inventory. This upgrade will allow many new opprotunities for our customers such as dockside, launch ramp and campground point of sale to name a few.

We are still awaiting news from the State regarding our amendment to the Harbor Grant to purchase safety ladders and lifering materials.

Operations

Phase III is 80% complete. There are still anodes to be welded on the steel pile and the water/fire lines need to be energized, clorinated and pressure tested. The issue of the concrete floats is still outstanding and awaiting performance reports. Harris has repaired the damaged launch ramp float and will replace in the coming weeks as weather permits. Field staff have been busy replacing broken electrical pedistal bases with new OEM bases. Field staff has purchased power cords that allow us to test vessels for power going to ground. This will allow us to test boats that are throwing GFCI breakers and which items on the vessel are causing the issue. Dive Alaska organized the third annual harbor clean-up 7 Feb. Over 100 divers and support personnel decended upon the harbor to remove several tons of debris from the harbor bottom. Some of the standout items, a large outboard and toilet bowl to name a few. Thanks to Public Works crew for assisting with the loader to remove some large items and WFD for standing by.

Police Department Report

Reporting Period: January 2026

Source: Press / CAD Call Data

Prepared For: CMR

I. OVERVIEW

During the January 2026 reporting period, officers handled a high volume of service calls across **Girdwood, Whittier, Anchorage** with the majority of activity concentrated in **Girdwood**, followed by **Whittier**. Call types reflected a mix of proactive patrol activity, quality-of-life complaints, traffic enforcement, and domestic-related incidents. **Anchorage calls result from traffic enforcement along the Seward Highway as officers are in transit between Girdwood and Whittier.**

II. CALL VOLUME & GEOGRAPHIC DISTRIBUTION

Girdwood

- Primary driver of overall call volume
- Heavy emphasis on patrol activity and security checks
- Consistent disturbance and traffic-related workload

Whittier

- Moderate call volume
- Noticeable number of disturbances and parking-related issues
- Mix of community relations and enforcement activity

Anchorage

- Limited activity
- Primarily traffic enforcement and citizen contact

III. NOTABLE CALL TYPE TRENDS

1. Proactive & Patrol Activity

- **Security Checks**
 - Girdwood: **245**
 - Whittier: **62**

2. Traffic-Related Activity

- **Traffic Stops**

- Girdwood: **10**
- Anchorage (Seward Highway): **2**
- **Motor Vehicle Accidents (MVA & Hit-and-Run combined)**
 - Girdwood: **9**
 - Whittier: **3**

3. Disturbances & Disorder

- **Disturbances**
 - Girdwood: **6**
 - Whittier: **2**
- **Disorderly Conduct**
 - Girdwood: **1**
 - Whittier: **1**
- **Noise Complaints**
 - Girdwood: **4**

4. Domestic-Related Incidents

- **Domestic Disturbance:** 2 (Girdwood)
- **Domestic Problem:** 1 (Girdwood)

5. Property & Criminal Activity

- **Criminal Mischief:** 2 (Girdwood)
- **Burglary:** 1 (Whittier)
- **Theft:** 1 (Whittier)
- Overall property crime volume remains low but present.

IV. COMMUNITY & ADMINISTRATIVE ACTIVITY

- **Community Relations:** 1 (Whittier)
- **Civil Standby:** Multiple (Girdwood & Whittier)
- **Paper Service:** 2 (Girdwood)
- **Agency Assist:** 1 (Girdwood)

V. OPERATIONAL OBSERVATIONS

- Girdwood continues to require the majority of patrol and enforcement resources.
- High security check volume suggests proactive strategies are being utilized effectively.
- Disturbance and domestic-related calls remain consistent.
- Whittier shows a concentration of parking problems and security checks.

VI. COMMAND CONSIDERATIONS

- The police department is constantly monitoring and evaluating strategy for proactivity and monitoring repeat locations and individuals while maintaining a constant public presence and keeping community relations.

Fire Department Report

In January, Whittier Fire/EMS responded to a total of 12 calls for service.

These included 5 emergency medical service (EMS) calls, 5 fire-related calls, and 2 rescue calls.

Whittier Fire/EMS also continued its partnership with Children's Lunch Box to support children and other members of the community. Meals are available to the public at the Fire Station between 9:00 a.m. and 5:00 p.m.

Throughout the month, a total of 30 meals were distributed to individuals in need.



City of Whittier Fire/EMS Department Yearly Statistics 2026



	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec	
	Time		Time		Time		Time		Time		Time		Time		Time		Time		Time		Time		Shift	
	A	B	C	A	B	C	A	B	C	A	B	C	A	B	C	A	B	C	A	B	C	A	B	C
EMS/Medical		4	1																					
Fire	2	2	1																					
Rescue		2																						
Walk-In			1																					
Transport out of Whittier		1																						
After hrs call duty phone																								
Out of Service Area																								
Sub-total	2	8	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Totals	12		0		0		0		0		0		0		0		0		0		0		0	
Community Outreach																								
	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec	
	Time B		Time B		Time B		Time B		Time B		Time B		Time B		Time B		Time B		Time B		Time B		Time B	
Station Tours																								
Meals Provided		30																						
Other																								
Totals																								

2026 Calls
12 Total calls for service
Calls for cruise ship related calls
0% of all calls cruise ship related

Time
A - 0000-0800
B - 0800-1800
C - 1800-2400

Public Works Monthly Report

During the past month, the Public Works, Water, and Wastewater Departments focused on winter operations, equipment commissioning, emergency response, and ongoing planning for major capital projects.

Public Works received a new CAT grader, completed operator training, and placed the equipment into service for snow removal operations. The department responded to a significant amount of rainfall by clearing ditches and removing ice buildup from drainage structures to maintain roadway function and prevent flooding. Staff also continued organizing the shop, removing accumulated garbage, and ensuring only relevant and necessary supplies are retained to improve efficiency and safety.

The City mechanic commissioned the new CAT 160 grader and completed removal and replacement of brakes on the fire engine, including required inspections. Additional work included preventative maintenance on Public Safety and Harbor vehicles and installation of fixed radios in mobile equipment.

The Public Safety Facility boiler replacement has been completed on time and on budget. Staff would like to thank the City Council for their prompt action in approving the project and supporting the system upgrade, which now provides an appropriate level of heat to the facility during adverse weather conditions while operating with a single boiler.

The Water Department responded to three emergency shutoffs due to freezing conditions and completed meter repairs. Staff began annual inspection and testing of all seasonal meters. Electrical repairs were completed to address a breaker issue at a well house facility, and diagnostics are ongoing to resolve an unbalanced load error at Well House #3.

The Water Department is preparing plans and specifications to bid the Well Field Improvement Automation Project. Funding will be provided through Congressional Directed Spending (CDS) and the State Revolving Fund (SRF) Loan Subsidy Program. Construction is anticipated to begin in summer 2026, with commissioning planned for winter 2026.

The Water Department submitted Whittier's drinking water to the National Rural Water Association "Best Tasting Water in the Nation" competition. Participation is earned by being selected "Best Tasting Water in Alaska 2026." The department has received this distinction 12 times over the past 26 years, reflecting long-term excellence in water quality and system operations.

The Shotgun Cove Road project remains in winter shutdown, with construction anticipated to resume in late April 2026 and completion expected in fall 2026. A FLAP grant application has been submitted for construction of the next phase, with results anticipated in summer 2026. The City continues to pursue additional federal and state funding sources.

The Wastewater Department continues work on the 301H waiver. A draft Sludge Management and Secondary Treatment Plan has been submitted to ADEC and SRF for collaboration, which may allow the City to access future funding opportunities.

MEMORANDUM

**TO: MAYOR AND CITY COUNCIL MEMBERS
CITY MANAGER WILDE
CITY CLERK CARLSON**

**FROM: HOLLY C. WELLS
JESSICA J. SPUHLER**

RE: FOURTH QUARTER CITY ATTORNEY REPORT

CLIENT: CITY OF WHITTIER

FILE NO.: 507456.60

MEETING DATE: FEBRUARY 17, 2026

The purpose of this Fourth Quarter City Attorney Report is to provide the City of Whittier with a summary of all legal work performed from October 1, 2025, through December 31, 2025. It will highlight any updates to the Council on pending projects and our team's priority projects as we move into the first quarter of 2026.

This report will provide a breakdown of the number of hours worked in general legal services and those worked on specific projects and matters. To assist the Firm in doing this in a cost-effective manner, additional files have been created to allow Council and Administration to carefully review the legal work required for each given project or specific matter. Furthermore, this report is broken into four primary sections: I) Summary of Hours Worked by Topic; II) Summary of Legal Work by Month; and III) Brief summary of recommendations regarding 2026 legal projects based on current and outstanding legal work. The Firm's approach to the report can be revised to fit the Council's needs and preferences.

I. SUMMARY OF HOURS WORKED BY TOPIC

This section of the report provides a summary of the hours worked by topic during this quarter.

- General 2024-2025 – 64.90 Hours Worked
- Eric Fleming Injunction – 28.80 Hours Worked
- Lease Transfer – 7.50 Hours Worked
- Alaska Railroad Real Estate Issues – 4.50 Hours Worked
- General Counsel Advice – 3.20 Hours Worked
- General Administration – 1.90 Hours Worked
- Whittier Marina Condominium Association – 1.10 Hours Worked
- Whittier Seafood Bankruptcy – 0.50 Hours Worked
- Head of Bay Project – Huna Totem – 0.40 Hours Worked

II. SUMMARY OF LEGAL WORK BY MONTH

The following provides a summary of legal services provided by month. Please be aware that attorney-client matters involving personnel or other confidential or privileged matters are noted only generally. To the extent Council would like an assessment of those matters, a separate attorney-client privileged report can be provided.

October 2025

Attorney Holly Wells corresponded with Council members and administration to address legal concerns surrounding a proposed transient moorage resolution. Attorney Wells also prepared for and attended the canvassing and certification of the election.

Attorney Jessica Spuhler worked with various City personnel regarding Buckner funds, EPA grants, an RFQ for Brownfield work, and the potential legal action by the Railroad/Cruise lines.

Attorney Michael Schwarz assisted the Finance Director and Assistant City Manager with reviewing and revising lease assignments.

Attorney George Pitts continued to monitor the Whittier Seafood Bankruptcy matter regarding the sale of Salacia property and advised the Finance Director regarding its status and next steps.

Attorney Arina Filippenko reviewed ADEC grant requirements and drafted a request for a water well subsidized loan.

Attorney Brian Gerd handled extensive motion practice in the Eric Fleming Injunction litigation.

Attorney Richard Moses prepared for and attended the City Council meeting.

November 2025

Attorney Wells conducted research regarding transient moorage, questions arising surrounding the annual general election, and water and utility deposits. Further, Attorney Wells advised the City Clerk regarding lease enforcement and vessel impoundment procedures. Attorney Wells also prepared for and attended the City Council meeting.

Attorney Spuhler provided insight into RCA obligations regarding utility deposits. Attorney Spuhler also reviewed correspondence regarding Huna Totem.

Attorney Schwarz continued to work with City personnel and the surveyor's office regarding lease assignments and ground lease templates.

Attorney Gerd continued to monitor and conduct research pertaining to the Fleming Injunction litigation and advised the City Manager regarding its status and next steps.

December 2025

Attorney Wells worked with the City Manager regarding the Alaska Railroad Corporation ("ARRC") land acquisition process; prepared for Councilmember good governance training; and continued to conduct research on election matters, utilities, and the derelict vessel impoundment process. Attorney Wells also continued to coordinate with the legal team and City personnel to address various outstanding projects.

Attorney Spuhler reviewed Head of Bay leases and continued to assist Attorney Wells with ARRC-related matters.

Attorney Schwarz continued to work with the City Manager, Assistant City Manager, and Finance Director to review lease assignments and revise lease templates.

Attorney Filippenko drafted updates to the council training manual and assisted Attorney Wells with training material preparation.

Attorney Gerd continued to monitor the Eric Fleming Injunction litigation and advise the City Manager of its status.

Attorney Moses prepared for and attended the City Council meeting.

III. PRIORITIES FOR THE FIRST QUARTER OF 2026 (January 1 – March 31, 2026)

Based upon current projects and newly seated Council members, we recommend Council revisit its local priorities before the new year. Currently, our team is working closely with the City Manager and Administrative team to work through pending priorities and objectives of Council. Our priorities include addressing the implementation of the ground transportation fee that became effective January 1, 2026, revising and reviewing Title 3 of Whittier Municipal Code alongside the City Clerk, working with Administration to devise the annual Land Allocation Plan, and working with the City Manager on ARRC land matters.

IV. CONCLUSION

While we made every attempt to be comprehensive in this report, the legal work performed on Whittier's behalf is extensive, and this report provides only an overview of that work. To the extent Council members have specific questions that may require additional research, we encourage members to provide City Clerk Carlson with those questions before the Council meeting so we are prepared to provide knowledgeable and thorough responses. Further, we also encourage Council members to review the list of priorities laid out for the third quarter, so that we can work together to amend these priorities as Council sees fit at its February meeting.

Agenda Statement

Meeting Date: January 21, 2026 and February 17, 2026

To: City Council

Through: Jackie C. Wilde, City Manager

From: Kristin Erchinger, Finance Director



Agenda Item: Amend Commercial Ground Passenger Fee Ordinance to Quarterly Rather than Monthly Reporting Other than for Late Filers, and Making Manifest Data Due Upon Request Instead of Mandatory

BACKGROUND, JUSTIFICATION, & INTENT:

The City of Whittier adopted a new Commercial Ground Passenger Fee via Ordinance 2024-005 on November 19, 2024 which became effective January 1, 2026. After passage of the Ordinance and discussions with affected businesses, the Administration requests the City Council authorize removal of the mandatory requirement to submit manifest data each reporting period, and for timely filers, to allow quarterly rather than monthly filing. These two amendments are expected to simplify the reporting requirements for commercial ground passenger fee businesses. This Ordinance proposes removing the mandatory requirement to submit manifest data with each filing, and instead, defines the manifest data as something the City may request from businesses. In addition, the frequency of filing is recommended to be quarterly, although the City Manager has the authority to require monthly filing in the event a business is either late in filing or fails to timely remit fees as required.

CONSISTENCY CHECKLIST:

	Yes	No	N/A
1. Legislative Priorities	☐	☒	☐
2. Comprehensive Plan	☐	☒	☐
3. Whittier Code: <i>Chapter 10.30 "Commercial Recreational Ground Passenger Fee"</i>	☒	☐	☐
4. Other: <i>Ordinance 2024-005</i>	☒	☐	☐

FISCAL NOTE: This Ordinance change is not expected to have a fiscal impact on the City. It is expected to save time and money for business filers who will report quarterly rather than monthly, and will significantly reduce the required paperwork burden, especially for businesses with a large number of passengers.

ATTORNEY REVIEW: ☒ Yes ☐ No ☐ Not Applicable

RECOMMENDATION: City Council approve this Ordinance, removing mandatory submission of manifest data with commercial ground passenger fee filing, and change the frequency of required reporting for timely filers, to quarterly, with monthly-filing option for late filers and/or late payers.

Sponsored by: Wilde
Introduction Date: January 20, 2026
Public Hearing/Enactment Date: February 17, 2026

CITY OF WHITTIER, ALASKA
ORDINANCE 2026-001

AN ORDINANCE OF THE CITY COUNCIL OF WHITTIER, ALASKA AMENDING
CHAPTER 10.30 OF THE WHITTIER MUNICIPAL CODE TO CLARIFY REPORTING
PROCEDURES AND TIMELINES FOR BUSINESSES REGISTERED AND SUBJECT
TO THE COMMERCIAL GROUND PASSENGER FEE

WHEREAS, the City of Whittier, Alaska (the “City”) adopted a Commercial Recreational Ground Passenger Fee on November 19, 2024 via Ordinance 2024-005 with an implementation date of January 1, 2026, which requires businesses to submit passenger manifests on a monthly basis for businesses subject to the Ground Passenger Fee; and

WHEREAS, the City has been engaging with registered businesses to discuss and clarify the administration of the fee; and

WHEREAS, it is in the City’s interests to amend Chapter 10.30 to clarify the reporting obligation of registered businesses and administration of the tax to ensure appropriate reporting and collection of the Ground Transportation Fee.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL ORDAINS:

[ADDED LANGUAGE BOLD AND UNDERLINED; DELETED LANGUAGE STRICKEN THROUGH]

Section 1. Whittier Municipal Code Chapter 10.30.050 entitled “Calculation of fees” is amended to read as follows:

10.30.050 Calculation of fees.

- A. The total amount of commercial recreational ground passenger fees shall be calculated based on the **number of passengers reported and certified by the registered business as being present on the** passenger manifest upon arrival **or and upon departure**, whichever is greater.
- ~~B. Upon entry into or departure from any city-owned tidelands whether owned, operated or leased by the City, or from a city-owned facility, the owner, operator or authorized agent from each ground conveyance shall provide the city manager with a passenger manifest.~~

Section 2. Whittier Municipal Code Chapter 10.30.060 entitled “Payment of fees” is amended to read as follows:

10.30.060 Payment of fees.

Commercial Recreational Passenger Fees shall be collected and remitted by the owner, operator or agent of the commercial recreational business to the city quarterly ~~within 30 days after the billing date~~ in accordance with payment procedures set forth by the city manager. **Commercial recreational businesses who become delinquent in their remittance of the commercial ground passenger fees may be required to submit on a monthly basis at the direction of the city manager.** Where commercial recreational businesses are operating in tandem, one business can collect and remit ground passenger fees and waterborne passenger fees, as may be due pursuant to chapter 12.32 of this code, on behalf of other operators so long as the **operators certify the accuracy of the passenger counts relied upon in calculating the fees.** ~~requisite passenger manifests are provided to the city.~~ Such payment procedures shall provide for the payment of penalties and interest as set forth in section 10.30.070.

Section 3. Whittier Municipal Code Chapter 10.30.140 entitled “Audit – Investigation and authority, consent to inspection of records” is amended to read as follows:

10.30.140 Audit—Investigation authority, consent to inspection of records.

- A. For the purpose of ascertaining the correctness of fees due the finance director may hold investigations and hearings concerning any matters or records of any registered business, may require the attendance of any registered business, or any officer or employee of a registered business at the hearing and may require production of all relevant business records, **including but not limited to passenger manifests.**
- B. A commercial recreation business that registers with the city under this chapter consents to the inspection of its business records, reports, audits and other records. Upon the written request of the finance director or the finance director’s agent, a registered business shall provide all relevant, requested records for examination in Whittier, Alaska, within 15 calendar days or such longer time as may be specified in the written request or as may be agreed upon by the city and the registered business. The city may agree to the production of records at a place other than Whittier and may condition such agreement upon the registered business advancing or reimbursing all expenses, including additional personnel, auditor or investigator expenses, incurred or to be incurred because of the production at a different place.

Section 4. Classification. This ordinance is a permanent code ordinance.

Section 5. Severability. If any provision of this ordinance or any application thereof to any person or circumstances is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

Section 6. Effective Date. This ordinance shall become effective upon adoption and the changes herein are made retroactive to January 1, 2026.

**CITY OF WHITTIER, ALASKA
ORDINANCE 2026-001**

Page 3 of 3

Item # 7.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council
on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)

Agenda Statement

Meeting Date: February 17, 2026
To: City Council
Through: Jackie C. Wilde, City Manager
From: Kris Erchinger, Finance Director



Agenda Item: Setting the Mill Levy at 8.0 Mills, Setting the Date for the Board of Equalization Hearing, and Establishing the Date When Taxes Become Delinquent for the 2026 Tax Roll

BACKGROUND, JUSTIFICATION, & INTENT:

The Whittier Municipal Code AS 29.45.240(a) requires the City Council pass a Resolution setting the mill rate, establish a date for property tax assessment objections to be heard at a Board of Equalization Hearing, and publicize the date on which taxes are considered delinquent. Whittier Municipal Code 3.12.030 empowers the City Council to assess, levy and collect a general tax for municipal purposes no greater than eight-tenths of one percent of the assessed valuation of all real and personal property. Enforcement mechanisms include foreclosure, levy distress, and sale.

Alaska Statute 29.45.180(a) mandates the City provide an opportunity for individuals receiving an assessment notice to address with the assessor, any potential errors or omissions in their property assessment. The assessor is authorized to rectify such errors or omissions before the Board of Equalization Hearing. AS 29.45.180(b) outlines that if errors are identified and corrected within the assessment roll preparation window, the assessor must mail a corrected notice allowing a 30-day window for appeals to the Board of Equalization.

Key dates include the following:

April 7, 2026: Tax Assessment distribution

May 7, 2026 by 5:00 pm: Deadline for filing appeals

May 19, 2026 at 6:00 pm: Board of Equalization Hearing

November 2, 2026, by 5:00 pm: Date when taxes become delinquent

CONSISTENCY CHECKLIST:

	Yes	No	N/A
1. Comprehensive Plan	☐	☐	☒
2. Whittier Code: <i>WMC 3.12, Real and Personal Property Tax</i>	☒	☐	☐
3. Other: <i>Alaska State Statutes 29.45.240(a) and 29.45.180(b)</i>	☒	☐	☐

FISCAL NOTE: This action does not change the current City mill rate of 8.0 mills; the budget was developed with this mill rate anticipated. Therefore there is no anticipated change to the finances of the City.

ATTORNEY REVIEW: ☐ Yes ☐ No ☒ Not Applicable

RECOMMENDATION: City Council set the mill rate at 8.0 mills, establish a date for the Board of Equalization Hearing, and establish the date by which taxes become delinquent.

Sponsored by: Wilde

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-006**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
SETTING THE MILL LEVY AT 8.00 MILLS, SETTING THE DATE OF THE BOARD
OF EQUALIZATION HEARING, AND ESTABLISHING THE DATE ON WHICH
PROPERTY TAXES BECOME DELINQUENT FOR THE 2026 TAX ROLL**

WHEREAS, AS 29.45.240(a) requires municipalities to fix the rate of levy, date of board of equalization hearing, and delinquency date by resolution;

WHEREAS, Whittier Municipal Code 3.12.030 allows the City Council to levy a general tax, not exceeding eight-tenths of one percent of assessed property value, and enforce collection methods; and

WHEREAS, AS 29.45.180(a) requires assessment recipients to notify the assessor of property assessment errors or omissions; and

WHEREAS, AS 29.45.180(b) mandates the assessor mail notices for corrected errors in the assessment roll, allowing a 30-day appeal period.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:

Section 1. The City of Whittier's property tax is hereby levied at a rate of 8.0 mills on all taxable property within the City, collected in accordance with AS 29.45 and WMC 3.12.

Section 2. The Board of Equalization convenes on Tuesday May 19, 2026, at 6:00 p.m. in the Council Chambers, 3rd Floor, Public Safety Building, 660 Whittier Street.

Section 3. Property taxes are delinquent if unpaid by 5:00 p.m. on Monday, November 2, 2026, since the standard due date of October 31 falls on a non-business day.

Section 4. This resolution shall be effective immediately upon adoption.

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-006**

Page 2 of 2

Item # 8.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council
on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:
NOES:
ABSENT:
ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)

Agenda Statement

Meeting Date: February 17, 2026

To: City Council

Through: Jackie C. Wilde, City Manager

From: Kris Erchinger, Finance Director

Agenda Item: Amending Grant Application Scope of Work



BACKGROUND, JUSTIFICATION, & INTENT:

The City is managing a number of multi-million dollar grants while continuing to seek new funding to pursue Council's legislative capital priorities, including funding for the Buckner Building, Shotgun Cove Road, the Whittier Core, and Delong Dock, among others. Solstice Alaska Consulting recently completed submission of the FLAP grant application for the City's Shotgun Cove Road project. This current action will expand their scope to pursue a PIDP grant for replacement of Delong Dock. The grant application will focus on replacement of Delong Dock to include creation of approximately three acres of new uplands. The project will expand regional freight handling capacity at Alaska's second busiest freight port of Whittier, offering critical future-focused port infrastructure. Our ice-free, deep-water port with year-round direct rail service to Anchorage, positions Whittier as a key strategic freight-handling port with the ability to transport LNG pipe, heavy equipment, critical military supplies and materials, and ensures a secondary port protecting food security in Alaska. Our partnership with Solstice continues to enhance major economic opportunities for Whittier and the project will reinvigorate an aging infrastructure asset in Whittier.

CONSISTENCY CHECKLIST:

	Yes	No	N/A
1. Comprehensive Plan, p. 61	☒	☐	☐
2. Whittier Code:	☐	☐	☐
3. Other: CIP, p. 28	☒	☐	☐

FISCAL NOTE: Funding for this effort will come from the Delong Dock reserves which stand at an estimated \$1.489 million at 12/31/25.

ATTORNEY REVIEW: ☐ Yes ☐ No ☒ Not Applicable

RECOMMENDATION: Administration recommends approval of funding to apply for a PIDP grant for Delong Dock Replacement.

Sponsored by: Wilde

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-007**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
EXPANDING THE SCOPE OF GRANT APPLICATION FUNDING TO SOLSTICE
ALASKA CONSULTING TO APPLY FOR PIDP FUNDING TO REPLACE THE
DELONG DOCK, AND APPROPRIATING FUNDS**

WHEREAS, the City of Whittier is managing multiple capital projects totaling more than \$20 million for the Harbor Renovation Project, Buckner Building, Transportation Planning, Water Well Replacement and Shotgun Cove Road, and the City desires to submit a grant application for a PIDP grant to replace Delong Dock;

WHEREAS, the Administration requests approval to expand the current scope of work with Solstice Alaska Consulting to prepare and submit a grant application on behalf of the City, seeking funding in excess of \$50 million; and

WHEREAS, the current Notice of Funding Opportunity is expected to be modified to extend the due date for the application beyond the current date of February, 2026, allowing the application work to be completed within the next eight weeks; and

WHEREAS, Solstice Alaska Consulting continues to provide excellent environmental planning, public engagement, and grant writing services to the City, including efforts related to Shotgun Cove Road, the Lift Station Replacement Project, the Harbor Replacement Project, and the Delong Dock, among others, supporting the City's continued efforts to complete critical capital priorities.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:

Section 1. The City Manager is authorized to sign all documents necessary to expand the scope of services with Solstice Alaska Consulting to include additional grant writing services.

Section 2. Funding in the amount of \$20,956 is hereby appropriated from the Delong Dock Reserves account no. 53-000-3000 to contracted services account no. 53-801-6565.

Section 3. This resolution shall be effective immediately upon adoption.

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-007**

Page 2 of 2

Item # 9.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council
on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:
NOES:
ABSENT:
ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)

Council Agenda Statement

Meeting Date: February 17, 2026

To: City Council

Through: Jackie C. Wilde, City Manager

From: Shelby Carlson, City Clerk

Agenda Item: Extending a Legal Services Agreement with Birch Horton Bittner & Cherot and Authorizing the City Manager to Execute the Contract



BACKGROUND, JUSTIFICATION, & INTENT:

The City has need of professional legal services in a wide variety of settings including employment relations, contracting, real property transactions, ordinance and resolution drafting, environmental and financial matters, as well as more generalized services to the City. It is in the public interest to engage the services of a law firm with the required areas of expertise and experience in municipal law issues.

Birch Horton Bittner & Cherot is currently the City's Attorney whose contract expired December 31, 2025. The City Attorney has agreed to extend the contract on the terms stated in the attached draft contract.

CONSISTENCY CHECKLIST:

	Yes	No	N/A
1. Comprehensive Plan: <i>Click or tap here to enter text.</i>	☐	☐	☒
2. Whittier Code: <i>Chapter 2.18 City Attorney</i>	☒	☐	☐
3. Other: <i>Click or tap here to enter text.</i>	☐	☐	☒

FISCAL NOTE: None

ATTORNEY REVIEW: ☒ Yes ☐ No ☐ Not Applicable

RECOMMENDATION: Administration recommends approval of this resolution.

Sponsored by: Wilde

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-008**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
EXTENDING A LEGAL SERVICES AGREEMENT WITH BIRCH HORTON BITTNER
& CHEROT AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE
CONTRACT**

WHEREAS, the City has need of professional legal services in a wide variety of settings including employment relations, contracting, real property transactions, ordinance and resolution drafting, environmental and financial matters, as well as more generalized services to the City; and

WHEREAS, it is in the public interest to engage the services of a law firm with the required areas of expertise and experience in municipal law issues; and

WHEREAS, Birch Horton Bittner & Cherot is currently the City's Attorney whose contract expired December 31, 2025.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:

Section 1. The City Manager is hereby authorized to sign an extension to the contract with Birch Horton Bittner & Cherot effective January 1, 2026 through December 31, 2028 with the option to extend two additional terms of two years each.

Section 2. This resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)

LEGAL SERVICES AGREEMENT

This agreement for legal services ("Contract") is made effective January 1, 2026, by and between the City of Whittier, P.O. Box 608, Whittier, Alaska 99693 "City"), and Birch Horton Bittner & Cherot, a professional corporation, 510 L Street, Suite 700, Anchorage, Alaska 99501 ("City Attorney" or "Firm").

In consideration of the mutual promises herein, the parties agree as follows:

1. Scope of Services. The City Attorney is expected to provide the City with general counsel legal services to include the following:

- a. Serve as the legal advisor of and be responsible to the City Council and City Manager, advise the City Manager and City Clerk concerning matters affecting the City Administration and perform other legal duties prescribed by the City Council and City Manager.
- b. Prepare or review legal documents including but not limited to ordinances, resolutions, contracts, conveyances, leases, easements, and legal opinions as needed.
- c. Be readily available for consultation by the City Council, City Manager, City Clerk, and municipal directors.
- d. Provide representation in the Courts of jurisdiction and/or manage the activities of other attorneys who may represent the City in those Courts.
- e. Assist the City Manager in negotiations on the City's behalf.
- f. At the request of the City Manager, or by action of the City Council, draft opinion letters regarding, among other things, the interpretation of the City's Code and policies, state and federal laws, and case law.
- g. Perform other such duties as may be prescribed for the City Attorney by ordinance or by direction of the City Council and/or City Manager.
- h. Work effectively with the City Council, City Manager, City Clerk and with all other public agencies and other entities with which the City has a legal relationship.
- i. No less than two periodic evaluations per year given by the Mayor and City Council.

2. **Term.** The term of the professional services contract shall be three (3) years with the option to extend 2 (two) additional terms of 2 (two) years each. A longer term may be negotiated by the parties after the initial three (3) years. The contract may be terminated at the convenience of the City at any time with or without cause.

3. **Access to Municipal Personnel.** The City Manager shall secure the cooperation of the City personnel as necessary to assist the City Attorney's performance hereunder.

4. **Contract Administrator.** The City Manager shall administer the contract on behalf of the City.

5. **Responsible Attorney.** For purposes of the City Code and other requirements, Holly C. Wells and Jessica Spuhler will be the designated "City Attorney." Other attorneys from the firm may act as the designated City Attorney in the absence of Ms. Wells or Ms. Spuhler. Ms. Wells and Ms. Spuhler may assign City matters to other attorneys or legal assistants with prior approval of the City Manager.

6. **Compensation.**

a. Commencing February 1st through the termination of the contract and the existing contract hourly rates from January 1, 2026 to January 31, 2026, legal services shall be provided at the hourly rates set forth in subsection 6(b) below.

b. *Hourly.* The hourly rates for services are as follows:

\$375	Attorney
\$275	Paralegal
\$400	Attorney Specialized services ¹

c. *Rate Adjustment.* The attorneys' fee schedule for both hourly and fixed fees is to remain fixed for the first year of the contract. After the first year of the contract, rates will increase to reflect any increase in the consumer price index for the City of Anchorage, Alaska.

d. *Costs.* The City Attorney shall be entitled to reimbursement for out-of-pocket expenses incurred in the course of representation. Expenses, including long distance telephone charges, expedited mail or courier service, filing and recording fees, computerized research fees and travel expenses will be billed at actual cost. Certain

¹ Labor, representation before a court on appeal, litigation, bankruptcy, utility formation, and other areas that do not constitute *general legal services*.

in-house expenses, such as photocopying and messenger service, are billed at standard rates.

e. *Complimentary Services.* The City Attorney shall provide the following services to the City without charging for attorney fees incurred in performing these services: (1) One four-hour training session on local governance each year and (2) one hour of legal services for each City Council member at the start of each Council member term.

f. A payment of \$1,600 to the City as reimbursement for travel time charged to the City in error under the previous contract shall be credited to the City upon execution of this Contract.

7. Payment and Reporting.

a. The City Attorney shall submit itemized monthly invoices for payment of all fees and costs for which the City Attorney seeks reimbursement under Paragraph 6. Costs shall be itemized and described separately on each monthly invoice.

b. Upon approved billing, payment will be remitted to the City Attorney within thirty (30) days.

8. Termination of the City Attorney's Services. The City Attorney's services may be terminated:

a. For convenience by the City Council;

b. By mutual consent of the parties; or

c. For cause, by either party where the other party fails in any material way to perform its obligations under this Contract. Termination under this subsection is subject to the condition that the terminating party notify the other party of its intent to terminate, stating with reasonable specificity the grounds therefor, and the other party fails to commence to cure the default within fifteen days after receiving notice and diligently work to cure the default within thirty (30) days after receiving notice.

9. Duties Upon Termination. If the City Attorney's services are terminated, the City Attorney will be paid for services performed up to the date of termination.

10. Case Management. Execution of the contract by the City shall act as full authority for the City Attorney to proceed with representation of the City as provided herein. The City will have complete and total access to all material, information, and files worked on by the City Attorney pursuant to this Contract.

11. Assignments. City Attorney shall not assign this Contract, or any interest in this Contract without consent of the City.

12. Confidentiality. The City Attorney agrees to discuss matters and reveal documents relating to this Contract only with the City Council, City Manager, City Clerk, or any other person authorized by the aforementioned, and as required by court order, City ordinance or Alaska law.

13. Notices. Any notice required pertaining to the subject matter of this Contract shall be either personally delivered, faxed, or mailed by prepaid first class registered or certified mail, return receipt requested, to the following addresses:

City of Whittier: Attn: Jackie Wilde, City Manager
 P.O. Box 608
 Whittier, Alaska 99664
 Fax: (907) 472-2404

City Attorney: Holly C. Wells/Jessica Spuhler
 Birch Horton Bittner & Cherot
 510 L Street, Suite 700
 Anchorage, Alaska 99501
 Fax: (907) 276-3680

14. Conflicts of Interest. The City Attorney may not represent or assist private or public clients in connection with other claims, litigation, or other legal matters where such representation would constitute or appear to constitute a conflict of interest as determined by the City Manager. In particular, the City Attorney shall comply with all relevant provisions of the Alaska Bar Rules and the Alaska Rules of Professional Conduct concerning the prohibition of conflicts of interest among clients. The City Attorney shall not accept any employment and shall not render any professional services to other parties if such action might be inconsistent with the above-referenced standards unless the prior approval of the City Council has been first obtained.

15. Relationship of Parties. The City Attorney shall perform its obligations hereunder as an independent City Attorney of the City. The City may administer the contract and monitor the City Attorney's compliance with its obligations hereunder.

16. Nondiscrimination. The City Attorney will not discriminate against any employee or applicant for employment because of race, color, religion, national origin, ancestry, age, sex, or marital status or mental or physical disability. The City Attorney will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, or mental or

physical disability. Such action shall include, without limitation, employment, upgrading, demotion, or transfer, recruitment or recruiting advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training including apprenticeship. The City Attorney agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

17. Permits, Laws, and Taxes. The City Attorney shall acquire and maintain in good standing all permits, licenses, and other entitlements necessary to its performance under this Contract. All actions taken by the City Attorney under this Contract shall comply with all applicable laws to include, without limitation, statutes, ordinances, rules, and regulations.

18. Nonwaiver. The failure of either party at any time to enforce a provision of this Contract shall in no way constitute a waiver of the provision, nor in any way affect the validity of this Contract or any part thereof, or the right of such party thereafter to enforce each and every provision hereof.

19. Amendment. This Contract may be amended, modified, or changed only in writing executed by the City Manager and an authorized representative of the City Attorney.

20. Governing Law. The laws of the State of Alaska shall govern the rights and obligations of the parties under this Contract.

21. Severability. Any provision of this Contract decreed invalid by a court of competent jurisdiction shall not invalidate the remaining provisions of the Contract.

22. Integration. This instrument embodies the entire contract of the parties. There are no promises, terms, conditions, or obligations other than those contained herein. This Contract shall supersede all previous communications, representations, or contracts, either oral or written, between the parties hereto.

23. Insurance. The Firm, at its expense, shall provide and maintain professional errors and omissions insurance with a minimum \$2,000,000 policy limit.

24. Inspection and Retention of Records. The City Attorney shall at any time during normal business hours and as often as the City Manager or Council may deem necessary, make available to the City for examination all records with respect to all matters covered by this Contract for a period ending three (3) years after the date the City Attorney is to complete performance of this Contract. If City does not request delivery of the file for this matter before the end of the three- (3-) year period, the Firm will have no

further obligation to retain the file and may, at our discretion, destroy it without further notice to City. Upon request, and within a reasonable time, the City Attorney shall submit such other information and reports relating to its activities under this Contract to the City in such a form and at such times as the Council may reasonably require. The City Attorney shall permit the Council or their designee to audit, examine, and make copies of such records, and to make audits of all research, materials, pleadings, records of personnel, and other data relating to all matters covered by this Contract. The City may, at its option, permit the City Attorney to submit its records to the City in lieu of the retention requirements of this section.

25. Fee Disputes. At the sole option of City, all disputes concerning fees charged for professional services or costs incurred by the Firm are subject to arbitration under Alaska Bar Rule 34 except for:

- a. Disputes where the City seeks affirmative relief against the attorney for damages based upon alleged malpractice or professional misconduct; or
- b. Dispute over fees which were charged more than six (6) years earlier, unless the Firm or City could maintain a civil action over the disputed amount; or
- c. Disputes where the fee to be paid by City or on City's behalf has been determined pursuant to State statute or by a court rule, order or decision.

26. Civil Rule 79, Civil Rule 82. The City has been advised that if services performed pursuant to this Contract involve litigation, the City may become liable for certain costs, fees and expenses incurred by other parties if the City is not the prevailing party in the litigation. Such costs, fees, and expenses may include, but are not necessarily limited to, those identified in Alaska Civil Rules 79 and 82.

27. Availability of Funds. This Contract is subject to the availability of funds lawfully appropriated for its performance.

[Signature page to follow]

IN WITNESS WHEREOF, the parties have executed this Contract on _____, with an effective date of January 1, 2026.

BIRCH HORTON BITTNER & CHEROT

Holly C. Wells, Partner

CITY OF WHITTIER

Jackie Wilde, City Manager

ATTEST

Shelby Carlson, City Clerk

Council Agenda Statement

Meeting Date: February 17, 2026
To: City Council
From: Jackie C. Wilde, City Manager
Agenda Item: Doctor Hudson, Medical Director Contract Amendment



BACKGROUND, JUSTIFICATION, & INTENT:

The Whittier Fire Department requires a designated Medical Director to provide medical oversight for emergency medical services, including protocol development, training guidance, and compliance with applicable medical standards. Donald Hudson has served in this role and has requested revisions to his professional services agreement.

Because the revised compensation exceeds the amount originally budgeted for Medical Director services, this action includes an appropriation of additional funds to cover the remainder of the contract term.

Council consideration is requested to approve the continued appointment of the Medical Director, authorize execution of an updated professional services agreement, and appropriate the necessary funds.

CONSISTENCY CHECKLIST:

	Yes	No	N/A
1. Comprehensive Plan	☐	☐	☒
2. Whittier Code	☒	☐	☐
3. Other	☐	☐	☒

FISCAL NOTE: This contract requires an appropriation of \$12,000 from General Fund Reserves account no 01-000-3000 to EMS contracted services account 01-530-6565.

ATTORNEY REVIEW: ☐ Yes ☐ No ☐ Not Applicable

RECOMMENDATION: Administration recommends adoption of Resolution 2026-009.

Sponsored by: Wilde

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-009**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
APPROVING THE CONTINUED APPOINTMENT OF DOCTOR DONALD HUDSON AS
MEDICAL DIRECTOR FOR THE WHITTIER FIRE DEPARTMENT, AUTHORIZING
THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT,
AND APPROPRIATING FUNDS**

WHEREAS, the City of Whittier requires qualified medical oversight to support emergency medical services and ensure safe, compliant care by the Whittier Fire Department; and

WHEREAS, Donald Hudson is a board-certified physician with emergency medicine experience and has served as Medical Director for the Whittier Fire Department; and

WHEREAS, Doctor Hudson has requested updates to the terms of his professional services agreement, including compensation; and

WHEREAS, the cost of the updated agreement exceeds the amount previously budgeted for Medical Director services, requiring additional appropriation.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:

Section 1. The City Council hereby approves the continued appointment of Doctor Donald Hudson as the Medical Director for the Whittier Fire Department, effective January 1, 2026.

Section 2. The City Manager is authorized to execute all necessary professional services contract documents with Doctor Donald Hudson to formalize his continuing role as the Medical Director, including but not limited to the terms of service, compensation, and responsibilities.

Section 3. The City Council hereby appropriates \$12,000 from General Fund Reserves Account No 01-000-3000 to EMS Contracted Services Account No 01-530-6565 for Medical Director professional services for the remainder of the contract term, effective January 1, 2026.

Section 4. This resolution shall be effective immediately upon adoption.

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-009**

Page 2 of 2

Item # 11.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council
on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)

PROFESSIONAL SERVICES CONTRACT CITY OF WHITTIER

This writing formalizes an agreement entered January 1, 2026, between Donald G. Hudson, DO (hereinafter called the "Consultant") and the City of Whittier, Alaska Fire and EMS Department.

The parties to this agreement understand that the City of Whittier desires to engage the Consultant to render technical and professional services in connection with emergency medical service for the City of Whittier.

Accordingly, the Consultant agrees to perform these services for the City of Whittier under the terms and conditions of this contract, through the City Manager who warrants its authority to enter a professional service contract for a period of thirty-six (36) months.

The parties further understand and acknowledge that this agreement is a contract for professional services and has not been arrived at by competitive bid.

The parties to this contract mutually agree as follows:

1. Employment of Consultant. The City of Whittier agrees to engage the Consultant, and the Consultant agrees to perform the services set forth in this agreement.
2. Licensing. At all times during the term of this Agreement, Consultant shall maintain a license to practice medicine in the State of Alaska, and a current DEA number.
3. Area Covered. The Consultant shall perform all necessary services provided under this contract as set forth in Attachment A.
2. Data and Equipment to be furnished by both parties. All information, data and records, as are existing, available, and necessary for the carrying out of this agreement shall be provided to the Consultant without charge. The City of Whittier shall cooperate with the Consultant in every reasonable way.
3. Compensation. The City of Whittier agrees to pay the Consultant at a rate of **TWO THOUSAND DOLLARS (\$2000.00)** per month in exchange for the services enumerated in Attachment A.
4. Termination of Contract by City of Whittier. The City of Whittier may at any time terminate this contract by giving thirty (30) days' written notice to the Consultant.
5. Termination of Contract by Consultant. The Consultant may at any time terminate this contract by giving thirty (30) days' written notice to the City of Whittier.

6. Findings Confidential. Any reports, information, data, given to, prepared, or assembled by consultant under this contract which the City of Whittier requests to be kept as confidential shall not be made available to any individual or organization without written approval of City of Whittier.

7. Entire Agreement. With respect to the services to be performed as described in Attachment A, this writing constitutes the entire contract and agreement between the parties, and expressly supersedes and replaces any and all oral or written agreements which may have been entered into by the parties prior to the execution of this contract.

This contract may be amended only by written instruments signed by both the City of Whittier and the Consultant.

