

## **Library Board of Trustees**

Cravath Lakefront Conference Room 312 W Whitewater St., Whitewater, WI, 53190 \*In Person and Virtual

## Monday, March 17, 2025- 6:30 PM

#### Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone. Citizen participation is welcome during topic discussion periods.

Please click the link below to join the webinar:

#### Join Zoom Meeting:

#### https://us02web.zoom.us/j/89531457547?pwd=qsQGgSdMRZyaGvUJcP9k5IzA0MrAWb.1

Meeting ID: 895 3145 7547 Passcode: ibDcwJ33 Telephone: +1 (312) 626-6799 US (Chicago) (Houston)

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum.

## AGENDA

#### CALL TO ORDER

**ROLL CALL** 

#### APPROVAL OF AGENDA

A committee member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the council to be implemented. the agenda shall be approved at each meeting even if no changes are being made at that meeting.

#### **CONSENT AGENDA**

Items on the Consent Agenda will be approved together unless any committee member requests that an item be removed for individual consideration.

- 1. Approval of the minutes of the February 22, 2025 meeting
- 2. Approval of Payment of Invoices for February 2025
- 3. Acknowledgement of Receipt of February 2025 Statistical report
- 4. Acknowledgement of Receipt of Financial reports
- 5. Acknowledgement of Receipt of February 2025 Treasurer's reports

#### **HEARING OF CITIZEN COMMENTS**

No formal Committee action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Committee discusses that particular item. To make a comment during this period, or any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.

#### **OLD BUSINESS**

<u>6.</u> Library Building Project general update

#### **NEW BUSINESS**

- HYPERLINK "appISf3421b79494249719bd6c7efeb5d1a9a" 7. Discussion about revitalizing the Friends Group
- 8. Discussion and possible action concerning the money market account at First Citizens
- 9. Approval to close on April 17th due to construction activities with proposed
- compensation plan
- 10. Discuss and approve volunteers to serve on the Board Development Committee
- 11 Approval of the 2024 Annual Report
  - 12. Discussion and approval of the 2025 Strategic Plan Activities
    - 13. Discussion and possible action concerning the card catalog cabinets

#### **CONSIDERATIONS / DISCUSSIONS / REPORTS**

- <u>14.</u> Library Director's report
- <u>15.</u> Assistant Director's report
- 16. Youth Educational Services report
- <u>17.</u> Programming & Makerspace report
- <u>18.</u> Bridges Library System Staff reports
- 19. Board reports

#### FUTURE AGENDA ITEMS

#### **CONFIRMATION OF NEXT MEETING**

- 20. Adjournment into Closed Session
  - I. Adjournment into Closed Session **NOT TO RECONVENE** per Wisconsin State Statute 19.85(1) (c) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility."

Item to be discussed:

a) Performance evaluation for the Library Director

#### ADJOURNMENT

Anyone requiring special arrangements is asked to call the Library (262-473-0530) at least 72 hours prior.



## Library Board of Trustee Item 2.

Cravath Lakefront Conference Room 312 W Whitewater St., Whitewater, WI, 53190 \*In Person and Virtual

## Monday, March 17, 2025- 6:30 PM

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**ROLL CALL** 

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#### **OLD BUSINESS**

6. Library Building Project general update

#### **NEW BUSINESS**

- 7. Discussion about revitalizing the Friends Group
- 8. Discussion and possible action concerning the money market account at First Citizens
- 9. Approval to close on April 17th due to construction activities with proposed compensation plan
- 10. Discuss and approve volunteers to serve on the Board Development Committee
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#### **CONSIDERATIONS / DISCUSSIONS / REPORTS**

- 14. Library Director's report
- 15. Assistant Director's report
- 16. Youth Educational Services report
- 17. Programming & Makerspace report
- 18. Bridges Library System Staff reports
- 19. Board reports

#### FUTURE AGENDA ITEMS

#### **CONFIRMATION OF NEXT MEETING**

- 20. Adjournment into Closed Session
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Item to be discussed:

a) Performance evaluation for the Library Director

#### ADJOURNMENT

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Library Board of Trustee Item 3.