8. Notices. All notices hereunder shall be in writing and shall be delivered by certified mail, return receipt requested, to:

If City of Whittier: Jackie C. Wilde
City Manager
City of Whittier
PO. Box 608
Whittier, AK 99693

If Consultant: Donald G. Hudson, D.O.
7130 E. Chester Heights Circle
Anchorage, AK 99504

9. Applicable Law. This contract shall be governed by the laws of the State of Alaska.

10. Independent Contract. The Consultant, and any agent and employees of Consultant, shall act in an independent capacity and not as officers, employees, or agents of the City of Whittier in performance of this contract.

CITY OF WHITTIER

Date: _____

BY: _____

Jackie C. Wilde
City Manager

CONSULTANT

Date: _____

By: _____
Donald G. Hudson, D.O.

ATTACHMENT A

Scope of Service

1. Provide education, training and oversight of Whittier Fire & EMS service as its Medical Director, consistent with the laws and regulations of the State of Alaska.
2. Conduct periodic run reviews of EMS ambulance services quarterly per year, and conduct case-specific reviews of all critical-care calls, as required by the Whittier EMS Protocols.
3. Update and keep current ambulance protocols and scope of practice on an annual basis, with more frequent updates as may be reasonable and necessary, consistent with accepted standards of practice and Whittier EMS Protocols.
4. Stay current on EMS trends and innovations as they may pertain to emergency medical services.
5. Provide medical guidance when requested, and recommend training, discipline, reporting, or restriction on license for providers, as may be appropriate.
6. Provide guidance regarding medication inventory, consistent with the needs of the community and established protocols.
7. Maintain reasonable availability by phone at all times, unless notice of unavailability is provided to Whittier identifying an alternate medical provider.
8. Assist with OSHA Respiratory Physicals for members required to wear respiratory protection annually

Agenda Statement

Meeting Date: February 17, 2026
To: City Council
Through: Jackie Wilde, City Manager
From: Kristin Erchinger, Finance Director
Agenda Item: Mid-Cycle 2026 Budget Adjustments



BACKGROUND, JUSTIFICATION, & INTENT:

The Whittier City Council approved the 2026 Budget on December 17, 2024. An amendment to the 2026 Budget was passed in January 2026 to re-appropriate project funds previously expected to be completed in 2025, but which will not be fully completed until 2026. This Resolution proposes adjustments to budgeted line items based on information not available or unknown at the time the 2026 budget was passed in 2024. For example, fish tax revenues have declined in the most recent two years partly due to the closure of Whittier's seafood processing plant, and partly due to the overall decline in fish harvested. Sales tax revenues have risen higher than originally anticipated, and ambulance fees have increased due to implementation of a new billing system. Lack of a contract to provide security services to Anton Anderson Memorial Tunnel necessitates a reduction in corresponding revenues. The Ground-Based Passenger Fee is downward adjusted to reflect a more conservative expectation of revenues in the initial year of implementation. The following expenditure changes are proposed for the General Fund: Servers are slated for replacement under the City's entity-wide IT contract; Council authorized returning \$50,000 in donated funds to a cruise line partner; turnover in finance staff requires temporary staff and training to implement software changes and a new tax collection system; and increased funding for a comprehensive plan update and new EMS billing software.

Proposed Harbor budget amendments include: a rate study (\$50,000), installation of new safety ladders (\$18,000, increased trash disposal (\$45,000), and server replacement (\$11,667). Delong Dock amendments include reduced wharfage <\$20,000>; fendering repairs to the dock (\$30,000), grant-writing assistance to pursue \$53 million (\$22,000), and disposal of oil/antifreeze (\$4,000).

CONSISTENCY CHECKLIST:

	Yes	No	N/A
1. Legislative Priorities: <i>list the legislative priority</i>	☐	☐	☒
2. Comprehensive Plan: <i>list action item number (see Consistency Checklist Reference Material)</i>	☐	☐	☒
3. Whittier Code: <i>Biennial Budget, ORD 2024-001</i>	☒	☐	☐

FISCAL NOTE: This amendment anticipates use of reserves as follows: \$625,333 from General Fund reserves; \$124,667 from Harbor reserves; and \$76,000 from Delong Dock reserves.

ATTORNEY REVIEW: ☐ Yes ☐ No ☒ Not Applicable

RECOMMENDATION: Council authorize amendments to the 2026 Budget as identified in the attached Mid-Cycle Budget adjustment detail.

Sponsored by: Wilde

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-010**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
AMENDING THE 2026 BUDGET, AND APPROPRIATING FUNDS**

WHEREAS, the Whittier City Council approved the 2025/2026 Biennial Budget on December 17, 2024, as subsequently amended by Resolution 2026-005 to re-appropriate capital projects and grants previously included in the 2025 Budget, but which are expected to be completed in 2026; and

WHEREAS, the City Council held a mid-cycle budget work session on January 20, 2026 to discuss budget amendments proposed by the Administration, to address changes in budget circumstances that were not known at the time the biennial budget was approved in 2024; and

WHEREAS, the proposed budget amendments are included in detail on the attached schedules, reflecting a use of General Fund reserves of \$625,333 largely due to reduced fish tax, ground-based passenger fees and tunnel contract revenues, increased sales tax and ambulance fees, and increased expenditures for server replacements, a returned donation to a cruise line partner, temporary personnel to address staffing turnover, comprehensive plan and EMS billing software; use of Harbor reserves of \$124,667 for a rate study, safety ladders, higher solid waste costs, and server replacements; and use of Delong Dock reserves of \$76,000 for dock fendering, grant assistance, oil/antifreeze waste disposal, and reduced wharfage revenues.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:

Section 1. The 2026 General Fund Budget is amended to reduce revenues by <\$430,000> and increase expenditures by \$195,333 for a use of General Fund Reserves of \$625,333 as identified on the proposed mid-cycle budget change schedule as attached hereto.

Section 2. The 2026 Harbor Budget is amended to increase expenses by \$124,667 for a use of Harbor Reserves of \$124,667 as identified on the proposed mid-cycle budget change schedule as attached hereto.

Section 3. The 2026 Delong Dock Budget is amended to reduce revenues by <\$20,000> and increase expenses by \$56,000 for an overall use of Delong Dock Reserves of \$76,000 as identified on the proposed mid-cycle budget change schedule as attached hereto.

Section 4. This resolution shall be effective immediately upon adoption.

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-010**

Page 2 of 2

Item # 12.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council
on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:
NOES:
ABSENT:
ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)

GENERAL FUND (F01) - Proposed 2026 Budget Amendments

	Original Budget	Recommend Increase/ (Decrease)	Proposed Amended Budget
REVENUE:			
Fish Tax	80,000	(70,000)	10,000
Sales Tax	702,571	20,000	722,571
Ambulance Fees	7,688	60,000	67,688
Tunnel Contract	40,000	(40,000)	-
Ground-Based Passenger Fee	1,375,000	(400,000)	975,000
		(430,000)	(430,000)
		-	-
EXPENDITURES:			
Server replacements		23,333	23,333
Return Donation to Norwegian Cruise Line (b)		50,000	50,000
Training/Staffing Tax Administrator/Payment Portal	396,930	55,000	451,930
Comprehensive & Strategic Plan (a)	-	60,000	60,000
EMS Billing Software	-	7,000	7,000
		195,333	195,333
Use of reserves:		\$ 625,333	
(a) Budgeted \$55K in 2025, unspent. Request to carryforward to 2026. (b) Approved by City Council 1/20/202			

HARBOR FUND (F51) - Proposed 2026 Budget Amendments

REVENUE:			
	-	-	-
EXPENSES:			
Harbor Rate Study	-	50,000	50,000
One-half of Safety Ladders in Harbor	0	18,000	18,000
Solid Waste	120,000	45,000	165,000
Server replacement	-	11,667	11,667
		124,667	124,667
Use of Reserves:		\$ 124,667	

DELONG DOCK (F53) - Proposed 2026 Budget Amendments

REVENUE:			
Wharfage	120,000	(20,000)	100,000
	120,000	(20,000)	100,000
EXPENSES:			
Fendering Repairs to dock	-	30,000	30,000
Grant writing for \$53 million grant request	0	22,000	22,000
Oil/antifreeze waste disposal	-	4,000	4,000
	-	56,000	56,000
Use of Reserves:		\$ 76,000	



CITY OF WHITTIER - GENERAL FUND
PROPOSED MID-CYCLE BUDGET ADJUSTMENTS

	2025			2026		
	Actual	Budget	Positive(Negative) Variance	Original Budget	Recommend Adjusts	Proposed Amended Budget
GENERAL FUND:						
Revenue:						
Taxes and Impact Fees	1,594,990	1,626,935	(31,945)	3,047,821	(450,000)	2,597,821
License and Permits	80,434	14,500	65,934	14,928	60,000	74,928
Intergovernmental Revenue	255,789	387,198	(131,409)	163,000		163,000
Leases	692,543	347,576	344,967	343,928		343,928
Fines & Citations	2,587	1,500	1,087	1,525		1,525
Miscellaneous	1,044,938	1,290,721	(245,783)	1,352,826	(40,000)	1,312,826
Total Revenue:	3,671,280	3,668,430	2,850	4,924,028	(430,000)	4,494,028
Transfers-In:						
Surplus Sales	3,400	-	3,400	-	-	-
From CPV	691,434	691,434	-	715,154	-	715,154
From Harbor MRRF (loss of PTBT)	33,417	33,417	-	-	-	-
From Harbor PILT	165,043	165,043	-	170,481	-	170,481
From Water/Sewer PILT	36,050	36,050	-	43,650	-	43,650
From Delong Dock PILT	14,000	14,000	-	14,300	-	14,300
Total Transfers-In:	943,344	939,944	3,400	943,585	-	943,585
Total Revenue + Transfers-In:	4,614,624	4,608,374	6,250	5,867,613	(430,000)	5,437,613
Expenditures:						
Administration	894,176	1,172,051	277,875	900,584	55,000	955,584
Council and Clerk	541,860	562,302	20,442	549,578	110,000	659,578
Elections	2,424	2,250	(174)	2,400		2,400
Police	1,369,611	1,591,466	221,855	1,633,983	5,833	1,639,816
Fire	209,620	203,255	(6,365)	222,853	5,833	228,686
EMS	286,124	456,931	170,807	521,457	7,000	528,457
Public Works	541,586	630,169	88,583	756,436		756,436
Property & Facilities	145,820	210,949	65,129	164,921	11,667	176,588
Parks and Recreation	47,022	94,458	47,436	189,375		189,375
Capital Outlay	-	18,000	18,000	-		-
Total Expenditures:	4,038,242	4,941,831	903,589	4,941,587	195,333	5,136,920
Transfers-Out:						
Shotgun Cove Road	356,500	356,500	-	-	-	-
Public Works Heavy Equipment	4,778	4,778	-	25,000	-	25,000
Water/Sewer	23,341	23,341	-	23,341	-	23,341
Revenue Stabilization Fund				24,620	-	24,620
Permanent Fund				384,480	-	384,480
Major Repair & Replacement Fund	173,000	173,000	-	330,000	-	330,000
Total Transfers-Out:	557,619	557,619	-	787,441	-	787,441
Total Expenditures + Transfers-Out:	4,595,861	5,499,450	903,589	5,729,028	195,333	5,924,361
Surplus (Deficit)	\$ 18,764	\$ (891,076)	\$ 909,840	\$ 138,585	\$ (625,333)	\$ (486,748)

Council Agenda Statement



Meeting Date: February 17, 2026
To: City Council
Through: Jackie Wilde, City Manager
From: Kris Erchinger, Finance Director
Agenda Item: State of Alaska PERS On-Behalf Payments of \$105,824.78 for CY2025

BACKGROUND. JUSTIFICATION & INTENT:

The State of Alaska Public Employees Retirement System appropriated \$37,855.95 directly to PERS on behalf of the City of Whittier to help offset retirement liability costs to local taxpayers for the period January 1 through June 30, 2025, and appropriated \$67,968.83 for the period July 1 through December 31, 2025, for a combined total appropriation for 2025 of \$105,824.78. Although the funds did not come directly through the City from the State, we are required to account for the State's contribution as both revenue and expense/expenditure on the City's financial statements.

In 2008, the Alaska State Legislature passed Senate Bill 125, setting a 22% contribution rate cap on employers, with the State of Alaska contributing to the retirement system on behalf of non-State employers, the annually required contribution rate as established by the Alaska Retirement Management Board. This payment by the State of Alaska reflects the amount of contributions needed to cover the City's PERS contribution rate above 22%. If the City had been required to pay the entire actuarially required contribution rate of 26.76% for the first-half of CY2025 and 28.33% for the second-half of CY2025, the City would have been required to pay an additional \$105,824.78 to cover PERS contributions in 2025.

CONSISTENCY CHECKLIST:

	Yes	No	N/A
Legislative Priorities: <i>list the legislative priority</i>	☐	☒	☐
Comprehensive Plan: <i>list action item number (see Consistency Checklist Reference Material)</i>	☐	☒	☐
Whittier Code: <i>list chapter</i>	☐	☒	☐
Other: <i>2024 State Legislature House Bill 268; 2023 State Legislature House Bill 39</i>	☒	☐	☐

FISCAL NOTE:

The State's contribution on-behalf of the City of Whittier is considered a state grant and is recorded as grant revenue in the City's financial statements, with an offsetting expense/expenditure allocated to each department's operating budget on the basis of each department's annual salaries.

ATTORNEY REVIEW: Yes____ No n/a

RECOMMENDATION: Council approve this resolution retroactively amending the 2025 Operating Budget by appropriating and allocating \$105,824.78 from state grant revenues to the General, Harbor, Delong, and Water/Wastewater Funds' retirement expense accounts based on their pro-rata share of annual salary expenses.

Sponsored by: Wilde

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-011**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
RETROACTIVELY AMENDING THE 2025 BUDGET TO RECORD EXPENDITURES
OF \$105,824.78 PAID BY THE STATE OF ALASKA ON BEHALF OF THE CITY
TOWARD THE CITY'S PUBLIC EMPLOYEES RETIREMENT SYSTEM LIABILITY
FOR THE PERIOD JANUARY THROUGH DECEMBER, 2025, AND APPROPRIATING
FUNDS**

WHEREAS, in accordance with the 2024 Alaska State Legislature's passage of House Bill 268, the State of Alaska Department of Administration, Division of Retirement & Benefits ("DRB") contributed \$37,855.95 on behalf of the City of Whittier from January through June, 2025. The Alaska Retirement Management Board set the actuarially required rate at 26.76% for the State's fiscal year 2025. The State's contribution was 4.76%, reflecting the difference between the legislative on-behalf rate of 25.10% and the 22% employer "capped" rate with the contribution representing \$37,855.95 toward pension costs and \$0 toward healthcare costs, on behalf of the City; and

WHEREAS, in accordance with the 2025 Alaska State Legislature's passage of House Bill 53, the DRB contributed \$67,968.83 on behalf of the City of Whittier from July through December, 2025. The Alaska Retirement Management Board set the actuarially required rate at 28.33% for the State's fiscal year 2026. The State's contribution was 6.33%, reflecting the difference between the legislative on-behalf rate of 28.33.% and the 22% employer "capped" rate with the contribution representing \$67,968.83 toward pension costs and \$0 toward healthcare costs, on behalf of the City; and

WHEREAS, in accordance with generally accepted accounting principles, the City must record payments made on its behalf, and must therefore retroactively amend the 2025 Budget to account for both the expenditures paid on behalf of the City, and the corresponding revenues paid by the State of Alaska on the City's behalf and the City received notice from the State of the total State contribution on behalf of the City on February 3, 2026; and

WHEREAS, failure to amend the budget to reflect the State's payments on-behalf of the City, will result in an imbalance between the actual and budgeted revenues and expenditures, giving the appearance of revenues and expenditures exceeding the annual budget as approved by the Whittier City Council.

NOW THEREFORE, BE IT RESOLVED by the City Council of Whittier, Alaska, that:

Section 1. The 2025 Operating Budget shall be retroactively amended to appropriate State PERS On-Behalf Grant Revenues on a pro-rata basis with the total amount of \$105,794.78 allocated as follows:

A) \$73,073.59 to General Fund State PERS On-Behalf grant revenue account 01-360-4020 allocated as follows: a) \$12,223.22 to Admin Retirement Account 01-400-6070; b) \$2,461.13 to Clerk Retirement Account 01-401-6070; c) \$34,127.14 to Police Retirement Account 01-510-6070; d) \$5,136.97 to Fire Retirement Account 01-520-6070; e) \$5,770.10 to EMS Retirement Account 01-530-6070; and f) \$13,355.02 to Public Works Retirement Account 01-600-6070; and

B) \$23,955.74 to Harbor Enterprise Fund State PERS On-Behalf grant revenue account 51-360-4020 allocated to the Harbor Retirement Expense Account 51-800-6070; and

C) \$1,709.48 to Delong Dock Enterprise Fund State PERS On-Behalf grant revenue account 53-360-4020 allocated to the Delong Dock Retirement Expense Account 53-800-6070; and

D) \$7,055.97 to Water/Wastewater Fund State PERS On-Behalf grant revenue account 50-360-4020 allocated to the Water/Wastewater Retirement Expense Account 50-800-6070.

Section 2. This resolution shall be retroactive to December 31, 2025.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council on this 17th day of February, 2026.

Victor Shen
Mayor

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Shelby Carlson
Acting City Clerk

(City Seal)



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Administration

DIVISION OF RETIREMENT AND BENEFITS

6th Floor State Office Building
333 Willoughby Avenue
P.O. Box 110203
Juneau, AK 99811-0203
Phone: (907) 465-4460
Toll-Free: (800) 821-2251
FAX: (907) 465-3086
Alaska.gov/drb

February 03, 2026

Kristin M Erchinger, Finance Director
City Of Whittier
PO Box 608
Whittier, AK 99693

THIS IS NOT A BILL

Sent via email to: finance@whittieralaska.gov

RE: FY2026 Employer On-Behalf Funding Statement - PERS ER 202

During the 2025 legislative session, House Bill HB53 (CCS HB53) passed providing on-behalf funding for PERS employer contributions for Fiscal Year 2026 (FY2026). HB53, Section 45. The bill can be found at: <https://www.akleg.gov/PDF/34/Bills/HB0053Z.PDF> (Section 45, page 110). The final funding language reads as follows:

(a) The sum of \$79,807,000 is appropriated from the general fund to the Department of Administration for deposit in the defined benefit plan account in the public employees' retirement system as an additional state contribution under AS 39.35.280 for the fiscal year ending June 30, 2026.

The Alaska Retirement Management Board approved the actuarially determined rate of 28.33% for FY2026, with HB53 providing an on-behalf rate of 6.33% for each FY2026 employer payroll. On-behalf funding is applied with the processing of each employer payroll with payroll end dates between July 1, 2025 and June 30, 2026 and fully received by the Division by July 15, 2026. A fully received and processable payroll must include payment, an employer summary, and any other required documentation (WIRE and ACH payments must have a corresponding Memo). Once all such payrolls have been processed we will true-up your account and make an adjusting entry, then send a final statement via email in early August 2026.

Included is a report detailing the Employer On-Behalf Funding allocated for fiscal year 2026 payrolls. Please work with your accountant or auditor to determine where to show this funding on your financial statements. Feel free to contact me at erica.carlson@alaska.gov if you have questions or need additional information regarding HB53.

Sincerely,

Erica Carlson

Erica Carlson, Accountant III

State of Alaska, Division of Retirement and Benefits
FY2026 - HB53 Employer On-Behalf Detail as of 1/31/2026
City Of Whittier - ER 202

Payroll Ending Date	On-Behalf		Total
	Pension	Other Post-employment Healthcare	
07/06/2025 B	5,345.72	0.00	5,345.72
07/20/2025 B	5,196.77	0.00	5,196.77
08/03/2025 B	5,190.73	0.00	5,190.73
08/17/2025 B	5,180.11	0.00	5,180.11
08/31/2025 B	5,162.62	0.00	5,162.62
09/14/2025 B	5,321.14	0.00	5,321.14
09/28/2025 B	5,229.31	0.00	5,229.31
10/12/2025 B	4,969.61	0.00	4,969.61
10/26/2025 B	4,872.03	0.00	4,872.03
11/09/2025 B	4,615.74	0.00	4,615.74
11/23/2025 B	5,064.08	0.00	5,064.08
12/07/2025 B	5,173.94	0.00	5,173.94
12/21/2025 B	6,647.03	0.00	6,647.03
01/04/2026 B	5,448.92	0.00	5,448.92
01/18/2026 B	4,891.93	0.00	4,891.93
City Of Whittier Totals	\$78,309.68	\$0.00	\$78,309.68



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Administration

DIVISION OF RETIREMENT AND BENEFITS

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Juneau, AK 99811-0203
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FAX: (907) 465-3086
Alaska.gov/drb

August 01, 2025

Kristin M Erchinger, Finance Director
City Of Whittier
PO Box 608
Whittier, AK 99693

THIS IS NOT A BILL

Sent via email to: finance@whittieralaska.gov

RE: FY2025 FINAL Employer On-Behalf Funding Statement - PERS ER 202

During the 2024 legislative session, House Bill HB268 (CCS HB268) passed providing on-behalf funding for PERS employer contributions for Fiscal Year 2025 (FY2025). HB268, Section 51. The bill can be found at: <https://www.akleg.gov/PDF/33/Bills/HB0039Z.PDF> (Section 51, page 121). The final funding language reads as follows:

(a) The sum of \$59,149,000 is appropriated from the general fund to the Department of Administration for deposit in the defined benefit plan account in the public employees' retirement system as an additional state contribution under AS 39.35.280 for the fiscal year ending June 30, 2025.

The Alaska Retirement Management Board approved the actuarially determined rate of 26.76% for FY2025, with HB268 providing an on-behalf rate of 4.76% for each FY2025 employer payroll. On-behalf funding is applied with the processing of each employer payroll with payroll end dates between July 1, 2024 and June 30, 2025 and fully received by the Division by July 15, 2025. A fully received and processable payroll must include payment, an employer summary, and any other required documentation (WIRE and ACH payments must have a corresponding Memo). All such payrolls have been processed, thus we have trued-up your account and made an adjusting entry.

Included is a report detailing the Employer On-Behalf Funding allocated for fiscal year 2025 payrolls. **This is your final adjusted statement for FY2025.** Please work with your accountant or auditor to determine where to show this funding on your financial statements. Feel free to contact me at erica.carlson@alaska.gov if you have questions or need additional information regarding HB268.

Erica Carlson

Erica Carlson, Accountant III

State of Alaska, Division of Retirement and Benefits
FY2025 - HB268 Employer On-Behalf Detail as of 7/31/2025
City Of Whittier - ER 202

Payroll Ending Date		On-Behalf		Total
		Pension	Other Post-employment Healthcare	
07/07/2024	B	3,817.83	0.00	3,817.83
07/21/2024	B	3,538.64	0.00	3,538.64
08/04/2024	B	3,548.69	0.00	3,548.69
08/18/2024	B	3,559.59	0.00	3,559.59
09/01/2024	B	3,541.05	0.00	3,541.05
09/15/2024	B	3,600.53	0.00	3,600.53
09/29/2024	B	3,617.23	0.00	3,617.23
10/13/2024	B	3,636.91	0.00	3,636.91
10/27/2024	B	4,502.47	0.00	4,502.47
11/10/2024	B	3,542.68	0.00	3,542.68
11/24/2024	B	4,505.38	0.00	4,505.38
12/08/2024	B	3,745.56	0.00	3,745.56
12/22/2024	B	4,049.08	0.00	4,049.08
01/05/2025	B	3,926.10	0.00	3,926.10
01/19/2025	B	3,577.10	0.00	3,577.10
02/02/2025	B	3,444.18	0.00	3,444.18
02/16/2025	B	3,444.68	0.00	3,444.68
03/02/2025	B	3,505.64	0.00	3,505.64
03/16/2025	B	3,420.43	0.00	3,420.43
03/30/2025	B	3,681.44	0.00	3,681.44
04/13/2025	B	3,781.67	0.00	3,781.67
04/27/2025	B	3,643.20	0.00	3,643.20
05/11/2025	B	3,643.24	0.00	3,643.24
05/25/2025	B	3,427.30	0.00	3,427.30
06/08/2025	B	3,633.58	0.00	3,633.58
06/22/2025	B	4,313.41	0.00	4,313.41
Year-end Adjustment		(9,586.02)	0.00	(9,586.02)
City Of Whittier Totals		\$87,061.59	\$0.00	\$87,061.59

DISCLAIMER: The information contained in this letter is based on the specific facts and circumstances presented and cannot be applied to other facts and circumstances. This letter may contain a summary description of benefits, costs, rates, valuations, other calculations, policies or procedures for one or more pension or benefit plans administered by the Division of Retirement and Benefits, including but not limited to, the Public Employees' Retirement System, the Teachers' Retirement System, the Judicial Retirement System, the Supplemental Annuity Plan, the Deferred Compensation Plan, the AlaskaCare Employee Health Plan, or the AlaskaCare Retiree Benefit Plan. The Division of Retirement and Benefits has made every effort to ensure, but does not guarantee, that the information provided is accurate and up to date. Where this letter conflicts with the relevant Plan Document, the Plan Document controls.

CALL TO ORDER

The January 20, 2026, regular meeting of the Whittier City Council was called to order at 7:11 p.m. by Mayor Shen.

OPENING CEREMONY

Mayor Shen led the pledge of allegiance to the flag.

ROLL CALL

There were present:

Victor Shen, presiding, and

David Pinquoch, Renner Macal tao, Jamie Loan, and Lorianne Borg, comprising a quorum of the Board.

Absent:

Peter Denmark and Tom Wagner

Also Present:

Jackie C. Wilde, City Manager

Kris Erchinger, Finance Director

Scott Korbe, Public Works Director

Nicholas Cooley, Fire/EMS Captain

David Borg, Harbormaster

Shelby Carlson, Assistant City Manager/Acting City Clerk

Richard Moses, City Attorney

Motion (Macal tao/Pinquoch)

Excuse **Tom Wagner** and **Peter Denmark** from tonight's meeting.

Motion Passed

Unanimous

CITIZEN COMMENTS ON ANY SUBJECT EXCEPT THOSE ITEMS SCHEDULED FOR PUBLIC HEARING – None

APPROVAL OF THE REGULAR MEETING AGENDA AND CONSENT AGENDA

Motion (Borg/Loan)

Approve Agenda and Consent Agenda

Shen removed Item 8, Resolution 2026-003, from the consent agenda.

Motion Passed

Unanimous

Items Approved on Consent Agenda:

6. Resolution 2026-001 A Resolution Establishing the City of Whittier's Calendar Year 2026 Federal Legislative Priorities

7. Resolution 2026-002 A Resolution Establishing the City of Whittier's Calendar Year 2026 State Legislative Priorities

10. Resolution 2026-005 A Resolution Amending the 2026 Budget to Re-Appropriate Unspent Grant and Project Funds, Retroactively Amend the 2025 Budget to Reflect Actual Costs, and Record Other 2026 Mid-Cycle Budget Amendments, and Appropriating Funds

11. Approval of the December 16, 2025 Regular Meeting Minutes

CONFLICT OF INTEREST

Loan declared a potential conflict of interest in Item 5, Ordinance 2026-001. General discussion given.

Motion

Does Ms. Loan have a substantial financial conflict of interest in Item 5?

Motion Failed

Unanimous

The Council determined **Loan** did not have a substantial financial conflict of interest in Item 5.

PRESENTATIONS AND REPORTS

Presentations

A. Years of Service. **Shen** presented the Years of Service award for Daniel Blair.

B. Proclamation Recognizing Jesse Alk for Life-Saving Actions. **Shen** read the proclamation and presented it to Alk.

Mayor Report – None

Vice Mayor Report – None

City Manager Report – **Wilde** invited Don Stevens to speak about the Prince William Sound Aquaculture Corporation, presented her Manager's Award to Aniva Turituri, and shared highlights from her written report. **Korbe** provided a report on the Public Works Department and **Borg** provided an update on the issues with the new floats and on the Harbor Rebuild project in general.

PUBLIC HEARINGS – None

ORDINANCES FOR INTRODUCTION

Ordinance 2026-001 An Ordinance Amending Chapter 10.30 of the Whittier Municipal Code to Clarify Reporting Procedures and Timelines for Businesses Registered and Subject to the Commercial Ground Passenger Fee

Motion (Borg/Pinquoch)

Introduce **Ordinance 2026-001** and set a public hearing for the February 17, 2026, regular meeting

Motion Passed**Unanimous****RESOLUTIONS**

Resolution 2026-003 A Resolution Establishing the City of Whittier's Calendar Year 2026 Local Legislative Priorities

Motion (Macaldao/Loan)Approve **Resolution 2026-003**.

General discussion given.

Motion to Amend (Pinguoch/Shen)

Amend Resolution 2026-003 to add to Item 3 a subsection (a), Community Health Plan, subsection (b), Transportation Plan, and subsection (c), Strategic Plan.

Motion to Amend Passed**Unanimous****Motion Passed as Amended****Unanimous**

Resolution 2026-004 A Resolution Authorizing a Sole Source Contract With Sage Mechanical to Replace Boilers at the Public Safety Building in an Amount Not to Exceed \$57,612, and Appropriating Funds

Motion (Pinguoch/Loan)Approve **Resolution 2026-004**.

Korbe provided a staff report.

Motion Passed**Unanimous****OTHER NEW BUSINESS** – None**COUNCIL COMMENTS****Borg** gave kudos to the Public Works Department for keeping the roads clear and safe.

Shen asked about a Fund specifically for items like the replacement of the Public Safety Building boilers. **Erchinger** replied that type of expense falls under the General Fund Major Repair and Replacement Fund.

CITIZEN DISCUSSION**Vovsg Xxul** spoke about the Historic District signs.**COUNCIL AND ADMINISTRATION RESPONSE TO CITIZEN COMMENTS****Wilde** stated the City would reach out to Mr. Xxul.**EXECUTIVE SESSION**

Financial Implications, as per WMC 2.08.040(B)(1), matters that, if immediately disclosed, would tend to adversely affect the finances of the city.

Motion (Macal tao/Loan)

Motion to enter into executive session.

The City Manager, Assistant City Manager, Public Works Director, Harbormaster, and Finance Director, and City Attorney were asked to stay for the executive session.

Motion Passed

Unanimous

The Council went into executive session at 8:05 p.m.

Motion (Loan/Pinquoch)

Motion to exit executive session.

Motion Passed

Unanimous

The Council came out of executive session at 9:37 p.m.

Motion (Macal tao/Pinquoch)

Direct Administration to thank Norwegian Cruise Line Holdings for the \$50,000 donation intended for the Community School and city benches, and to return the funds, as the City has elected to decline acceptance of the contribution.

Motion Passed

Unanimous

ADJOURNMENT

The meeting adjourned at 9:47 p.m.

Shelby Carlson
Acting City Clerk

Victor Shen
Mayor

(City Seal)

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL		UNEARNED	PCNT
<u>TAXES</u>					
01-310-4005 FISH TAX	.00	1,644.14	60,000.00	58,355.86	2.7
01-310-4006 MOTOR VEHICLE REGISTRATION	349.60	4,409.56	4,000.00	(409.56)	110.2
01-310-4007 LIQUOR TAX	.00	4,625.00	6,500.00	1,875.00	71.2
01-310-4008 FUEL TRANSFER EXCISE TAX	.00	7,288.41	15,000.00	7,711.59	48.6
01-310-4009 ELEC & TELE CO-OP TAX	.00	3,140.39	8,000.00	4,859.61	39.3
01-310-4200 SALES TAX	2,738.35	758,365.40	685,435.00	(72,930.40)	110.6
01-310-4201 PROPERTY TAX - REAL	184.87	482,622.92	528,000.00	45,377.08	91.4
01-310-4202 PROPERTY TAX - PERSONAL	282.97	323,990.70	320,000.00	(3,990.70)	101.3
01-310-4205 BUSINESS TRANSPORTATION TAX	.00	10,491.20	.00	(10,491.20)	.0
TOTAL TAXES	3,555.79	1,596,577.72	1,626,935.00	30,357.28	98.1
<u>LICENSES & PERMITS</u>					
01-320-4250 BUSINESS LICENSES	1,307.50	5,787.50	5,500.00	(287.50)	105.2
01-320-4251 USER FEES & PERMITS	.00	5,620.00	1,500.00	(4,120.00)	374.7
01-320-4312 AMBULANCE FEES	2,101.41	72,385.15	7,500.00	(64,885.15)	965.1
TOTAL LICENSES & PERMITS	3,408.91	83,792.65	14,500.00	(69,292.65)	577.9
<u>INTERGOVERNMENTAL REVENUE</u>					
01-330-4000 GRANT REVENUE - MISCELLANEOUS	3,598.91	7,098.91	.00	(7,098.91)	.0
01-330-4002 STATE REVENUE SHARING	.00	76,077.04	78,500.00	2,422.96	96.9
01-330-4003 STATE PAY-IN-LIEU OF TAXES	.00	57,540.33	55,000.00	(2,540.33)	104.6
01-330-4006 STATE OF ALASKA GRANT	.00	37,791.00	37,791.00	.00	100.0
01-330-4012 FEDERAL GRANT FUNDS	.00	80,209.36	107,307.00	27,097.64	74.8
01-330-4025 NAT'L FOREST SERVICE RECEIPTS	.00	671.33	27,000.00	26,328.67	2.5
TOTAL INTERGOVERNMENTAL REVENUE	3,598.91	259,387.97	305,598.00	46,210.03	84.9
<u>LEASES</u>					
01-345-4515 LEASE INCOME - CITY LAND	34,492.97	664,540.35	319,776.00	(344,764.35)	207.8
01-345-4517 LEASES - ARRC LAND	(12,941.39)	.00	.00	.00	.0
01-345-4520 LEASE INCOME - CONDOMINIUMS	1,750.00	12,820.00	13,800.00	980.00	92.9
01-345-4525 LAND USE RENT	105.00	15,182.24	14,000.00	(1,182.24)	108.4
TOTAL LEASES	23,406.58	692,542.59	347,576.00	(344,966.59)	199.3
<u>FINES & CITATIONS</u>					
01-350-4261 PSD FINES & CITATIONS	.00	100.00	500.00	400.00	20.0
01-350-4262 PSD PARKING TICKETS CIVIL	50.00	2,487.00	1,000.00	(1,487.00)	248.7
TOTAL FINES & CITATIONS	50.00	2,587.00	1,500.00	(1,087.00)	172.5

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL		UNEARNED	PCNT
<u>MISCELLANEOUS</u>					
01-360-4099 MISCELLANEOUS REVENUE	10.00	2,771.81	2,500.00	(271.81)	110.9
01-360-4204 INTEREST & PENALTIES	372.60	12,812.88	2,000.00	(10,812.88)	640.6
01-360-4270 DONATIONS	60.00	60.00	.00	(60.00)	.0
01-360-4275 LEGAL/INSURANCE SETTLEMENT	.00	45,944.92	.00	(45,944.92)	.0
01-360-4900 INTEREST ON BANK ACCOUNTS	(188,157.12)	(197,872.23)	.00	197,872.23	.0
01-360-4902 INVESTMENT INTEREST	171,742.74	362,047.52	80,000.00	(282,047.52)	452.6
01-360-4903 LEASE INTEREST REVENUE	.00	.00	373,177.00	373,177.00	.0
01-360-4914 TRANSFIELD - TUNNEL CONTRAC	.00	.00	40,000.00	40,000.00	.0
01-360-4915 GIRDWOOD-POLICE CONTRACT	66,087.00	793,044.00	793,044.00	.00	100.0
TOTAL MISCELLANEOUS	50,115.22	1,018,808.90	1,290,721.00	271,912.10	78.9
<u>TRANSFERS & OTHER</u>					
01-390-4855 SURPLUS SALES	.00	3,400.00	.00	(3,400.00)	.0
01-390-4990 TRANSFER IN FROM CVP FUND	.00	691,434.00	691,434.00	.00	100.0
01-390-4991 TRANSFER IN	.00	33,417.00	33,417.00	.00	100.0
01-390-4994 TRANSFER IN FROM HARBOR	(31,489.18)	133,553.82	165,043.00	31,489.18	80.9
01-390-4995 TRANSFER IN FROM WWS	.00	36,050.00	36,050.00	.00	100.0
01-390-4996 TRANSFER IN FROM DELONG DOCK	(8,456.00)	5,544.00	14,000.00	8,456.00	39.6
TOTAL TRANSFERS & OTHER	(39,945.18)	903,398.82	939,944.00	36,545.18	96.1
TOTAL FUND REVENUE	44,190.23	4,557,095.65	4,526,774.00	(30,321.65)	100.7

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>ADMIN</u>					
01-400-6000 SALARIES & WAGES	30,397.33	304,255.00	358,166.00	53,911.00	85.0
01-400-6030 FICA TAXES	440.79	5,345.08	5,110.00	(235.08)	104.6
01-400-6040 WORKER'S COMP.	.00	710.11	1,628.00	917.89	43.6
01-400-6050 ESC TAXES	34.56	4,149.89	3,524.00	(625.89)	117.8
01-400-6060 HEALTH & LIFE INSURANCE	4,804.26	43,909.75	55,185.00	11,275.25	79.6
01-400-6070 PERS RETIREMENT	7,217.89	54,274.87	74,689.00	20,414.13	72.7
01-400-6205 ADVERTISING	.00	92.80	2,500.00	2,407.20	3.7
01-400-6220 BANK SERVICES CHARGES	881.25	12,471.91	7,500.00	(4,971.91)	166.3
01-400-6240 COMMUNITY SUPPORT-DONATIONS	.00	220.85	1,500.00	1,279.15	14.7
01-400-6280 DUES & SUBSCRIPTIONS	.00	4,606.19	7,900.00	3,293.81	58.3
01-400-6410 INSURANCE - LIABILITY	.00	15,020.47	25,850.00	10,829.53	58.1
01-400-6440 INSURANCE - PROPERTY	.00	892.25	700.00	(192.25)	127.5
01-400-6540 LICENSES & PERMITS	.00	9,003.00	200.00	(8,803.00)	4501.5
01-400-6565 OUTSIDE CONTRACTORS	8,072.84	105,125.40	257,517.00	152,391.60	40.8
01-400-6570 PHYSICAL EXAMS & BACKGROUND CK	.00	1,066.00	.00	(1,066.00)	.0
01-400-6580 POSTAGE	500.00	4,870.03	3,700.00	(1,170.03)	131.6
01-400-6600 PROF. FEES - AUDIT	(48,623.71)	.00	.00	.00	.0
01-400-6610 PROF. FEES - ACCOUNTING	.00	6,547.11	26,460.00	19,912.89	24.7
01-400-6620 PROF. FEES - APPRAISAL	.00	22,500.00	25,273.00	2,773.00	89.0
01-400-6625 PROF. FEES - FINANCIAL SOFTWARE	1,998.00	41,061.00	23,562.00	(17,499.00)	174.3
01-400-6635 PROF. FEES - COMPUTER SUPPORT	507.50	1,522.50	1,000.00	(522.50)	152.3
01-400-6636 PROF FEES - WEB SITE SUPPORT	.00	664.25	3,087.00	2,422.75	21.5
01-400-6640 PROF. FEES-ENGINEERING	14,858.60	14,858.60	.00	(14,858.60)	.0
01-400-6650 PROF. FEES - LEGAL	(27,632.25)	120,931.39	80,000.00	(40,931.39)	151.2
01-400-6670 REIMBURSEMENT	.00	3,459.50	.00	(3,459.50)	.0
01-400-6700 PUBLICATIONS & SUBSCRIPTIONS	.00	.00	600.00	600.00	.0
01-400-6735 EQUIPMENT AND FURNISHINGS	56.78	1,277.53	6,000.00	4,722.47	21.3
01-400-6770 TRAVEL, TRAINING & DEV.	533.20	28,699.79	20,000.00	(8,699.79)	143.5
01-400-7351 EQUIPMENT MAINT. AGREEMENTS	.00	298.49	.00	(298.49)	.0
01-400-8150 SUPPLIES - CONSUMABLE	242.07	5,608.04	4,000.00	(1,608.04)	140.2
01-400-8550 SUPPLIES - OFFICE	.00	10,025.02	6,000.00	(4,025.02)	167.1
01-400-8750 SUPPLIES - PRINTING	.00	1,408.93	2,200.00	791.07	64.0
01-400-9000 UTILITIES - INTERNET	232.28	32,460.81	25,900.00	(6,560.81)	125.3
01-400-9070 UTILITIES - TELEPHONE	727.72	8,768.89	7,000.00	(1,768.89)	125.3
01-400-9100 MISCELLANEOUS EXPENSES	.00	51.99	500.00	448.01	10.4
01-400-9200 GRANT EXPENDITURES	.00	50,000.00	.00	(50,000.00)	.0
01-400-9520 CAPITAL OUTLAY - EQUIPMENT	.00	4,019.25	20,000.00	15,980.75	20.1
01-400-9530 CAPITAL OUTLAY-COMPUTER EQUIP	.00	2,846.00	5,000.00	2,154.00	56.9
TOTAL ADMIN	(4,750.89)	923,022.69	1,062,251.00	139,228.31	86.9

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>COUNCIL</u>					
01-401-6000 SALARIES & WAGES	.00	59,573.92	69,005.00	9,431.08	86.3
01-401-6030 FICA TAXES	.00	685.24	987.00	301.76	69.4
01-401-6040 WORKER'S COMP.	.00	.00	314.00	314.00	.0
01-401-6050 ESC TAXES	.00	669.17	681.00	11.83	98.3
01-401-6060 HEALTH & LIFE INSURANCE	.00	8,192.81	11,886.00	3,693.19	68.9
01-401-6070 PERS RETIREMENT	.00	8,402.29	15,027.00	6,624.71	55.9
01-401-6240 CITY COUNCIL-COMMUNITY SUPPORT	7,235.00	140,901.51	161,512.00	20,610.49	87.2
01-401-6241 WEBSITE - CODE UPDATES	1,800.00	12,932.55	12,300.00	(632.55)	105.1
01-401-6280 DUES & SUBSCRIPTIONS	.00	1,442.19	3,000.00	1,557.81	48.1
01-401-6325 FIREWORKS	4,999.00	19,999.00	15,000.00	(4,999.00)	133.3
01-401-6565 OUTSIDE CONTRACTORS	10,000.00	77,500.00	45,440.00	(32,060.00)	170.6
01-401-6580 POSTAGE	.00	.00	500.00	500.00	.0
01-401-6600 PROF. FEES - AUDIT	48,623.71	48,623.71	46,000.00	(2,623.71)	105.7
01-401-6650 PROF. FEES - LEGAL	40,000.00	41,856.20	45,000.00	3,143.80	93.0
01-401-6770 TRAVEL, TRAINING & DEV.	785.90	5,031.69	13,500.00	8,468.31	37.3
01-401-6800 COUNCIL CHAMBER IMPROV	.00	.00	6,000.00	6,000.00	.0
01-401-8550 SUPPLIES - OFFICE	185.52	1,288.29	1,250.00	(38.29)	103.1
01-401-9000 UTILITIES - INTERNET	.00	.00	5,600.00	5,600.00	.0
01-401-9070 UTILITIES - TELEPHONE	.00	.00	1,000.00	1,000.00	.0
01-401-9500 LOBBYIST FEES	10,500.00	126,250.00	132,300.00	6,050.00	95.4
01-401-9520 CAPITAL OUTLAY - EQUIPMENT	.00	2,546.30	.00	(2,546.30)	.0
TOTAL COUNCIL	124,129.13	555,894.87	586,302.00	30,407.13	94.8
<u>ELECTIONS</u>					
01-420-6000 SALARIES & WAGES	.00	1,687.50	.00	(1,687.50)	.0
01-420-6100 VOLUNTEER SUPPORT	.00	.00	1,500.00	1,500.00	.0
01-420-8150 SUPPLIES - CONSUMABLE	.00	736.07	750.00	13.93	98.1
TOTAL ELECTIONS	.00	2,423.57	2,250.00	(173.57)	107.7

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PUBLIC SAFETY</u>					
01-510-6000 SALARIES & WAGES	78,329.14	849,477.45	940,942.00	91,464.55	90.3
01-510-6030 FICA TAXES	1,221.67	17,046.90	14,277.00	(2,769.90)	119.4
01-510-6040 WORKER'S COMP.	.00	12,998.60	38,921.00	25,922.40	33.4
01-510-6050 ESC TAXES	81.46	8,749.13	9,275.00	525.87	94.3
01-510-6060 HEALTH & LIFE INSURANCE	7,367.93	94,811.73	116,313.00	21,501.27	81.5
01-510-6070 PERS RETIREMENT	12,963.74	110,503.40	165,007.00	54,503.60	67.0
01-510-6091 UNIFORM ALLOWANCE	160.00	2,320.00	3,000.00	680.00	77.3
01-510-6205 ADVERTISING	275.00	275.00	.00	(275.00)	.0
01-510-6280 DUES & SUBSCRIPTIONS	.00	348.18	750.00	401.82	46.4
01-510-6410 INSURANCE - LIABILITY	.00	18,710.47	36,122.00	17,411.53	51.8
01-510-6420 INSURANCE - AUTO	.00	1,789.45	9,600.00	7,810.55	18.6
01-510-6540 LICENSES & PERMITS	.00	.00	100.00	100.00	.0
01-510-6565 OUTSIDE CONTRACTORS	7,593.75	94,110.70	113,625.00	19,514.30	82.8
01-510-6570 PHYSICAL EXAMS	.00	763.00	1,000.00	237.00	76.3
01-510-6580 POSTAGE	.00	.00	200.00	200.00	.0
01-510-6635 PROF. FEES - COMPUTER SUPPORT	1,015.00	2,255.00	500.00	(1,755.00)	451.0
01-510-6700 PUBLICATIONS & SUBSCRIPTIONS	.00	.00	400.00	400.00	.0
01-510-6735 EQUIPMENT PURCHASE	.00	3,386.00	5,000.00	1,614.00	67.7
01-510-6740 SMALL TOOLS	994.56	3,844.56	5,000.00	1,155.44	76.9
01-510-6770 TRAVEL, TRAINING & DEV.	386.52	2,940.52	6,000.00	3,059.48	49.0
01-510-7100 BUILDING MAINT.	.00	217.45	2,500.00	2,282.55	8.7
01-510-7350 REPAIRS - EQUIPMENT	.00	2,904.20	3,000.00	95.80	96.8
01-510-7400 REPAIRS - VEHICLES	466.84	17,931.04	5,000.00	(12,931.04)	358.6
01-510-7750 GAS & OIL - VEHICLES	2,212.94	23,130.58	17,000.00	(6,130.58)	136.1
01-510-8150 SUPPLIES - CONSUMABLE	966.46	11,060.37	14,000.00	2,939.63	79.0
01-510-8550 SUPPLIES - OFFICE	.00	1,949.77	.00	(1,949.77)	.0
01-510-8950 SUPPLIES - UNIFORMS	.00	2,579.99	4,000.00	1,420.01	64.5
01-510-9000 UTILITIES - INTERNET	232.28	28,118.25	28,143.00	24.75	99.9
01-510-9070 UTILITIES - TELEPHONE	1,138.69	13,788.61	14,000.00	211.39	98.5
01-510-9200 GRANT EXPENDITURES	.00	38,348.07	37,791.00	(557.07)	101.5
01-510-9520 CAPITAL OUTLAY - EQUIPMENT	.00	2,546.30	.00	(2,546.30)	.0
TOTAL PUBLIC SAFETY	115,405.98	1,366,904.72	1,591,466.00	224,561.28	85.9

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>FIRE</u>					
01-520-6000 SALARIES & WAGES	10,257.44	127,867.23	100,158.00	(27,709.23)	127.7
01-520-6030 FICA TAXES	140.65	2,163.53	1,433.00	(730.53)	151.0
01-520-6040 WORKERS COMP	.00	3,368.56	5,906.00	2,537.44	57.0
01-520-6050 ESC TAXES	24.62	1,420.63	988.00	(432.63)	143.8
01-520-6060 HEALTH & LIFE INSURANCE	1,585.67	20,834.31	16,980.00	(3,854.31)	122.7
01-520-6070 PERS RETIREMENT	2,256.64	23,391.56	21,820.00	(1,571.56)	107.2
01-520-6091 UNIFORM ALLOWANCE	40.00	480.00	500.00	20.00	96.0
01-520-6100 VOLUNTEER SUPPORT	60.59	2,134.28	6,000.00	3,865.72	35.6
01-520-6280 DUES & SUBSCRIPTIONS	.00	.00	600.00	600.00	.0
01-520-6410 INSURANCE - LIABILITY	.00	2,414.65	3,500.00	1,085.35	69.0
01-520-6420 INSURANCE - AUTO	.00	2,313.35	3,000.00	686.65	77.1
01-520-6540 LICENSES & PERMITS	.00	.00	300.00	300.00	.0
01-520-6565 OUTSIDE CONTRACTORS	.00	990.00	.00	(990.00)	.0
01-520-6570 PHYSICAL EXAMS	.00	.00	250.00	250.00	.0
01-520-6580 POSTAGE	.00	.00	400.00	400.00	.0
01-520-6735 EQUIPMENT PURCHASE	.00	9,709.79	5,000.00	(4,709.79)	194.2
01-520-6750 TESTING	.00	.00	2,500.00	2,500.00	.0
01-520-6770 TRAVEL, TRAINING & DEV.	.00	1,509.15	6,000.00	4,490.85	25.2
01-520-7350 REPAIRS - EQUIPMENT	.00	2,709.81	3,000.00	290.19	90.3
01-520-7400 REPAIRS - VEHICLES	361.99	458.19	3,000.00	2,541.81	15.3
01-520-7750 GAS & OIL - VEHICLES	.00	407.48	1,500.00	1,092.52	27.2
01-520-8550 SUPPLIES - OFFICE	.00	.00	1,000.00	1,000.00	.0
01-520-8950 SUPPLIES - UNIFORMS	.00	664.25	5,000.00	4,335.75	13.3
01-520-8970 SUPPLIES - SAFETY	.00	1,733.17	1,000.00	(733.17)	173.3
01-520-9000 UTILITIES - INTERNET	.00	2,555.52	3,920.00	1,364.48	65.2
01-520-9070 UTILITIES - TELEPHONE	172.26	2,417.53	4,500.00	2,082.47	53.7
01-520-9520 CAPITAL OUTLAY - EQUIPMENT	.00	.00	5,000.00	5,000.00	.0
 TOTAL FIRE	 14,899.86	 209,542.99	 203,255.00	 (6,287.99)	 103.1

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EMS</u>					
01-530-6000 SALARIES & WAGES	12,370.96	143,626.63	252,401.00	108,774.37	56.9
01-530-6030 FICA TAXES	226.02	3,267.45	7,768.00	4,500.55	42.1
01-530-6040 WORKER'S COMP.	.00	3,368.56	20,410.00	17,041.44	16.5
01-530-6050 ESC TAXES	45.75	1,424.50	2,497.00	1,072.50	57.1
01-530-6060 HEALTH & LIFE INSURANCE	1,683.35	20,619.13	33,960.00	13,340.87	60.7
01-530-6070 PERS RETIREMENT	2,527.39	23,024.12	40,375.00	17,350.88	57.0
01-530-6091 UNIFORM ALLOWANCE	40.00	480.00	500.00	20.00	96.0
01-530-6100 EMS VOLUNTEER SUPPORT	406.46	3,934.23	4,000.00	65.77	98.4
01-530-6410 INSURANCE - LIABILITY	11,238.50	22,221.45	11,000.00	(11,221.45)	202.0
01-530-6420 INSURANCE - AUTO	.00	2,519.26	4,400.00	1,880.74	57.3
01-530-6490 EMS-INSURANCE CLAIMS-DEDUCTIBL	.00	.00	10,720.00	10,720.00	.0
01-530-6540 LICENSES & PERMITS	.00	880.00	200.00	(680.00)	440.0
01-530-6565 OUTSIDE CONTRACTORS	244.74	1,791.28	5,000.00	3,208.72	35.8
01-530-6570 PHYSICAL EXAMS	.00	132.00	400.00	268.00	33.0
01-530-6635 PROF. FEES - COMPUTER SUPPORT	.00	1,015.00	.00	(1,015.00)	.0
01-530-6735 EQUIPMENT PURCHASE	.00	1,002.41	2,500.00	1,497.59	40.1
01-530-6750 TESTING	.00	75.00	300.00	225.00	25.0
01-530-6761 TRAINING - EMS SUPVSG MD	1,000.00	12,429.24	12,000.00	(429.24)	103.6
01-530-6770 TRAVEL, TRAINING & DEV.	.00	1,264.06	5,000.00	3,735.94	25.3
01-530-7350 REPAIRS - EQUIPMENT	.00	.00	3,000.00	3,000.00	.0
01-530-7400 REPAIRS - VEHICLES	.00	3,968.17	2,000.00	(1,968.17)	198.4
01-530-7750 GAS & OIL - VEHICLES	299.52	1,455.08	3,500.00	2,044.92	41.6
01-530-8150 SUPPLIES - CONSUMABLE	.00	21,795.63	12,000.00	(9,795.63)	181.6
01-530-8550 SUPPLIES - OFFICE	.00	354.80	2,000.00	1,645.20	17.7
01-530-8650 SUPPLIES AND DRUGS BILLABLE	2,032.98	2,040.33	4,500.00	2,459.67	45.3
01-530-8950 SUPPLIES - UNIFORMS	.00	266.97	2,500.00	2,233.03	10.7
01-530-8970 SUPPLIES - SAFETY	.00	494.03	1,000.00	505.97	49.4
01-530-9000 UTILITIES - INTERNET	232.28	12,162.63	11,000.00	(1,162.63)	110.6
01-530-9070 UTILITIES - TELEPHONE	49.90	1,475.58	2,000.00	524.42	73.8
TOTAL EMS	32,397.85	287,087.54	456,931.00	169,843.46	62.8

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PUBLIC WORKS</u>					
01-600-6000 SALARIES & WAGES	34,084.17	328,533.49	335,172.00	6,638.51	98.0
01-600-6030 FICA TAXES	494.22	5,289.77	6,178.00	888.23	85.6
01-600-6040 WORKER'S COMP.	.00	6,884.16	23,503.00	16,618.84	29.3
01-600-6050 ESC TAXES	55.53	3,408.94	3,306.00	(102.94)	103.1
01-600-6060 HEALTH & LIFE INSURANCE	6,377.11	62,992.96	55,185.00	(7,807.96)	114.2
01-600-6070 PERS RETIREMENT	5,736.58	60,480.75	68,075.00	7,594.25	88.8
01-600-6410 INSURANCE - LIABILITY	.00	8,244.13	14,000.00	5,755.87	58.9
01-600-6420 INSURANCE - AUTO	.00	1,441.44	4,750.00	3,308.56	30.4
01-600-6430 INSURANCE EQUIPMENT	.00	.00	4,500.00	4,500.00	.0
01-600-6440 INSURANCE - PROPERTY	.00	315.03	600.00	284.97	52.5
01-600-6540 LICENSES & FEES	.00	.00	250.00	250.00	.0
01-600-6565 OUTSIDE CONTRACTORS	.00	150.00	5,000.00	4,850.00	3.0
01-600-6570 PHYSICAL EXAMS	.00	.00	800.00	800.00	.0
01-600-6635 PROF. FEES - COMPUTER SUPPORT	.00	1,015.00	2,400.00	1,385.00	42.3
01-600-6740 SMALL TOOLS AND EQUIPMENT	300.00	2,554.30	4,000.00	1,445.70	63.9
01-600-6770 TRAVEL, TRAINING & DEV.	.00	543.16	2,000.00	1,456.84	27.2
01-600-7100 REPAIRS	.00	.00	5,000.00	5,000.00	.0
01-600-7210 REPAIRS - ROADS	.00	3,615.00	3,000.00	(615.00)	120.5
01-600-7350 REPAIR & MAINTENANCE	1,310.77	38,544.33	50,000.00	11,455.67	77.1
01-600-7750 GAS & OIL - VEHICLES	335.54	15,022.97	26,000.00	10,977.03	57.8
01-600-8150 SUPPLIES - CONSUMABLE	.00	102.96	1,500.00	1,397.04	6.9
01-600-8550 SUPPLIES - OFFICE	.00	571.73	1,500.00	928.27	38.1
01-600-8950 SUPPLIES - UNIFORMS	.00	.00	1,200.00	1,200.00	.0
01-600-8970 SUPPLIES - SAFETY	250.00	1,926.78	3,000.00	1,073.22	64.2
01-600-8995 SUPPLIES & MATERIALS	658.90	6,487.88	8,000.00	1,512.12	81.1
01-600-9000 UTILITIES - INTERNET	739.78	13,909.05	13,300.00	(609.05)	104.6
01-600-9010 UTILITIES - ELECTRICITY	1,490.95	12,460.14	14,000.00	1,539.86	89.0
01-600-9070 UTILITIES - TELEPHONE	57.49	1,020.93	1,750.00	729.07	58.3
01-600-9520 CAPITAL OUTLAY - EQUIPMENT	.00	6,504.79	13,000.00	6,495.21	50.0
01-600-9900 INTERDEPARTMENT SUPPORT	(3,400.00)	(40,800.00)	(40,800.00)	.00	(100.0)
TOTAL PUBLIC WORKS	48,491.04	541,219.69	630,169.00	88,949.31	85.9

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PROPERTY & FACILITIES</u>					
01-700-6210 B.T.I. CONDO FEES	1,812.53	18,421.87	21,756.00	3,334.13	84.7
01-700-6410 INSURANCE - LIABILITY	.00	1,666.91	4,400.00	2,733.09	37.9
01-700-6440 INSURANCE - PROPERTY	.00	17,402.39	32,000.00	14,597.61	54.4
01-700-6565 PROP & FAC-CONTRACTED SERVICES	4,740.00	37,858.58	21,000.00	(16,858.58)	180.3
01-700-7100 REPAIRS - BUILDINGS	87.20	5,414.97	5,500.00	85.03	98.5
01-700-7350 REPAIRS - EQUIPMENT	326.40	886.26	1,500.00	613.74	59.1
01-700-8150 SUPPLIES - CONSUMABLE	.00	.00	3,075.00	3,075.00	.0
01-700-8550 JANITORIAL SUPPLIES	.00	367.85	500.00	132.15	73.6
01-700-8970 SUPPLIES - SAFETY	.00	849.95	1,500.00	650.05	56.7
01-700-9010 UTILITIES - ELECTRICITY	7,912.52	40,776.50	36,900.00	(3,876.50)	110.5
01-700-9040 UTILITIES - HEATING FUEL	3,361.59	18,090.00	22,000.00	3,910.00	82.2
01-700-9050 UTILITIES - SOLID WASTE	614.96	4,239.13	1,568.00	(2,671.13)	270.4
01-700-9095 UTILITIES - WATER/SEWER	158.71	2,264.83	1,677.00	(587.83)	135.1
01-700-9520 CAPITAL OUTLAY - EQUIPMENT	.00	9,100.00	.00	(9,100.00)	.0
TOTAL PROPERTY & FACILITIES	19,013.91	157,339.24	153,376.00	(3,963.24)	102.6
<u>PARKS AND RECREATION</u>					
01-800-6000 SALARIES AND WAGES	.00	3,893.78	11,999.00	8,105.22	32.5
01-800-6030 FICA TAXES	.00	297.88	918.00	620.12	32.5
01-800-6040 WORKER'S COMP	.00	.00	55.00	55.00	.0
01-800-6050 ESC TAX	.00	38.94	120.00	81.06	32.5
01-800-6565 OUTSIDE CONTRACTORS	1,200.00	37,019.64	38,500.00	1,480.36	96.2
01-800-6740 SMALL TOOLS AND EQUIPMENT	.00	.00	10,000.00	10,000.00	.0
01-800-6770 TRAVEL, TRAINING & DEV.	.00	199.70	.00	(199.70)	.0
01-800-7340 PROFESSIONAL SERVICES	33,300.00	.00	.00	.00	.0
01-800-7350 REPAIRS EQUIPMENT	.00	.00	500.00	500.00	.0
01-800-8950 SUPPLIES AND MATERIALS	.00	2,247.71	10,000.00	7,752.29	22.5
01-800-9050 UTILITIES - SOLID WASTE	.00	4,524.12	7,366.00	2,841.88	61.4
01-800-9520 CAPITAL OUTLAY - EQUIPMENT	.00	.00	15,000.00	15,000.00	.0
TOTAL PARKS AND RECREATION	34,500.00	48,221.77	94,458.00	46,236.23	51.1
<u>GF ADMN CAPITAL OUTLAY</u>					
01-910-9520 CAPITAL OUTLAY - EQUIPMENT	.00	.00	18,000.00	18,000.00	.0
TOTAL GF ADMN CAPITAL OUTLAY	.00	.00	18,000.00	18,000.00	.0

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>TRANSFERS TO OTHER FUNDS</u>					
01-990-9990 TRANSFER OUT	.00	356,500.00	356,500.00	.00	100.0
01-990-9991 TRANSFER TO F 14 EQUIP REP PW	.00	4,778.19	4,778.19	.00	100.0
01-990-9993 TRANSFER OUT TO F50 W/S	.00	23,341.00	23,341.00	.00	100.0
01-990-9998 TRANSFER OUT TO F73 GF MRRF	.00	173,000.00	173,000.00	.00	100.0
TOTAL TRANSFERS TO OTHER FUNDS	.00	557,619.19	557,619.19	.00	100.0
TOTAL FUND EXPENDITURES	384,086.88	4,649,276.27	5,356,077.19	706,800.92	86.8
NET REVENUE OVER EXPENDITURES	(339,896.65)	(92,180.62)	(829,303.19)	(737,122.57)	(11.1)

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

PUBLIC WORKS EQUIP FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>MISCELLANEOUS REVENUE</u>					
14-360-4902	INVESTMENT INTEREST	2,205.57	14,561.08	.00	(14,561.08)	.0
	TOTAL MISCELLANEOUS REVENUE	2,205.57	14,561.08	.00	(14,561.08)	.0
	<u>TRANSFERS FROM OTHER FUNDS</u>					
14-390-4990	TRANSFERS-IN	.00	4,778.19	4,778.19	.00	100.0
	TOTAL TRANSFERS FROM OTHER FUNDS	.00	4,778.19	4,778.19	.00	100.0
	TOTAL FUND REVENUE	2,205.57	19,339.27	4,778.19	(14,561.08)	404.7
	NET REVENUE OVER EXPENDITURES	2,205.57	19,339.27	4,778.19	(14,561.08)	404.7

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

WATER AND WASTEWATER

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>CHARGES FOR SERVICES</u>					
50-340-4300	WATER SERVICE CHARGES	4,977.38	256,779.11	225,000.00	(31,779.11)	114.1
50-340-4350	WASTE WATER SERVICE CHARGES	3,101.12	102,155.59	90,000.00	(12,155.59)	113.5
	TOTAL CHARGES FOR SERVICES	8,078.50	358,934.70	315,000.00	(43,934.70)	114.0
	<u>MISCELLANEOUS</u>					
50-360-4006	STATE GRANT REVENUE	.00	10,000.00	10,000.00	.00	100.0
50-360-4902	INVESTMENT INTEREST	8,277.55	40,100.86	45,000.00	4,899.14	89.1
50-360-4910	MISCELLANEOUS INCOME	372.75	1,349.92	500.00	(849.92)	270.0
	TOTAL MISCELLANEOUS	8,650.30	51,450.78	55,500.00	4,049.22	92.7
	<u>PROPERTY & SURPLUS SALES</u>					
50-390-4990	TRANSFERS IN	.00	23,341.00	23,341.00	.00	100.0
	TOTAL PROPERTY & SURPLUS SALES	.00	23,341.00	23,341.00	.00	100.0
	TOTAL FUND REVENUE	16,728.80	433,726.48	393,841.00	(39,885.48)	110.1

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

WATER AND WASTEWATER

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>WATER & WASTE WATER OPERATING</u>					
50-800-6000 SALARIES & WAGES	17,386.43	175,633.96	157,360.00	(18,273.96)	111.6
50-800-6030 FICA TAXES	252.10	2,580.82	2,807.00	226.18	91.9
50-800-6040 WORKER'S COMP.	.00	1,606.37	6,652.00	5,045.63	24.2
50-800-6050 ESC TAXES	2.30	1,640.48	1,549.00	(91.48)	105.9
50-800-6060 HEALTH & LIFE INSURANCE	2,621.42	27,799.87	20,376.00	(7,423.87)	136.4
50-800-6070 PERS RETIREMENT	3,572.26	42,026.35	30,417.00	(11,609.35)	138.2
50-800-6091 UNIFORM ALLOWANCE	.00	.00	800.00	800.00	.0
50-800-6220 BANK SERVICE CHARGES	.00	.00	1,000.00	1,000.00	.0
50-800-6270 DEPRECIATION	.00	351,911.16	470,087.00	118,175.84	74.9
50-800-6280 DUES & SUBSCRIPTIONS	.00	200.00	500.00	300.00	40.0
50-800-6410 INSURANCE - LIABILITY	.00	4,233.81	7,300.00	3,066.19	58.0
50-800-6440 INSURANCE - PROPERTY	.00	3,506.67	5,500.00	1,993.33	63.8
50-800-6540 LICENSES & PERMITS	.00	1,105.00	1,200.00	95.00	92.1
50-800-6565 OUTSIDE CONTRACTORS	.00	.00	36,969.00	36,969.00	.0
50-800-6570 PHYSICAL EXAMS	.00	.00	500.00	500.00	.0
50-800-6580 POSTAGE	.00	.00	1,300.00	1,300.00	.0
50-800-6635 PROF. FEES - COMPUTER SUPPORT	507.50	1,522.50	1,200.00	(322.50)	126.9
50-800-6740 SMALL TOOLS	1,694.80	1,694.80	2,000.00	305.20	84.7
50-800-6750 TESTING WATER/SEWER	.00	10,225.00	15,000.00	4,775.00	68.2
50-800-6770 TRAVEL, TRAINING & DEV.	.00	859.60	5,000.00	4,140.40	17.2
50-800-7100 REPAIRS - BUILDING	.00	1,710.39	10,000.00	8,289.61	17.1
50-800-7350 REPAIRS - EQUIPMENT	.00	13,722.85	5,000.00	(8,722.85)	274.5
50-800-7650 REPAIRS - SYSTEM	.00	2,001.75	5,000.00	2,998.25	40.0
50-800-7750 GAS & OIL - VEHICLES	254.11	5,284.21	4,700.00	(584.21)	112.4
50-800-8550 SUPPLIES - OFFICE	.00	.00	500.00	500.00	.0
50-800-8950 UNIFORMS	.00	.00	500.00	500.00	.0
50-800-8970 SUPPLIES - SAFETY	1,285.00	1,943.71	1,500.00	(443.71)	129.6
50-800-8995 SUPPLIES & MATERIALS	2,718.00	3,066.57	4,000.00	933.43	76.7
50-800-9000 UTILITIES -INTERNET	232.28	13,987.09	12,600.00	(1,387.09)	111.0
50-800-9010 UTILITIES - ELECTRICITY	6,448.77	37,578.91	31,000.00	(6,578.91)	121.2
50-800-9040 UTILITIES - HEATING FUEL	1,102.73	2,571.56	3,000.00	428.44	85.7
50-800-9070 UTILITIES - TELEPHONE	231.05	1,997.20	1,000.00	(997.20)	199.7
50-800-9580 CAPITAL OUTLAY - W/WW	5,520.00	5,520.00	.00	(5,520.00)	.0
50-800-9900 TRANSFER OUT TO GF	(156.63)	35,893.37	36,050.00	156.63	99.6
TOTAL WATER & WASTE WATER OPERATING	43,672.12	751,824.00	882,367.00	130,543.00	85.2
TOTAL FUND EXPENDITURES	43,672.12	751,824.00	882,367.00	130,543.00	85.2
NET REVENUE OVER EXPENDITURES	(26,943.32)	(318,097.52)	(488,526.00)	(170,428.48)	(65.1)

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

SMALL BOAT HARBOR

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>CHARGES FOR SERVICES</u>					
51-340-4251 USER FEES & PERMITS	.00	.00	3,000.00	3,000.00	.0
51-340-4399 MOORAGE - TRANSIENT WINTER	.00	34,968.93	32,000.00	(2,968.93)	109.3
51-340-4401 MOORAGE - PREFERENTIAL	.00	528,174.62	530,000.00	1,825.38	99.7
51-340-4402 MOORAGE - TRANSIENT	.00	398,693.47	525,000.00	126,306.53	75.9
51-340-4403 BOAT LIFT FEES	.00	3,056.54	.00	(3,056.54)	.0
51-340-4404 UTILITY FEES	.00	54,218.67	60,000.00	5,781.33	90.4
51-340-4406 WHARFAGE FEES	.00	(1,505.72)	5,000.00	6,505.72	(30.1)
51-340-4407 VESSEL TOW FEES	.00	.00	1,000.00	1,000.00	.0
51-340-4409 WAITING LIST FEES	.00	18,700.00	20,000.00	1,300.00	93.5
51-340-4410 PUMP OUT FEES	.00	1,875.00	1,000.00	(875.00)	187.5
51-340-4411 LAUNCH FEES	.00	80,720.00	121,000.00	40,280.00	66.7
51-340-4412 SHOWERS	.00	1,400.00	3,500.00	2,100.00	40.0
51-340-4413 GRID	.00	1,299.13	3,000.00	1,700.87	43.3
51-340-4414 VESSEL MAINTENANCE	.00	375.00	1,000.00	625.00	37.5
51-340-4415 DRY STORAGE FEES	.00	3,881.75	5,000.00	1,118.25	77.6
51-340-4416 PARKING - ANNUAL	.00	31,250.00	48,000.00	16,750.00	65.1
51-340-4426 PARKING DAILY	.00	128,832.87	120,000.00	(8,832.87)	107.4
51-340-4427 KAYAK LAUNCH FEES	.00	.00	2,000.00	2,000.00	.0
51-340-4428 ENVIRONMENTAL FEE	.00	79.25	2,100.00	2,020.75	3.8
51-340-4445 MISC. SERVICES	.00	8,242.37	5,000.00	(3,242.37)	164.9
TOTAL CHARGES FOR SERVICES	.00	1,294,261.88	1,487,600.00	193,338.12	87.0
<u>LEASES INCOME</u>					
51-345-4512 LEASE - ARRC NET OF RR SHARE	9,313.43	111,354.72	59,787.00	(51,567.72)	186.3
51-345-4513 LEASE CREDITS (CONTRA)	(49,784.06)	(109,448.69)	(53,551.00)	55,897.69	(204.4)
51-345-4515 LEASE - GARBAGE REVENUE	.00	13,680.00	7,500.00	(6,180.00)	182.4
TOTAL LEASES INCOME	(40,470.63)	15,586.03	13,736.00	(1,850.03)	113.5
<u>OTHER REVENUE</u>					
51-360-4000 MISC. GRANT REVENUE	.00	38,819.16	53,500.00	14,680.84	72.6
51-360-4416 STORAGE IN LIEU OF LEASE	.00	.00	2,500.00	2,500.00	.0
51-360-4417 FUEL FLOAT INCOME	.00	38,620.63	38,000.00	(620.63)	101.6
51-360-4430 CAMPING	.00	4,222.00	25,000.00	20,778.00	16.9
51-360-4900 INTEREST & LATE FEES ON A/R	.00	2,342.50	82,091.00	79,748.50	2.9
51-360-4902 INVESTMENT INTEREST	8,627.54	52,708.20	45,000.00	(7,708.20)	117.1
51-360-4910 MISCELLANEOUS INCOME	.00	.00	1,500.00	1,500.00	.0
51-360-4957 AMORTIZATION OF BOND PREMIUM	.00	.00	8,843.00	8,843.00	.0
TOTAL OTHER REVENUE	8,627.54	136,712.49	256,434.00	119,721.51	53.3

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

SMALL BOAT HARBOR

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>TRANSFERS IN AND OTHER</u>					
51-390-4991	TRANSFER FROM CPV FUND	.00	17,500.00	17,500.00	.00	100.0
51-390-4993	TRANSFER FROM F73 MRRF	.00	611,583.00	611,583.00	.00	100.0
	TOTAL TRANSFERS IN AND OTHER	.00	629,083.00	629,083.00	.00	100.0
	TOTAL FUND REVENUE	(31,843.09)	2,075,643.40	2,386,853.00	311,209.60	87.0

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

SMALL BOAT HARBOR

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>HARBOR OPERATIONS EXP</u>					
51-800-6000 SALARIES & WAGES	59,713.40	596,295.65	647,897.00	51,601.35	92.0
51-800-6030 FICA TAXES	1,055.98	12,154.14	11,549.00	(605.14)	105.2
51-800-6040 WORKER'S COMP.	.00	9,580.37	2,983.00	(6,597.37)	321.2
51-800-6050 ESC TAXES	127.89	6,603.52	6,459.00	(144.52)	102.2
51-800-6060 HEALTH & LIFE INSURANCE	10,421.94	102,794.06	137,114.00	34,319.94	75.0
51-800-6070 PERS RETIREMENT	11,253.97	118,827.89	132,650.00	13,822.11	89.6
51-800-6220 BANK SERVICE CHARGES	2,913.08	90,799.18	40,000.00	(50,799.18)	227.0
51-800-6265 BOND INTEREST EXPENSE	.00	218,176.32	294,587.00	76,410.68	74.1
51-800-6270 DEPRECIATION	.00	898,517.67	920,000.00	21,482.33	97.7
51-800-6275 AMORTIZATION EXPENSE	.00	.00	23,760.00	23,760.00	.0
51-800-6280 DUES & SUBSCRIPTIONS	.00	365.00	250.00	(115.00)	146.0
51-800-6410 INSURANCE - LIABILITY	.00	31,981.46	57,000.00	25,018.54	56.1
51-800-6420 INSURANCE - AUTO	.00	390.03	1,500.00	1,109.97	26.0
51-800-6430 INSURANCE EQUIPMENT	.00	.00	815.00	815.00	.0
51-800-6440 INSURANCE - PROPERTY	.00	34,732.56	65,000.00	30,267.44	53.4
51-800-6565 OUTSIDE CONTRACTORS	.00	98,713.65	110,000.00	11,286.35	89.7
51-800-6570 PHYSICAL EXAMS	.00	.00	150.00	150.00	.0
51-800-6580 POSTAGE	400.00	2,041.04	3,300.00	1,258.96	61.9
51-800-6635 PROF. FEES - COMPUTER SUPPORT	507.50	2,012.37	3,000.00	987.63	67.1
51-800-6650 PROF. FEES - LEGAL	.00	.00	2,000.00	2,000.00	.0
51-800-6700 PUBLICATIONS&SUBS.	.00	.00	200.00	200.00	.0
51-800-6730 EQUIPMENT RENTAL	.00	200.00	5,000.00	4,800.00	4.0
51-800-6740 SMALL TOOLS	.00	426.27	2,500.00	2,073.73	17.1
51-800-6770 TRAVEL, TRAINING & DEV.	69.23	4,660.96	6,000.00	1,339.04	77.7
51-800-6780 WASTE DISPOSAL - EVOS	.00	.00	500.00	500.00	.0
51-800-7100 REPAIRS - BUILDINGS	.00	297.25	5,000.00	4,702.75	6.0
51-800-7350 REPAIRS - EQUIPMENT	.00	757.45	3,500.00	2,742.55	21.6
51-800-7400 REPAIRS - VEHICLES	.00	49.99	1,000.00	950.01	5.0
51-800-7500 PARKING LOT MAINTENANCE	.00	.00	500.00	500.00	.0
51-800-7610 REPAIRS - UTILITIES	.00	.00	5,000.00	5,000.00	.0
51-800-7750 GAS & OIL - VEHICLES	97.06	3,203.97	5,000.00	1,796.03	64.1
51-800-7800 REPAIRS - FACILITIES	.00	.00	3,000.00	3,000.00	.0
51-800-7820 REPAIRS - DOCKS	1,195.95	1,488.45	10,000.00	8,511.55	14.9
51-800-8150 SUPPLIES - CONSUMABLE	154.03	15,367.14	19,000.00	3,632.86	80.9
51-800-8200 SUPPLIES - PARKING	.00	1,921.07	1,000.00	(921.07)	192.1
51-800-8400 SUPPLIES - FIRE SUPPRESSION	.00	998.85	1,000.00	1.15	99.9
51-800-8550 SUPPLIES - OFFICE	.00	521.49	5,500.00	4,978.51	9.5
51-800-8750 SUPPLIES - PRINTING	.00	1,694.03	.00	(1,694.03)	.0
51-800-8950 SUPPLIES - UNIFORMS	.00	.00	2,500.00	2,500.00	.0
51-800-8970 SUPPLIES - SAFETY	.00	1,060.84	2,500.00	1,439.16	42.4
51-800-9000 UTILITIES - INTERNET	232.28	21,797.49	25,200.00	3,402.51	86.5
51-800-9010 UTILITIES - ELECTRICITY	18,004.67	96,276.24	78,000.00	(18,276.24)	123.4
51-800-9040 UTILITIES - HEATING FUEL	.00	4,083.27	4,000.00	(83.27)	102.1
51-800-9050 UTILITIES - SOLID WASTE	(9,271.43)	160,558.85	161,000.00	441.15	99.7
51-800-9070 UTILITIES - TELEPHONE	230.63	3,267.96	2,000.00	(1,267.96)	163.4
51-800-9095 UTILITIES - WATER/WASTEWATER	388.53	17,802.65	23,000.00	5,197.35	77.4
51-800-9100 MISCELLANEOUS EXPENSES	.00	2,160.00	.00	(2,160.00)	.0
51-800-9510 SNOW REMOVAL	3,400.00	40,800.00	40,800.00	.00	100.0
51-800-9520 CAPITAL OUTLAY - EQUIPMENT	.00	.00	53,500.00	53,500.00	.0
51-800-9530 CAPTIAL OUTLAY-OFFICE EQUIP	.00	2,945.90	.00	(2,945.90)	.0
TOTAL HARBOR OPERATIONS EXP	100,894.71	2,606,325.03	2,926,214.00	319,888.97	89.1

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

SMALL BOAT HARBOR

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>CAPITAL OUTLAY - FROM RESERVE</u>					
51-900-9575	BOND PRINCIPAL	.00	140,000.00	191,996.00	51,996.00	72.9
	TOTAL CAPITAL OUTLAY - FROM RESERVE	.00	140,000.00	191,996.00	51,996.00	72.9
	<u>TRANSFERS OUT</u>					
51-990-9990	TRANSFER OUT	(31,332.55)	133,710.45	165,043.00	31,332.55	81.0
	TOTAL TRANSFERS OUT	(31,332.55)	133,710.45	165,043.00	31,332.55	81.0
	TOTAL FUND EXPENDITURES	69,562.16	2,880,035.48	3,283,253.00	403,217.52	87.7
	NET REVENUE OVER EXPENDITURES	(101,405.25)	(804,392.08)	(896,400.00)	(92,007.92)	(89.7)

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

DELONG DOCK

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>CHARGES FOR SERVICES</u>					
53-341-4251 USER FEES & PERMITS	.00	.00	3,000.00	3,000.00	.0
53-341-4402 MOORAGE - TRANSIENT	.00	2,439.55	5,000.00	2,560.45	48.8
53-341-4404 UTILITY FEES	.00	6,292.35	12,000.00	5,707.65	52.4
53-341-4406 WHARFAGE FEES	.00	46,708.80	40,000.00	(6,708.80)	116.8
TOTAL CHARGES FOR SERVICES	.00	55,440.70	60,000.00	4,559.30	92.4
<u>SOURCE 360</u>					
53-360-4901 INTEREST ON BANK ACCO	37,003.19	37,003.19	20,000.00	(17,003.19)	185.0
53-360-4902 INVESTMENT INTEREST	(29,939.29)	10,006.71	.00	(10,006.71)	.0
TOTAL SOURCE 360	7,063.90	47,009.90	20,000.00	(27,009.90)	235.1
TOTAL FUND REVENUE	7,063.90	102,450.60	80,000.00	(22,450.60)	128.1

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

DELONG DOCK

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>DEPARTMENT 801</u>					
53-801-6000 SALARES & WAGES	.00	42,551.68	55,893.00	13,341.32	76.1
53-801-6030 FICA/MEDICARE	.00	823.05	925.00	101.95	89.0
53-801-6040 WORKER'S COMP.	.00	.00	258.00	258.00	.0
53-801-6050 ESC TAXES	.00	214.72	559.00	344.28	38.4
53-801-6060 HEALTH & LIFE INSURANCE	.00	7,642.92	11,462.00	3,819.08	66.7
53-801-6070 PERS RETIREMENT	.00	8,595.17	11,889.00	3,293.83	72.3
53-801-6270 DEPRECIATION	.00	556,068.90	554,000.00	(2,068.90)	100.4
53-801-6410 INSURANCE - LIABILITY	.00	5,504.87	11,000.00	5,495.13	50.0
53-801-6440 INSURANCE - PROPERTY	.00	8,190.40	15,700.00	7,509.60	52.2
53-801-6565 OUTSIDE CONTRACTORS	.00	.00	10,000.00	10,000.00	.0
53-801-6730 EQUIPMENT RENTAL	.00	.00	1,000.00	1,000.00	.0
53-801-6740 SMALL TOOLS	.00	.00	1,000.00	1,000.00	.0
53-801-6780 WASTE DISPOSAL - EVOS	.00	10,913.15	8,000.00	(2,913.15)	136.4
53-801-7350 REPAIRS - EQUIPMENT	.00	.00	1,000.00	1,000.00	.0
53-801-7750 GAS & OIL - VEHICLES	.00	.00	500.00	500.00	.0
53-801-7820 REPAIRS - DOCKS	.00	.00	15,000.00	15,000.00	.0
53-801-8150 SUPPLIES - CONSUMABLE	.00	.00	5,000.00	5,000.00	.0
53-801-8400 SUPPLIES - FIRE SUPPRESSION	.00	40.00	1,000.00	960.00	4.0
53-801-8950 SUPPLIES - UNIFORMS	.00	.00	500.00	500.00	.0
53-801-8970 SUPPLIES - SAFETY	.00	.00	2,000.00	2,000.00	.0
53-801-9010 UTILITIES - ELECTRICITY	2,958.03	15,368.00	10,000.00	(5,368.00)	153.7
53-801-9050 UTILITIES - SOLID WASTE	.00	.00	2,000.00	2,000.00	.0
53-801-9095 UTILITIES - WATER/WASTEWATER	.00	.00	1,000.00	1,000.00	.0
53-801-9100 MISCELLANEOUS EXPENSES	.00	5,693.12	.00	(5,693.12)	.0
53-801-9900 TRANSFER OUT TO GF	(8,456.00)	5,544.00	14,000.00	8,456.00	39.6
TOTAL DEPARTMENT 801	(5,497.97)	667,149.98	733,686.00	66,536.02	90.9
<u>CAPITAL OUTLAY</u>					
53-900-9540 CAP EXP EMERGENCY REPAIRS	.00	.00	10,000.00	10,000.00	.0
TOTAL CAPITAL OUTLAY	.00	.00	10,000.00	10,000.00	.0
TOTAL FUND EXPENDITURES	(5,497.97)	667,149.98	743,686.00	76,536.02	89.7
NET REVENUE OVER EXPENDITURES	12,561.87	(564,699.38)	(663,686.00)	(98,986.62)	(85.1)

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND MRRF

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>SOURCE 390</u>					
72-390-4990 TRANSFERS-IN	.00	247,500.00	247,500.00	.00	100.0
TOTAL SOURCE 390	.00	247,500.00	247,500.00	.00	100.0
TOTAL FUND REVENUE	.00	247,500.00	247,500.00	.00	100.0

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND MRRF

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>DEPARTMENT 900</u>					
72-900-9200	CAPITAL EXPENDITURES	18,158.59	119,108.07	686,600.00	567,491.93	17.4
	TOTAL DEPARTMENT 900	18,158.59	119,108.07	686,600.00	567,491.93	17.4
	TOTAL FUND EXPENDITURES	18,158.59	119,108.07	686,600.00	567,491.93	17.4
	NET REVENUE OVER EXPENDITURES	(18,158.59)	128,391.93	(439,100.00)	(567,491.93)	29.2

CITY OF WHITTIER
REVENUES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

HARBOR MRRF

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>SOURCE 340</u>					
73-340-4405	WATER-BORNE PASSENGER FEES	.00	484,604.34	520,000.00	35,395.66	93.2
	TOTAL SOURCE 340	.00	484,604.34	520,000.00	35,395.66	93.2
	TOTAL FUND REVENUE	.00	484,604.34	520,000.00	35,395.66	93.2

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

HARBOR MRRF

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>NON-GRANT EXPENDITURES</u>					
73-800-9205	HARBOR RENOVATION	.00	94,368.29	404,700.00	310,331.71	23.3
	TOTAL NON-GRANT EXPENDITURES	.00	94,368.29	404,700.00	310,331.71	23.3
	<u>WHITTIER SBH RE PHASE II</u>					
73-901-9990	TRANSFERED OUT	.00	645,000.00	645,000.00	.00	100.0
	TOTAL WHITTIER SBH RE PHASE II	.00	645,000.00	645,000.00	.00	100.0
	TOTAL FUND EXPENDITURES	.00	739,368.29	1,049,700.00	310,331.71	70.4
	NET REVENUE OVER EXPENDITURES	.00	(254,763.95)	(529,700.00)	(274,936.05)	(48.1)

CITY OF WHITTIER
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

WATER/WASTEWATER MRRF

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>NON-GRANT EXPENDITURES</u>					
75-800-9205	CAPITAL OUTLAY - W/WW	.00	292,345.00	.00	(292,345.00)	.0
	TOTAL NON-GRANT EXPENDITURES	.00	292,345.00	.00	(292,345.00)	.0
	TOTAL FUND EXPENDITURES	.00	292,345.00	.00	(292,345.00)	.0
	NET REVENUE OVER EXPENDITURES	.00	(292,345.00)	.00	292,345.00	.0

WHITTIER PARKS & REC
REGULAR MEETING
January 6, 2026 6pm
MINUTES

Assign recorder: Aubrey Jurgerson

Attendance: Victor Shen, Aubrey Jurgerson, Jamie Loan

Meeting Begins: 6:15pm

New Business

- **Parks:**
- **Recreation**
 - Bright breaches updates
 - A few folks have been coming, but windy weather is maybe deterring people. Will post another video next time to convince folks of smitty's wind protection. Next one is Jan. 31st. Would like to do a fire again next time.
 - Lantern trails/contest
 - Use lights to make a "scene" (photo op), at a trail head or other protected public area. Could use some battery lights, various yard ornaments, snow sculptures/igloo. Could make it a contest (business, classes, family). Ice lanterns.
 - Yoga update
 - Mondays are challenging for folks now after the new year. Jen is available Monday 7-8, Tuesday 6-7, or mid-day Thursdays. Jamie will make a poll for people to share their preferred days. Bring little lanterns for next time.
- **Trails**
 - Volunteer Days (Alaska Trail Stewards, Overland, American Hiking society)
 - AK Trails and overland want to figure out volunteer days. AK Trails steward days to be scheduled for June 6th, July 11th, and August 8th, and September 12th.
 - Overland days, June 29th – July 2nd, July 13th – 17th, July 27th – 31st. Will take session 1 and 2. Possibly not the third session.
 - AHS will arrive either on the 20th or 21st and leave on the 27th. Jamie will look into getting a facility use permit to have these folks be able to use the school.
 - Trail Contractor projects
 - AK Trails we have for three weeks this year. Trail coordinator (Ben Irwin) and Victor did a survey of Horsetail Falls trail work priorities. Slippery and challenging spot suggested by Jamie for AK Trails to look at; switchback right after the connector intersection.
 - Maybe not for contracted crews but thinking about shorter trail projects.
 - Winter trails

- Victor took the snow machine out and packed down res. rd and horsetail to see if the snow would stay with wind picking up.
- **Other**
 - Walk to Whittier
 - Jamie is waiting to hear back from Tor, and the final cruise ship calendar. Jamie, Ben and Aubrey would like to meet soon to go over more details.
 - Clean up week dates
 - Clean up week May 10th –16th. HOB cleanup 16th.
 - AARP grant opportunity
 - Small community grants going towards bettering communities (accessibility, fitness). Grants close in a couple of months.
 - Summer solstice
 - Sunday the 21st. Father's day. Jamie will email Jackie about seeing if we can get the whole launch ramp shut down for the short duration of the race.

Follow up of tasks/to do:

- Story board signs and trail signage, as well as a Seafarer Memorial (Corvus Design): Jamie – In progress
- Walk to Whittier sub committee: Jamie, Ben, Aubrey – In Progress
- Talk to Ports & Harbor/Harbormaster about small single launch kayak infrastructure – in progress
- RTP trails grants
- Victor talk with Kris about kayak racks – Victor
- Rachel will get with Cam about the planter initiative
- We need people to follow up with the basketball and volleyball idea to get community members to sign up as a team. Rachel & Jamie
- Victor will contact Rob Raincock about a disc golf course
- We will all come up with ideas for the relay and plan for solstice – Done

New Tasks/to do:

- **Plan to have fire pit available for harbor cleanup/dive Feb 7th - Jamie**

Next meeting date: Monday February 2nd 2026

Adjournment: 7:22PM



Legislative Report

From Dianne Blumer <dianneblumer@gmail.com>

Date Sat 1/24/2026 8:19 PM

To Jackie Wilde <jwilde@whittieralaska.gov>

Cc City Clerk <cityclerk@whittieralaska.gov>

📎 2 attachments (483 KB)

Report-2026-01-25-11.pdf; HearingReport-12.pdf;

I have purchased a new system for reporting and bill tracking so things will look a bit different. Please give me some grace as I work to incorporate the bill tracking with the upcoming hearing report. At this time, they will both be attached reports to this email.

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The legislature gavelled in to start the second session of the 34<sup>th</sup> legislature on Tuesday. Lawmakers quickly got down to business as they race the clock to pass legislation before the May 20, deadline. Any bills that do not pass this session must start all over in 2027.

On the third day of the Alaska Legislature's 2026 session, lawmakers convened in a joint session to consider an override of Governor Dunleavy's veto on Senate Bill 113, also known informally as the "Etsy Tax" or "Netflix Tax." The override attempt ultimately failed with a vote tally of 35 in favor and 25 against.

SB 113 was sponsored by Senator Bill Wielechowski and aimed to modernize Alaska's tax structure for digital and internet-based businesses that generate revenue from Alaskan consumers without a physical presence in the state. The bill had previously passed with broad bipartisan support but was vetoed by the governor.

On Thursday, Governor Dunleavy delivered his eighth and final State of the State address to the Alaska Legislature, outlining several key priorities:

The governor emphasized the need for a sustainable fiscal framework to address the state's budget challenges. He expressed optimism regarding the anticipated groundbreaking of the natural gas pipeline project within the year. However, concerns have been raised about several matters, including cost, financing and local governments sacrificing property tax revenue to facilitate this initiative.

Dunleavy reiterated his commitment to charter school reforms and expressed a desire for improved funding for educational initiatives, especially in reading intervention and career and technical education (CTE).

The Governor's tone was notably positive compared to previous addresses, though he acknowledged the fiscal challenges ahead.

Both Governor Dunleavy and legislative leaders highlighted a shared belief in Alaska's potential for a bright future. Nevertheless, they recognized the necessity for careful consideration of upcoming decisions to improve government efficiency and effectively address budgetary constraints.

In summary, as the 2026 session progresses, the dynamics of budgetary discussions, tax legislation, and resource development will continue to shape the priorities and actions of Alaska's lawmakers. Both challenges and opportunities lie ahead.

Bill tracking Report

Hearing Schedule



# City of Whittier

## Bill Tracking List

| Bill                          | Sponsors                                                                       | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Last Action                                      | Latest Version                                                 |
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| AK 34<br><a href="#">HB 1</a> | <a href="#">MCCABE</a><br><a href="#">Underwood</a><br><a href="#">Johnson</a> | <p>An Act relating to specie as legal tender in the state; and relating to borough and city sales and use taxes on specie.</p> <p>The bill amends existing laws regarding the treatment of specie as legal tender in Alaska, specifically addressing borough and city sales and use taxes on specie. It introduces new provisions that prohibit boroughs and cities from levying or collecting sales or use taxes on the value of gold or silver contained within specie during its sale or exchange. This applies to both home rule and general law municipalities. Additionally, the bill updates the definitions of legal tender to include specie issued by the federal government, recognized foreign governments, and the state government under certain conditions.</p> <p>Furthermore, the bill mandates the Legislative Budget and Audit Committee to study the feasibility of establishing additional forms of legal tender for debts owed to the state, as well as consumer protections related to the sale and use of specie. The committee is tasked with preparing legislation if it finds that additional forms of tender are practical and beneficial. The amendments also clarify the definition of "legal tender" and "specie," ensuring that the legal framework surrounding these terms is comprehensive and up-to-date. Statutes affected:<br/>           HB0001A, AM HB 1, introduced 01/10/2025: 29.10.200, 29.45.650, 29.45.700, 04.21.010, 29.45.750, 44.12.400<br/>           HB0001B, AM CSHB 1(STA), introduced 05/18/2025: 29.10.200, 29.45.650, 29.45.700, 04.21.010, 29.45.750, 44.12.400</p> <p><b>Jan 02, 2026, House</b><br/>           - (H) COSPONSOR(S): NELSON</p> <p><b>May 18, 2025, House</b><br/>           - (H) STA RPT CS(STA) 6DP 1NR<br/>           - (H) DP: VANCE, MCCABE, MOORE, HOLLAND, HIMSCHOOT, CARRICK<br/>           - (H) NR: STORY<br/>           - (H) FN1: ZERO(ADM)</p> | House • Jan 2, 2026: (H)<br>COSPONSOR(S): NELSON | <a href="#">HB0001B, AM CSHB 1(STA), introduced 05/18/2025</a> |

| Bill                           | Sponsors                                                                   | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Last Action                                                         | Latest Version                                                                                                                            |
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|                                |                                                                            | <ul style="list-style-type: none"> <li>- (H) FN2: ZERO(CED)</li> <li>- (H) Referred to FINANCE</li> <li>- (H) COSPONSOR REMOVED: JIMMIE</li> </ul> <p><b>May 17, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) STATE AFFAIRS at 01:00 PM GRUENBERG 120</li> <li>- (H) Moved CSHB 1(STA) Out of Committee -- Delayed to 15 min Following Session --</li> <li>- (H) Minutes (HSTA)</li> </ul> <p><b>May 15, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) STATE AFFAIRS at 03:15 PM GRUENBERG 120</li> <li>- (H) Heard &amp; Held -- Delayed to 4:15 pm--</li> <li>- (H) Minutes (HSTA)</li> </ul> <p><b>May 08, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) STATE AFFAIRS at 03:15 PM GRUENBERG 120</li> <li>- (H) Heard &amp; Held</li> </ul> <p><b>May 07, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): JIMMIE, STUTES</li> </ul> <p><b>May 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): ELAM, BYNUM</li> </ul> <p><b>Apr 30, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): STAPP, TILTON, ALLARD, TOMASZEWSKI, PRAX, COULOMBE, RUFFRIDGE</li> </ul> <p><b>Apr 29, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) STATE AFFAIRS at 03:15 PM GRUENBERG 120</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HSTA)</li> </ul> <p><b>Apr 28, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): MOORE</li> </ul> <p><b>Apr 15, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) STATE AFFAIRS at 03:15 PM GRUENBERG 120</li> <li>- (H) -- MEETING CANCELED --</li> </ul> <p><b>Jan 31, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): RAUSCHER</li> </ul> <p><b>Jan 22, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Prefile released 1/10/25</li> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) STA, FIN</li> </ul> |                                                                     |                                                                                                                                           |
| AK 34<br><a href="#">HB 13</a> | <a href="#">GRAY</a><br><a href="#">Eischeid</a><br><a href="#">Fields</a> | <p>An Act relating to optional municipal property tax exemptions for certain long-term rental units, certain mobile home parks, real property rented to low-income families, real property owned and occupied as a permanent place of abode, and real property owned by first-time homebuyers.</p> <p>This bill proposes amendments to AS 29.45.050, allowing municipalities in Alaska to implement optional property tax exemptions for various types of residential</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Senate • May 13, 2025: (S) Referred to COMMUNITY & REGIONAL AFFAIRS | <a href="#">HB0013C.AM</a><br><a href="#">CSSH</a><br><a href="#">13(CRA)</a><br><a href="#">introduced</a><br><a href="#">04/25/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Last Action | Latest Version                          |
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|      |          | <p>properties. Specifically, it introduces provisions for the exemption or partial exemption of structures converted from short-term to long-term rental units, mobile home parks for up to ten years post-construction or renovation, and real property rented to low-income families, provided the rent does not exceed 30% of the family's income. Additionally, the bill allows for exemptions on properties owned and occupied as a permanent residence by local residents and those owned by first-time homebuyers.</p> <p>The bill defines key terms such as "long-term rental unit" and "short-term rental unit," clarifying the duration of rental agreements that qualify for these exemptions. It also specifies that certain types of short-term rentals, such as hotels and government-operated temporary housing, are excluded from this definition. Overall, the legislation aims to support affordable housing initiatives and encourage long-term rental options within municipalities. Statutes affected: HB0013A, AM HB 13, introduced 01/10/2025: 29.45.050 HB0013B, AM SSHB 13, introduced 03/10/2025: 29.45.050 HB0013C, AM CSSSHB 13(CRA), introduced 04/25/2025: 29.45.050</p> <p><b>May 13, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) CRA, STA</li> <li>- (S) Referred to COMMUNITY &amp; REGIONAL AFFAIRS</li> </ul> <p><b>May 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the third time CSSSHB 13(CRA)</li> <li>- (H) PASSED Y25 N15</li> <li>- (H) TRANSMITTED TO (S)</li> <li>- (H) VERSION: CSSSHB 13(CRA)</li> </ul> <p><b>May 10, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RULES TO CALENDAR 5/10/2025</li> <li>- (H) MOVED TO BOTTOM OF CALENDAR</li> <li>- (H) Read the second time</li> <li>- (H) CRA CS ADOPTED UC</li> <li>- (H) AM NO 1 FAILED Y15 N23 E2</li> <li>- (H) AM NO 2 FAILED Y15 N23 E2</li> <li>- (H) AM NO 3 FAILED Y16 N21 E2 A1</li> <li>- (H) AM NO 4 FAILED Y15 N23 E2</li> <li>- (H) AM NO 5 FAILED Y17 N21 E2</li> <li>- (H) ADVANCED TO THIRD READING 5/12 CALENDAR</li> <li>- (H) COSPONSOR(S): FIELDS, GALVIN, JOSEPHSON, MINA</li> </ul> <p><b>May 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): EISCHEID</li> </ul> <p><b>Apr 25, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) CRA RPT CS(CRA) 4DP 2DNP</li> <li>- (H) DP: HOLLAND, HALL, MEARS, HIMSCHOOT</li> <li>- (H) DNP: PRAX, RUFFRIDGE</li> <li>- (H) FN1: ZERO(CED)</li> <li>- (H) FIN REFERRAL REMOVED</li> </ul> <p><b>Apr 24, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</li> <li>- (H) Moved CSSSHB 139(CRA) Out of Committee</li> <li>- (H) Minutes (HCRA)</li> </ul> <p><b>Apr 22, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</li> <li>- (H) Heard &amp; Held</li> </ul> |             | <a href="#">passed House 05/12/2025</a> |

| Bill                           | Sponsors                         | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Last Action                              | Latest Version                                           |
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|                                |                                  | <p>- (H) Minutes (HCRA)</p> <p><b>Apr 15, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) -- Invited &amp; Public Testimony -- -- MEETING CANCELED --</p> <p><b>Apr 10, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HCRA)</p> <p><b>Mar 27, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HCRA)</p> <p><b>Mar 25, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HCRA)</p> <p><b>Mar 10, 2025, House</b></p> <p>- (H) SPONSOR SUBSTITUTE INTRODUCED</p> <p>- (H) Read the first time - REFERRALS</p> <p>- (H) CRA, FIN</p> <p><b>Jan 22, 2025, House</b></p> <p>- (H) Prefile released 1/10/25</p> <p>- (H) Read the first time - REFERRALS</p> <p>- (H) CRA, FIN</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                          |
| AK 34<br><a href="#">HB 18</a> | <a href="#">RAUSCHER Johnson</a> | <p>An Act relating to the transfer of a title on the death of the owner; and providing for an effective date.</p> <p>This bill introduces provisions for the transfer of boat and vehicle titles upon the death of the owner in Alaska. It amends existing statutes to allow owners to obtain a "transfer on death" title for their boats and vehicles, which designates a beneficiary to receive the title automatically upon the owner's death. The bill outlines the process for obtaining such a title, including the requirement for an application to the Department of Administration, the designation of one or two beneficiaries, and the necessary fees. It also specifies that the transfer is effective without the need for notice or acceptance by the beneficiary and can be revoked or changed by the owner at any time during their life.</p> <p>Additionally, the bill clarifies that the transfer on death title is a nontestamentary transfer, meaning it does not require probate proceedings. It includes provisions for the rights and responsibilities of designated beneficiaries, including the handling of any claims against the owner's estate. The bill also allows the Department of Administration to adopt regulations to implement these changes. The effective date for the majority of the provisions is set for July 1, 2025, while certain regulatory provisions take effect immediately. Statutes affected: HB0018A, AM HB 18, introduced 01/10/2025: 13.33.401, 13.33.101, 13.12.203, 13.12.803, 13.12.804, 05.25.055, 05.25.056, 28.10.201, 13.48.110, 28.10.211, 28.10.271</p> <p><b>Feb 13, 2025, House</b></p> <p>- (H) TRANSPORTATION at 01:00 PM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HTRA)</p> <p><b>Jan 22, 2025, House</b></p> <p>- (H) Prefile released 1/10/25</p> <p>- (H) Read the first time - REFERRALS</p> | House • Feb 13, 2025: (H) Minutes (HTRA) | <a href="#">HB0018A, AM HB 18, introduced 01/22/2025</a> |

| Bill                           | Sponsors                         | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Last Action                                                | Latest Version                                                                              |
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|                                |                                  | - (H) TRA, STA<br>- (H) Referred to TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                             |
| AK 34<br><a href="#">HB 26</a> | <a href="#">MINA Burke Bynum</a> | <p>An Act relating to the duties of the Department of Transportation and Public Facilities; and relating to a statewide public and community transit plan.</p> <p>The bill amends AS 44.42.020(a) to enhance the responsibilities of the Department of Transportation and Public Facilities in Alaska. Key additions include the requirement for the department to study and improve public, tribal, and community transit programs, as well as to develop a comprehensive, long-range intermodal transportation plan that incorporates these transit programs. The bill also emphasizes the need to study alternative transportation methods in urban, rural, and remote areas, and to coordinate with various stakeholders, including local governments and transit operators, to improve transportation systems.</p> <p>Additionally, the bill introduces a new mandate for the department to develop a statewide public and community transit plan in collaboration with metropolitan planning organizations, local governments, communities, tribal entities, and public and community transit operators. This comprehensive approach aims to ensure that transportation planning in Alaska is inclusive and considers the diverse needs of its residents, ultimately enhancing the state's transportation infrastructure and services. Statutes affected:</p> <p>HB0026A, AM HB 26, introduced 01/10/2025: 44.42.020HB0026B, AM CSHB 26(CRA), introduced 03/21/2025: 44.42.020<br/>           HB0026C, AM CSHB 26(TRA), introduced 04/11/2025: 44.42.020HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025, passed House 05/02/2025</p> <p><b>teleconferenced, previously heard • <a href="#">Senate COMMUNITY &amp; REGIONAL AFFAIRS</a></b></p> <p>Jan 27, 2026 01:30pm</p> <p>BELTZ 105 (TSBldg)</p> <p><b>Jan 27, 2026, Senate</b><br/>           - (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)<br/>           - (S) – Invited &amp; Public Testimony –</p> <p><b>May 20, 2025, Senate</b><br/>           - (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)<br/>           - (S) – MEETING CANCELED –</p> <p><b>May 15, 2025, Senate</b><br/>           - (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)<br/>           - (S) Heard &amp; Held<br/>           - (S) Minutes (SCRA)</p> <p><b>May 05, 2025, Senate</b><br/>           - (S) Read the first time - REFERRALS<br/>           - (S) CRA, TRA<br/>           - (S) Referred to COMMUNITY &amp; REGIONAL AFFAIRS</p> <p><b>May 02, 2025, House</b><br/>           - (H) Read the third time CSHB 26(TRA) AM<br/>           - (H) PASSED Y22 N17 E1<br/>           - (H) TRANSMITTED TO (S)<br/>           - (H) VERSION: CSHB 26(TRA) AM</p> <p><b>Apr 30, 2025, House</b><br/>           - (H) RULES TO CALENDAR 4/30/2025<br/>           - (H) Read the second time<br/>           - (H) TRA CS ADOPTED UC<br/>           - (H) AM NO 1 ADOPTED UC</p> | Senate • Jan 27, 2026: (S) -- Invited & Public Testimony – | <a href="#">HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025, passed House 05/02/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Last Action | Latest Version |
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|      |          | <p>- (H) ADVANCED TO THIRD READING 5/2 CALENDAR</p> <p>- (H) COSPONSOR(S): JOSEPHSON, MEARS, STORY, HOLLAND</p> <p><b>Apr 28, 2025, House</b></p> <p>- (H) COSPONSOR(S): EISCHEID</p> <p><b>Apr 22, 2025, House</b></p> <p>- (H) COSPONSOR(S): BYNUM</p> <p><b>Apr 11, 2025, House</b></p> <p>- (H) TRA RPT CS(TRA) 5DP 2DNP</p> <p>- (H) DP: MOORE, MINA, STUTES, EISCHEID, CARRICK</p> <p>- (H) DNP: MCCABE, TILTON</p> <p>- (H) FN1: ZERO(DOT)</p> <p><b>Apr 10, 2025, House</b></p> <p>- (H) TRANSPORTATION at 01:00 PM BARNES 124</p> <p>- (H) Moved CSHB 26(TRA) Out of Committee</p> <p>- (H) Minutes (HTRA)</p> <p><b>Apr 01, 2025, House</b></p> <p>- (H) TRANSPORTATION at 01:00 PM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HTRA)</p> <p><b>Mar 27, 2025, House</b></p> <p>- (H) TRANSPORTATION at 01:00 PM BARNES 124</p> <p>- (H) Heard &amp; Held -- Delayed to 2:00 pm --</p> <p>- (H) Minutes (HTRA)</p> <p><b>Mar 21, 2025, House</b></p> <p>- (H) CRA RPT CS(CRA) 4DP 1DNP 1AM</p> <p>- (H) DP: HOLLAND, HALL, HIMSCHOOT, MEARS</p> <p>- (H) DNP: PRAX</p> <p>- (H) AM: RUFFRIDGE</p> <p>- (H) FN1: ZERO(DOT)</p> <p><b>Mar 20, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) Moved CSHB 26(CRA) Out of Committee</p> <p>- (H) Minutes (HCRA)</p> <p><b>Mar 18, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HCRA)</p> <p><b>Feb 27, 2025, House</b></p> <p>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HCRA)</p> |             |                |

| Bill                           | Sponsors                                                                    | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Last Action                                                 | Latest Version                                                    |
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|                                |                                                                             | <p><b>Feb 03, 2025, House</b><br/>- (H) COSPONSOR(S): BURKE</p> <p><b>Jan 22, 2025, House</b><br/>- (H) Prefile released 1/10/25<br/>- (H) Read the first time - REFERRALS<br/>- (H) CRA, TRA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                   |
| AK 34<br><a href="#">HB 31</a> | <a href="#">STUTES</a><br><a href="#">Kopp</a><br><a href="#">Himschoot</a> | <p>An Act relating to the registration of commercial vessels; and relating to the derelict vessel prevention program fund.</p> <p>The bill amends existing laws regarding the registration of commercial vessels and the management of the derelict vessel prevention program fund in Alaska. It introduces a new exemption for commercial vessels that possess a valid certificate of documentation from the United States Coast Guard and a license issued under specific state statutes. Additionally, the bill modifies the allocation of proceeds from the sale of impounded vessels, directing that any remaining balance after paying administrative costs and lienholders will now be deposited into the general fund instead of the previously established derelict vessel prevention program fund.</p> <p>Furthermore, the bill repeals certain sections of the law related to the derelict vessel prevention program fund and establishes a transition provision that allows any remaining balance in the fund to lapse into the general fund, subject to appropriation. This legislative change aims to streamline the registration process for commercial vessels while reallocating funds to the general fund, thereby eliminating the specific derelict vessel prevention program fund. Statutes affected: HB0031A, AM HB 31, introduced 01/10/2025: 05.25.055, 16.05.490, 16.05.530, 30.30.055, 30.30.096, 30.30.095, 37.05.146<br/>HB0031Z, AM Enrolled HB 31, introduced 05/20/2025: 05.25.055, 16.05.490, 16.05.530, 30.30.055, 30.30.096, 30.30.095, 37.05.146</p> <p><b>Jul 30, 2025, House</b><br/>- (H) 2:15 P.M. 7/1/25 Transmitted to Governor<br/>- (H) LAW W/O GOV SIGNATURE 7/24 CHAPTER 23 SLA 25<br/>- (H) EFFECTIVE DATE(S) OF LAW 10/22/25</p> <p><b>May 20, 2025, Senate</b><br/>- (S) Read the third time HB 31<br/>- (S) PASSED Y19 N- A1<br/>- (S) RETURN TO (H), TRANSMIT TO GOV NEXT<br/>- (S) VERSION: HB 31</p> <p><b>May 19, 2025, Senate</b><br/>- (S) RULES TO CALENDAR 5/19/2025<br/>- (S) Read the second time<br/>- (S) ADVANCED TO THIRD READING 5/20 CAL<br/>- (S) CROSS SPONSOR(S): CLAMAN, STEDMAN, STEVENS</p> <p><b>May 14, 2025, Senate</b><br/>- (S) FIN RPT 7DP<br/>- (S) DP: OLSON, STEDMAN, HOFFMAN, KAUFMAN, CRONK, MERRICK, KIEHL<br/>- (S) FN1: ZERO(DFG)<br/>- (S) FN2: (ADM)<br/>- (S) FN3: ZERO(DNR)<br/>- (S) FN4: ZERO(CED)<br/>- (S) FINANCE at 09:00 AM SENATE FINANCE 532<br/>- (S) Moved HB 31 Out of Committee<br/>- (S) Minutes (SFIN)</p> <p><b>May 07, 2025, Senate</b><br/>- (S) TRA RPT 2DP 1NR<br/>- (S) DP: BJORKMAN, KIEHL<br/>- (S) NR: TOBIN</p> | House • Jul 30, 2025: (H) EFFECTIVE DATE(S) OF LAW 10/22/25 | <a href="#">HB0031Z, AM Enrolled HB 31, introduced 05/20/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (S) FN1: ZERO(DFG)</li> <li>- (S) FN2: (ADM)</li> <li>- (S) FN3: ZERO(DNR)</li> <li>- (S) FN4: ZERO(CED)</li> </ul> <p><b>May 06, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) TRANSPORTATION at 01:30 PM BUTROVICH 205</li> <li>- (S) Moved HB 31 Out of Committee</li> <li>- (S) Minutes (STRA)</li> </ul> <p><b>Apr 24, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) TRANSPORTATION at 01:30 PM BUTROVICH 205</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (STRA)</li> </ul> <p><b>Apr 14, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) TRA, FIN</li> </ul> <p><b>Apr 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the third time HB 31</li> <li>- (H) PASSED Y37 E3</li> <li>- (H) TRANSMITTED TO (S)</li> <li>- (H) VERSION: HB 31</li> </ul> <p><b>Apr 09, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RULES TO CALENDAR 4/9/2025</li> <li>- (H) Read the second time</li> <li>- (H) ADVANCED TO THIRD READING 4/11 CALENDAR</li> <li>- (H) COSPONSOR(S): GALVIN, SCHRAGE</li> </ul> <p><b>Mar 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FIN RPT 8DP 3NR</li> <li>- (H) DP: BYNUM, HANNAN, TOMASZEWSKI, GALVIN, JIMMIE, FOSTER, JOSEPHSON, SCHRAGE</li> <li>- (H) NR: JOHNSON, ALLARD, STAPP</li> <li>- (H) FN1: ZERO(DFG)</li> <li>- (H) FN2: (ADM)</li> <li>- (H) FN3: ZERO(DNR)</li> <li>- (H) FN4: ZERO(CED)</li> </ul> <p><b>Mar 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Moved HB 31 Out of Committee -- Delayed to 2:30 PM --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Scheduled but Not Heard -- Delayed to 4:00 pm --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 06, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): HIMSCHOOT</li> </ul> |             |                |

| Bill                           | Sponsors                                                                      | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Last Action                                                 | Latest Version                                                                    |
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|                                |                                                                               | <p><b>Mar 04, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FISHERIES at 10:30 AM GRUENBERG 120</li> <li>- (H) -- Please Note Time Change --</li> <li>- (H) Minutes (HFSH)</li> </ul> <p><b>Feb 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FSH RPT 7DP</li> <li>- (H) DP: VANCE, KOPP, EDGMON, HIMSCHOOT, ELAM, MCCABE, STUTES</li> <li>- (H) FN1: ZERO(DFG)</li> <li>- (H) FN2: (ADM)</li> <li>- (H) FN3: ZERO(DNR)</li> <li>- (H) COSPONSOR(S): KOPP</li> </ul> <p><b>Feb 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FISHERIES at 10:00 AM GRUENBERG 120</li> <li>- (H) Moved HB 31 Out of Committee</li> <li>- (H) Minutes (HFSH)</li> </ul> <p><b>Feb 06, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FISHERIES at 11:00 AM GRUENBERG 120</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFSH)</li> </ul> <p><b>Jan 22, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Prefile released 1/10/25</li> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) FSH, FIN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                   |
| AK 34<br><a href="#">HB 33</a> | <a href="#">STUTES</a><br><a href="#">Himschoot</a><br><a href="#">Hannan</a> | <p>An Act relating to participation in matters before the Board of Fisheries and the Board of Game by the members of the respective boards; and providing for an effective date.</p> <p>This bill amends existing laws regarding the conduct of public officers, specifically focusing on members of the Board of Fisheries and the Board of Game. It introduces a new provision that allows these board members to disclose personal or financial interests related to their involvement in matters concerning fish or game resources without being disqualified from participating in discussions or deliberations. However, if it is determined by the supervisor or a majority of board members that their continued involvement would violate ethical standards, they will be prohibited from voting on the matter.</p> <p>Additionally, the bill modifies existing regulations by clarifying that public officers cannot take or withhold official action to influence matters in which they have a personal or financial interest, except as specified in a new provision. It also removes a clause that previously suggested that actions taken for the public interest would not be considered partisan political purposes. The bill is set to take effect immediately upon enactment. Statutes affected: HB0033A, AM HB 33, introduced 01/10/2025: 39.52.120, 39.52.220, 39.52.110, 39.52.190</p> <p><b>first hearing, teleconferenced • <a href="#">Senate COMMUNITY &amp; REGIONAL AFFAIRS</a></b></p> <p>Jan 27, 2026 01:30pm</p> <p>BELTZ 105 (TSBldg)</p> <p><b>Jan 27, 2026, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) -- Invited &amp; Public Testimony --</li> </ul> <p><b>May 14, 2025, Senate</b></p> | Senate • Jan 27, 2026: (S) -- Invited & Public Testimony -- | <a href="#">HB0033A, AM HB 33, introduced 01/22/2025, passed House 05/13/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) CRA, RES</li> <li>- (S) Referred to COMMUNITY &amp; REGIONAL AFFAIRS</li> </ul> <p><b>May 13, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the third time HB 33</li> <li>- (H) PASSED Y28 N12</li> <li>- (H) EFFECTIVE DATE(S) SAME AS PASSAGE</li> <li>- (H) COSPONSOR(S): HANNAN</li> <li>- (H) TRANSMITTED TO (S)</li> <li>- (H) VERSION: HB 33</li> </ul> <p><b>May 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RULES TO CALENDAR 5/12/2025</li> <li>- (H) Read the second time</li> <li>- (H) ADVANCED TO THIRD READING 5/13 CALENDAR</li> </ul> <p><b>Mar 21, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RES RPT 5DP 1NR 3AM</li> <li>- (H) DP: FIELDS, HALL, MEARS, DIBERT, BURKE</li> <li>- (H) NR: COULOMBE</li> <li>- (H) AM: SADDLER, ELAM, RAUSCHER</li> <li>- (H) FN1: ZERO(DFG)</li> <li>- (H) COSPONSOR(S): HIMSCHOOT</li> </ul> <p><b>Mar 17, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RESOURCES at 01:00 PM BARNES 124</li> <li>- (H) Moved HB 33 Out of Committee</li> </ul> <p><b>Mar 10, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RESOURCES at 01:00 PM BARNES 124</li> <li>- (H) -- Public Testimony Time Limit May Be Set -- MEETING CANCELED --</li> </ul> <p><b>Feb 28, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RESOURCES at 01:00 PM BARNES 124</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HRES)</li> </ul> <p><b>Feb 19, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FSH RPT 7DP</li> <li>- (H) DP: VANCE, KOPP, EDGMON, HIMSCHOOT, ELAM, MCCABE, STUTES</li> <li>- (H) FN1: ZERO(DFG)</li> </ul> <p><b>Feb 18, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FISHERIES at 10:00 AM GRUENBERG 120</li> <li>- (H) Moved HB 33 Out of Committee</li> <li>- (H) Minutes (HFSH)</li> </ul> <p><b>Jan 22, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Prefile released 1/10/25</li> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) FSH, RES</li> </ul> |             |                |

| Bill                           | Sponsors                                           | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Last Action                                           | Latest Version                                                    |
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| AK 34<br><a href="#">HB 53</a> | HOUSE<br>RULES BY<br>REQUEST OF<br>THE<br>GOVERNOR | <p>An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations; and providing for an effective date.</p> <p>The bill is an appropriation act for the fiscal year 2026, detailing funding allocations for various state departments and programs in Alaska, which runs from July 1, 2025, to June 30, 2026. It includes significant appropriations for departments such as the Department of Administration, Department of Education, and Department of Health, among others. The bill emphasizes operational efficiencies, requiring departments to submit reports on fund utilization and potential institution closures by December 20, 2025. Notably, it allows the Commissioner of the Department of Family and Community Services to transfer up to \$7,500,000 between appropriations, and the Department of Health can transfer up to \$10,000,000, with both required to report on these transfers.</p> <p>Additionally, the bill outlines specific funding for essential services, including \$3,005,954,700 for Medicaid Services, with restrictions on the use of funds for non-mandatory abortion services. It mandates the use of zero-based budgeting principles for one agency in the FY27 budget preparation and includes provisions for the Alaska Permanent Fund Corporation regarding its Anchorage office. The bill also addresses various funding sources, including federal receipts and specific taxes, to support initiatives in education, housing, and economic development. Overall, the act aims to provide a structured financial framework while ensuring accountability and transparency in the use of state funds. Statutes affected: HB0053A, AM...</p> <p><b>Jan 20, 2026, Senate</b><br/>- (S) DPS INTENT LANGUAGE REPORT</p> <p><b>Jan 20, 2026, House</b><br/>- (H) DPS INTENT LANGUAGE REPORT</p> <p><b>Oct 15, 2025, House</b><br/>- (H) LEG FINANCE APPROPRIATION MESSAGE 9/30/25<br/>- (H) FISCAL NOTE MEMO Transmitted to Governor 10/01/25</p> <p><b>Oct 15, 2025, Senate</b><br/>- (S) LEG FINANCE APPROPRIATION MESSAGE 9/30/25</p> <p><b>Aug 02, 2025, House</b><br/>- (H) GOVERNOR VETO OVERRIDDEN Y45 N14 E1<br/>- (H) TO LEGAL SERVICES</p> <p><b>Jul 30, 2025, House</b><br/>- (H) 11:30 A.M. 5/27/25 Transmitted to Governor<br/>- (H) MANIFEST ERROR(S)<br/>- (H) FISCAL NOTE PACKET Transmitted to Governor 5/27/25<br/>- (H) Signed into law 6/12 CHAPTER 10 SLA 25<br/>- (H) LINE ITEM VETO AND REDUCTIONS<br/>- (H) EFFECTIVE DATE(S) OF LAW SEE CHAPTER</p> <p><b>May 20, 2025, House</b><br/>- (H) CC REPORT TAKEN UP<br/>- (H) CC RPT ADOPTED Y23 N17 CCS HB 53<br/>- (H) CBRF SECTION(S) FAILED Y22 N18<br/>- (H) ...CHANGES TITLE OF LEGISLATION<br/>- (H) EFFECTIVE DATE(S) ADOPTED Y27 N13<br/>- (H) VERSION: CCS HB 53(BRF SUP MAJ FLD H)</p> <p><b>May 20, 2025, Senate</b><br/>- (S) CC REPORT TAKEN UP<br/>- (S) CC RPT ADPTD Y17 N3 CCS HB 53<br/>- (S) CBRF SECTION(S) ADP VOTE Y18 N2</p> | Senate • Jan 20, 2026: (S) DPS INTENT LANGUAGE REPORT | <a href="#">HB0053Z, AM Enrolled HB 53, introduced 05/20/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Last Action | Latest Version |
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|      |          | <p>- (S) EFFECTIVE DATE(S) SAME AS PASSAGE</p> <p><b>May 19, 2025, Senate</b></p> <p>- (S) CC REPORT: CCS HB 53 RECEIVED 5/18 9:26 P.M.</p> <p>- (S) FISCAL NOTE PACKET</p> <p>- (S) MONETARY TERMS PACKET</p> <p>- (S) TECHNICAL TITLE CHANGE</p> <p>- (S) CC REPORT READ</p> <p><b>May 19, 2025, House</b></p> <p>- (H) CC REPORT: CCS HB 53 RECEIVED 5/18 9:21 P.M.</p> <p>- (H) TECHNICAL TITLE CHANGE</p> <p>- (H) FISCAL NOTE PACKET</p> <p>- (H) MONETARY TERMS PACKET</p> <p>- (H) CC REPORT READ AND HELD</p> <p><b>May 18, 2025, Senate</b></p> <p>- (S) CONFERENCE COMMITTEE ON HB53 AND HB55 at 01:00 PM SENATE FINANCE 532</p> <p>- (S) Moved CCS HB 53 Out of Committee</p> <p>- (S) Minutes (SHB53)</p> <p><b>May 18, 2025, House</b></p> <p>- (H) CONFERENCE COMMITTEE ON HB53 AND HB55 at 01:00 PM SENATE FINANCE 532</p> <p>- (H) Moved CCS HB 53 Out of Committee -- Recessed to a Call of the Chair --</p> <p>- (H) Minutes (HHB53)</p> <p><b>May 16, 2025, Senate</b></p> <p>- (S) CONFERENCE COMMITTEE ON HB53 AND HB55 at 04:00 PM SENATE FINANCE 532</p> <p>- (S) Heard &amp; Held</p> <p>- (S) Minutes (SHB53)</p> <p><b>May 16, 2025, House</b></p> <p>- (H) CONFERENCE COMMITTEE ON HB53 AND HB55 at 04:00 PM SENATE FINANCE 532</p> <p>- (H) Heard &amp; Held -- Delayed to 4:30 pm --</p> <p>- (H) Minutes (HHB53)</p> <p><b>May 14, 2025, Senate</b></p> <p>- (S) LIMITED POWERS FREE CONFERENCE GRANTED</p> <p>- (S) MONETARY TERMS AUTHORIZED</p> <p>- (S) CONFERENCE COMMITTEE ON HB53 AND HB55 at 04:00 PM SENATE FINANCE 532</p> <p>- (S) Heard &amp; Held</p> <p><b>May 14, 2025, House</b></p> <p>- (H) LIMITED POWERS FREE CONFERENCE GRANTED</p> <p>- (H) MONETARY TERMS AUTHORIZED</p> <p>- (H) CONFERENCE COMMITTEE ON HB53 AND HB55 at 04:00 PM SENATE FINANCE 532</p> <p>- (H) Heard &amp; Held</p> <p>- (H) Minutes (HHB53)</p> <p><b>May 13, 2025, Senate</b></p> <p>- (S) CONFERENCE COMMITTEE ON HB53 AND HB55 at 04:30 PM SENATE FINANCE 532</p> <p>- (S) Heard &amp; Held</p> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Last Action | Latest Version |
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|      |          | <p><b>May 13, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) CONFERENCE COMMITTEE ON HB53 AND HB55 at 04:30 PM SENATE FINANCE 532</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HHB53)</li> </ul> <p><b>May 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) CONFERENCE COMMITTEE APPOINTED</li> <li>- (H) JOSEPHSON (CHAIR), SCHRAGE, JOHNSON</li> </ul> <p><b>May 12, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RECEDE MESSAGE READ AND TAKEN UP</li> <li>- (S) FAILED RECEDE (S) AM Y- N20</li> <li>- (S) CONFERENCE COMMITTEE APPOINTED</li> <li>- (S) HOFFMAN (CHAIR), STEDMAN, KAUFMAN</li> </ul> <p><b>May 09, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) CONCUR MESSAGE READ AND HELD</li> <li>- (H) CONCUR MESSAGE TAKEN UP AND PENDING</li> <li>- (H) CONCUR MESSAGE BEFORE HOUSE</li> <li>- (H) FAILED CONCUR (S) AM Y11 N27 E2</li> </ul> <p><b>May 08, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) TRANSMITTED TO (H) AS AMENDED</li> <li>- (S) VERSION: SCS CSHB 53(FIN) AM S</li> </ul> <p><b>May 07, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the third time SCS CSHB 53(FIN)</li> <li>- (S) RETURN TO SECOND FOR AMS UC</li> <li>- (S) AM NO 1 OFFERED AND WITHDRAWN</li> <li>- (S) AM NO 2 FAILED Y6 N14</li> <li>- (S) AM NO 3 OFFERED AND WITHDRAWN</li> <li>- (S) AM NO 4 OFFERED AND WITHDRAWN</li> <li>- (S) AM NO 5 FAILED Y6 N14</li> <li>- (S) AM NO 6 ADOPTED Y19 N1</li> <li>- (S) AUTOMATICALLY IN THIRD READING</li> <li>- (S) PASSED Y16 N4</li> <li>- (S) EFFECTIVE DATE(S) SAME AS PASSAGE</li> </ul> <p><b>May 05, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) FIN RPT SCS(FIN) 5DP 2AM TECHNICAL TITLE CHANGE</li> <li>- (S) DP: OLSON, STEDMAN, HOFFMAN, MERRICK, KIEHL</li> <li>- (S) AM: KAUFMAN, CRONK</li> <li>- (S) RULES TO CALENDAR 5/5/2025</li> <li>- (S) Read the second time</li> <li>- (S) FIN SCS ADOPTED UC</li> <li>- (S) ADVANCED TO THIRD READING 5/7 CAL</li> </ul> <p><b>May 02, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) FINANCE at 09:00 AM SENATE FINANCE 532</li> <li>- (S) Moved SCS CSHB 53(FIN) Out of Committee</li> <li>- (S) Minutes (SFIN)</li> </ul> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Last Action | Latest Version |
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|      |          | <p><b>May 01, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) FINANCE at 01:30 PM SENATE FINANCE 532</li> <li>- (S) Heard &amp; Held -- Please Note Time Change --</li> <li>- (S) Minutes (SFIN)</li> </ul> <p><b>Apr 24, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) FINANCE at 09:00 AM SENATE FINANCE 532</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SFIN)</li> </ul> <p><b>Apr 23, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) FIN</li> </ul> <p><b>Apr 23, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) TRANSMITTED TO (S)</li> <li>- (H) VERSION: CSHB 53(FIN) AM(BRF SUP MAJ FLD)(EFD FLD)</li> </ul> <p><b>Apr 16, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the third time CSHB 53(FIN) AM</li> <li>- (H) PASSED Y21 N19</li> <li>- (H) CBRF SECTION(S) FAILED Y21 N19</li> <li>- (H) ...CHANGES TITLE OF LEGISLATION</li> <li>- (H) EFFECTIVE DATE(S) FAILED Y25 N15</li> <li>- (H) ...CHANGES TITLE OF LEGISLATION</li> <li>- (H) ENGROSSED</li> </ul> <p><b>Apr 15, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) BEFORE HOUSE IN SECOND READING</li> <li>- (H) AM NO 34 NOT OFFERED</li> <li>- (H) AM NO 35 FAILED Y17 N23</li> <li>- (H) AM NO 36 OFFERED</li> <li>- (H) AM 1 TO AM 36 ADOPTED Y32 N8</li> <li>- (H) AM 2 TO AM 36 ADOPTED UC</li> <li>- (H) AM NO 36 AS AMD ADOPTED Y25 N15</li> <li>- (H) AM NO 37 FAILED Y18 N22</li> <li>- (H) AM NO 38 FAILED Y19 N21</li> <li>- (H) AM NO 39 NOT OFFERED</li> <li>- (H) AM NO 40 OFFERED AND PENDING</li> <li>- (H) AM NO 40 FAILED Y19 N21</li> <li>- (H) AM NO 41 NOT OFFERED</li> <li>- (H) AM NO 42 FAILED Y19 N21</li> <li>- (H) AM NO 43 FAILED Y20 N20</li> <li>- (H) AM NO 44 FAILED Y19 N21</li> <li>- (H) AM NO 45 NOT OFFERED</li> <li>- (H) AM NO 46 ADOPTED UC</li> <li>- (H) AM NO 47 ADOPTED Y37 N3</li> <li>- (H) AM NO 48 NOT OFFERED</li> <li>- (H) AM NO 49 FAILED Y19 N21</li> <li>- (H) AM NO 50 OFFERED</li> <li>- (H) AM 1 TO AM 50 OFFERED</li> <li>- (H) RULED OUT OF ORDER MOTION FAILED Y20 N20</li> </ul> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (H) AM 1 TO AM 50 FAILED Y16 N24</li> <li>- (H) AM 2 TO AM 50 ADOPTED UC</li> <li>- (H) AM NO 50 AS AMD FAILED Y20 N20</li> <li>- (H) AM NO 51 OFFERED</li> <li>- (H) MOTION TO WITHDRAW AM 51 FAILED Y19 N21</li> <li>- (H) AM NO 51 NOT TABLED Y19 N21</li> <li>- (H) AM NO 51 FAILED Y20 N20</li> <li>- (H) AM NO 52 ADOPTED UC</li> <li>- (H) AM NOS 53 AND 54 NOT OFFERED</li> <li>- (H) AM NO 55 ADOPTED UC</li> <li>- (H) AM NO 56 NOT OFFERED</li> <li>- (H) AM NO 57 ADOPTED Y38 N2</li> <li>- (H) AM NO 58 ADOPTED Y32 N8</li> <li>- (H) AM NO 59 FAILED Y19 N21</li> <li>- (H) AM NO 60 FAILED Y17 N23</li> <li>- (H) AM NO 61 FAILED Y17 N23</li> <li>- (H) AM NO 62 FAILED Y19 N21</li> <li>- (H) AM NO 63 FAILED Y18 N22</li> <li>- (H) AM NO 64 FAILED Y19 N21</li> <li>- (H) AM NO 65 FAILED Y19 N21</li> <li>- (H) AM NO 66 NOT OFFERED</li> <li>- (H) AM NO 67 FAILED Y20 N20</li> <li>- (H) AM NO 68 NOT OFFERED</li> <li>- (H) AM NO 69 OFFERED AND WITHDRAWN</li> <li>- (H) RESCIND ACTION (FAILED) AM 67 FAILED Y20 N20</li> <li>- (H) RESCIND ACTION (FAILED) AM 51 PASSED Y28 N12</li> <li>- (H) AM NO 51 FAILED Y15 N25</li> <li>- (H) AM NOS 70 AND 71 NOT OFFERED</li> <li>- (H) AM NO 72 FAILED Y19 N21</li> <li>- (H) AM NO 73 OFFERED AND PENDING</li> <li>- (H) AM NO 73 FAILED Y19 N21</li> <li>- (H) AM NO 74 OFFERED</li> <li>- (H) AM 1 TO AM 74 ADOPTED UC</li> <li>- (H) AM NO 74 AS AMD FAILED Y17 N23</li> <li>- (H) AM NO 75 NOT OFFERED</li> <li>- (H) AM NO 76 FAILED Y20 N20</li> <li>- (H) AM NO 77 NOT OFFERED</li> <li>- (H) AM NO 78 OFFERED AND PENDING</li> <li>- (H) AM 1 TO AM 78 ADOPTED UC</li> <li>- (H) AM NO 78 AS AMD FAILED Y19 N21</li> <li>- (H) AM NOS 79 AND 80 NOT OFFERED</li> <li>- (H) TAKE AM NO 28 FROM TABLE UC</li> <li>- (H) AM 1 TO AM 28 ADOPTED UC</li> <li>- (H) AM NO 28 AS AMD ADOPTED UC</li> <li>- (H) TAKE AM 33 AS AMD FROM TABLE UC</li> <li>- (H) AM NO 33 AS AMD ADOPTED UC</li> <li>- (H) AM NO 31 OFFERED AND WITHDRAWN</li> <li>- (H) AM NOS 18, 19, AND 21 NOT OFFERED</li> <li>- (H) ADVANCED TO THIRD READING 4/16 CALENDAR</li> </ul> <p><b>Apr 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) BEFORE HOUSE IN SECOND READING</li> </ul> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (H) AM NOS 2 AND 3 NOT OFFERED</li> <li>- (H) AM NO 4 ADOPTED Y36 N4</li> <li>- (H) AM NO 5 ADOPTED Y34 N6</li> <li>- (H) AM NO 6 ADOPTED Y35 N5</li> <li>- (H) AM NO 7 OFFERED</li> <li>- (H) AM NO 7 NOT TABLED Y19 N21</li> <li>- (H) AM NO 7 ADOPTED Y21 N19</li> <li>- (H) ...CHANGES TITLE OF LEGISLATION</li> <li>- (H) AM NO 8 OFFERED AND WITHDRAWN UC</li> <li>- (H) BEFORE HOUSE IN SECOND READING</li> <li>- (H) RESCIND ACTION (ADOPTED) AM 1 FAILED Y20 N20</li> <li>- (H) AM NO 9 OFFERED</li> <li>- (H) AM 1 TO AM 9 OFFERED AND WITHDRAWN</li> <li>- (H) AM NO 9 FAILED Y14 N26</li> <li>- (H) AM NO 10 FAILED Y20 N20</li> <li>- (H) RESCIND ACTION (FAILED) AM 10 FAILED Y20 N20</li> <li>- (H) AM NO 11 ADOPTED Y26 N14</li> <li>- (H) BEFORE HOUSE IN SECOND READING</li> <li>- (H) AM NO 12 FAILED Y19 N21</li> <li>- (H) AM NO 13 FAILED Y19 N21</li> <li>- (H) AM NO 14 FAILED Y13 N27</li> <li>- (H) AM NO 15 FAILED Y16 N24</li> <li>- (H) AM NO 16 NOT OFFERED</li> <li>- (H) AM NO 17 FAILED Y19 N21</li> <li>- (H) AM NOS 18 AND 19 MOVED TO BOTTOM</li> <li>- (H) AM NO 20 OFFERED</li> <li>- (H) AM 1 TO AM 20 NOT OFFERED</li> <li>- (H) AM 2 TO AM 20 ADOPTED UC</li> <li>- (H) AM NO 20 AS AMD ADOPTED Y21 N19</li> <li>- (H) BEFORE HOUSE IN SECOND READING</li> <li>- (H) AM NO 21 MOVED TO BOTTOM</li> <li>- (H) AM NO 22 FAILED Y19 N20 A1</li> <li>- (H) AM NO 23 ADOPTED Y24 N16</li> <li>- (H) AM NO 24 NOT OFFERED</li> <li>- (H) AM NO 25 FAILED Y17 N23</li> <li>- (H) AM NO 26 FAILED Y17 N23</li> <li>- (H) AM NO 27 FAILED Y11 N29</li> <li>- (H) AM NO 28 OFFERED</li> <li>- (H) AM NO 28 TABLED Y22 N17 A1</li> <li>- (H) AM NO 29 ADOPTED UC</li> <li>- (H) AM NO 30 ADOPTED Y26 N12 A2</li> <li>- (H) AM NO 31 MOVED TO BOTTOM</li> <li>- (H) AM NO 32 FAILED Y10 N30</li> <li>- (H) AM NO 33 OFFERED</li> <li>- (H) AM 1 TO AM 33 ADOPTED UC</li> <li>- (H) AM NO 33 AS AMD TABLED Y36 N4</li> <li>- (H) HELD IN SECOND READING TO 4/15 CALENDAR</li> <li>- (H) ADJOURNED TO 4/15 CALENDAR</li> </ul> <p><b>Apr 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FIN RPT CS(FIN) NEW TITLE 1DP 1DNP 9AM</li> <li>- (H) DP: FOSTER</li> </ul> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (H) DNP: JOHNSON</li> <li>- (H) AM: HANNAN, GALVIN, JIMMIE, BYNUM, ALLARD, STAPP, TOMASZEWSKI, JOSEPHSON,</li> <li>- (H) SCHRAGE</li> <li>- (H) DEADLINE FOR ALL AMS AT 5:00 P.M. MONDAY 4/14 Y21 N16 E3</li> <li>- (H) RULES TO CALENDAR 4/11/2025</li> <li>- (H) Read the second time</li> <li>- (H) FIN CS ADOPTED UC</li> <li>- (H) AM NO 1 OFFERED</li> <li>- (H) MOTION TO ADJOURN FAILED Y16 N21 E3</li> <li>- (H) AM NO 1 ADOPTED Y20 N17 E3</li> <li>- (H) HELD IN SECOND READING TO 4/14 CALENDAR</li> </ul> <p><b>Apr 10, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Moved CSHB 53(FIN) Out of Committee -- Delayed to 6:10 pm --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 03, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 09:00 AM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFIN)</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Moved CSHB 53(FIN) Out of Committee</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 09:00 AM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFIN)</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 01, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 09:00 AM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFIN)</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 31, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 08:30 AM ADAMS 519</li> <li>- (H) -- MEETING CANCELED --</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Delayed to a Call of the Chair --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 29, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 11:00 AM ADAMS 519</li> <li>- (H) -- MEETING CANCELED --</li> </ul> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Last Action | Latest Version |
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|      |          | <p><b>Mar 28, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 08:30 AM ADAMS 519</li> <li>- (H) Scheduled but Not Heard -- Recessed to a Call of the Chair --</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Scheduled but Not Heard</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 27, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 09:00 AM ADAMS 519</li> <li>- (H) -- MEETING CANCELED --</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Scheduled but Not Heard -- Delayed to 2:10 pm --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 26, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 09:00 AM ADAMS 519</li> <li>- (H) -- MEETING CANCELED --</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 25, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 24, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 20, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Delayed to 2:45 pm --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 13, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 04:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Mar 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Delayed to 2:30 PM --</li> <li>- (H) Minutes (HFIN)</li> <li>- (H) FINANCE at 04:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> </ul> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Last Action | Latest Version |
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|      |          | <p>- (H) Minutes (HFIN)</p> <p><b>Mar 11, 2025, House</b><br/>           - (H) FINANCE at 08:30 AM ADAMS 519<br/>           - (H) -- MEETING CANCELED --</p> <p><b>Mar 10, 2025, House</b><br/>           - (H) FINANCE at 08:30 AM ADAMS 519<br/>           - (H) Heard &amp; Held -- Please Note Time Change --<br/>           - (H) Minutes (HFIN)</p> <p><b>Mar 07, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Mar 06, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Mar 04, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Feb 28, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Feb 27, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Feb 26, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Feb 25, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Feb 24, 2025, House</b><br/>           - (H) FINANCE at 01:30 PM ADAMS 519<br/>           - (H) Heard &amp; Held<br/>           - (H) Minutes (HFIN)</p> <p><b>Feb 21, 2025, House</b></p> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 19, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Delayed to 2:05 pm --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 17, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 13, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 08:00 AM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFIN)</li> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 10:30 AM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Please Note Time Change --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 06, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 05, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 04, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> |             |                |

| Bill                           | Sponsors                                                                      | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Last Action                                               | Latest Version                                                    |
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|                                |                                                                               | <b>Jan 22, 2025, House</b><br>- (H) Read the first time - REFERRALS<br>- (H) FIN<br>- (H) GOVERNOR'S TRANSMITTAL LETTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                   |
| AK 34<br><a href="#">HB 65</a> | <a href="#">STUTES</a><br><a href="#">Tomaszewski</a><br><a href="#">Prax</a> | <p>An Act authorizing the Alaska Railroad Corporation to issue revenue bonds to finance the replacement of the Alaska Railroad Corporation's passenger dock and related terminal facility in Seward, Alaska; and providing for an effective date.</p> <p>This bill authorizes the Alaska Railroad Corporation to issue revenue bonds to finance the replacement of its passenger dock and related terminal facility in Seward, Alaska. The legislation amends existing law to increase the maximum principal amount of bonds that can be issued from \$60,000,000 to \$135,000,000. Additionally, it specifies that the new dock and terminal facility must accommodate Alaska marine highway system vessels with side loading doors. The bonds will be repaid from dock revenue or other available funds, without pledging the general credit of the Alaska Railroad Corporation or the state for repayment.</p> <p>The bill also allows the Alaska Railroad Corporation to issue the bonds in a single issuance or multiple issuances, as deemed necessary to finance the project effectively. The act is set to take effect immediately upon passage.</p> <p><b>Mar 10, 2025, House</b><br/>           - (H) Signed into law 3/6 CHAPTER 1 SLA 25<br/>           - (H) EFFECTIVE DATE(S) OF LAW 3/7/25</p> <p><b>Feb 28, 2025, House</b><br/>           - (H) 11:58 A.M. 2/28/25 Transmitted to Governor</p> <p><b>Feb 26, 2025, Senate</b><br/>           - (S) Read the third time HB 65<br/>           - (S) PASSED Y18 N- E2<br/>           - (S) EFFECTIVE DATE(S) SAME AS PASSAGE<br/>           - (S) CROSS SPONSOR(S): KAUFMAN, CLAMAN, STEDMAN, YUNDT<br/>           - (S) RETURN TO (H), TRANSMIT TO GOV NEXT<br/>           - (S) VERSION: HB 65</p> <p><b>Feb 24, 2025, Senate</b><br/>           - (S) FIN RPT 6DP<br/>           - (S) DP: STEDMAN, HOFFMAN, KAUFMAN, CRONK, MERRICK, KIEHL<br/>           - (S) FN1: ZERO(CED)<br/>           - (S) RULES TO CALENDAR 2/24/2025<br/>           - (S) Read the second time<br/>           - (S) ADVANCED TO THIRD READING 2/26 CAL<br/>           - (S) Minutes (SFIN)<br/>           - (S) FINANCE at 09:00 AM SENATE FINANCE 532<br/>           - (S) Moved HB 65 Out of Committee</p> <p><b>Feb 19, 2025, Senate</b><br/>           - (S) Read the first time - REFERRALS<br/>           - (S) FIN<br/>           - (S) CROSS SPONSOR(S): BJORKMAN, HUGHES, CRONK, STEVENS<br/>           - (S) FINANCE at 09:00 AM SENATE FINANCE 532<br/>           - (S) Scheduled but Not Heard<br/>           - (S) Minutes (SFIN)</p> <p><b>Feb 17, 2025, House</b><br/>           - (H) RULES TO CALENDAR 2/17/2025</p> | House • Mar 10, 2025: (H) EFFECTIVE DATE(S) OF LAW 3/7/25 | <a href="#">HB0065Z, AM Enrolled HB 65, introduced 02/26/2025</a> |

| Bill                           | Sponsors         | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Last Action                                                | Latest Version                                                                                       |
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|                                |                  | <ul style="list-style-type: none"> <li>- (H) Read the second time</li> <li>- (H) ADVANCED TO THIRD READING UC</li> <li>- (H) Read the third time HB 65</li> <li>- (H) PASSED Y36 E4</li> <li>- (H) EFFECTIVE DATE(S) SAME AS PASSAGE</li> <li>- (H) COSPONSOR(S): SADDLER, BYNUM, ELAM, MCCABE, COSTELLO, SCHRAGE, NELSON,</li> <li>- (H) JOSEPHSON, RAUSCHER</li> <li>- (H) TRANSMITTED TO (S)</li> <li>- (H) VERSION: HB 65</li> </ul> <p><b>Feb 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FIN RPT 9DP</li> <li>- (H) DP: TOMASZEWSKI, BYNUM, JIMMIE, GALVIN, STAPP, ALLARD, HANNAN, FOSTER, JOSEPHSON</li> <li>- (H) FN1: ZERO(CED)</li> <li>- (H) COSPONSOR(S): GALVIN</li> </ul> <p><b>Feb 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Moved HB 65 Out of Committee</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Jan 24, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) FIN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                      |
| AK 34<br><a href="#">HB 78</a> | HOUSE<br>FINANCE | <p>An Act relating to the public employees' retirement system and the teachers' retirement system; and providing certain employees an opportunity to choose between the defined benefit and defined contribution plans of the public employees' retirement system and the teachers' retirement system.</p> <p>The proposed bill seeks to amend Alaska's public employees' retirement system and teachers' retirement system, allowing certain employees the option to choose between defined benefit and defined contribution plans. Key changes include the repeal and reenactment of AS 14.25.009, which clarifies retirement provisions for teachers eligible for the defined benefit plan. The bill introduces provisions enabling active members to elect participation solely in the defined benefit plan if they are also employed under the public employees' retirement plan. It establishes criteria for teachers who became members after June 30, 2006, allowing them a one-time election to switch to the defined benefit plan upon reemployment after July 1, 2026. Additionally, the bill modifies contribution rates for newer members and outlines the process for transferring service credits and contributions between plans.</p> <p>Further amendments include the introduction of new definitions and eligibility criteria for retirement benefits, particularly for members based on their start date. The bill specifies that contributions from employers must be calculated as a percentage of base salaries and allows for adjustments to employer contributions if the legislature appropriates funds. It also clarifies the rights of employees regarding their contributions and benefits, including conditions for switching retirement plans. Overall, the bill aims to enhance flexibility and sustainability within the retirement systems whi...</p> <p><b>teleconferenced, previously heard • <a href="#">Senate LABOR &amp; COMMERCE</a></b></p> <p>Jan 26, 2026 01:30pm</p> <p>BELTZ 105 (TSBldg)</p> <p><b>Jan 30, 2026, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) -- Testimony Invitation Only --</li> </ul> <p><b>Jan 28, 2026, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> </ul> | Senate • Jan 30, 2026: (S) -- Testimony Invitation Only -- | <a href="#">HB0078C, AM CSHB 78(FIN) am(efd fld), introduced 05/10/2025, passed House 05/12/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Last Action | Latest Version |
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|      |          | <p>- (S) -- Public Testimony Time Limit May Be Set --</p> <p><b>Jan 26, 2026, Senate</b></p> <p>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</p> <p>- (S) -- Testimony Invitation Only --</p> <p><b>Jan 23, 2026, Senate</b></p> <p>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</p> <p>- (S) -- Testimony Invitation Only --</p> <p><b>May 13, 2025, Senate</b></p> <p>- (S) Read the first time - REFERRALS</p> <p>- (S) L&amp;C, FIN</p> <p>- (S) Referred to LABOR &amp; COMMERCE</p> <p><b>May 12, 2025, House</b></p> <p>- (H) Read the third time CSHB 78(FIN) AM</p> <p>- (H) SUSTAINED RULING OF CHAIR Y21 N19</p> <p>- (H) PASSED Y21 N19</p> <p>- (H) EFFECTIVE DATE(S) FAILED Y21 N19</p> <p>- (H) ...CHANGES TITLE OF LEGISLATION</p> <p>- (H) TRANSMITTED TO (S)</p> <p>- (H) VERSION: CSHB 78(FIN) AM(EFD FLD)</p> <p><b>May 10, 2025, House</b></p> <p>- (H) RULES TO CALENDAR 5/10/2025</p> <p>- (H) Read the second time</p> <p>- (H) FIN CS ADOPTED UC</p> <p>- (H) AM NO 1 FAILED Y17 N21 E2</p> <p>- (H) AM NO 2 OFFERED</p> <p>- (H) DIVIDE THE AMENDMENT FAILED Y15 N23 E2</p> <p>- (H) AM 1 TO AM 2 ADOPTED UC</p> <p>- (H) AM NO 2 AS AMD ADOPTED Y21 N17 E2</p> <p>- (H) AM NO 3 FAILED Y16 N22 E2</p> <p>- (H) AM NO 4 FAILED Y16 N22 E2</p> <p>- (H) AM NO 5 FAILED Y13 N25 E2</p> <p>- (H) AM NO 6 FAILED Y17 N21 E2</p> <p>- (H) AM NO 7 OFFERED AND WITHDRAWN</p> <p>- (H) AM NO 8 NOT OFFERED</p> <p>- (H) AM NO 9 FAILED Y17 N21 E2</p> <p>- (H) AM NO 10 OFFERED AND WITHDRAWN</p> <p>- (H) AM NO 11 FAILED Y16 N22 E2</p> <p>- (H) AM NO 12 FAILED Y17 N21 E2</p> <p>- (H) AM NO 13 NOT OFFERED</p> <p>- (H) AM NO 14 OFFERED</p> <p>- (H) AM 1 TO AM 14 ADOPTED UC</p> <p>- (H) AM NO 14 AS AMD ADOPTED UC</p> <p>- (H) AM NO 15 FAILED Y15 N23 E2</p> <p>- (H) ADVANCED TO THIRD READING 5/12 CALENDAR</p> <p><b>May 09, 2025, House</b></p> <p>- (H) FIN RPT CS(FIN) NEW TITLE 6DP 3DNP 2AM</p> |             |                |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Last Action | Latest Version |
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|      |          | <ul style="list-style-type: none"> <li>- (H) DP: HANNAN, GALVIN, JIMMIE, FOSTER, JOSEPHSON, SCHRAGE</li> <li>- (H) DNP: JOHNSON, ALLARD, TOMASZEWSKI</li> <li>- (H) AM: BYNUM, STAPP</li> <li>- (H) FN1: (ADM)</li> <li>- (H) FN2: (ADM/VARIOUS DEPTS)</li> </ul> <p><b>May 07, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Moved CSHB 78(FIN) Out of Committee</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 30, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held -- Recessed to 20 min, after adjournment --</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 29, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 04, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 03, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Apr 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 27, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 18, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) FINANCE at 01:30 PM ADAMS 519</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HFIN)</li> </ul> <p><b>Feb 10, 2025, House</b></p> |             |                |

| Bill                            | Sponsors                     | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Last Action                                                       | Latest Version                                            |
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|                                 |                              | <p>- (H) FINANCE at 01:30 PM ADAMS 519<br/> - (H) Heard &amp; Held -- Testimony Invitation Only --<br/> - (H) Minutes (HFIN)</p> <p><b>Jan 31, 2025, House</b><br/> - (H) Read the first time - REFERRALS<br/> - (H) FIN</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                           |
| AK 34<br><a href="#">HB 80</a>  | HOUSE<br>LABOR &<br>COMMERCE | <p>An Act relating to minimum standards for residential buildings; relating to construction contractors and residential contractor endorsements; establishing the Alaska State Residential Building Safety Council; and providing for an effective date.</p> <p>This bill establishes new minimum standards for residential buildings in Alaska and introduces the Alaska State Residential Building Safety Council. It amends existing laws regarding residential contractors, requiring them to obtain a residential contractor endorsement to undertake construction or alteration of residential structures covered by the state residential building code. The bill specifies that general contractors must pass an examination that tests their knowledge of the state residential building code and comply with it when providing services. Additionally, it outlines the qualifications needed for obtaining and renewing the endorsement, including proof of continued competency related to the state residential building code.</p> <p>The bill also introduces the state residential building code, which will be based on the 2018 International Residential Code, and allows municipalities to adopt their own nationally recognized codes if deemed necessary. Furthermore, it establishes the Alaska State Residential Building Safety Council to provide recommendations for the formulation and updating of the state residential building code. The council will consist of appointed members with relevant experience, and it will operate under the Alaska Housing Finance Corporation. The provisions of this bill will take effect on January 1, 2026. Statutes affected: HB0080A, AM HB 80, introduced 01/31/2025: 08.18.025, 08.01.100, 18.60.860, 08.18.171, 18.56.088, 18.56.300, 18.56.090, 18.70.080,...</p> <p><b>Feb 12, 2025, House</b><br/> - (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124<br/> - (H) Heard &amp; Held<br/> - (H) Minutes (HL&amp;C)</p> <p><b>Feb 10, 2025, House</b><br/> - (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124<br/> - (H) Heard &amp; Held<br/> - (H) Minutes (HL&amp;C)</p> <p><b>Feb 03, 2025, House</b><br/> - (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124<br/> - (H) Bill Hearing Canceled<br/> - (H) Minutes (HL&amp;C)</p> <p><b>Jan 31, 2025, House</b><br/> - (H) Read the first time - REFERRALS<br/> - (H) L&amp;C<br/> - (H) Referred to LABOR &amp; COMMERCE</p> | House • Feb 12, 2025: (H) Minutes (HL&C)                          | <a href="#">HB0080A, AM HB 80, introduced 01/31/2025</a>  |
| AK 34<br><a href="#">HB 169</a> | <a href="#">TOMASZEWSKI</a>  | <p>An Act relating to a municipal property tax exemption for real property owned and occupied as the primary residence and permanent place of abode by a resident 65 years of age or older, a disabled veteran, or the widow or widower of a resident 65 years of age or older or a disabled veteran; and providing for an effective date.</p> <p>This bill proposes an amendment to the municipal property tax exemption for certain residents in Alaska. Specifically, it increases the exemption amount from \$150,000 to \$250,000 for real property owned and occupied as the primary residence by residents who are 65 years of age or older, disabled veterans, or widows or widowers of such individuals. Additionally, the bill allows municipalities to grant exemptions to widows or widowers under 60 years of age of disabled veterans or those who died from service-connected causes while serving in the armed forces.</p> <p>The legislation also stipulates that municipalities may provide exemptions beyond the new \$250,000 threshold in cases of hardship, following departmental regulations. It maintains that only one exemption can be granted per property and outlines the process for determining eligibility and application procedures. The bill clarifies the definition of "widow or widower" and establishes that the assessor can deny exemptions if the property was primarily conveyed to obtain the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | House • Apr 2, 2025: (H) Referred to COMMUNITY & REGIONAL AFFAIRS | <a href="#">HB0169A, AM HB 169, introduced 04/02/2025</a> |

| Bill                            | Sponsors                                          | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Last Action                                                     | Latest Version                                            |
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|                                 |                                                   | <p>exemption. The act is set to take effect immediately upon passage. Statutes affected: HB0169A, AM HB 169, introduced 04/02/2025: 29.45.030</p> <p><b>Apr 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) CRA, FIN</li> <li>- (H) Referred to COMMUNITY &amp; REGIONAL AFFAIRS</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                                           |
| AK 34<br><a href="#">HB 216</a> | <a href="#">HOLLAND</a>                           | <p>An Act approving the transfer of land owned by the Alaska Railroad Corporation to the City of Whittier; and providing for an effective date.</p> <p>This bill authorizes the Alaska Railroad Corporation to transfer approximately 84.8 acres of rail land to the City of Whittier for fair market value, while ensuring that valid existing rights are maintained. The land is divided into five specific areas, each described in detail by their respective sections and parcels according to official survey plats. The bill also acknowledges that the real property includes portions of existing lots that are not currently separate parcels, and it allows for reasonable modifications to the legal description of the property as necessary for the transfer.</p> <p>Additionally, the bill stipulates that the Alaska Railroad Corporation may accept cash equivalent to the fair market value of the land being conveyed as consideration for the transfer. It also provides legislative approval for the Corporation to convey its entire interest in the specified land, and mandates that both the Corporation and the City of Whittier enter into an agreement to conduct any required surveying and platting actions. The Act is set to take effect immediately upon passage.</p> <p><b>first hearing, teleconferenced • <a href="#">House TRANSPORTATION</a></b></p> <p>Jan 29, 2026 01:00pm</p> <p>BARNES 124</p> <p><b>Jan 29, 2026, House</b></p> <ul style="list-style-type: none"> <li>- (H) TRANSPORTATION at 01:00 PM BARNES 124</li> </ul> <p><b>May 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) TRA, CRA</li> <li>- (H) Referred to TRANSPORTATION</li> </ul> | House • Jan 29, 2026: (H) TRANSPORTATION at 01:00 PM BARNES 124 | <a href="#">HB0216A, AM HB 216, introduced 05/02/2025</a> |
| AK 34<br><a href="#">HB 254</a> | <a href="#">VANCE</a><br><a href="#">Coulombe</a> | <p>An Act relating to increases in property assessments.</p> <p>This bill amends AS 29.45.110 to introduce a new provision that limits the increase in assessed value of real property. Specifically, it states that an assessor cannot raise the assessed value by more than five percent compared to the previous year's assessment unless the increase is justified by improvements made to the property or new information that was not available during the last assessment.</p> <p>The intent of this legislation is to provide property owners with more predictability regarding their property tax assessments, ensuring that any significant increases are based on tangible changes to the property or relevant new data. This measure aims to protect property owners from sudden and potentially burdensome increases in their property taxes. Statutes affected: HB0254A, AM HB 254, introduced 01/16/2026: 29.45.110</p> <p><b>Jan 23, 2026, House</b></p> <ul style="list-style-type: none"> <li>- (H) COSPONSOR(S): COULOMBE</li> </ul> <p><b>Jan 20, 2026, House</b></p> <ul style="list-style-type: none"> <li>- (H) Prefile released 1/16/26</li> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) CRA, L&amp;C</li> <li>- (H) Referred to COMMUNITY &amp; REGIONAL AFFAIRS</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | House • Jan 23, 2026: (H) COSPONSOR(S): COULOMBE                | <a href="#">HB0254A, AM HB 254, introduced 01/20/2026</a> |
| AK 34                           | HOUSE                                             | An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | House • Jan 23,                                                 | <a href="#">HB0264A, AM</a>                               |

| Bill                        | Sponsors                         | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Last Action                                                  | Latest Version                                                    |
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| <a href="#">HB 264</a>      | RULES BY REQUEST OF THE GOVERNOR | <p>capitalize funds; and providing for an effective date.</p> <p>This bill proposes a comprehensive budget for the State of Alaska, focusing on capital appropriations, supplemental appropriations, and reappropriations across various state departments. It outlines specific funding allocations for projects and grants, including significant amounts for the Department of Environmental Conservation, which receives \$272.5 million for Village Safe Water and Wastewater Infrastructure Projects, and the Department of Transportation and Public Facilities, which is allocated over \$1.5 billion for various federal programs and infrastructure improvements. The total budget proposed in the bill amounts to approximately \$2.04 billion.</p> <p>Additionally, the bill includes provisions for reappropriating unexpended funds from previous appropriations, such as \$650,000 for the Alaska Energy Authority's Electric Vehicle Infrastructure Plan. It also establishes guidelines for the handling of federal receipts and insurance claims, ensuring that any excess funds received during the fiscal year are appropriated in compliance with existing laws. The bill specifies that certain appropriations will lapse unless otherwise noted, and it sets effective dates for various sections, with most provisions taking effect on July 1, 2026.</p> <p><b>Jan 23, 2026, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) FIN</li> <li>- (H) GOVERNOR'S TRANSMITTAL LETTER</li> <li>- (H) Referred to FINANCE</li> </ul>                                                                                                                                                                                                                                                                                 | 2026: (H) Referred to FINANCE                                | <a href="#">HB 264, introduced 01/23/2026</a>                     |
| <a href="#">AK 34 SB 10</a> | <a href="#">DUNBAR</a>           | <p>An Act relating to family leave wage replacement coverage.</p> <p>The bill establishes the Alaska Paid Family Leave Plan, which mandates the procurement of a family leave insurance plan by the commissioners of labor and workforce development and administration. This plan will provide wage replacement coverage for qualified state employees, enrolled employees of political subdivisions, and private employers who opt into the plan. The insurance plan must offer 100% wage replacement up to \$3,000 per week, with no minimum duration for family leave required for coverage. The bill also outlines eligibility criteria, enrollment processes, and the responsibilities of participating employers, including maintaining health insurance coverage for employees on family leave.</p> <p>Additionally, the bill amends existing laws to ensure that family leave can be taken for various reasons, including pregnancy, childbirth, adoption, or foster care, and it specifies that employees are not required to use accrued paid leave during this time. It introduces a family leave insurance tax credit for employers who pay for coverage, and establishes a purchasing pool for employees of smaller employers who do not offer equivalent benefits. The bill sets a timeline for the implementation of the insurance plan and purchasing pool, with a target date of January 1, 2027, for full operational status. Statutes affected: SB0010A, AM SB 10, introduced 01/10/2025: 23.10.700, 23.10.790, 23.10.720, 23.10.730, 23.10.710, 39.20.305, 39.20.500, 23.10.740, 21.09.210, 23.10.750, 23.10.760, 2...</p> <p><b>Jan 22, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Profile released 1/10/25</li> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) L&amp;C, FIN</li> <li>- (S) Referred to LABOR &amp; COMMERCE</li> </ul> | Senate • Jan 22, 2025: (S) Referred to LABOR & COMMERCE      | <a href="#">SB0010A, AM SB 10, introduced 01/22/2025</a>          |
| <a href="#">AK 34 SB 50</a> | <a href="#">DUNBAR Josephson</a> | <p>An Act relating to the comprehensive plans of first and second class boroughs.</p> <p>The bill amends AS 29.40.030(a) to enhance the comprehensive plans of first and second class boroughs in Alaska. It specifies that these plans are to include a compilation of policy statements, goals, standards, and maps aimed at guiding the physical, social, and economic development of the boroughs. Notably, the amendment introduces a new requirement for a housing development plan to be included in the comprehensive plan, which was not previously specified.</p> <p>Additionally, the bill removes the conjunction "AND" that previously connected the transportation plan to the list of required components of the comprehensive plan. It also adds a new item (6) that calls for recommendations for the implementation of the comprehensive plan, thereby expanding the scope and detail of the planning requirements for boroughs. Statutes affected: SB0050A, AM SB 50, introduced 01/17/2025: 29.40.030SB0050B, AM CSSB 50(CRA), introduced 02/12/2025: 29.40.030 SB0050C, AM CSSB 50(L&amp;C), introduced 03/10/2025: 29.40.030SB0050Z, AM Enrolled SB 50, introduced 05/16/2025: 29.40.030</p> <p><b>Jul 30, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) 9:17 A.M. 6/23/25 Transmitted to Governor</li> <li>- (S) LAW W/O GOV SIGNATURE 7/15 CHAPTER 19 SLA 25</li> <li>- (S) EFFECTIVE DATE(S) OF LAW 10/14/25</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                           | Senate • Jul 30, 2025: (S) EFFECTIVE DATE(S) OF LAW 10/14/25 | <a href="#">SB0050Z, AM Enrolled SB 50, introduced 05/16/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last Action | Latest Version |
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|      |          | <p><b>May 16, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the third time CSSB 50(L&amp;C)</li> <li>- (H) PASSED Y22 N17 E1</li> <li>- (H) RETURN TO (S), TRANSMIT TO GOV NEXT</li> <li>- (H) VERSION: CSSB 50(L&amp;C)</li> </ul> <p><b>May 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) RULES TO CALENDAR 5/14/2025</li> <li>- (H) Read the second time</li> <li>- (H) AM NO 1 FAILED Y19 N21</li> <li>- (H) ADVANCED TO THIRD READING 5/16 CALENDAR</li> <li>- (H) CROSS SPONSOR(S): JOSEPHSON</li> </ul> <p><b>Apr 11, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) L&amp;C RPT 3DP 4NR</li> <li>- (H) DP: BURKE, FIELDS, HALL</li> <li>- (H) NR: NELSON, SADDLER, COULOMBE, CARRICK</li> <li>- (H) FN1: ZERO(CED)</li> </ul> <p><b>Apr 09, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Moved CSSB 50(L&amp;C) Out of Committee</li> </ul> <p><b>Apr 07, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Heard &amp; Held</li> </ul> <p><b>Apr 02, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) CRA RPT 4DP 1NR</li> <li>- (H) DP: HOLLAND, HALL, HIMSCHOOT, MEARS</li> <li>- (H) NR: RUFFRIDGE</li> <li>- (H) FN1: ZERO(CED)</li> </ul> <p><b>Apr 01, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</li> <li>- (H) Moved CSSB 50(L&amp;C) Out of Committee</li> <li>- (H) Minutes (HCRA)</li> </ul> <p><b>Mar 25, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) COMMUNITY &amp; REGIONAL AFFAIRS at 08:00 AM BARNES 124</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HCRA)</li> </ul> <p><b>Mar 21, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) CRA, L&amp;C</li> </ul> <p><b>Mar 17, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the third time CSSB 50(L&amp;C)</li> <li>- (S) PASSED Y17 N- E3</li> <li>- (S) TRANSMITTED TO (H)</li> <li>- (S) VERSION: CSSB 50(L&amp;C)</li> </ul> |             |                |

| Bill                           | Sponsors                                                                   | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Last Action                               | Latest Version                                                      |
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|                                |                                                                            | <p><b>Mar 14, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RULES TO CALENDAR 3/14/2025</li> <li>- (S) Read the second time</li> <li>- (S) L&amp;C CS ADOPTED UC</li> <li>- (S) ADVANCED TO THIRD READING 3/17 CAL</li> </ul> <p><b>Mar 10, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) L&amp;C RPT CS 3DP SAME TITLE</li> <li>- (S) DP: BJORKMAN, DUNBAR, YUNDT</li> <li>- (S) FN1: ZERO(CED)</li> </ul> <p><b>Mar 07, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Moved CSSB 50(L&amp;C) Out of Committee</li> <li>- (S) Minutes (SL&amp;C)</li> </ul> <p><b>Mar 03, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SL&amp;C)</li> </ul> <p><b>Feb 12, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) CRA RPT CS 2NR 2DP SAME TITLE</li> <li>- (S) NR: MERRICK, YUNDT</li> <li>- (S) DP: DUNBAR, GRAY-JACKSON</li> <li>- (S) FN1: ZERO(CED)</li> </ul> <p><b>Feb 11, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Moved CSSB 50(CRA) Out of Committee</li> <li>- (S) Minutes (SCRA)</li> </ul> <p><b>Feb 04, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SCRA)</li> </ul> <p><b>Jan 22, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Prefile released 1/17/25</li> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) CRA, L&amp;C</li> </ul> |                                           |                                                                     |
| AK 34<br><a href="#">SB 55</a> | <a href="#">STEDMAN</a><br><a href="#">Myers</a><br><a href="#">Shower</a> | <p>An Act relating to employer contributions in the teachers' retirement system; relating to supplemental employee benefits; and providing for an effective date.</p> <p>This bill amends existing laws regarding supplemental employee benefits in Alaska, specifically focusing on contributions to the employee annuity accounts for those in the public employees' retirement system and the teachers' retirement system. It establishes that participating employers in these retirement systems must contribute an amount equal to 6.13 percent of employee wages up to the taxable wage base in the federal social security system. Additionally, the bill outlines a phased contribution schedule from the department for the teachers' retirement system, where the department will cover 100 percent of the contribution for fiscal years 2027-2029, decreasing to 66 and two-thirds percent for 2030-2033, and finally to 33 and one-third percent for 2034-2037.</p> <p>The bill also clarifies the definition of a "participating employer" to include those in either the teachers' or public employees' retirement systems that do not participate in the federal social security system. It removes previous conditions for becoming a participating employer and simplifies the criteria for eligibility. The</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Senate • Apr 14, 2025: (S) Minutes (SFIN) | <a href="#">SB0055B, AM CSSB 55(L&amp;C), introduced 03/26/2025</a> |

| Bill                           | Sponsors                      | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Last Action                                   | Latest Version                                                        |
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|                                |                               | <p>effective date for this act is set for July 1, 2026.Statutes affected:<br/>SB0055A, AM SB 55, introduced 01/22/2025: 14.25.070, 14.20.136, 14.25.173, 14.25.350, 39.30.170, 39.30.150, 39.30.180<br/>SB0055B, AM CSSB 55(L&amp;C), introduced 03/26/2025: 39.30.150, U.S.C, 39.30.180, 39.30.170</p> <p><b>Apr 14, 2025, Senate</b><br/>- (S) FINANCE at 09:00 AM SENATE FINANCE 532<br/>- (S) Heard &amp; Held<br/>- (S) Minutes (SFIN)</p> <p><b>Apr 08, 2025, Senate</b><br/>- (S) FINANCE at 09:00 AM SENATE FINANCE 532<br/>- (S) Heard &amp; Held<br/>- (S) Minutes (SFIN)</p> <p><b>Mar 26, 2025, Senate</b><br/>- (S) L&amp;C RPT CS 4NR 1DP NEW TITLE<br/>- (S) NR: BJORKMAN, DUNBAR, MERRICK, GRAY-JACKSON<br/>- (S) DP: YUNDT<br/>- (S) FN1: (ADM)<br/>- (S) Referred to FINANCE</p> <p><b>Mar 24, 2025, Senate</b><br/>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)<br/>- (S) Moved CSSB 55(L&amp;C) Out of Committee<br/>- (S) Minutes (SL&amp;C)</p> <p><b>Mar 12, 2025, Senate</b><br/>- (S) COSPONSOR(S): MYERS, SHOWER, CRONK<br/>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)<br/>- (S) Heard &amp; Held<br/>- (S) Minutes (SL&amp;C)</p> <p><b>Feb 12, 2025, Senate</b><br/>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)<br/>- (S) Heard &amp; Held<br/>- (S) Minutes (SL&amp;C)</p> <p><b>Jan 24, 2025, Senate</b><br/>- (S) Read the first time - REFERRALS<br/>- (S) L&amp;C, FIN</p>                                                                                                                                                                 |                                               |                                                                       |
| AK 34<br><a href="#">SB 79</a> | SENATE<br>LABOR &<br>COMMERCE | <p>An Act relating to wage payments.</p> <p>This bill introduces new regulations regarding interchange fees on tax and gratuity amounts in electronic payment transactions, as well as provisions for wage payments via payroll card accounts. Specifically, it prohibits payment card networks from charging merchants interchange fees on tax or gratuity amounts if the merchant provides the necessary documentation during the transaction process. If documentation is not provided at the time of the transaction, merchants have up to 180 days to submit it and receive a credit for the interchange fee charged. Additionally, the bill establishes civil penalties for payment card networks that violate these provisions and clarifies the responsibilities of various entities involved in electronic payment transactions.</p> <p>Furthermore, the bill allows employers to credit employee wages to payroll card accounts, provided that employees voluntarily authorize this method of payment. Employers must inform employees about their wage payment options, the terms and conditions of the payroll card, and any associated fees. The bill mandates that payroll card accounts offer at least one cost-free withdrawal per week and prohibits fees for various services related to the payroll card. It also ensures that funds in payroll card accounts are insured and does not limit employees' rights to negotiate for better payment mechanisms. Lastly, the bill includes a severability clause to maintain the validity of the remaining provisions if any part is found invali...</p> | House • May 18, 2025: (H) Referred to FINANCE | <a href="#">SB0079B, AM HCS SB 79(L&amp;C), introduced 05/18/2025</a> |

| Bill | Sponsors | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Last Action | Latest Version |
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|      |          | <p><b>May 18, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) L&amp;C RPT HCS(L&amp;C) NEW TITLE 3DP 4AM</li> <li>- (H) PENDING TITLE CHANGE HCR</li> <li>- (H) DP: BURKE, FIELDS, HALL</li> <li>- (H) AM: COULOMBE, CARRICK, SADDLER, NELSON</li> <li>- (H) FN2: (CED)</li> <li>- (H) FIN REFERRAL ADDED AFTER L&amp;C</li> <li>- (H) Referred to FINANCE</li> </ul> <p><b>May 16, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Moved HCS SB 79(L&amp;C) Out of Committee -- Delayed to 4:30 pm --</li> </ul> <p><b>May 14, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Moved HCS SB 79(L&amp;C) Out of Committee -- Delayed to 15 min Following Session --</li> </ul> <p><b>May 12, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) -- Public Testimony -- -- MEETING CANCELED --</li> </ul> <p><b>May 09, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Heard &amp; Held</li> </ul> <p><b>Mar 24, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HL&amp;C)</li> </ul> <p><b>Mar 19, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) LABOR &amp; COMMERCE at 03:15 PM BARNES 124</li> <li>- (H) Heard &amp; Held</li> <li>- (H) Minutes (HL&amp;C)</li> </ul> <p><b>Feb 26, 2025, House</b></p> <ul style="list-style-type: none"> <li>- (H) Read the first time - REFERRALS</li> <li>- (H) L&amp;C</li> </ul> <p><b>Feb 24, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the third time SB 79</li> <li>- (S) PASSED Y19 N- E1</li> <li>- (S) TRANSMITTED TO (H)</li> <li>- (S) VERSION: SB 79</li> </ul> <p><b>Feb 20, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RULES TO CALENDAR 2/20/2025</li> <li>- (S) Read the second time</li> <li>- (S) ADVANCED TO THIRD READING 2/24 CAL</li> </ul> <p><b>Feb 14, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) L&amp;C RPT 2DP 2NR</li> </ul> |             |                |

| Bill                            | Sponsors                                                           | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Last Action                                    | Latest Version                                                   |
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|                                 |                                                                    | <ul style="list-style-type: none"> <li>- (S) DP: BJORKMAN, GRAY-JACKSON</li> <li>- (S) NR: MERRICK, YUNDT</li> <li>- (S) FN1: ZERO(LWF)</li> </ul> <p><b>Feb 12, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Moved SB 79 Out of Committee</li> <li>- (S) Minutes (SL&amp;C)</li> </ul> <p><b>Feb 07, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SL&amp;C)</li> </ul> <p><b>Jan 31, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) L&amp;C</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                  |
| AK 34<br><a href="#">SB 81</a>  | <a href="#">STEDMAN</a>                                            | <p>An Act relating to employer contribution rates in the teachers' retirement system and the Public Employees' Retirement System of Alaska; and providing for an effective date.</p> <p>The bill amends existing laws regarding employer contribution rates in the teachers' retirement system and the Public Employees' Retirement System of Alaska. Specifically, it establishes that the annual employer contribution rate must be sufficient to cover three key components: (1) the employer's normal cost, (2) an amount calculated based on a certified rate for liquidating past service liability, and (3) the employer contributions required under specified sections of the law. These amendments are made to AS 14.25.070(d) and AS 39.35.255(d).</p> <p>The bill emphasizes the importance of ensuring that employer contributions are adequate to meet the financial obligations of the retirement systems. It is designed to enhance the stability and sustainability of these systems by mandating that contributions not fall below a certain threshold. The act is set to take effect immediately upon passage. Statutes affected:<br/>SB0081A, AM SB 81, introduced 01/31/2025: 14.25.070, 37.10.220, 14.25.350, 39.30.370, 39.35.255</p> <p><b>Apr 04, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SL&amp;C)</li> </ul> <p><b>Mar 03, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) LABOR &amp; COMMERCE at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) – Testimony Invitation Only –</li> <li>- (S) Minutes (SL&amp;C)</li> </ul> <p><b>Jan 31, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) L&amp;C, FIN</li> <li>- (S) Referred to LABOR &amp; COMMERCE</li> </ul> | Senate • Apr 4, 2025: (S) Minutes (SL&C)       | <a href="#">SB0081A, AM SB 81, introduced 01/31/2025</a>         |
| AK 34<br><a href="#">SB 130</a> | SENATE RULES BY REQUEST OF TASK FORCE EVAL ALASKA SEAFOOD INDUSTRY | <p>An Act relating to the fisheries product development tax credit; providing for an effective date by amending the effective date of sec. 2, ch. 31, SLA 2022; and providing for an effective date.</p> <p>This bill amends the fisheries product development tax credit provisions in Alaska law, specifically updating definitions and procedures related to tax credits for fisheries businesses. Key changes include the clarification that the number of recipients and total tax credits claimed will be reported by species of eligible fish, rather than by type. The bill also mandates that the Department of Fish and Game must make a preliminary determination on whether a proposed investment qualifies for the tax credit within 60 days of submission. Additionally, the definition of "eligible fish" is expanded to include any species of fish or shellfish, moving away from a limited list that previously included only specific types like salmon and herring.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Senate • Apr 15, 2025: (S) Referred to FINANCE | <a href="#">SB0130B, AM CSSB 130(RES), introduced 04/15/2025</a> |

| Bill                            | Sponsors                                                                                | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last Action                                    | Latest Version                                                   |
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|                                 |                                                                                         | <p>Further amendments refine the definition of "qualified investment" to emphasize investments that enhance the quality and value of eligible fish products, and introduce new terms such as "used predominantly," which is defined as being used 51 percent or more of the time. The bill also includes a retroactive provision, making it effective from January 1, 2025, and allows for immediate implementation upon passage. Overall, these changes aim to streamline the process for fisheries businesses to access tax credits while ensuring transparency in reporting. Statutes affected: SB0130A, AM SB 130, introduced 03/12/2025: 43.75.037, 43.05.230, 43.75.130SB0130B, AM CSSB 130(RES), introduced 04/15/2025: 43.05.230, 43.75.037, 40.25.100</p> <p><b>Apr 15, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RES RPT CS 2DP 4NR NEW TITLE</li> <li>- (S) DP: GIESSEL, DUNBAR</li> <li>- (S) NR: MYERS, WIELECHOWSKI, HUGHES, CLAMAN</li> <li>- (S) FN1: INDETERMINATE(REV)</li> <li>- (S) Referred to FINANCE</li> </ul> <p><b>Apr 11, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RESOURCES at 03:30 PM BUTROVICH 205</li> <li>- (S) Moved CSSB 130(RES) Out of Committee</li> <li>- (S) Minutes (SRES)</li> </ul> <p><b>Apr 09, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RESOURCES at 03:30 PM BUTROVICH 205</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SRES)</li> </ul> <p><b>Mar 31, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RESOURCES at 03:30 PM BUTROVICH 205</li> <li>- (S) Heard &amp; Held</li> </ul> <p><b>Mar 12, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) RES, FIN</li> </ul>                                                                                                                                                                                                                                                                                            |                                                |                                                                  |
| AK 34<br><a href="#">SB 135</a> | SENATE<br>RULES BY<br>REQUEST OF<br>TASK FORCE<br>EVAL<br>ALASKA<br>SEAFOOD<br>INDUSTRY | <p>An Act relating to the sharing of tax revenue from the fisheries business tax and fishery resource landing tax with municipalities; relating to municipal reports on the shared tax revenue; and providing for an effective date.</p> <p>This bill aims to amend the distribution of tax revenue from the fisheries business tax and fishery resource landing tax to municipalities in Alaska. It introduces new provisions that require municipalities to use a portion of the additional revenue for maintaining and improving harbor facilities if they operate such facilities. The bill also mandates that municipalities receiving tax revenue must submit annual reports to the legislature detailing how the funds were utilized, particularly for harbor maintenance or improvement projects. Notably, municipalities that receive less than \$10,000 in tax revenue are exempt from this reporting requirement.</p> <p>Key amendments include changes to the percentages of tax revenue allocated to various municipalities. For instance, the bill increases the percentage of tax revenue distributed to unified municipalities and cities in the unorganized borough from 50% to 60%, and to cities within boroughs from 25% to 35%. Additionally, it modifies the percentages for boroughs and cities incorporated after specific dates, adjusting the distribution rates to better reflect the needs of newly established municipalities. The bill also establishes a new requirement for municipalities to allocate a certain percentage of the funds received to support or enhance commercial fishing. The effective dates for various sections of the bill are staggered, with some provisions taking effect in 2026 and others in 2035. Statutes affected: SB0135A, AM SB 135, introduce...</p> <p><b>Apr 15, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RES RPT CS 1DP 4NR 1AM SAME TITLE</li> <li>- (S) DP: GIESSEL</li> <li>- (S) NR: MYERS, WIELECHOWSKI, HUGHES, DUNBAR</li> <li>- (S) AM: CLAMAN</li> <li>- (S) FN1: (CED)</li> </ul> | Senate • Apr 15, 2025: (S) Referred to FINANCE | <a href="#">SB0135B, AM CSSB 135(RES), introduced 04/15/2025</a> |

| Bill                            | Sponsors                | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Last Action                                    | Latest Version                                            |
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|                                 |                         | <ul style="list-style-type: none"> <li>- (S) FN2: (REV)</li> <li>- (S) Referred to FINANCE</li> </ul> <p><b>Apr 11, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RESOURCES at 03:30 PM BUTROVICH 205</li> <li>- (S) Moved CSSB 135(RES) Out of Committee</li> <li>- (S) Minutes (SRES)</li> </ul> <p><b>Apr 09, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RESOURCES at 03:30 PM BUTROVICH 205</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SRES)</li> </ul> <p><b>Mar 31, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) RESOURCES at 03:30 PM BUTROVICH 205</li> <li>- (S) Heard &amp; Held</li> </ul> <p><b>Mar 18, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) Read the first time - REFERRALS</li> <li>- (S) RES, FIN</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                           |
| AK 34<br><a href="#">SB 140</a> | <a href="#">STEDMAN</a> | <p>An Act relating to a matching grant program for fire station construction and renovation; and providing for an effective date.</p> <p>The bill establishes a matching grant program within the Alaska Department for funding the construction and renovation of fire stations. It introduces new sections to AS 29.60, specifically creating a framework for eligible applicants to apply for grants under regulations set by the department. The program aims to provide financial support for fire station projects, with the department authorized to award a percentage of the total proposed project costs to successful applicants, subject to available appropriations.</p> <p>Additionally, the bill creates a fire station grant fund, which will consist of appropriations and any income earned on the fund's money. This fund will be used for matching grants without the need for further appropriation, and the money will not lapse, remaining available for future fiscal years. Each year, a specified percentage of the fund's balance will be allocated for these grants. The bill is set to take effect on July 1, 2025. Statutes affected: SB0140A, AM SB 140, introduced 03/24/2025:</p> <p><b>May 14, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) CRA RPT 4DP 1NR</li> <li>- (S) DP: MERRICK, YUNDT, GRAY-JACKSON, OLSON</li> <li>- (S) NR: DUNBAR</li> <li>- (S) FN1: (CED)</li> <li>- (S) Referred to FINANCE</li> </ul> <p><b>May 13, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Moved SB 140 Out of Committee</li> <li>- (S) Minutes (SCRA)</li> </ul> <p><b>May 06, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) Heard &amp; Held</li> <li>- (S) Minutes (SCRA)</li> </ul> <p><b>Apr 22, 2025, Senate</b></p> <ul style="list-style-type: none"> <li>- (S) COMMUNITY &amp; REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)</li> <li>- (S) -- Testimony Invitation Only -- MEETING CANCELED --</li> </ul> | Senate • May 14, 2025: (S) Referred to FINANCE | <a href="#">SB0140A, AM SB 140, introduced 03/24/2025</a> |

| Bill                            | Sponsors                                            | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Last Action                                    | Latest Version                                            |
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|                                 |                                                     | <b>Mar 24, 2025, Senate</b><br>- (S) Read the first time - REFERRALS<br>- (S) CRA, FIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                           |
| AK 34<br><a href="#">SB 213</a> | SENATE<br>RULES BY<br>REQUEST OF<br>THE<br>GOVERNOR | <p>An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations; making appropriations under art. IX, sec. 17(c), Constitution of the State of Alaska, from the constitutional budget reserve fund; and providing for an effective date.</p> <p>The bill proposes appropriations for the operating and loan program expenses of the state government for the fiscal year 2027, which spans from July 1, 2026, to June 30, 2027. It allocates funds to various departments, including the Department of Administration, Department of Agriculture, and Department of Education and Early Development, while allowing for the transfer of unexpended and unobligated balances from previous fiscal years for specific programs. Notably, the bill includes provisions for the Department of Family and Community Services to transfer up to \$7,500,000 between appropriations and for the Department of Health to transfer up to \$15 million at the discretion of the Commissioner. The total budget is set at \$9,514,252,700, with specific allocations for federal receipts, unrestricted general fund receipts, and designated general funds.</p> <p>Additionally, the bill emphasizes the importance of maintaining operational funding for essential services such as public safety, education, and health care, while ensuring compliance with constitutional requirements regarding the Alaska Permanent Fund. It includes significant appropriations for the University of Alaska, the public employees' retirement system, and the teachers' retirement system, as well as provisions for salary and benefit adjustments for public officials and employees contingent upon collective bargaining agreements. The bill aims to provide a comprehensive financial framework for state operations and service...</p> <p><b>Jan 21, 2026, Senate</b><br/>           - (S) Read the first time - REFERRALS<br/>           - (S) FIN<br/>           - (S) GOVERNOR'S TRANSMITTAL LETTER<br/>           - (S) Referred to FINANCE</p> | Senate • Jan 21, 2026: (S) Referred to FINANCE | <a href="#">SB0213A, AM SB 213, introduced 01/21/2026</a> |
| AK 34<br><a href="#">SB 214</a> | SENATE<br>RULES BY<br>REQUEST OF<br>THE<br>GOVERNOR | <p>An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date.</p> <p>The bill titled "An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date" outlines various appropriations for capital projects and grants across multiple state departments in Alaska. It specifies funding allocations from the general fund and other sources for agencies such as the Department of Commerce, Community, and Economic Development, the Department of Environmental Conservation, and the Department of Transportation and Public Facilities, among others. The total budget proposed in the bill amounts to \$2,037,688,446, with detailed funding sources and amounts provided for each department.</p> <p>Additionally, the bill includes provisions for reappropriating unexpended balances from previous appropriations, such as the estimated \$650,000 from the Alaska Energy Authority for federal matching funds. It also addresses the handling of federal receipts and insurance claims, ensuring that any excess funds received during the fiscal year are appropriated in compliance with existing laws. The bill stipulates that certain appropriations will lapse unless otherwise noted, and it establishes effective dates for various sections, with most provisions taking effect on July 1, 2026.</p> <p><b>Jan 21, 2026, Senate</b><br/>           - (S) Read the first time - REFERRALS<br/>           - (S) FIN<br/>           - (S) GOVERNOR'S TRANSMITTAL LETTER<br/>           - (S) Referred to FINANCE</p>                                                                                                                                                                                                                                                                                                                                                                     | Senate • Jan 21, 2026: (S) Referred to FINANCE | <a href="#">SB0214A, AM SB 214, introduced 01/21/2026</a> |

24 bills



# City of Whittier

## Hearing Schedule

### Senate FINANCE

Jan 26, 2026 09:00am

Governor's FY 27 Budget Request; Office of Management and Budget; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate FINANCE&com\\_date=2026-01-26T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-01-26T09:00:00)

SENATE FINANCE 532

### Senate LABOR & COMMERCE

Jan 26, 2026 01:30pm

RETIREMENT SYSTEMS; DEFINED BENEFIT OPT.; -- Testimony --; GAMING; ELECTRONIC PULL-TABS; -- Testimony --; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate LABOR COMMERCE&com\\_date=2026-01-26T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20LABOR%20COMMERCE&com_date=2026-01-26T13:30:00)

BELTZ 105 (TSBldg)

|                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                                                                                                                                                                                      |
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| AK 34<br><a href="#">HB 78</a>  | HOUSE<br>FINANCE         | <p>An Act relating to the public employees' retirement system and the teachers' retirement system; and providing certain employees an opportunity to choose between the defined benefit and defined contribution plans of the public employees' retirement system and the teachers' retirement system.</p> <p>The proposed bill seeks to amend Alaska's public employees' retirement system and teachers' retirement system, allowing certain employees the option to choose between defined benefit and defined contribution plans. Key changes include the repeal and reenactment of AS 14.25.009, which clarifies retirement provisions for teachers eligible for the defined benefit plan. The bill introduces provisions enabling active members to elect participation solely in the defined benefit plan if they are also employed under the public employees' retirement plan. It establishes criteria for teachers who became members after June 30, 2006, allowing them a one-time election to switch to the defined benefit plan upon reemployment after July 1, 2026. Additionally, the bill modifies contribution rates for newer members and outlines the process for transferring service credits and contributions between plans.</p> <p>Further amendments include the introduction of new definitions and eligibility criteria for retirement benefits, particularly for members based on their start date. The bill specifies that contributions from employers must be calculated as a percentage of base salaries and allows for adjustments to employer contributions if the legislature appropriates funds. It also clarifies the rights of employees regarding their contributions and benefits, including conditions for switching retirement plans. Overall, the bill aims to enhance flexibility and sustainability within the retirement systems whi...</p> <p><b>teleconferenced, previously heard</b></p> | Senate • Jan 30,<br>2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">HB0078(FIN)</a><br><a href="#">CSHB 78(FIN)</a><br><a href="#">am(efd fld)</a><br><a href="#">introduced</a><br><a href="#">05/10/2025</a><br><a href="#">passed House</a><br><a href="#">05/12/2025</a> |
| AK 34<br><a href="#">SB 170</a> | <a href="#">BJORKMAN</a> | <p>An Act relating to gaming; relating to bingo; relating to pull-tabs and electronic pull-tab systems; and providing for an effective date.</p> <p>The bill amends Alaska's gaming laws, particularly focusing on bingo, pull-tabs, and electronic pull-tab systems. It removes the requirement for applicants to notify local governments about their permit applications, allowing local governments to protest based on qualifications instead. New provisions are introduced for the department to investigate gaming operations and administer civil penalties for violations. The bill also modifies reporting requirements for operators, eliminating certain forms and introducing electronic funds transfers for payments to permittees. Additionally, it increases prize limits for bingo and electronic pull-tab games, allowing municipalities and qualified organizations to award up to \$4 million annually for electronic pull-tabs, and establishes regulations for progressive bingo games and income pooling among permittees.</p> <p>Furthermore, the bill introduces specific regulations for pull-tab distributors, requiring them to obtain a separate electronic pull-tab endorsement and ensuring that electronic pull-tab systems are tested and certified by an independent gaming laboratory. It sets limitations on gifts and compensation to municipalities and qualified organizations, mandates contract termination with 30 days' notice, and outlines requirements for electronic pull-tab systems, including maximum ticket numbers and security protocols. The bill also clarifies definitions related to charitable gaming, allows for Internet-based gaming activities, and repe...</p> <p><b>teleconferenced, previously heard</b></p>                                                                                                                                                          | Senate • Jan 26,<br>2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">SB0170A, AM</a><br><a href="#">SB 170</a><br><a href="#">introduced</a><br><a href="#">04/11/2025</a>                                                                                                    |

**Senate FINANCE**

Jan 27, 2026 09:00am

SENATE FINANCE 532

Governor's Veto Overview/Discussion;; Office of Management and Budget; Department of Transportation; and Public Facilities; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate FINANCE&com\\_date=2026-01-27T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-01-27T09:00:00)**House TRANSPORTATION**

Jan 27, 2026 01:00pm

BARNES 124

Presentation: Match Funds and Impact of Vetoes; on Projects by Commissioner Ryan Anderson; and; Dom Pannone, Director, Department of; Transportation; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=House TRANSPORTATION&com\\_date=2026-01-27T13:00:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20TRANSPORTATION&com_date=2026-01-27T13:00:00)**Senate COMMUNITY & REGIONAL AFFAIRS**

Jan 27, 2026 01:30pm

BELTZ 105 (TSBldg)

CONFLICT OF INTEREST: BDS FISHERIES/GAME; -- Invited &amp; Public Testimony --; STATEWIDE PUBLIC &amp; COMMUNITY TRANSIT PLAN; -- Invited &amp; Public Testimony --; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate COMMUNITY REGIONAL AFFAIRS&com\\_date=2026-01-27T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20COMMUNITY%20REGIONAL%20AFFAIRS&com_date=2026-01-27T13:30:00)

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| AK 34<br><a href="#">HB 33</a> | <a href="#">STUTES</a><br><a href="#">Himschoot</a><br><a href="#">Hannan</a> | <p>An Act relating to participation in matters before the Board of Fisheries and the Board of Game by the members of the respective boards; and providing for an effective date.</p> <p>This bill amends existing laws regarding the conduct of public officers, specifically focusing on members of the Board of Fisheries and the Board of Game. It introduces a new provision that allows these board members to disclose personal or financial interests related to their involvement in matters concerning fish or game resources without being disqualified from participating in discussions or deliberations. However, if it is determined by the supervisor or a majority of board members that their continued involvement would violate ethical standards, they will be prohibited from voting on the matter.</p> <p>Additionally, the bill modifies existing regulations by clarifying that public officers cannot take or withhold official action to influence matters in which they have a personal or financial interest, except as specified in a new provision. It also removes a clause that previously suggested that actions taken for the public interest would not be considered partisan political purposes. The bill is set to take effect immediately upon enactment. Statutes affected: HB0033A, AM HB 33, introduced 01/10/2025: 39.52.120, 39.52.220, 39.52.110, 39.52.190</p> <p><b>first hearing, teleconferenced</b></p>                                                                                                                                                                                                                           | Senate • Jan 27, 2026: (S) -- Invited & Public Testimony -- | <a href="#">HB0033A, AM HB 33, introduced 01/22/2025, passed House 05/13/2025</a>           |
| AK 34<br><a href="#">HB 26</a> | <a href="#">MINA</a><br><a href="#">Burke</a><br><a href="#">Bynum</a>        | <p>An Act relating to the duties of the Department of Transportation and Public Facilities; and relating to a statewide public and community transit plan.</p> <p>The bill amends AS 44.42.020(a) to enhance the responsibilities of the Department of Transportation and Public Facilities in Alaska. Key additions include the requirement for the department to study and improve public, tribal, and community transit programs, as well as to develop a comprehensive, long-range intermodal transportation plan that incorporates these transit programs. The bill also emphasizes the need to study alternative transportation methods in urban, rural, and remote areas, and to coordinate with various stakeholders, including local governments and transit operators, to improve transportation systems.</p> <p>Additionally, the bill introduces a new mandate for the department to develop a statewide public and community transit plan in collaboration with metropolitan planning organizations, local governments, communities, tribal entities, and public and community transit operators. This comprehensive approach aims to ensure that transportation planning in Alaska is inclusive and considers the diverse needs of its residents, ultimately enhancing the state's transportation infrastructure and services. Statutes affected: HB0026A, AM HB 26, introduced 01/10/2025: 44.42.020HB0026B, AM CSHB 26(CRA), introduced 03/21/2025: 44.42.020 HB0026C, AM CSHB 26(TRA), introduced 04/11/2025: 44.42.020HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025, passed House 05/02/2025: 44.42.020</p> <p><b>teleconferenced, previously heard</b></p> | Senate • Jan 27, 2026: (S) -- Invited & Public Testimony -- | <a href="#">HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025, passed House 05/02/2025</a> |

**Senate FINANCE**

Jan 28, 2026 09:00am

Overview: Governor's FY 27 Budget Request; Legislative Finance Division; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate FINANCE&com\\_date=2026-01-28T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-01-28T09:00:00)

SENATE FINANCE 532

**Senate LABOR & COMMERCE**

Jan 28, 2026 01:30pm

RETIREMENT SYSTEMS; DEFINED BENEFIT OPT.; -- Public Testimony --; PERS/TRS RETIREMENT &amp; MEDICAL ELIGIBILITY; -- Testimony --; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate LABOR COMMERCE&com\\_date=2026-01-28T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20LABOR%20COMMERCE&com_date=2026-01-28T13:30:00)

BELTZ 105 (TSBldg)

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|---------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AK 34<br><a href="#">HB 78</a>  | HOUSE<br>FINANCE        | <p>An Act relating to the public employees' retirement system and the teachers' retirement system; and providing certain employees an opportunity to choose between the defined benefit and defined contribution plans of the public employees' retirement system and the teachers' retirement system.</p> <p>The proposed bill seeks to amend Alaska's public employees' retirement system and teachers' retirement system, allowing certain employees the option to choose between defined benefit and defined contribution plans. Key changes include the repeal and reenactment of AS 14.25.009, which clarifies retirement provisions for teachers eligible for the defined benefit plan. The bill introduces provisions enabling active members to elect participation solely in the defined benefit plan if they are also employed under the public employees' retirement plan. It establishes criteria for teachers who became members after June 30, 2006, allowing them a one-time election to switch to the defined benefit plan upon reemployment after July 1, 2026. Additionally, the bill modifies contribution rates for newer members and outlines the process for transferring service credits and contributions between plans.</p> <p>Further amendments include the introduction of new definitions and eligibility criteria for retirement benefits, particularly for members based on their start date. The bill specifies that contributions from employers must be calculated as a percentage of base salaries and allows for adjustments to employer contributions if the legislature appropriates funds. It also clarifies the rights of employees regarding their contributions and benefits, including conditions for switching retirement plans. Overall, the bill aims to enhance flexibility and sustainability within the retirement systems whi...</p> <p><b>teleconferenced, previously heard</b></p> | Senate • Jan 30,<br>2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">HB0078(AM)</a><br><a href="#">CSHB 78(FIN)</a><br><a href="#">am(efd fld)</a><br><a href="#">introduced</a><br><a href="#">05/10/2025</a><br><a href="#">passed House</a><br><a href="#">05/12/2025</a> |
| AK 34<br><a href="#">SB 198</a> | <a href="#">KAUFMAN</a> | <p>An Act relating to the teachers' defined contribution retirement plan; relating to the public employees' defined contribution retirement plan; and providing for an effective date.</p> <p>This bill amends various sections of Alaska's laws regarding the teachers' and public employees' defined contribution retirement plans, specifically focusing on eligibility for medical benefits and the calculation of premiums for retiree medical insurance. Key changes include reducing the required years of service for retirement eligibility from 30 to 25 years for certain members, and from 25 to 20 years for peace officers and firefighters. Additionally, the bill introduces a requirement that members must have been active for at least 12 months immediately before retirement to qualify for benefits.</p> <p>The bill also modifies the premium structure for retiree medical insurance coverage based on years of service, eliminating a previous tier for members with 25 to 30 years of service. Furthermore, it allows for the restoration of account balances for individuals who return to employment after termination, with interest added for the period of absence, replacing the previous inflation adjustment based on the Consumer Price Index. The effective date for these changes is set for July 1, 2026. Statutes affected:<br/>SB0198A, AM SB 198, introduced 05/19/2025: 14.25.470, 14.25.480, 39.30.380, 39.35.870, 39.30.370, 39.35.880</p> <p><b>first hearing, teleconferenced</b></p>                                                                                                                                                                                                                                                                                                                                                                                                    | Senate • Jan 28,<br>2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">SB0198A, AM</a><br><a href="#">SB 198</a><br><a href="#">introduced</a><br><a href="#">05/19/2025</a>                                                                                                   |

**Senate FINANCE**

Jan 29, 2026 09:00am

No Meeting Scheduled

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate FINANCE&com\\_date=2026-01-29T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-01-29T09:00:00)

SENATE FINANCE 532

**House TRANSPORTATION**

Jan 29, 2026 01:00pm

Presentation: Winter Road Maintenance by the; Department of Transportation; TRANSFER OF RAILROAD LAND TO WHITTIER; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=House TRANSPORTATION&com\\_date=2026-01-29T13:00:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20TRANSPORTATION&com_date=2026-01-29T13:00:00)

BARNES 124

|                                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                             |
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| AK 34<br><a href="#">HB 216</a> | <a href="#">HOLLAND</a> | <p>An Act approving the transfer of land owned by the Alaska Railroad Corporation to the City of Whittier; and providing for an effective date.</p> <p>This bill authorizes the Alaska Railroad Corporation to transfer approximately 84.8 acres of rail land to the City of Whittier for fair market value, while ensuring that valid existing rights are maintained. The land is divided into five specific areas, each described in detail by their respective sections and parcels according to official survey plats. The bill also acknowledges that the real property includes portions of existing lots that are not currently separate parcels, and it allows for reasonable modifications to the legal description of the property as necessary for the transfer.</p> <p>Additionally, the bill stipulates that the Alaska Railroad Corporation may accept cash equivalent to the fair market value of the land being conveyed as consideration for the transfer. It also provides legislative approval for the Corporation to convey its entire interest in the specified land, and mandates that both the Corporation and the City of Whittier enter into an agreement to conduct any required surveying and platting actions. The Act is set to take effect immediately upon passage.</p> <p><b>first hearing, teleconferenced</b></p> | House • Jan 29, 2026: (H)<br>TRANSPORTATION<br>at 01:00 PM<br>BARNES 124 | <a href="#">HB0216, AM. CSHB 216, introduced 05/02/2025</a> |
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**Senate FINANCE**

Jan 30, 2026 09:00am

No Meeting Scheduled

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate FINANCE&com\\_date=2026-01-30T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-01-30T09:00:00)

SENATE FINANCE 532

**Senate LABOR & COMMERCE**

Jan 30, 2026 01:30pm

RETIREMENT SYSTEMS; DEFINED BENEFIT OPT.; -- Testimony --; HEALTH INSURANCE ALLOWABLE CHARGES; -- Testimony --; REPEAL CERTAIN INACTIVE FUNDS/ACCOUNTS; -- Testimony --; \*\*Streamed live on AKL.tv\*\*

[https://w3.akleg.gov/index.php#tab4?com\\_name=Senate LABOR COMMERCE&com\\_date=2026-01-30T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20LABOR%20COMMERCE&com_date=2026-01-30T13:30:00)

BELTZ 105 (TSBldg)

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| AK 34<br><a href="#">HB 78</a> | HOUSE<br>FINANCE | <p>An Act relating to the public employees' retirement system and the teachers' retirement system; and providing certain employees an opportunity to choose between the defined benefit and defined contribution plans of the public employees' retirement system and the teachers' retirement system.</p> <p>The proposed bill seeks to amend Alaska's public employees' retirement system and teachers' retirement system, allowing certain employees the option to choose between defined benefit and defined contribution plans. Key changes include the repeal and reenactment of AS 14.25.009, which clarifies retirement provisions for teachers eligible for the defined benefit plan. The bill introduces provisions enabling active members to elect participation solely in the defined benefit plan if they are also employed under the public employees' retirement plan. It establishes criteria for teachers who became members after June 30, 2006, allowing them a one-time election to switch to the defined benefit plan upon reemployment after July 1, 2026. Additionally, the bill modifies contribution rates for newer members and outlines the process for transferring service credits and contributions between plans.</p> <p>Further amendments include the introduction of new definitions and eligibility criteria for retirement benefits, particularly for members based on their start date. The bill specifies that contributions from employers must be calculated as a percentage of base salaries and allows for adjustments to employer contributions if the legislature appropriates funds. It also clarifies the rights of employees regarding their contributions and benefits, including conditions for switching retirement plans. Overall, the bill aims to enhance flexibility and sustainability within the retirement systems whi...</p> <p><b>teleconferenced, previously heard</b></p> | Senate • Jan 30, 2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">HB0078C, AM. CSHB 78(FIN) am(efd fld), introduced 05/10/2025, passed House 05/12/2025</a> |
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| AK 34<br><a href="#">SB 121</a> | <a href="#">GIESSEL BY REQUEST</a><br><a href="#">Gray-Jackson</a> | <p>An Act relating to settlement of health insurance claims; relating to allowable charges for health care services or supplies; and providing for an effective date.</p> <p>This bill amends Alaska's health insurance laws by introducing a new section, AS 21.36.497, which establishes standards for the settlement of health insurance claims. In the absence of a contract between health care insurers and providers, the director will set regulations for allowable charges for health care services and supplies. These charges must be based on the most current data reflecting amounts charged by providers over a 12-month period, ensuring uniformity across the state. The allowable charge will be the greater of a specified percentage of the federal Medicare fee schedule or the 75th percentile of charges in the state, with the possibility for the director to set higher limits. Additionally, insurers are required to periodically audit their methodologies and update allowable charges at least every five years.</p> <p>The bill also includes a transition provision that allows health care insurers to set allowable charges for the calendar year 2026 based on data from 2023 or earlier, with subsequent calculations for 2029 and beyond based on more current data. The effective date for this legislation is set for January 1, 2026. Statutes affected:<br/>SB0121A, AM SB 121, introduced 03/05/2025: 21.54.500SB0121B, AM CSSB 121(HSS), introduced 03/31/2025: 21.54.500</p> <p><b>teleconferenced, previously heard</b></p>                                                                                                                                                  | Senate • Jan 30, 2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">SB0121A, AM CSSB 121(HSS), introduced 03/31/2025</a> |
| AK 34<br><a href="#">SB 163</a> | <a href="#">KAUFMAN</a>                                            | <p>An Act relating to inactive state accounts and funds; repealing the home ownership assistance fund; repealing the operating loss reserve account; repealing the public access fund; repealing the Southeast energy fund; repealing the Alaska Gasline Inducement Act reimbursement fund; repealing the child care facility revolving loan fund foreclosure expense account; repealing the tourism revolving fund foreclosure expense account; repealing the residential energy conservation fund foreclosure expense account; repealing the historical district revolving loan fund foreclosure expense account; repealing the Alaska temporary assistance program emergency account; repealing the 2001 Special Olympics World Winter Games reserve fund; and providing for an effective date.</p> <p>The bill proposes the repeal of several inactive state accounts and funds in Alaska, including the home ownership assistance fund, the operating loss reserve account, and the public access fund, among others. Specifically, it targets a total of ten funds and accounts that are deemed inactive or unnecessary, such as the Southeast energy fund and the Alaska Gasline Inducement Act reimbursement fund. The bill aims to streamline state financial management by eliminating these accounts, which may no longer serve their intended purposes.</p> <p>Additionally, the bill establishes an effective date of June 30, 2025, for the repeals to take effect. This legislative action reflects a broader effort to reassess and optimize the state's financial resources by removing outdated or redundant funds from the state's financial framework.</p> <p><b>first hearing, teleconferenced</b></p> | Senate • Jan 30, 2026: (S) --<br>Testimony<br>Invitation Only -- | <a href="#">SB0163A, AM SB 163, introduced 04/09/2025</a>        |



## Legislative Report

**From** Dianne Blumer <dianneblumer@gmail.com>

**Date** Sat 1/31/2026 2:38 PM

**To** Jackie Wilde <jwilde@whittieralaska.gov>

**Cc** City Clerk <cityclerk@whittieralaska.gov>

2 attachments (306 KB)

Whittier Hearing Schedule .pdf; City of Whittier .pdf;

## Legislative Report

I will continue to work on getting the report automated in the new system. Lucky there are many benefits other new benefits in the system.

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This week, Governor Dunleavy presented details of his proposed fiscal plan aimed at tackling Alaska's ongoing financial challenges, particularly the projected \$1.6 to \$2 billion deficit. The proposal is in response to budgetary concerns highlighted in December and represents a starting point for discussions in the legislature. The plan includes several significant measures, notably a seasonal sales tax, corporate income tax adjustments, increases in production taxes, and an infrastructure surcharge.

Seasonal Sales Tax- The proposed sales tax would have a broad base with minimal exemptions, applying a 4% tax during the summer months (April to September) and a 2% tax during the winter months (October to May).

Currently, municipalities set their own tax rates with varying exemptions. Under this proposal, local control over exemptions would be removed, and legislative authority would manage the tax base.

Key exemptions proposed include:

- Sales to the Federal Government or State of Alaska
- Purchases using food stamps or WIC
- Sale of state licenses or permits
- Occasional sales (e.g., garage sales)
- Jet fuel
- Sale of real property
- Health care services
- Goods or services deductible under IRS tax code

The tax would begin in FY2028 and sunset on January 1, 2034, with an estimated cumulative collection of \$5.1 billion over seven fiscal years.

Corporate Income Tax- The plan introduces market-based sourcing to generate an estimated additional \$15 million annually in corporate income tax, allowing Alaska's corporate income tax to be applied to services delivered to Alaskans by businesses outside the state. This provision is expected to raise \$62 million over the lifespan of the bill.

Notably, the proposal includes a provision to eliminate corporate income taxes starting mid-FY2031, which could decrease total state revenues by approximately \$540 million in FY2032.

Production Taxes- The fiscal plan proposes increasing the floor for production taxes from 4% to 6%, effective January 1, 2027, and set to sunset January 1, 2032. This increase is projected to generate about \$777 million over the six fiscal years, averaging \$150 million per year. A provision exists for the tax to sunset early if average daily oil production exceeds 650,000 barrels.

Infrastructure Surcharge- The bill proposes a 15-cent infrastructure surcharge, though further details on the implementation and specific impacts of this surcharge are pending.

Impact Analysis, the proposed seasonal sales tax is anticipated to be one of the most controversial aspects of the governor's fiscal plan, particularly concerning local municipalities that rely heavily on existing sales tax revenues.

The proposed changes to corporate income taxes and production taxes could also ignite extensive debate among lawmakers and stakeholders within the oil and business communities.

As this proposal moves through the legislative process, it is expected to undergo multiple revisions and adaptations. There will be a focus on community feedback, and various stakeholders have already begun voicing their concerns.

Permanent Fund Constitutional Amendment- This proposed amendment goes beyond merely restructuring the Permanent Fund. It proposes a 50/50 Percent of Market Value (POMV) split between government spending and the Permanent Fund Dividend (PFD). The amendment would result in a \$500 million reduction in the cost of the dividend program based on the legacy statute.

However, it presents a \$1.3 billion increase in spending when compared to the recent payout at about \$1,000 PFD to Alaskans.

Proposed Appropriation Limit- A new proposed expenditure limit would restrict total state general fund expenditures to a maximum of 1% growth year-over-year. PFD payments and state debt payments authorized under general obligation bonds would be exempt from this cap. Concerns have been raised that this limit could hinder the state's ability to meet projected costs and necessary expenditures moving forward.

Also, and importantly the Meet the Match issue was front and center. Industry and business representatives emphasized the urgent need for the legislature to expedite Governor Dunleavy's supplemental request for nearly \$70 million. This funding is critical to ensuring that construction and highway projects get out for bid in time for the 2026 summer construction season.

In response, the House Finance Committee introduced HB 283, aiming to fast-track the Governor's supplemental requests. This move reflects a commitment to maintain infrastructure improvements and support economic growth. Meanwhile, the Administration's message is that funding is not needed until July 1, 2026.

Stakeholder input will remain critical as lawmakers work to balance fiscal responsibility with the need for infrastructure and public services.

Item # 17.

This week's developments underscore the ongoing complexity of balancing Alaska's budget amidst rising spending needs and proposed reforms to the Permanent Fund structure.

Dianne Blumer
Navigate AK
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Consulting & Governmental Affairs
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City of Whittier

Bill Tracking List

Bill	Sponsors	Title	Last Action	Latest Version
AK 34 HB 1	MCCABE Underwood Johnson	An Act relating to specie as legal tender in the state; and relating to borough and city sales and use taxes on specie. The bill amends existing laws regarding the treatment of specie as legal tender in Alaska, specifically addressing borough and city sales and use taxes on specie. It introduces new provisions that prohibit boroughs and cities from levying or collecting sales or use taxes on the value of gold or silver contained within specie during its sale or exchange. This applies to both home rule and general law municipalities. Additionally, the bill updates the definitions of legal tender to include specie issued by the federal government, recognized foreign governments, and the state government under certain conditions. Furthermore, the bill mandates the Legislative Budget and Audit Committee to study the feasibility of establishing additional forms of legal tender for debts owed to the state, as well as consumer protections related to the sale and use of specie. The committee is tasked with preparing legislation if it finds that additional forms of tender are practical and beneficial. The amendments also clarify the definition of "legal tender" and "specie," ensuring that the legal framework surrounding these terms is comprehensive and up-to-date. Statutes affected: HB0001A, AM HB 1, introduced 01/10/2025: 29.10.200, 29.45.650, 29.45.700, 04.21.010, 29.45.750, 44.12.400 HB0001B, AM CSHB 1(STA), introduced 05/18/2025: 29.10.200, 29.45.650, 29.45.700, 04.21.010, 29.45.750, 44.12.400	House • Jan 2, 2026: (H) COSPONSOR(S): NELSON	HB0001B, AM CSHB 1(STA), introduced 05/18/2025
AK 34 HB 13	GRAY Eischeid Fields	An Act relating to optional municipal property tax exemptions for certain long-term rental units, certain mobile home parks, real property rented to low-income families, real property owned and occupied as a permanent place of abode, and real property owned by first-time homebuyers. This bill proposes amendments to AS 29.45.050, allowing municipalities in Alaska to implement optional property tax exemptions for various types of residential properties. Specifically, it introduces provisions for the exemption or partial exemption of structures converted from short-term to long-term rental units, mobile home parks for up to ten years post-construction or renovation, and real property rented to low-income families, provided the rent does not exceed 30% of the family's income. Additionally, the bill allows for exemptions on properties owned and occupied as a permanent residence by local residents and those owned by first-time homebuyers. The bill defines key terms such as "long-term rental unit" and "short-term rental unit," clarifying the duration of rental agreements that qualify for these exemptions. It also specifies that certain types of short-term rentals, such as hotels and government-operated temporary housing, are excluded from this definition. Overall, the legislation aims to support affordable housing initiatives and encourage long-term rental options within municipalities. Statutes affected: HB0013A, AM HB 13, introduced 01/10/2025: 29.45.050 HB0013B, AM SSHB 13, introduced 03/10/2025: 29.45.050 HB0013C, AM CSSSHB 13(CRA), introduced 04/25/2025: 29.45.050	Senate • May 13, 2025: (S) Referred to COMMUNITY & REGIONAL AFFAIRS	HB0013C, AM CSSSHB 13(CRA), introduced 04/25/2025, passed House 05/12/2025
AK 34 HB 18	RAUSCHER Johnson	An Act relating to the transfer of a title on the death of the owner; and providing for an effective date. This bill introduces provisions for the transfer of boat and vehicle titles upon the death of the owner in Alaska. It amends existing statutes to allow owners to obtain a "transfer on death" title for their boats and vehicles, which designates a beneficiary to receive the title automatically upon the owner's death. The bill outlines the process for obtaining such a title, including the requirement for an application to the Department of Administration, the designation of one or two beneficiaries, and the necessary fees. It also specifies that the transfer is effective without the need for notice or acceptance by the beneficiary and can be revoked or changed by the owner at any time during their life. Additionally, the bill clarifies that the transfer on death title is a nontestamentary transfer, meaning it does not require probate proceedings. It includes provisions for the rights and responsibilities of designated beneficiaries, including the handling of any claims against the owner's estate. The bill also allows the Department of Administration to adopt regulations to implement these changes. The effective date for the majority of the provisions is set for July 1, 2025, while certain regulatory provisions take effect immediately. Statutes affected: HB0018A, AM HB 18, introduced 01/10/2025: 13.33.401, 13.33.101, 13.12.203, 13.12.803, 13.12.804, 05.25.055, 05.25.056, 28.10.201, 13.48.110, 28.10.211, 28.10.271	House • Feb 13, 2025: (H) Minutes (HTRA)	HB0018A, AM HB 18, introduced 01/22/2025
AK 34 HB 26	MINA Burke Bynum	An Act relating to the duties of the Department of Transportation and Public Facilities; and relating to a statewide public and community transit plan. The bill amends AS 44.42.020(a) to enhance the responsibilities of the Department of Transportation and Public Facilities in Alaska. Key additions include the requirement for the department to study and improve public, tribal, and community transit programs, as well as to develop a comprehensive, long-range	Senate • Feb 3, 2026: (S) COMMUNITY & REGIONAL	HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025,

Bill	Sponsors	Title	Last Action	Latest Version
		intermodal transportation plan that incorporates these transit programs. The bill also emphasizes the need to study alternative transportation methods in urban, rural, and remote areas, and to coordinate with various stakeholders, including local governments and transit operators, to improve transportation systems. Additionally, the bill introduces a new mandate for the department to develop a statewide public and community transit plan in collaboration with metropolitan planning organizations, local governments, communities, tribal entities, and public and community transit operators. This comprehensive approach aims to ensure that transportation planning in Alaska is inclusive and considers the diverse needs of its residents, ultimately enhancing the state's transportation infrastructure and services. Statutes affected: HB0026A, AM HB 26, introduced 01/10/2025: 44.42.020HB0026B, AM CSHB 26(CRA), introduced 03/21/2025: 44.42.020 HB0026C, AM CSHB 26(TRA), introduced 04/11/2025: 44.42.020HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025, passed House 05/02/2025: 44.42.020 teleconferenced, previously heard • Senate COMMUNITY & REGIONAL AFFAIRS Feb 03, 2026 01:30pm BELTZ 105 (TSBldg)	AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)	passed House 05/02/2025
AK 34 HB 31	STUTES Kopp Himschoot	An Act relating to the registration of commercial vessels; and relating to the derelict vessel prevention program fund. The bill amends existing laws regarding the registration of commercial vessels and the management of the derelict vessel prevention program fund in Alaska. It introduces a new exemption for commercial vessels that possess a valid certificate of documentation from the United States Coast Guard and a license issued under specific state statutes. Additionally, the bill modifies the allocation of proceeds from the sale of impounded vessels, directing that any remaining balance after paying administrative costs and lienholders will now be deposited into the general fund instead of the previously established derelict vessel prevention program fund. Furthermore, the bill repeals certain sections of the law related to the derelict vessel prevention program fund and establishes a transition provision that allows any remaining balance in the fund to lapse into the general fund, subject to appropriation. This legislative change aims to streamline the registration process for commercial vessels while reallocating funds to the general fund, thereby eliminating the specific derelict vessel prevention program fund. Statutes affected: HB0031A, AM HB 31, introduced 01/10/2025: 05.25.055, 16.05.490, 16.05.530, 30.30.055, 30.30.096, 30.30.095, 37.05.146 HB0031Z, AM Enrolled HB 31, introduced 05/20/2025: 05.25.055, 16.05.490, 16.05.530, 30.30.055, 30.30.096, 30.30.095, 37.05.146	House • Jul 30, 2025: (H) EFFECTIVE DATE(S) OF LAW 10/22/25	HB0031Z, AM Enrolled HB 31, introduced 05/20/2025
AK 34 HB 33	STUTES Himschoot Hannan	An Act relating to participation in matters before the Board of Fisheries and the Board of Game by the members of the respective boards; and providing for an effective date. This bill amends existing laws regarding the conduct of public officers, specifically focusing on members of the Board of Fisheries and the Board of Game. It introduces a new provision that allows these board members to disclose personal or financial interests related to their involvement in matters concerning fish or game resources without being disqualified from participating in discussions or deliberations. However, if it is determined by the supervisor or a majority of board members that their continued involvement would violate ethical standards, they will be prohibited from voting on the matter. Additionally, the bill modifies existing regulations by clarifying that public officers cannot take or withhold official action to influence matters in which they have a personal or financial interest, except as specified in a new provision. It also removes a clause that previously suggested that actions taken for the public interest would not be considered partisan political purposes. The bill is set to take effect immediately upon enactment. Statutes affected: HB0033A, AM HB 33, introduced 01/10/2025: 39.52.120, 39.52.220, 39.52.110, 39.52.190	Senate • Jan 27, 2026: (S) -- Invited & Public Testimony --	HB0033A, AM HB 33, introduced 01/22/2025, passed House 05/13/2025
AK 34 HB 53	HOUSE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations; and providing for an effective date. The bill is an appropriation act for the fiscal year 2026, detailing funding allocations for various state departments and programs in Alaska, which runs from July 1, 2025, to June 30, 2026. It includes significant appropriations for departments such as the Department of Administration, Department of Education, and Department of Health, among others. The bill emphasizes operational efficiencies, requiring departments to submit reports on fund utilization and potential institution closures by December 20, 2025. Notably, it allows the Commissioner of the Department of Family and Community Services to transfer up to \$7,500,000 between appropriations, and the Department of Health can transfer up to \$10,000,000, with both required to report on these transfers. Additionally, the bill outlines specific funding for essential services, including \$3,005,954,700 for Medicaid Services, with restrictions on the use of funds for non-mandatory abortion services. It mandates the use of zero-based budgeting principles for one agency in the FY27 budget preparation and includes provisions for the Alaska Permanent Fund Corporation regarding its Anchorage office. The bill also addresses various funding sources, including federal receipts and specific taxes, to support initiatives in education, housing, and economic development. Overall, the act aims to provide a structured financial framework while ensuring accountability and transparency in the use of state funds. Statutes affected: HB0053A, AM...	Senate • Jan 20, 2026: (S) DPS INTENT LANGUAGE REPORT	HB0053Z, AM Enrolled HB 53, introduced 05/20/2025

Bill	Sponsors	Title	Last Action	Latest Version
AK 34 HB 65	STUTES Tomaszewski Prax	An Act authorizing the Alaska Railroad Corporation to issue revenue bonds to finance the replacement of the Alaska Railroad Corporation's passenger dock and related terminal facility in Seward, Alaska; and providing for an effective date. This bill authorizes the Alaska Railroad Corporation to issue revenue bonds to finance the replacement of its passenger dock and related terminal facility in Seward, Alaska. The legislation amends existing law to increase the maximum principal amount of bonds that can be issued from \$60,000,000 to \$135,000,000. Additionally, it specifies that the new dock and terminal facility must accommodate Alaska marine highway system vessels with side loading doors. The bonds will be repaid from dock revenue or other available funds, without pledging the general credit of the Alaska Railroad Corporation or the state for repayment. The bill also allows the Alaska Railroad Corporation to issue the bonds in a single issuance or multiple issuances, as deemed necessary to finance the project effectively. The act is set to take effect immediately upon passage.	House • Mar 10, 2025: (H) EFFECTIVE DATE(S) OF LAW 3/7/25	HB0065Z, AM Enrolled HB 65, introduced 02/26/2025
AK 34 HB 78	HOUSE FINANCE	An Act relating to the public employees' retirement system and the teachers' retirement system; and providing certain employees an opportunity to choose between the defined benefit and defined contribution plans of the public employees' retirement system and the teachers' retirement system. The proposed bill seeks to amend Alaska's public employees' retirement system and teachers' retirement system, allowing certain employees the option to choose between defined benefit and defined contribution plans. Key changes include the repeal and reenactment of AS 14.25.009, which clarifies retirement provisions for teachers eligible for the defined benefit plan. The bill introduces provisions enabling active members to elect participation solely in the defined benefit plan if they are also employed under the public employees' retirement plan. It establishes criteria for teachers who became members after June 30, 2006, allowing them a one-time election to switch to the defined benefit plan upon reemployment after July 1, 2026. Additionally, the bill modifies contribution rates for newer members and outlines the process for transferring service credits and contributions between plans. Further amendments include the introduction of new definitions and eligibility criteria for retirement benefits, particularly for members based on their start date. The bill specifies that contributions from employers must be calculated as a percentage of base salaries and allows for adjustments to employer contributions if the legislature appropriates funds. It also clarifies the rights of employees regarding their contributions and benefits, including conditions for switching retirement plans. Overall, the bill aims to enhance flexibility and sustainability within the retirement systems whi...	Senate • Jan 30, 2026: (S) -- Testimony Invitation Only --	HB0078C, AM CSHB 78(FIN) am(efd fld), introduced 05/10/2025, passed House 05/12/2025
AK 34 HB 80	HOUSE LABOR & COMMERCE	An Act relating to minimum standards for residential buildings; relating to construction contractors and residential contractor endorsements; establishing the Alaska State Residential Building Safety Council; and providing for an effective date. This bill establishes new minimum standards for residential buildings in Alaska and introduces the Alaska State Residential Building Safety Council. It amends existing laws regarding residential contractors, requiring them to obtain a residential contractor endorsement to undertake construction or alteration of residential structures covered by the state residential building code. The bill specifies that general contractors must pass an examination that tests their knowledge of the state residential building code and comply with it when providing services. Additionally, it outlines the qualifications needed for obtaining and renewing the endorsement, including proof of continued competency related to the state residential building code. The bill also introduces the state residential building code, which will be based on the 2018 International Residential Code, and allows municipalities to adopt their own nationally recognized codes if deemed necessary. Furthermore, it establishes the Alaska State Residential Building Safety Council to provide recommendations for the formulation and updating of the state residential building code. The council will consist of appointed members with relevant experience, and it will operate under the Alaska Housing Finance Corporation. The provisions of this bill will take effect on January 1, 2026. Statutes affected: HB0080A, AM HB 80, introduced 01/31/2025: 08.18.025, 08.01.100, 18.60.860, 08.18.171, 18.56.088, 18.56.300, 18.56.090, 18.70.080,...	House • Feb 12, 2025: (H) Minutes (HL&C)	HB0080A, AM HB 80, introduced 01/31/2025
AK 34 HB 169	TOMASZEWSKI	An Act relating to a municipal property tax exemption for real property owned and occupied as the primary residence and permanent place of abode by a resident 65 years of age or older, a disabled veteran, or the widow or widower of a resident 65 years of age or older or a disabled veteran; and providing for an effective date. This bill proposes an amendment to the municipal property tax exemption for certain residents in Alaska. Specifically, it increases the exemption amount from \$150,000 to \$250,000 for real property owned and occupied as the primary residence by residents who are 65 years of age or older, disabled veterans, or widows or widowers of such individuals. Additionally, the bill allows municipalities to grant exemptions to widows or widowers under 60 years of age of disabled veterans or those who died from service-connected causes while serving in the armed forces. The legislation also stipulates that municipalities may provide exemptions beyond the new \$250,000 threshold in cases of hardship, following departmental regulations. It maintains that only one exemption can be granted per property and outlines the process for determining eligibility and application procedures. The bill clarifies the definition of "widow or widower" and establishes that the assessor can deny exemptions if the property was primarily conveyed to obtain the exemption. The act is set to take effect immediately upon passage. Statutes affected: HB0169A, AM HB 169, introduced 04/02/2025: 29.45.030	House • Apr 2, 2025: (H) Referred to COMMUNITY & REGIONAL AFFAIRS	HB0169A, AM HB 169, introduced 04/02/2025
AK 34 HB 216	HOLLAND	An Act approving the transfer of land owned by the Alaska Railroad Corporation to the City of Whittier; and providing for an effective date. This bill authorizes the Alaska Railroad Corporation to transfer approximately 84.8 acres of rail land to the City of Whittier for fair market value, while ensuring that	House • Feb 3, 2026: (H) -- Invited & Public Testimony	HB0216A, AM HB 216, introduced

Bill	Sponsors	Title	Last Action	Latest Version
		valid existing rights are maintained. The land is divided into five specific areas, each described in detail by their respective sections and parcels according to official survey plats. The bill also acknowledges that the real property includes portions of existing lots that are not currently separate parcels, and it allows for reasonable modifications to the legal description of the property as necessary for the transfer. Additionally, the bill stipulates that the Alaska Railroad Corporation may accept cash equivalent to the fair market value of the land being conveyed as consideration for the transfer. It also provides legislative approval for the Corporation to convey its entire interest in the specified land, and mandates that both the Corporation and the City of Whittier enter into an agreement to conduct any required surveying and platting actions. The Act is set to take effect immediately upon passage. teleconferenced, previously heard • House TRANSPORTATION Feb 03, 2026 01:00pm BARNES 124	--	05/02/2025
AK 34 HB 254	VANCE Coulombe	An Act relating to increases in property assessments. This bill amends AS 29.45.110 to introduce a new provision that limits the increase in assessed value of real property. Specifically, it states that an assessor cannot raise the assessed value by more than five percent compared to the previous year's assessment unless the increase is justified by improvements made to the property or new information that was not available during the last assessment. The intent of this legislation is to provide property owners with more predictability regarding their property tax assessments, ensuring that any significant increases are based on tangible changes to the property or relevant new data. This measure aims to protect property owners from sudden and potentially burdensome increases in their property taxes. Statutes affected: HB0254A, AM HB 254, introduced 01/16/2026: 29.45.110	House • Jan 23, 2026: (H) COSPONSOR(S): COULOMBE	HB0254A, AM HB 254, introduced 01/20/2026
AK 34 HB 264	HOUSE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date. This bill proposes a comprehensive budget for the State of Alaska, focusing on capital appropriations, supplemental appropriations, and reappropriations across various state departments. It outlines specific funding allocations for projects and grants, including significant amounts for the Department of Environmental Conservation, which receives \$272.5 million for Village Safe Water and Wastewater Infrastructure Projects, and the Department of Transportation and Public Facilities, which is allocated over \$1.5 billion for various federal programs and infrastructure improvements. The total budget proposed in the bill amounts to approximately \$2.04 billion. Additionally, the bill includes provisions for reappropriating unexpended funds from previous appropriations, such as \$650,000 for the Alaska Energy Authority's Electric Vehicle Infrastructure Plan. It also establishes guidelines for the handling of federal receipts and insurance claims, ensuring that any excess funds received during the fiscal year are appropriated in compliance with existing laws. The bill specifies that certain appropriations will lapse unless otherwise noted, and it sets effective dates for various sections, with most provisions taking effect on July 1, 2026.	House • Jan 23, 2026: (H) Referred to FINANCE	HB0264A, AM HB 264, introduced 01/23/2026
AK 34 SB 10	DUNBAR	An Act relating to family leave wage replacement coverage. The bill establishes the Alaska Paid Family Leave Plan, which mandates the procurement of a family leave insurance plan by the commissioners of labor and workforce development and administration. This plan will provide wage replacement coverage for qualified state employees, enrolled employees of political subdivisions, and private employers who opt into the plan. The insurance plan must offer 100% wage replacement up to \$3,000 per week, with no minimum duration for family leave required for coverage. The bill also outlines eligibility criteria, enrollment processes, and the responsibilities of participating employers, including maintaining health insurance coverage for employees on family leave. Additionally, the bill amends existing laws to ensure that family leave can be taken for various reasons, including pregnancy, childbirth, adoption, or foster care, and it specifies that employees are not required to use accrued paid leave during this time. It introduces a family leave insurance tax credit for employers who pay for coverage, and establishes a purchasing pool for employees of smaller employers who do not offer equivalent benefits. The bill sets a timeline for the implementation of the insurance plan and purchasing pool, with a target date of January 1, 2027, for full operational status. Statutes affected: SB0010A, AM SB 10, introduced 01/10/2025: 23.10.700, 23.10.790, 23.10.720, 23.10.730, 23.10.710, 39.20.305, 39.20.500, 23.10.740, 21.09.210, 23.10.750, 23.10.760, 2...	Senate • Jan 22, 2025: (S) Referred to LABOR & COMMERCE	SB0010A, AM SB 10, introduced 01/22/2025
AK 34 SB 50	DUNBAR Josephson	An Act relating to the comprehensive plans of first and second class boroughs. The bill amends AS 29.40.030(a) to enhance the comprehensive plans of first and second class boroughs in Alaska. It specifies that these plans are to include a compilation of policy statements, goals, standards, and maps aimed at guiding the physical, social, and economic development of the boroughs. Notably, the	Senate • Jul 30, 2025: (S) EFFECTIVE	SB0050Z, AM Enrolled SB 50, introduced

Bill	Sponsors	Title	Last Action	Latest Version
		amendment introduces a new requirement for a housing development plan to be included in the comprehensive plan, which was not previously specified. Additionally, the bill removes the conjunction "AND" that previously connected the transportation plan to the list of required components of the comprehensive plan. It also adds a new item (6) that calls for recommendations for the implementation of the comprehensive plan, thereby expanding the scope and detail of the planning requirements for boroughs. Statutes affected: SB0050A, AM SB 50, introduced 01/17/2025: 29.40.030SB0050B, AM CSSB 50(CRA), introduced 02/12/2025: 29.40.030 SB0050C, AM CSSB 50(L&C), introduced 03/10/2025: 29.40.030SB0050Z, AM Enrolled SB 50, introduced 05/16/2025: 29.40.030	DATE(S) OF LAW 10/14/25	05/16/2025
AK 34 SB 55	STEDMAN Myers Shower	An Act relating to employer contributions in the teachers' retirement system; relating to supplemental employee benefits; and providing for an effective date. This bill amends existing laws regarding supplemental employee benefits in Alaska, specifically focusing on contributions to the employee annuity accounts for those in the public employees' retirement system and the teachers' retirement system. It establishes that participating employers in these retirement systems must contribute an amount equal to 6.13 percent of employee wages up to the taxable wage base in the federal social security system. Additionally, the bill outlines a phased contribution schedule from the department for the teachers' retirement system, where the department will cover 100 percent of the contribution for fiscal years 2027-2029, decreasing to 66 and two-thirds percent for 2030-2033, and finally to 33 and one-third percent for 2034-2037. The bill also clarifies the definition of a "participating employer" to include those in either the teachers' or public employees' retirement systems that do not participate in the federal social security system. It removes previous conditions for becoming a participating employer and simplifies the criteria for eligibility. The effective date for this act is set for July 1, 2026. Statutes affected: SB0055A, AM SB 55, introduced 01/22/2025: 14.25.070, 14.20.136, 14.25.173, 14.25.350, 39.30.170, 39.30.150, 39.30.180 SB0055B, AM CSSB 55(L&C), introduced 03/26/2025: 39.30.150, U.S.C., 39.30.180, 39.30.170	Senate • Apr 14, 2025: (S) Minutes (SFIN)	SB0055B, AM CSSB 55(L&C), introduced 03/26/2025
AK 34 SB 79	SENATE LABOR & COMMERCE	An Act relating to wage payments. This bill introduces new regulations regarding interchange fees on tax and gratuity amounts in electronic payment transactions, as well as provisions for wage payments via payroll card accounts. Specifically, it prohibits payment card networks from charging merchants interchange fees on tax or gratuity amounts if the merchant provides the necessary documentation during the transaction process. If documentation is not provided at the time of the transaction, merchants have up to 180 days to submit it and receive a credit for the interchange fee charged. Additionally, the bill establishes civil penalties for payment card networks that violate these provisions and clarifies the responsibilities of various entities involved in electronic payment transactions. Furthermore, the bill allows employers to credit employee wages to payroll card accounts, provided that employees voluntarily authorize this method of payment. Employers must inform employees about their wage payment options, the terms and conditions of the payroll card, and any associated fees. The bill mandates that payroll card accounts offer at least one cost-free withdrawal per week and prohibits fees for various services related to the payroll card. It also ensures that funds in payroll card accounts are insured and does not limit employees' rights to negotiate for better payment mechanisms. Lastly, the bill includes a severability clause to maintain the validity of the remaining provisions if any part is found invalid...	House • May 18, 2025: (H) Referred to FINANCE	SB0079B, AM HCS SB 79(L&C), introduced 05/18/2025
AK 34 SB 81	STEDMAN	An Act relating to employer contribution rates in the teachers' retirement system and the Public Employees' Retirement System of Alaska; and providing for an effective date. The bill amends existing laws regarding employer contribution rates in the teachers' retirement system and the Public Employees' Retirement System of Alaska. Specifically, it establishes that the annual employer contribution rate must be sufficient to cover three key components: (1) the employer's normal cost, (2) an amount calculated based on a certified rate for liquidating past service liability, and (3) the employer contributions required under specified sections of the law. These amendments are made to AS 14.25.070(d) and AS 39.35.255(d). The bill emphasizes the importance of ensuring that employer contributions are adequate to meet the financial obligations of the retirement systems. It is designed to enhance the stability and sustainability of these systems by mandating that contributions not fall below a certain threshold. The act is set to take effect immediately upon passage. Statutes affected: SB0081A, AM SB 81, introduced 01/31/2025: 14.25.070, 37.10.220, 14.25.350, 39.30.370, 39.35.255 teleconferenced, previously heard • Senate LABOR & COMMERCE Feb 02, 2026 01:30pm BELTZ 105 (TSBldg)	Senate • Feb 2, 2026: (S) -- Public Testimony Time Limit May Be Set --	SB0081A, AM SB 81, introduced 01/31/2025
AK 34 SB 130	SENATE RULES BY	An Act relating to the fisheries product development tax credit; providing for an effective date by amending the effective date of sec. 2, ch. 31, SLA 2022; and providing for an effective date.	Senate • Apr 15, 2025: (S) Referred	SB0130B, AM CSSB

Bill	Sponsors	Title	Last Action	Latest Version
	REQUEST OF TASK FORCE EVAL ALASKA SEAFOOD INDUSTRY	This bill amends the fisheries product development tax credit provisions in Alaska law, specifically updating definitions and procedures related to tax credits for fisheries businesses. Key changes include the clarification that the number of recipients and total tax credits claimed will be reported by species of eligible fish, rather than by type. The bill also mandates that the Department of Fish and Game must make a preliminary determination on whether a proposed investment qualifies for the tax credit within 60 days of submission. Additionally, the definition of "eligible fish" is expanded to include any species of fish or shellfish, moving away from a limited list that previously included only specific types like salmon and herring. Further amendments refine the definition of "qualified investment" to emphasize investments that enhance the quality and value of eligible fish products, and introduce new terms such as "used predominantly," which is defined as being used 51 percent or more of the time. The bill also includes a retroactive provision, making it effective from January 1, 2025, and allows for immediate implementation upon passage. Overall, these changes aim to streamline the process for fisheries businesses to access tax credits while ensuring transparency in reporting. Statutes affected: SB0130A, AM SB 130, introduced 03/12/2025: 43.75.037, 43.05.230, 43.75.130SB0130B, AM CSSB 130(RES), introduced 04/15/2025: 43.05.230, 43.75.037, 40.25.100	to FINANCE	130(RES). introduced 04/15/2025
AK 34 SB 135	SENATE RULES BY REQUEST OF TASK FORCE EVAL ALASKA SEAFOOD INDUSTRY	An Act relating to the sharing of tax revenue from the fisheries business tax and fishery resource landing tax with municipalities; relating to municipal reports on the shared tax revenue; and providing for an effective date. This bill aims to amend the distribution of tax revenue from the fisheries business tax and fishery resource landing tax to municipalities in Alaska. It introduces new provisions that require municipalities to use a portion of the additional revenue for maintaining and improving harbor facilities if they operate such facilities. The bill also mandates that municipalities receiving tax revenue must submit annual reports to the legislature detailing how the funds were utilized, particularly for harbor maintenance or improvement projects. Notably, municipalities that receive less than \$10,000 in tax revenue are exempt from this reporting requirement. Key amendments include changes to the percentages of tax revenue allocated to various municipalities. For instance, the bill increases the percentage of tax revenue distributed to unified municipalities and cities in the unorganized borough from 50% to 60%, and to cities within boroughs from 25% to 35%. Additionally, it modifies the percentages for boroughs and cities incorporated after specific dates, adjusting the distribution rates to better reflect the needs of newly established municipalities. The bill also establishes a new requirement for municipalities to allocate a certain percentage of the funds received to support or enhance commercial fishing. The effective dates for various sections of the bill are staggered, with some provisions taking effect in 2026 and others in 2035. Statutes affected: SB0135A, AM SB 135, introduce...	Senate • Apr 15, 2025: (S) Referred to FINANCE	SB0135B, AM CSSB 135(RES). introduced 04/15/2025
AK 34 SB 140	STEDMAN	An Act relating to a matching grant program for fire station construction and renovation; and providing for an effective date. The bill establishes a matching grant program within the Alaska Department for funding the construction and renovation of fire stations. It introduces new sections to AS 29.60, specifically creating a framework for eligible applicants to apply for grants under regulations set by the department. The program aims to provide financial support for fire station projects, with the department authorized to award a percentage of the total proposed project costs to successful applicants, subject to available appropriations. Additionally, the bill creates a fire station grant fund, which will consist of appropriations and any income earned on the fund's money. This fund will be used for matching grants without the need for further appropriation, and the money will not lapse, remaining available for future fiscal years. Each year, a specified percentage of the fund's balance will be allocated for these grants. The bill is set to take effect on July 1, 2025. Statutes affected: SB0140A, AM SB 140, introduced 03/24/2025:	Senate • May 14, 2025: (S) Referred to FINANCE	SB0140A, AM SB 140. introduced 03/24/2025
AK 34 SB 213	SENATE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations; making appropriations under art. IX, sec. 17(c), Constitution of the State of Alaska, from the constitutional budget reserve fund; and providing for an effective date. The bill proposes appropriations for the operating and loan program expenses of the state government for the fiscal year 2027, which spans from July 1, 2026, to June 30, 2027. It allocates funds to various departments, including the Department of Administration, Department of Agriculture, and Department of Education and Early Development, while allowing for the transfer of unexpended and unobligated balances from previous fiscal years for specific programs. Notably, the bill includes provisions for the Department of Family and Community Services to transfer up to \$7,500,000 between appropriations and for the Department of Health to transfer up to \$15 million at the discretion of the Commissioner. The total budget is set at \$9,514,252,700, with specific allocations for federal receipts, unrestricted general fund receipts, and designated general funds. Additionally, the bill emphasizes the importance of maintaining operational funding for essential services such as public safety, education, and health care, while ensuring compliance with constitutional requirements regarding the Alaska Permanent Fund. It includes significant appropriations for the University of Alaska, the public employees' retirement system, and the teachers' retirement system, as well as provisions for salary and benefit adjustments for public officials and employees contingent upon collective bargaining agreements. The bill aims to provide a comprehensive financial framework for state operations and service...	Senate • Jan 21, 2026: (S) Referred to FINANCE	SB0213A, AM SB 213. introduced 01/21/2026
AK 34	SENATE	An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to	Senate • Jan 21,	SB0214A, AM

Bill	Sponsors	Title	Last Action	Latest Version
SB 214	RULES BY REQUEST OF THE GOVERNOR	capitalize funds; and providing for an effective date. The bill titled "An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date" outlines various appropriations for capital projects and grants across multiple state departments in Alaska. It specifies funding allocations from the general fund and other sources for agencies such as the Department of Commerce, Community, and Economic Development, the Department of Environmental Conservation, and the Department of Transportation and Public Facilities, among others. The total budget proposed in the bill amounts to \$2,037,688,446, with detailed funding sources and amounts provided for each department. Additionally, the bill includes provisions for reappropriating unexpended balances from previous appropriations, such as the estimated \$650,000 from the Alaska Energy Authority for federal matching funds. It also addresses the handling of federal receipts and insurance claims, ensuring that any excess funds received during the fiscal year are appropriated in compliance with existing laws. The bill stipulates that certain appropriations will lapse unless otherwise noted, and it establishes effective dates for various sections, with most provisions taking effect on July 1, 2026.	2026: (S) Referred to FINANCE	SB 214, introduced 01/21/2026
AK 34 SB 227	SENATE RULES BY REQUEST OF THE GOVERNOR	An Act relating to the Multistate Tax Compact; relating to apportionment of income to the state; establishing a state sales and use tax; relating to taxes levied by cities and boroughs; relating to the corporate income tax; authorizing the Department of Revenue to enter into the Streamlined Sales and Use Tax Agreement or substantially similar agreement; relating to the oil and gas production tax; establishing an infrastructure maintenance surcharge on oil; establishing a pipeline corridor maintenance fund; and providing for an effective date. The proposed bill seeks to amend Alaska's tax laws, focusing on the Multistate Tax Compact, income apportionment, and local sales and use taxes. It establishes a state sales and use tax, authorizes the Department of Revenue to join the Streamlined Sales and Use Tax Agreement, and allows boroughs to levy local sales taxes on personal property and services. The bill also clarifies tax assessment and collection processes for local governments, mandates public notice for tax levies, and aims to ensure fair tax liabilities for multistate taxpayers. Additionally, it introduces a new framework for income apportionment for water transportation carriers and oil and gas production, replacing the term "business income" with "apportionable income" to enhance clarity in tax obligations. Significant changes include the establishment of a zero percent sales tax rate on retail sales of personal property and services, replacing the previous tiered rates, and an increase in the minimum tax rate for oil production from leases north of 68 degrees North latitude. The bill also introduces a new infrastructure maintenance surcharge for oil production, clarifying that tax credits cannot reduce this surcharge liability. Furthermore, it outlines a structured tax environment for oil producers, including a tiered tax rate system based on oil prices, and establishes a pipeline corridor maintenance fund funded by the new surcharge. Overall, the legislation aims to streamline tax processes, enhance compli... first hearing, teleconferenced • Senate RESOURCES Feb 06, 2026 03:30pm BUTROVICH 205	Senate • Feb 6, 2026: (S) -- Testimony Invitation Only --	SB0227A, AM SB 227, introduced 01/26/2026

25 bills

Whittier Hearing Schedule

Senate FINANCE

Feb 02, 2026 09:00am

SENATE FINANCE 532

Overview: Alaska Marine Highway Overview by; Department of Public Transportation and Public; Facilities; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

House FINANCE

Feb 02, 2026 01:30pm

ADAMS 519

APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Overview: FY27 Governor's Budget Overview and; 2025 Statewide Salary Study Update by the; Department of Administration; Bills Previously Heard/Scheduled

AK 34 HB 263	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 6, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0263A, AM HB 263, introduced 01/23/2026
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 6, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0265A, AM HB 265, introduced 01/23/2026

Senate LABOR & COMMERCE

Feb 02, 2026 01:30pm

BELTZ 105 (TSBldg)

GAMING; ELECTRONIC PULL-TABS; -- Testimony --; EXTEND OCCUPATIONAL LICENSING BOARDS; -- Testimony --; PUBLIC EMPLOYER PENSION CONTRIBUTIONS; -- Public Testimony --; **Streamed live on AKL.tv**

AK 34 SB 81	STEDMAN	Senate • Feb 2, 2026: (S) -- Public Testimony Time Limit May Be Set --	SB0081A, AM SB 81, introduced 01/31/2025
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House LABOR & COMMERCE

Feb 02, 2026 03:15pm

BARNES 124

PEACE OFFICERS/FIREFIGHTERS: DISABILITY; -- Testimony --; BARBERS & HAIRDRESSERS BD LICENSING; -- Public Testimony --; Bills Previously Heard/Scheduled

AK 34 HB 210	KOPP	House • Feb 2, 2026: (H) -- Testimony Invitation Only --	HB0210A, AM HB 210, introduced 04/30/2025
AK 34 HB 243	CARRICK BY REQUEST	House • Feb 2, 2026: (H) -- Public Testimony --	HB0243A, AM HB 243, introduced 01/09/2026

Senate RESOURCES

Feb 02, 2026 03:30pm

BUTROVICH 205

Presentation: Comments from North Slope; Producers; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

Senate FINANCE

Feb 03, 2026 09:00am

SENATE FINANCE 532

REPEAL 90 DAY SESSION LIMIT; CPR CURRICULUM; VEHICLES/BOATS: TRANSFER ON DEATH TITLE; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

AK 34 SB 34	GIESSEL Gray-Jackson	Senate • Feb 3, 2026: (S) FINANCE at 09:00 AM SENATE FINANCE 532	SB0034A, AM SB 34, introduced 01/22/2025
AK 34 SB 20	GRAY- JACKSON Claman Tobin	Senate • Feb 3, 2026: (S) FINANCE at 09:00 AM SENATE FINANCE 532	SB0020A, AM SB 20, introduced 01/22/2025
AK 34 SB 104	KAWASAKI	Senate • Feb 3, 2026: (S) FINANCE at 09:00 AM SENATE FINANCE 532	SB0104A, AM SB 104, introduced 02/19/2025

House TRANSPORTATION

Feb 03, 2026 01:00pm

BARNES 124

TRANSFER OF RAILROAD LAND TO WHITTIER; -- Invited & Public Testimony --; Presentation: Winter Road Maintenance by The; Department of Transportation; Overview: Defining Advanced Construction and; Federal Aide Sources by Dom Pannone, Director of; Program Management and Administration;; Department of Transportation and Public; Facilities; **Streamed live on AKL.tv**

AK 34 HB 216	HOLLAND	House • Feb 3, 2026: (H) -- Invited & Public Testimony --	HB0216A, AM HB 216, introduced 05/02/2025
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House FINANCE

Feb 03, 2026 01:30pm

ADAMS 519

Presentation: Funding Status of Public Employees'; Retirement System and Teachers' Retirement; System by the Department of Administration; Bills Previously Heard/Scheduled

Senate COMMUNITY & REGIONAL AFFAIRS

Feb 03, 2026 01:30pm

BELTZ 105 (TSBldg)

PAYMENT OF CONTRACTS; STATEWIDE PUBLIC & COMMUNITY TRANSIT PLAN; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

AK 34 HB 26	MINA Burke Bynum	Senate • Feb 3, 2026: (S) COMMUNITY & REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)	HB0026D, AM CSHB 26(TRA) am. introduced 04/30/2025. passed House 05/02/2025
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Senate TRANSPORTATION

Feb 03, 2026 01:30pm

BUTROVICH 205

Presentation: Department of Transportation; Proposed Organizational Changes by; Ryan Anderson, P.E., Commissioner, Katherine; Keith, PMP, PMI-ACP, Deputy Commissioner; **Streamed live on AKL.tv**

Senate FINANCE

Feb 04, 2026 09:00am

SENATE FINANCE 532

Overview: Governor's FY 2026 Supplemental; Overview by; Office of Management and Budget; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

House FINANCE

Feb 04, 2026 01:30pm

ADAMS 519

APPROP: SUPPLEMENTAL; HOUSE BILL: APPROP: SUPP; FUND CAP; CAP;; AMENDING; ; Overview: FY26 Governor's Supplemental; Overview by the Office of Management and Budget; APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Overview: FY27 Governor's Budget Overview by the; Department of Education and Early Development; Bills Previously Heard/Scheduled

AK 34 HB 283	HOUSE FINANCE	House • Feb 4, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0283A, AM HB 283. introduced 01/26/2026
AK 34 HB 263	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 6, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0263A, AM HB 263. introduced 01/23/2026
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 6, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0265A, AM HB 265. introduced 01/23/2026

House LABOR & COMMERCE

Feb 04, 2026 03:15pm

BARNES 124

Presentations;; -The Rising Cost of Health Care (Part 2); -Licensing for Genetic Counselors by Monty; Mykolas; Bills Previously Heard/Scheduled

Senate RESOURCES

Feb 04, 2026 03:30pm

BUTROVICH 205

Presentation: Regulatory Commission of Alaska;; CH 11 SLA 13 Authority; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

House FINANCE

Feb 05, 2026 09:00am

ADAMS 519

– Please Note Time Change –; TAX COMPACT; SALES TAX; OIL & GAS TAX; Invited Testimony; Nils Andreassen, Executive Director, Alaska; Municipal League; Bills Previously Heard/Scheduled

AK 34 HB 284	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 5, 2026: (H) – Public Testimony Time Limit 2 minutes -- Please Note Time Change --	HB0284A, AM HB 284, introduced 01/28/2026
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Senate FINANCE

Feb 05, 2026 09:00am

SENATE FINANCE 532

Presentation: Savings, Reserves, and; Investments Funds by; Department of Revenue; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

House TRANSPORTATION & PUBLIC FACILITIES

Feb 05, 2026 12:30pm

BARNES 124

Presentation: Mid-Year FY26 Budget Overview by; Katherine Keith, Deputy Commissioner; and Dom; Pannone, Program Management & Administration; Director, Department of Transportation & Public; Facilities; -- Teleconference --; **Streamed live on AKL.tv**

House FINANCE

Feb 05, 2026 01:30pm

ADAMS 519

Presentations;; -Alaska Seafood Marketing Institute; -Alaska Travel Industry Association; Bills Previously Heard/Scheduled

House TRANSPORTATION

Feb 05, 2026 01:30pm

BARNES 124

– Please Note Time Change –; Presentations;; -Function of the Alaska Marine Highways; Operation Board, Cascade Point Overview and; Update by Craig Tornnga, Director; and Christopher; Goins, Director, Southcoast Region, Alaska Marine; Highway System; -Function of the Alaska Marine Highway Operations; Board by Wanetta Ayers, Chair; and Anthony; Lindoff, Vice Chair, Alaska Marine Highway; Operations Board; **Streamed live on AKL.tv**

Senate TRANSPORTATION

Feb 05, 2026 01:30pm

BUTROVICH 205

TRANSFER OF RAILROAD LAND TO WHITTIER; -- Public Testimony --; **Streamed live on AKL.tv**

AK 34 SB 191	GIESSEL	Senate • Feb 5, 2026: (S) TRANSPORTATION at 01:30 PM BUTROVICH 205	SB0191A, AM SB 191, introduced 05/09/2025
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House FINANCE

Feb 05, 2026 05:30pm

ADAMS 519

– Please Note Time Change –; TAX COMPACT; SALES TAX; OIL & GAS TAX; -- Public Testimony --; - Please call in or arrive 30 min. prior to end; of allotted time or testimony will close early; Bills Previously Heard/Scheduled

AK 34 HB 284	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 5, 2026: (H) -- Public Testimony Time Limit 2 minutes -- -- Please Note Time Change --	HB0284A, AM HB 284, introduced 01/28/2026
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Senate FINANCE

Feb 06, 2026 09:00am

No Meeting Scheduled

SENATE FINANCE 532

House FINANCE

Feb 06, 2026 01:30pm

ADAMS 519
 APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Overview: FY27 Governor's Budget Overviews; by the Department of Natural Resources, the; Department of Environmental Conservation, and the; Department of Fish and Game; Bills Previously Heard/Scheduled

AK 34 HB 263	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 6, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0263A, AM HB 263, introduced 01/23/2026
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 6, 2026: (H) FINANCE at 01:30 PM ADAMS 519	HB0265A, AM HB 265, introduced 01/23/2026

Senate RESOURCES

Feb 06, 2026 03:30pm

BUTROVICH 205
 LNG IMPORT FACILITIES; -- Testimony --; TAX COMPACT; SALES TAX; OIL & GAS TAX; -- Testimony --; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

AK 34 SB 180	SENATE RESOURCES	Senate • Feb 6, 2026: (S) -- Testimony Invitation Only --	SB0180A, AM SB 180, introduced 04/22/2025
AK 34 SB 227	SENATE RULES BY REQUEST OF THE GOVERNOR	Senate • Feb 6, 2026: (S) -- Testimony Invitation Only --	SB0227A, AM SB 227, introduced 01/26/2026

House LABOR & COMMERCE

Feb 06, 2026 04:15pm

BARNES 124
 -- Please Note Time Change --; HIRING OF APPRENTICES/VETERANS; -- Public Testimony --; Bills Previously Heard/Scheduled

AK 34 HJR 20	D.NELSON Saddler	House • Feb 6, 2026: (H) -- Public Testimony -- -- Please Note Time Change --	HJR020A, AM HJR 20, introduced 04/14/2025
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Legislative Report

From Dianne Blumer <dianneblumer@gmail.com>

Date Sun 2/8/2026 10:31 AM

To Jackie Wilde <jwilde@whittieralaska.gov>

Cc City Clerk <cityclerk@whittieralaska.gov>

 1 attachment (179 KB)

City of Whittier Report-2026-02-08.pdf;

Alaska State Legislature Update February 2–6, 2026

Overview

This report covers the key activities, legislative discussions, and noteworthy developments that occurred in the Alaska State Legislature during the week of February 2–6, 2026.

House Finance Committee Deliberations

The House Finance Committee convened three separate hearings on House Bill 284, Governor Dunleavy's fiscal plan bill. These sessions included testimony from the Department of Revenue, which spoke in support of the Governor's proposal. In contrast, the Alaska Municipal League outlined a range of basic and technical logistical and legal concerns with the fiscal plan. The committee also held an evening session for public testimony, where the general sentiment was opposition to a statewide sales tax, especially if the plan involved taxing residents to fund the Permanent Fund Dividend (PFD).

Additionally, economists from the University of Alaska Anchorage's Institute of Social and Economic Research (ISER) presented an analysis of several strategies to address Alaska's ongoing fiscal crisis. Their findings indicated that further service cuts or reductions to the PFD would have a greater negative impact on jobs and income than measures to increase state revenue. The ISER presentation is available for review and may be beneficial as the Legislature evaluates the Governor's fiscal plan and other proposals. Access the report [here](#) and view a video of the presentation [here](#).

Release of the Supplemental Budget

On February 3, coinciding with the statutory deadline, Governor Dunleavy released his supplemental budget. The supplemental budget is designed to address immediate state needs that were not anticipated when the FY2026 budget was signed in the previous year.

In December, with the proposed budget for fiscal year 2027, the Governor requested funding for several urgent fiscal year 2026 items, such as allocations for the state’s transportation improvement program. The recent supplemental budget includes additional funding needs that, while not as urgent, are still important for supporting ongoing state operations.

The Meet the Match conversations for the DOTPF federal highway funds are continuing as a high priority, however due to the three-quarter votes minimum that is required to draw funds from the Constitutional Budget Reserve (CBR), politics continue to be an issue. Also of note, DOT’s roll out of their organization restructure raised many questions and concerns from committee members, more hearings to come on this issue.

Like last week, this week Committees will continue to focus on the LNG pipeline, the Governors supplemental budget, the Governors fiscal plan, and the federal funding for Rural Health Transformation.

Notably for the City of Whittier, the Transfer of Railroad Land to Whittier bills, HB 216 and SB191, passed out of the respective transpirations committees and will be heard in Community and Regional Affairs committees on Tuesday. This is a huge accomplishment. Thank you to City Manager, Jackie Wilde. for her presence and testimony in support of these bills last week.

Whittier Hearing Schedule

Feb 09, 2026 01:30pm ADAMS 519

APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Presentation: Medicaid Rate Review Study by; Guidehouse;
Bills Previously Heard/Scheduled [https://w3.akleg.gov/index.php#tab4?com_name=House FINANCE&com_date=2026-02-09T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20FINANCE&com_date=2026-02-09T13:30:00)

AK	HOUSE	House •
34	RULES BY	Feb 11,
	REQUEST	2026:
HB	OF THE	(H)
263	GOVERNOR	FINANCE
		at 01:30
		PM

		ADAMS 519
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519

Senate FINANCE

Feb 09, 2026 01:30pm SENATE FINANCE 532

-- Please Note Time Change --; RETIREMENT SYSTEMS; DEFINED BENEFIT OPT.; -- Testimony --; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**[https://w3.akleg.gov/index.php#tab4?com_name=Senate FINANCE&com_date=2026-02-09T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-02-09T13:30:00)

AK 34 HB 78	HOUSE FINANCE	Senate • Feb 9, 2026: (S) - - Testimony Invitation Only -- -- Please Note Time Change --
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Senate LABOR & COMMERCE

Feb 09, 2026 01:30pm BELTZ 105 (TSBldg)

HEALTH INSURANCE ALLOWABLE CHARGES; -- Public Testimony --; PUBLIC EMPLOYER PENSION CONTRIBUTIONS; -- Public Testimony --; **Streamed live on AKL.tv** [https://w3.akleg.gov/index.php#tab4?com_name=Senate LABOR COMMERCE&com_date=2026-02-09T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20LABOR%20COMMERCE&com_date=2026-02-09T13:30:00)

AK 34 SB 81	STEDMAN	Senate • Feb 9, 2026: (S) - - Public Testimony Time Limit May Be Set --
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Feb 09, 2026 03:30pm

LNG IMPORT FACILITIES; -- Testimony --; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv** [https://w3.akleg.gov/index.php#tab4?com_name=Senate RESOURCES&com_date=2026-02-09T15:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20RESOURCES&com_date=2026-02-09T15:30:00)

House COMMUNITY & REGIONAL AFFAIRS

Feb 10, 2026 08:00am

SENIOR CITIZEN GRANTS DIVIDEND RAFFLE; -- Public Testimony --; TRANSFER OF RAILROAD LAND TO WHITTIER; -- Testimony --; Bills Previously Heard/Scheduled [https://w3.akleg.gov/index.php#tab4?com_name=House COMMUNITY REGIONAL AFFAIRS&com_date=2026-02-10T08:00:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20COMMUNITY%20REGIONAL%20AFFAIRS&com_date=2026-02-10T08:00:00)

BUTROVICH 205

AK 34 SB 180	SENATE RESOURCES	Senate • Feb 9, 2026: (S) - - Testimony Invitation Only --
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BARNES 124

AK 34 HB 255	STAPP	House • Feb 10, 2026: (H) -- Public Testimony Time Limit May Be Set --
AK 34 HB 216	HOLLAND	House • Feb 10, 2026: (H) -- Testimony Invitation Only -- -- Public Testimony Time

		Limit May Be Set –
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House FINANCE

Feb 10, 2026 01:30pm ADAMS 519

APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Overview: FY27 Governor's Budget Overview by; Alaska
 Mental Health Trust Authority; APPROP: SUPPLEMENTAL; APPROP: SUPPLEMENTAL; Bills Previously Heard/Scheduled

[https://w3.akleg.gov/index.php#tab4?com_name=House FINANCE&com_date=2026-02-10T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20FINANCE&com_date=2026-02-10T13:30:00)

AK 34 HB 263	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519
AK 34 HB 283	HOUSE FINANCE	House • Feb 13, 2026: (H) FINANCE at 01:30 PM ADAMS 519
AK 34 HB 289	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 13, 2026: (H) FINANCE at 01:30

		PM ADAMS 519
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Senate COMMUNITY & REGIONAL AFFAIRS

Feb 10, 2026 01:30pm BELTZ 105 (TSBldg)
 FARM & AGRICULTURAL LAND ASSESSMENTS; -- Public Testimony --; EVACUATION DESIGNATION LEVELS; Bills Previously Heard/Scheduled;;
 TRANSFER OF RAILROAD LAND TO WHITTIER; **Streamed live on AKL.tv**
[https://w3.akleg.gov/index.php#tab4?com_name=Senate COMMUNITY REGIONAL AFFAIRS&com_date=2026-02-10T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20COMMUNITY%20REGIONAL%20AFFAIRS&com_date=2026-02-10T13:30:00)

AK 34 SB 200	BJORKMAN
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	Senate • Feb 10, 2026: (S) -- Public Testimony --
AK 34 SB 192	BJORKMAN

	Senate • Feb 10, 2026: (S) COMMUNITY & REGIONAL AFFAIRS at 01:30 PM BELTZ 105 (TSBldg)	
AK 34 SB 191	GIESSEL	Senate • Feb 10, 2026: (S) **Streamed live on AKL.tv**

Senate TRANSPORTATION

Feb 10, 2026 01:30pm BUTROVICH 205 No Meeting Scheduled
[https://w3.akleg.gov/index.php#tab4?com_name=Senate TRANSPORTATION&com_date=2026-02-10T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20TRANSPORTATION&com_date=2026-02-10T13:30:00)

House FINANCE

-- Please Note Time Change --; APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Committee Substitute;

Overview: Veto of Repealed Appropriations by; Legislative Legal Services; Bills Previously Heard/Scheduled

[https://w3.akleg.gov/index.php#tab4?com_name=House FINANCE&com_date=2026-02-11T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20FINANCE&com_date=2026-02-11T09:00:00)

AK 34 HB 263	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519

Senate FINANCE

Feb 11, 2026 09:00am SENATE FINANCE 532

APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; CS Zero; Overview: Veto of Repealed Appropriations;

Legislative Legal Services; Presentation: Alaska Permanent Fund Corporation; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

[https://w3.akleg.gov/index.php#tab4?com_name=Senate FINANCE&com_date=2026-02-11T09:00:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-02-11T09:00:00)

House FINANCE

Feb 11, 2026 01:30pm ADAMS 519

APPROP: OPERATING BUDGET;AMEND;SUPP; APPROP: MENTAL HEALTH BUDGET; Overview: FY27 Governor's Budget Overview by; Department of Health; Update: H.R.1 SNAP and Medicaid Implementation by; Department of Health; Bills Previously Heard/Scheduled

[https://w3.akleg.gov/index.php#tab4?com_name=House FINANCE&com_date=2026-02-11T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20FINANCE&com_date=2026-02-11T13:30:00)

AK 34 SB 213	SENATE RULES BY REQUEST OF THE GOVERNOR	Senate • Feb 11, 2026: (S) FINANCE at 09:00 AM
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		SENATE FINANCE 532
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AK 34 HB 263	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519
AK 34 HB 265	HOUSE RULES BY REQUEST OF THE GOVERNOR	House • Feb 11, 2026: (H) FINANCE at 01:30 PM ADAMS 519

Senate FINANCE

Feb 11, 2026 01:30pm SENATE FINANCE 532

-- Please Note Time Change --; FIRE STATION GRANT PROGRAM; -- Invited & Public Testimony --; CIVICS EDUCATION; -- Invited & Public Testimony --; CONST. AM: VOTES NEEDED FOR VETO OVERRIDE; -- Invited &

Public Testimony --; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**

[https://w3.akleg.gov/index.php#tab4?com_name=Senate FINANCE&com_date=2026-02-11T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20FINANCE&com_date=2026-02-11T13:30:00)

Senate RESOURCES

Feb 11, 2026 03:30pm BUTROVICH 205

Presentation: Alaska Railroad Corporation by; Bill O'Leary - President, CEO, Alaska Railroad; Bills Previously Heard/Scheduled; **Streamed live on AKL.tv**[https://w3.akleg.gov/index.php#tab4?com_name=Senate RESOURCES&com_date=2026-02-11T15:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20RESOURCES&com_date=2026-02-11T15:30:00)

House COMMUNITY & REGIONAL AFFAIRS

Feb 12, 2026 08:00am BARNES 124 No Meeting Scheduled

[https://w3.akleg.gov/index.php#tab4?com_name=House COMMUNITY REGIONAL AFFAIRS&com_date=2026-02-12T08:00:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20COMMUNITY%20REGIONAL%20AFFAIRS&com_date=2026-02-12T08:00:00)

AK		Senate •
34		Feb 11,
SB	STEDMAN	2026: (S) -
140		- Invited &
		Public
		Testimony
		-- -- Please
		Note Time
		Change --

House FINANCE

Feb 12, 2026 01:30pm

TAX COMPACT; SALES TAX; OIL & GAS TAX; Bills Previously Heard/Scheduled [https://w3.akleg.gov/index.php#tab4?com_name=House FINANCE&com_date=2026-02-12T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20FINANCE&com_date=2026-02-12T13:30:00)

Senate TRANSPORTATION

Feb 12, 2026 01:30pm

Overview: Cascade Point Project by; Department of Transportation & Public; Facilities Deputy Commissioner; Katherine Keith,; Alaska Marine Highway System Director,; Craig Tornga, and Southcoast Region Director,; Chris Goins; -- Testimony --; **Streamed live on AKL.tv**
[https://w3.akleg.gov/index.php#tab4?com_name=Senate TRANSPORTATION&com_date=2026-02-12T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20TRANSPORTATION&com_date=2026-02-12T13:30:00)

House FINANCE

Feb 13, 2026 01:30pm ADAMS 519

APPROP: SUPPLEMENTAL; APPROP: SUPPLEMENTAL; APPORTION TAXABLE INCOME;DIGITAL BUSINESS; Bills Previously Heard/Scheduled[https://w3.akleg.gov/index.php#tab4?com_name=House FINANCE&com_date=2026-02-13T13:30:00](https://w3.akleg.gov/index.php#tab4?com_name=House%20FINANCE&com_date=2026-02-13T13:30:00)

ADAMS 519

		House •
		Feb 12,
AK	HOUSE	2026:
34	RULES BY	(H)
	REQUEST	FINANCE
HB	OF THE	at 01:30
284	GOVERNOR	PM
		ADAMS
		519

BUTROVICH 205

		House •
		Feb 13,
AK		2026:
34	HOUSE	(H)
	FINANCE	FINANCE
HB		at 01:30
283		PM
		ADAMS
		519

		House •
		Feb 13,
AK	HOUSE	2026:
34	RULES BY	(H)
	REQUEST	FINANCE
HB	OF THE	at 01:30
289	GOVERNOR	PM
		ADAMS
		519

AK 34 HB 280	HOUSE RULES	House • Feb 13, 2026: (H) FINANCE at 01:30 PM ADAMS 519
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Senate RESOURCES

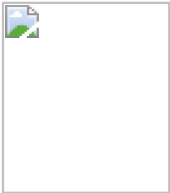
Feb 13, 2026 03:30pm BUTROVICH 205 COOK INLET: NEW ADMIN AREA; -- Invited & Public Testimony --; Bills Previously
Heard/Scheduled; **Streamed live on AKL.tv** [https://w3.akleg.gov/index.php#tab4?com_name=Senate RESOURCES&com_date=2026-02-13T15:30:00](https://w3.akleg.gov/index.php#tab4?com_name=Senate%20RESOURCES&com_date=2026-02-13T15:30:00)

AK 34 SB 158	BJORKMAN
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Senate • Feb 13, 2026: (S) -- Invited & Public Testimony --

Dianne Blumer
NavigateAK
dba Blumer & Associates
Governmental Affairs & Lobbying
907-575-2279

<https://www.navigate-ak.com>





City of Whittier

Bill	Sponsors	Title	Last Action
AK 34 HB 1	MCCABE Underwood Johnson	An Act relating to specie as legal tender in the state; and relating to borough and city sales and use taxes on specie. The bill amends existing laws regarding the treatment of specie as legal tender in Alaska, specifically addressing borough and city sales and use taxes on specie. It introduces new provisions that prohibit boroughs and cities from levying or collecting sales or use taxes on the value of gold or silver contained within specie during its sale or exchange. This applies to both home rule and general law municipalities. Additionally, the bill updates the definitions of legal tender to include specie issued by the federal government, recognized foreign governments, and the state government under certain conditions. Furthermore, the bill mandates the Legislative Budget and Audit Committee to study the feasibility of establishing additional forms of legal tender for debts owed to the state, as well as consumer protections related to the sale and use of specie. The committee is tasked with preparing legislation if it finds that additional forms of tender are practical and beneficial. The amendments also clarify the definition of "legal tender" and "specie," ensuring that the legal framework surrounding these terms is comprehensive and up-to-date. Statutes affected: HB0001A, AM HB 1, introduced 01/10/2025: 29.10.200, 29.45.650, 29.45.700, 04.21.010, 29.45.750, 44.12.400 HB0001B, AM CSHB 1(STA), introduced 05/18/2025: 29.10.200, 29.45.650, 29.45.700, 04.21.010, 29.45.750, 44.12.400	House • Jan 2, 2026: (H) COSPONSOR(S): NELSON
AK 34 HB 13	GRAY Eischeid Fields	An Act relating to optional municipal property tax exemptions for certain long-term rental units, certain mobile home parks, real property rented to low-income families, real property owned and occupied as a permanent place of abode, and real property owned by first-time homebuyers. This bill proposes amendments to AS 29.45.050, allowing municipalities in Alaska to implement optional property tax exemptions for various types of residential properties. Specifically, it introduces provisions for the exemption or partial exemption of structures converted from short-term to long-term rental units, mobile home parks for up to ten years post-construction or renovation, and real property rented to low-income families, provided the rent does not exceed 30% of the family's income. Additionally, the bill allows for exemptions on properties owned and occupied as a permanent residence by local residents and those owned by first-time homebuyers. The bill defines key terms such as "long-term rental unit" and "short-term rental unit," clarifying the duration of rental agreements that qualify for these exemptions. It also specifies that certain types of short-term rentals, such as hotels and government-operated temporary housing, are excluded from this definition. Overall, the legislation aims to support affordable housing initiatives and encourage long-term rental options within municipalities. Statutes affected: HB0013A, AM HB 13, introduced 01/10/2025: 29.45.050 HB0013B, AM SSHB 13, introduced 03/10/2025: 29.45.050 HB0013C, AM CSSH 13(CRA), introduced 04/25/2025: 29.45.050	Senate • May 13, 2025: (S) Referred to COMMUNITY & REGIONAL AFFAIRS

Bill	Sponsors	Title	Last Action
AK 34 HB 18	RAUSCHER Johnson	An Act relating to the transfer of a title on the death of the owner; and providing for an effective date. This bill introduces provisions for the transfer of boat and vehicle titles upon the death of the owner in Alaska. It amends existing statutes to allow owners to obtain a "transfer on death" title for their boats and vehicles, which designates a beneficiary to receive the title automatically upon the owner's death. The bill outlines the process for obtaining such a title, including the requirement for an application to the Department of Administration, the designation of one or two beneficiaries, and the necessary fees. It also specifies that the transfer is effective without the need for notice or acceptance by the beneficiary and can be revoked or changed by the owner at any time during their life. Additionally, the bill clarifies that the transfer on death title is a nontestamentary transfer, meaning it does not require probate proceedings. It includes provisions for the rights and responsibilities of designated beneficiaries, including the handling of any claims against the owner's estate. The bill also allows the Department of Administration to adopt regulations to implement these changes. The effective date for the majority of the provisions is set for July 1, 2025, while certain regulatory provisions take effect immediately. Statutes affected: HB0018A, AM HB 18, introduced 01/10/2025: 13.33.401, 13.33.101, 13.12.203, 13.12.803, 13.12.804, 05.25.055, 05.25.056, 28.10.201, 13.48.110, 28.10.211, 28.10.271	House • Feb 13, 2025: (H) Minutes (HTRA)
AK 34 HB 26	MINA Burke Bynum	An Act relating to the duties of the Department of Transportation and Public Facilities; and relating to a statewide public and community transit plan. The bill amends AS 44.42.020(a) to enhance the responsibilities of the Department of Transportation and Public Facilities in Alaska. Key additions include the requirement for the department to study and improve public, tribal, and community transit programs, as well as to develop a comprehensive, long-range intermodal transportation plan that incorporates these transit programs. The bill also emphasizes the need to study alternative transportation methods in urban, rural, and remote areas, and to coordinate with various stakeholders, including local governments and transit operators, to improve transportation systems. Additionally, the bill introduces a new mandate for the department to develop a statewide public and community transit plan in collaboration with metropolitan planning organizations, local governments, communities, tribal entities, and public and community transit operators. This comprehensive approach aims to ensure that transportation planning in Alaska is inclusive and considers the diverse needs of its residents, ultimately enhancing the state's transportation infrastructure and services. Statutes affected: HB0026A, AM HB 26, introduced 01/10/2025: 44.42.020HB0026B, AM CSHB 26(CRA), introduced 03/21/2025: 44.42.020 HB0026C, AM CSHB 26(TRA), introduced 04/11/2025: 44.42.020HB0026D, AM CSHB 26(TRA) am, introduced 04/30/2025, passed House 05/02/2025: 44.42.020	Senate • Feb 4, 2026: (S) Referred to TRANSPORTATION
AK 34 HB 31	STUTES Kopp Himschoot	An Act relating to the registration of commercial vessels; and relating to the derelict vessel prevention program fund. The bill amends existing laws regarding the registration of commercial vessels and the management of the derelict vessel prevention program fund in Alaska. It introduces a new exemption for commercial vessels that possess a valid certificate of documentation from the United States Coast Guard and a license issued under specific state statutes. Additionally, the bill modifies the allocation of proceeds from the sale of impounded vessels, directing that any remaining balance after paying administrative costs and lienholders will now be deposited into the general fund instead of the previously established derelict vessel prevention program fund. Furthermore, the bill repeals certain sections of the law related to the derelict vessel prevention program fund and establishes a transition provision that allows any remaining balance in the fund to lapse into the general fund, subject to appropriation. This legislative change aims to streamline the registration process for commercial vessels while reallocating funds to the general fund, thereby eliminating the specific derelict vessel prevention program fund. Statutes affected: HB0031A, AM HB 31, introduced 01/10/2025: 05.25.055, 16.05.490, 16.05.530, 30.30.055, 30.30.096, 30.30.095, 37.05.146 HB0031Z, AM Enrolled HB 31, introduced 05/20/2025: 05.25.055, 16.05.490, 16.05.530, 30.30.055, 30.30.096, 30.30.095, 37.05.146	House • Jul 30, 2025: (H) EFFECTIVE DATE(S) OF LAW 10/22/25
AK 34 HB 33	STUTES Himschoot Hannan	An Act relating to participation in matters before the Board of Fisheries and the Board of Game by the members of the respective boards; and providing for an effective date. This bill amends existing laws regarding the conduct of public officers, specifically focusing on members of the Board of Fisheries and the Board of Game. It introduces a new provision that allows these board members to disclose personal or financial interests related to their involvement in matters concerning fish or game resources without being disqualified from participating in discussions or deliberations. However, if it is determined by the supervisor or a majority of board members that their continued involvement would violate ethical standards, they will be prohibited from voting on the matter. Additionally, the bill modifies existing regulations by clarifying that public officers cannot take or withhold official action to influence matters in which they have a personal or financial interest, except as specified in a new provision. It also removes a clause that previously suggested that actions taken for the public interest would not be considered partisan political purposes. The bill is set to take effect immediately upon enactment. Statutes affected: HB0033A, AM HB 33, introduced 01/10/2025: 39.52.120, 39.52.220, 39.52.110, 39.52.190	Senate • Jan 27, 2026: (S) – Invited & Public Testimony --
AK 34 HB 53	HOUSE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations; and providing for an effective date. The bill is an appropriation act for the fiscal year 2026, detailing funding allocations for various state departments and programs in Alaska, which runs from July 1, 2025, to June 30, 2026. It includes significant appropriations for departments such as the Department of Administration, Department of Education, and Department of Health, among others. The bill emphasizes operational efficiencies, requiring departments to submit reports on fund utilization and potential institution closures by December 20, 2025. Notably, it allows the Commissioner of the Department of Family and Community Services to transfer up to \$7,500,000 between appropriations, and the Department of Health can transfer up to \$10,000,000, with both required to report on these transfers.	Senate • Jan 20, 2026: (S) DPS INTENT LANGUAGE REPORT

Bill	Sponsors	Title	Last Action
		Additionally, the bill outlines specific funding for essential services, including \$3,005,954,700 for Medicaid Services, with restrictions on the use of funds for non-mandatory abortion services. It mandates the use of zero-based budgeting principles for one agency in the FY27 budget preparation and includes provisions for the Alaska Permanent Fund Corporation regarding its Anchorage office. The bill also addresses various funding sources, including federal receipts and specific taxes, to support initiatives in education, housing, and economic development. Overall, the act aims to provide a structured financial framework while ensuring accountability and transparency in the use of state funds. Statutes affected: HB0053A, AM...	
AK 34 HB 65	STUTES Tomaszewski Prax	An Act authorizing the Alaska Railroad Corporation to issue revenue bonds to finance the replacement of the Alaska Railroad Corporation's passenger dock and related terminal facility in Seward, Alaska; and providing for an effective date. This bill authorizes the Alaska Railroad Corporation to issue revenue bonds to finance the replacement of its passenger dock and related terminal facility in Seward, Alaska. The legislation amends existing law to increase the maximum principal amount of bonds that can be issued from \$60,000,000 to \$135,000,000. Additionally, it specifies that the new dock and terminal facility must accommodate Alaska marine highway system vessels with side loading doors. The bonds will be repaid from dock revenue or other available funds, without pledging the general credit of the Alaska Railroad Corporation or the state for repayment. The bill also allows the Alaska Railroad Corporation to issue the bonds in a single issuance or multiple issuances, as deemed necessary to finance the project effectively. The act is set to take effect immediately upon passage.	House • Mar 10, 2025: (H) EFFECTIVE DATE(S) OF LAW 3/7/25
AK 34 HB 78	HOUSE FINANCE	An Act relating to the public employees' retirement system and the teachers' retirement system; and providing certain employees an opportunity to choose between the defined benefit and defined contribution plans of the public employees' retirement system and the teachers' retirement system. This bill amends Alaska's public employees' retirement system and teachers' retirement system, allowing eligible employees to choose between defined benefit and defined contribution plans. Key changes include the repeal and reenactment of AS 14.25.009, which clarifies retirement provisions for teachers not in the defined contribution plan. The bill introduces new subsections enabling active members of the defined benefit plan to participate solely in that plan if also employed in the public employees' retirement plan, and it outlines conditions for teachers to make a one-time election to switch from the defined contribution plan to the defined benefit plan upon reemployment. Additionally, it adjusts contribution rates for members who joined after June 30, 2006, and establishes a framework for transferring contributions and service credits between plans. Further amendments include the introduction of irrevocable elections for eligible employees to participate in the defined benefit plan, with retroactive enrollment to their hire date. The bill specifies the process for transferring contributions and investment earnings to the pension fund and mandates adjustments to employee contribution rates, particularly for those who first participate after June 30, 2006. It also clarifies eligibility criteria for retirement benefits and medical insurance, ensuring that members who joined after the specified date must participate in a defined benefit plan if employed by a public organization... teleconferenced • Senate FINANCE Feb 09, 2026 01:30pm SENATE FINANCE 532	Senate • Feb 9, 2026: (S) -- Testimony Invitation Only -- -- Please Note Time Change --
AK 34 HB 80	HOUSE LABOR & COMMERCE	An Act relating to minimum standards for residential buildings; relating to construction contractors and residential contractor endorsements; establishing the Alaska State Residential Building Safety Council; and providing for an effective date. This bill establishes new minimum standards for residential buildings in Alaska and introduces the Alaska State Residential Building Safety Council. It amends existing laws regarding residential contractors, requiring them to obtain a residential contractor endorsement to undertake construction or alteration of residential structures covered by the state residential building code. The bill specifies that general contractors must pass an examination that tests their knowledge of the state residential building code and comply with it when providing services. Additionally, it outlines the qualifications needed for obtaining and renewing the endorsement, including proof of continued competency related to the state residential building code. The bill also introduces the state residential building code, which will be based on the 2018 International Residential Code, and allows municipalities to adopt their own nationally recognized codes if deemed necessary. Furthermore, it establishes the Alaska State Residential Building Safety Council to provide recommendations for the formulation and updating of the state residential building code. The council will consist of appointed members with relevant experience, and it will operate under the Alaska Housing Finance Corporation. The provisions of this bill will take effect on January 1, 2026. Statutes affected: HB0080A, AM HB 80, introduced 01/31/2025: 08.18.025, 08.01.100, 18.60.860, 08.18.171, 18.56.088, 18.56.300, 18.56.090, 18.70.080,...	House • Feb 12, 2025: (H) Minutes (HL&C)
AK 34 HB 169	TOMASZEWSKI	An Act relating to a municipal property tax exemption for real property owned and occupied as the primary residence and permanent place of abode by a resident 65 years of age or older, a disabled veteran, or the widow or widower of a resident 65 years of age or older or a disabled veteran; and providing for an effective date. This bill proposes an amendment to the municipal property tax exemption for certain residents in Alaska. Specifically, it increases the exemption amount from \$150,000 to \$250,000 for real property owned and occupied as the primary residence by residents who are 65 years of age or older, disabled veterans, or widows or widowers of such individuals.	House • Apr 2, 2025: (H) Referred to COMMUNITY & REGIONAL AFFAIRS

Bill	Sponsors	Title	Last Action
		Additionally, the bill allows municipalities to grant exemptions to widows or widowers under 60 years of age of disabled veterans or those who died from service-connected causes while serving in the armed forces. The legislation also stipulates that municipalities may provide exemptions beyond the new \$250,000 threshold in cases of hardship, following departmental regulations. It maintains that only one exemption can be granted per property and outlines the process for determining eligibility and application procedures. The bill clarifies the definition of "widow or widower" and establishes that the assessor can deny exemptions if the property was primarily conveyed to obtain the exemption. The act is set to take effect immediately upon passage. Statutes affected: HB0169A, AM HB 169, introduced 04/02/2025: 29.45.030	
AK 34 HB 216	HOLLAND	An Act approving the transfer of land owned by the Alaska Railroad Corporation to the City of Whittier; and providing for an effective date. This bill authorizes the Alaska Railroad Corporation to transfer approximately 84.8 acres of rail land to the City of Whittier for fair market value, while ensuring that valid existing rights are maintained. The land is divided into five specific areas, each described in detail by their respective sections and parcels according to official survey plats. The bill also acknowledges that the real property includes portions of existing lots that are not currently separate parcels, and it allows for reasonable modifications to the legal description of the property as necessary for the transfer. Additionally, the bill stipulates that the Alaska Railroad Corporation may accept cash equivalent to the fair market value of the land being conveyed as consideration for the transfer. It also provides legislative approval for the Corporation to convey its entire interest in the specified land, and mandates that both the Corporation and the City of Whittier enter into an agreement to conduct any required surveying and platting actions. The Act is set to take effect immediately upon passage. teleconferenced • House COMMUNITY & REGIONAL AFFAIRS Feb 10, 2026 08:00am BARNES 124	House • Feb 10, 2026: (H) -- Testimony Invitation Only -- -- Public Testimony Time Limit May Be Set --
AK 34 HB 254	VANCE Coulombe	An Act relating to increases in property assessments. This bill amends AS 29.45.110 to introduce a new provision that limits the increase in assessed value of real property. Specifically, it states that an assessor cannot raise the assessed value by more than five percent compared to the previous year's assessment unless the increase is justified by improvements made to the property or new information that was not available during the last assessment. The intent of this legislation is to provide property owners with more predictability regarding their property tax assessments, ensuring that any significant increases are based on tangible changes to the property or relevant new data. This measure aims to protect property owners from sudden and potentially burdensome increases in their property taxes. Statutes affected: HB0254A, AM HB 254, introduced 01/16/2026: 29.45.110	House • Jan 23, 2026: (H) COSPONSOR(S): COULOMBE
AK 34 HB 264	HOUSE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date. This bill proposes a comprehensive budget for the State of Alaska, focusing on capital appropriations, supplemental appropriations, and reappropriations across various state departments. It outlines specific funding allocations for projects and grants, including significant amounts for the Department of Environmental Conservation, which receives \$272.5 million for Village Safe Water and Wastewater Infrastructure Projects, and the Department of Transportation and Public Facilities, which is allocated over \$1.5 billion for various federal programs and infrastructure improvements. The total budget proposed in the bill amounts to approximately \$2.04 billion. Additionally, the bill includes provisions for reappropriating unexpended funds from previous appropriations, such as \$650,000 for the Alaska Energy Authority's Electric Vehicle Infrastructure Plan. It also establishes guidelines for the handling of federal receipts and insurance claims, ensuring that any excess funds received during the fiscal year are appropriated in compliance with existing laws. The bill specifies that certain appropriations will lapse unless otherwise noted, and it sets effective dates for various sections, with most provisions taking effect on July 1, 2026.	House • Jan 23, 2026: (H) Referred to FINANCE
AK 34 SB 10	DUNBAR	An Act relating to family leave wage replacement coverage. The bill establishes the Alaska Paid Family Leave Plan, which mandates the procurement of a family leave insurance plan by the commissioners of labor and workforce development and administration. This plan will provide wage replacement coverage for qualified state employees, enrolled employees of political subdivisions, and private employers who opt into the plan. The insurance plan must offer 100% wage replacement up to \$3,000 per week, with no minimum duration for family leave required for coverage. The bill also outlines eligibility criteria, enrollment processes, and the responsibilities of participating employers, including maintaining health insurance coverage for employees on family leave. Additionally, the bill amends existing laws to ensure that family leave can be taken for various reasons, including pregnancy, childbirth, adoption, or foster care, and it specifies that employees are not required to use accrued paid leave during this time. It introduces a family leave insurance tax credit for employers who pay for coverage, and establishes a	Senate • Jan 22, 2025: (S) Referred to LABOR & COMMERCE

Bill	Sponsors	Title	Last Action
		purchasing pool for employees of smaller employers who do not offer equivalent benefits. The bill sets a timeline for the implementation of the insurance plan and purchasing pool, with a target date of January 1, 2027, for full operational status. Statutes affected: SB0010A, AM SB 10, introduced 01/10/2025: 23.10.700, 23.10.790, 23.10.720, 23.10.730, 23.10.710, 39.20.305, 39.20.500, 23.10.740, 21.09.210, 23.10.750, 23.10.760, 2...	
AK 34 SB 50	DUNBAR Josephson	An Act relating to the comprehensive plans of first and second class boroughs. The bill amends AS 29.40.030(a) to enhance the comprehensive plans of first and second class boroughs in Alaska. It specifies that these plans are to include a compilation of policy statements, goals, standards, and maps aimed at guiding the physical, social, and economic development of the boroughs. Notably, the amendment introduces a new requirement for a housing development plan to be included in the comprehensive plan, which was not previously specified. Additionally, the bill removes the conjunction "AND" that previously connected the transportation plan to the list of required components of the comprehensive plan. It also adds a new item (6) that calls for recommendations for the implementation of the comprehensive plan, thereby expanding the scope and detail of the planning requirements for boroughs. Statutes affected: SB0050A, AM SB 50, introduced 01/17/2025: 29.40.030SB0050B, AM CSSB 50(CRA), introduced 02/12/2025: 29.40.030 SB0050C, AM CSSB 50(L&C), introduced 03/10/2025: 29.40.030SB0050Z, AM Enrolled SB 50, introduced 05/16/2025: 29.40.030	Senate • Jul 30, 2025: (S) EFFECTIVE DATE(S) OF LAW 10/14/25
AK 34 SB 55	STEDMAN Myers Shower	An Act relating to employer contributions in the teachers' retirement system; relating to supplemental employee benefits; and providing for an effective date. This bill amends existing laws regarding supplemental employee benefits in Alaska, specifically focusing on contributions to the employee annuity accounts for those in the public employees' retirement system and the teachers' retirement system. It establishes that participating employers in these retirement systems must contribute an amount equal to 6.13 percent of employee wages up to the taxable wage base in the federal social security system. Additionally, the bill outlines a phased contribution schedule from the department for the teachers' retirement system, where the department will cover 100 percent of the contribution for fiscal years 2027-2029, decreasing to 66 and two-thirds percent for 2030-2033, and finally to 33 and one-third percent for 2034-2037. The bill also clarifies the definition of a "participating employer" to include those in either the teachers' or public employees' retirement systems that do not participate in the federal social security system. It removes previous conditions for becoming a participating employer and simplifies the criteria for eligibility. The effective date for this act is set for July 1, 2026. Statutes affected: SB0055A, AM SB 55, introduced 01/22/2025: 14.25.070, 14.20.136, 14.25.173, 14.25.350, 39.30.170, 39.30.150, 39.30.180 SB0055B, AM CSSB 55(L&C), introduced 03/26/2025: 39.30.150, U.S.C., 39.30.180, 39.30.170	Senate • Apr 14, 2025: (S) Minutes (SFIN)
AK 34 SB 79	SENATE LABOR & COMMERCE	An Act relating to wage payments. This bill introduces new regulations regarding interchange fees on tax and gratuity amounts in electronic payment transactions, as well as provisions for wage payments via payroll card accounts. Specifically, it prohibits payment card networks from charging merchants interchange fees on tax or gratuity amounts if the merchant provides the necessary documentation during the transaction process. If documentation is not provided at the time of the transaction, merchants have up to 180 days to submit it and receive a credit for the interchange fee charged. Additionally, the bill establishes civil penalties for payment card networks that violate these provisions and clarifies the responsibilities of various entities involved in electronic payment transactions. Furthermore, the bill allows employers to credit employee wages to payroll card accounts, provided that employees voluntarily authorize this method of payment. Employers must inform employees about their wage payment options, the terms and conditions of the payroll card, and any associated fees. The bill mandates that payroll card accounts offer at least one cost-free withdrawal per week and prohibits fees for various services related to the payroll card. It also ensures that funds in payroll card accounts are insured and does not limit employees' rights to negotiate for better payment mechanisms. Lastly, the bill includes a severability clause to maintain the validity of the remaining provisions if any part is found invalid.	House • May 18, 2025: (H) Referred to FINANCE
AK 34 SB 81	STEDMAN	An Act relating to employer contribution rates in the teachers' retirement system and the Public Employees' Retirement System of Alaska; and providing for an effective date. The bill amends existing laws regarding employer contribution rates in the teachers' retirement system and the Public Employees' Retirement System of Alaska. Specifically, it establishes that the annual employer contribution rate must be sufficient to cover three key components: (1) the employer's normal cost, (2) an amount calculated based on a certified rate for liquidating past service liability, and (3) the employer contributions required under specified sections of the law. These amendments are made to AS 14.25.070(d) and AS 39.35.255(d). The bill emphasizes the importance of ensuring that employer contributions are adequate to meet the financial obligations of the retirement systems. It is designed to enhance the stability and sustainability of these systems by mandating that contributions not fall below a certain threshold. The act is set to take effect immediately upon passage. Statutes affected: SB0081A, AM SB 81, introduced 01/31/2025: 14.25.070, 37.10.220, 14.25.350, 39.30.370, 39.35.255 teleconferenced, previously heard • Senate LABOR & COMMERCE	Senate • Feb 9, 2026: (S) – Public Testimony Time Limit May Be Set --

Bill	Sponsors	Title	Last Action
		Feb 09, 2026 01:30pm BELTZ 105 (TSBldg)	
AK 34 SB 130	SENATE RULES BY REQUEST OF TASK FORCE EVAL ALASKA SEAFOOD INDUSTRY	An Act relating to the fisheries product development tax credit; providing for an effective date by amending the effective date of sec. 2, ch. 31, SLA 2022; and providing for an effective date. This bill amends the fisheries product development tax credit provisions in Alaska law, specifically updating definitions and procedures related to tax credits for fisheries businesses. Key changes include the clarification that the number of recipients and total tax credits claimed will be reported by species of eligible fish, rather than by type. The bill also mandates that the Department of Fish and Game must make a preliminary determination on whether a proposed investment qualifies for the tax credit within 60 days of submission. Additionally, the definition of "eligible fish" is expanded to include any species of fish or shellfish, moving away from a limited list that previously included only specific types like salmon and herring. Further amendments refine the definition of "qualified investment" to emphasize investments that enhance the quality and value of eligible fish products, and introduce new terms such as "used predominantly," which is defined as being used 51 percent or more of the time. The bill also includes a retroactive provision, making it effective from January 1, 2025, and allows for immediate implementation upon passage. Overall, these changes aim to streamline the process for fisheries businesses to access tax credits while ensuring transparency in reporting. Statutes affected: SB0130A, AM SB 130, introduced 03/12/2025: 43.75.037, 43.05.230, 43.75.130SB0130B, AM CSSB 130(RES), introduced 04/15/2025: 43.05.230, 43.75.037, 40.25.100	Senate • Apr 15, 2025: (S) Referred to FINANCE
AK 34 SB 135	SENATE RULES BY REQUEST OF TASK FORCE EVAL ALASKA SEAFOOD INDUSTRY	An Act relating to the sharing of tax revenue from the fisheries business tax and fishery resource landing tax with municipalities; relating to municipal reports on the shared tax revenue; and providing for an effective date. This bill aims to amend the distribution of tax revenue from the fisheries business tax and fishery resource landing tax to municipalities in Alaska. It introduces new provisions that require municipalities to use a portion of the additional revenue for maintaining and improving harbor facilities if they operate such facilities. The bill also mandates that municipalities receiving tax revenue must submit annual reports to the legislature detailing how the funds were utilized, particularly for harbor maintenance or improvement projects. Notably, municipalities that receive less than \$10,000 in tax revenue are exempt from this reporting requirement. Key amendments include changes to the percentages of tax revenue allocated to various municipalities. For instance, the bill increases the percentage of tax revenue distributed to unified municipalities and cities in the unorganized borough from 50% to 60%, and to cities within boroughs from 25% to 35%. Additionally, it modifies the percentages for boroughs and cities incorporated after specific dates, adjusting the distribution rates to better reflect the needs of newly established municipalities. The bill also establishes a new requirement for municipalities to allocate a certain percentage of the funds received to support or enhance commercial fishing. The effective dates for various sections of the bill are staggered, with some provisions taking effect in 2026 and others in 2035. Statutes affected: SB0135A, AM SB 135, introduce...	Senate • Apr 15, 2025: (S) Referred to FINANCE
AK 34 SB 140	STEDMAN	An Act relating to a matching grant program for fire station construction and renovation; and providing for an effective date. The bill establishes a matching grant program within the Alaska Department for funding the construction and renovation of fire stations. It introduces new sections to AS 29.60, specifically creating a framework for eligible applicants to apply for grants under regulations set by the department. The program aims to provide financial support for fire station projects, with the department authorized to award a percentage of the total proposed project costs to successful applicants, subject to available appropriations. Additionally, the bill creates a fire station grant fund, which will consist of appropriations and any income earned on the fund's money. This fund will be used for matching grants without the need for further appropriation, and the money will not lapse, remaining available for future fiscal years. Each year, a specified percentage of the fund's balance will be allocated for these grants. The bill is set to take effect on July 1, 2025. Statutes affected: SB0140A, AM SB 140, introduced 03/24/2025: teleconferenced • Senate FINANCE Feb 11, 2026 01:30pm SENATE FINANCE 532	Senate • Feb 11, 2026: (S) – Invited & Public Testimony -- -- Please Note Time Change --
AK 34 SB 213	SENATE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations; making appropriations under art. IX, sec. 17(c), Constitution of the State of Alaska, from the constitutional budget reserve fund; and providing for an effective date. The bill proposes appropriations for the operating and loan program expenses of the state government for the fiscal year 2027, which spans from July 1, 2026, to June 30, 2027. It allocates funds to various departments, including the Department of Administration, Department of Agriculture, and Department of Education and Early Development, while allowing for the transfer of unexpended and unobligated balances from previous fiscal years for specific programs. Notably, the bill includes provisions for the Department of Family and	Senate • Feb 11, 2026: (S) FINANCE at 09:00 AM SENATE FINANCE 532

Bill	Sponsors	Title	Last Action
		Community Services to transfer up to \$7,500,000 between appropriations and for the Department of Health to transfer up to \$15 million at the discretion of the Commissioner. The total budget is set at \$9,514,252,700, with specific allocations for federal receipts, unrestricted general fund receipts, and designated general funds. Additionally, the bill emphasizes the importance of maintaining operational funding for essential services such as public safety, education, and health care, while ensuring compliance with constitutional requirements regarding the Alaska Permanent Fund. It includes significant appropriations for the University of Alaska, the public employees' retirement system, and the teachers' retirement system, as well as provisions for salary and benefit adjustments for public officials and employees contingent upon collective bargaining agreements. The bill aims to provide a comprehensive financial framework for state operations and service... first hearing, teleconferenced • Senate FINANCE Feb 11, 2026 09:00am SENATE FINANCE 532	
AK 34 SB 214	SENATE RULES BY REQUEST OF THE GOVERNOR	An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date. The bill titled "An Act making appropriations, including capital appropriations, supplemental appropriations, and reappropriations; making appropriations to capitalize funds; and providing for an effective date" outlines various appropriations for capital projects and grants across multiple state departments in Alaska. It specifies funding allocations from the general fund and other sources for agencies such as the Department of Commerce, Community, and Economic Development, the Department of Environmental Conservation, and the Department of Transportation and Public Facilities, among others. The total budget proposed in the bill amounts to \$2,037,688,446, with detailed funding sources and amounts provided for each department. Additionally, the bill includes provisions for reappropriating unexpended balances from previous appropriations, such as the estimated \$650,000 from the Alaska Energy Authority for federal matching funds. It also addresses the handling of federal receipts and insurance claims, ensuring that any excess funds received during the fiscal year are appropriated in compliance with existing laws. The bill stipulates that certain appropriations will lapse unless otherwise noted, and it establishes effective dates for various sections, with most provisions taking effect on July 1, 2026.	Senate • Jan 21, 2026: (S) Referred to FINANCE
AK 34 SB 227	SENATE RULES BY REQUEST OF THE GOVERNOR	An Act relating to the Multistate Tax Compact; relating to apportionment of income to the state; establishing a state sales and use tax; relating to taxes levied by cities and boroughs; relating to the corporate income tax; authorizing the Department of Revenue to enter into the Streamlined Sales and Use Tax Agreement or substantially similar agreement; relating to the oil and gas production tax; establishing an infrastructure maintenance surcharge on oil; establishing a pipeline corridor maintenance fund; and providing for an effective date. The proposed bill seeks to amend Alaska's tax laws, focusing on the Multistate Tax Compact, income apportionment, and local sales and use taxes. It establishes a state sales and use tax, authorizes the Department of Revenue to join the Streamlined Sales and Use Tax Agreement, and allows boroughs to levy local sales taxes on personal property and services. The bill also clarifies tax assessment and collection processes for local governments, mandates public notice for tax levies, and aims to ensure fair tax liabilities for multistate taxpayers. Additionally, it introduces a new framework for income apportionment for water transportation carriers and oil and gas production, replacing the term "business income" with "apportionable income" to enhance clarity in tax obligations. Significant changes include the establishment of a zero percent sales tax rate on retail sales of personal property and services, replacing the previous tiered rates, and an increase in the minimum tax rate for oil production from leases north of 68 degrees North latitude. The bill also introduces a new infrastructure maintenance surcharge for oil production, clarifying that tax credits cannot reduce this surcharge liability. Furthermore, it outlines a structured tax environment for oil producers, including a tiered tax rate system based on oil prices, and establishes a pipeline corridor maintenance fund funded by the new surcharge. Overall, the legislation aims to streamline tax processes, enhance compli...	Senate • Feb 6, 2026: (S) – Testimony Invitation Only –

25 bills

Dear City Manager and City Council Members,

We, the Lang sisters of Lazy Otter Charters, are writing this letter to address our personal experience with the implications of Ordinance 2024-005. We hope that sharing our experience and concerns will provide helpful insight into future considerations.

We are new to this discussion, and that comes with the advantage of a fresh set of eyes. We want to say at the outset that we are not coming into this discussion with solidified ideas or a battleground mentality - we simply want to understand what is best for our business and our community.

This week we have dove into the history of this Ordinance, and I can honestly say that both sides make valid points. The City of Whittier needs money. The tour companies need for Whittier to be an economically viable option. It is an incredibly difficult set of goals to balance.

We are writing this letter because, as of the past week, we have been forced into this issue. Premier Alaska Tours has communicated to their partners that they will not come to Whittier in the months of March and April as a result of the Ground Transportation Fee. Their goal is to make a statement to the City of Whittier. Colette tours, a company that has brought business to Lazy Otter Charters in March and April for several years and who we have a very positive relationship with, is being put in a very difficult situation, as are we. They use Premier to transport their tour groups into Whittier, and with Premier pulling back we are left with the possibility of these tours being cancelled. Just today, we received an email from another tour group who have received notice that their transportation into Whittier has been cancelled. This is all very concerning for us.

Premier is only altering their business in the spring months, not the summer months. This means that when it comes to the list of businesses that will be affected, the list is very short: Lazy Otter Charters. Premier is choosing the lowest-volume months to make this change, which means that at this time they want their power to be felt while also not impacting their revenue during the busy season.

For Lazy Otter Charters, however, that is right when our revenue begins. As you know, we are brand-new business owners, and we are relying on the revenue from Spring trips to allow us to begin making our first payments when they become due. We are unique in that we operate year-round, which means that we rely on being able to operate as soon as the demand for tours is present. What we have in March is a case in which the demand for Spring tours is there, we have a pre-established relationship with groups such as Collette Tours, and we have built a budget around the use of those funds. We had all the parts we needed to make our spring succeed. Although the rest of our business is set up to allow that relationship to continue, it is the Ground Transportation Fee that threatens to bring this business to a halt. We are still working to understand the full impact that this turn of events will have on our operations.

The purpose of our writing this is to compel the City to understand the serious effect this fee is currently having on a local Whittier business. The loss of these trips is the immediate effect of what Premier is willing to do with the limitations of a fully booked summer season

quickly approaching. We greatly fear what this means for next year, and the year after, when companies like Premier will have the time and availability to restructure their operations - without Whittier.

It is incredibly difficult, because the three of us have two thoughts at the same time: That we want Whittier to have the funding it needs to succeed, and that we are concerned about what our operators' reaction to the fee portends for the viability of our new business, and for the future of tourism dollars in Whittier.

The way we see it, if companies like Premier choose to not come into town this spring, it directly hurts one of the only businesses that operates in the spring months. Losing just one trip in this early season can be the difference between successfully making our lease/payroll/other monthly payments, and struggling to do so. Losing these trips in turn impacts the City of Whittier by losing the Waterborne Transportation Fees paid by our passengers, and the sales tax associated with our operations. Healthy local businesses support healthy local communities. As local residents, we understand the need for City funding, not only for necessary infrastructure maintenance/repairs, but also to support programs and projects that contribute to the happiness and health of the local community. As local business owners, we do not believe this is a sustainable source of that funding.

It really just boils down to this - we are deeply worried about Premier's plans to withdraw from Whittier in the months of March and April. We are deeply worried that other companies might follow suit, and cut out Whittier excursions from their itineraries in the future. We do not think this fear is unfounded, as we are already seeing it happen.

We appreciate your consideration of our experience, and hope it provides context for future decisions regarding this ordinance.

Sincerely,
Tammy, Michelle, and Jen Lang