Cravath Lakefront Conference Room 312 W Whitewater St., Whitewater, WI, 53190 \*In Person and Virtual

## Monday, February 17, 2025- 6:30 PM

## MINUTES

#### CALL TO ORDER at 6:32 pm.

#### **ROLL CALL**

Present: Jennifer Motszko, Alyssa Orlowski (6:32-7:00 pm), Kathy Retzke, Camden Harlan, Doug Anderson, Sallie Berndt

Absent: Brienne Diebolt-Brown

Staff: Diane Jaroch

Guests: Marisa Urbina

#### **APPROVAL OF AGENDA**

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MSC Anderson/Harlan to approve the Agenda as amended - move up item 8 and remove item 9.

Ayes: Jennifer Motszko, Alyssa Orlowski, Kathy Retzke, Camden Harlan, Doug Anderson, Sallie Berndt

Nays: none

8. Review and possible approval of the furniture vendor for the library renovation project

a. Marisa reviewed various vendors for new furniture and re-upholstery. Atmosphere is recommended vendor/dealer.

MSC Anderson/Harlan to approve the Studio GC recommendation for the Request for Proposal (RFP) to be awarded to furniture dealer "Atmosphere", as related to the Irvin L Young Memorial Library Addition and Renovation Construction Project furniture costs.

Ayes: Jennifer Motszko, Kathy Retzke, Camden Harlan, Doug Anderson, Sallie Berndt, Alyssa Orlowski

Nays: none

#### **CONSENT AGENDA**

*Items on the Consent Agenda will be approved together unless any committee member requests that an item be removed for individual consideration.* 

- 1. Approval of the minutes of the January 22, 2025 meeting
- 2. Approval of Payment of Invoices for January 2025
- 3. Acknowledgement of Receipt of January 2025 Statistical report
- 4. Acknowledgement of Receipt of January 2025 Financial report
- 5. Acknowledgement of Receipt of January 2025 Treasurer's reports

MSC Berndt/Harlan to approve the Consent Agenda.

Ayes: Jennifer Motszko, Alyssa Orlowski, Kathy Retzke, Camden Harlan, Doug Anderson, Sallie

#### Berndt

Nays: none

#### **HEARING OF CITIZEN COMMENTS**

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#### **OLD BUSINESS**

6. Library Building Project

a) General update

7. Review and approval of the revised Home Delivery Service Policy.

MSC Anderson/Berndt to approve the revised Home Delivery Service Policy as amended.

Ayes: Jennifer Motszko, Kathy Retzke, Camden Harlan, Doug Anderson, Sallie Berndt, Alyssa Orlowski

Nays: none

#### **NEW BUSINESS**

9. Approval of the 2024 Annual Report

#### **CONSIDERATIONS / DISCUSSIONS / REPORTS**

- 10. Library Director's report
- 11. Assistant Director's report

- 12. Youth Educational Services report
- 13. Programming & Makerspace report
- 14. Bridges Library System Staff reports
- 15. Board reports

#### **FUTURE AGENDA ITEMS**

#### CONFIRMATION OF NEXT MEETING on March 17, 2024 at 6:30pm

16. Adjournment into Closed Session at 7:10pm

I. Adjournment into Closed Session **NOT TO RECONVENE** per Wisconsin State Statute 19.85(1) (c) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility."

Item to be discussed: a) Performance evaluation for the Library Director

ADJOURNMENT at 7:35pm

#### February 2025

Category	Claimant	Invoice #		Amount
Audiovisual-adult	Amazon	n/a	\$	98.52
Audiovisual-adult	Midwest Tape	206702515		172.96
Audiovisual-adult	Midwest Tape	506719546		105.98
Audiovisual-adult	Midwest Tape	506767349		39.99
Audiovisual-adult	Midwest Tape	506788041	\$	82.98
			\$	500.43
Audiovisual-digital	Midwest Tape/Hoopla	506824239		\$300.91
Audiovisual-juvenile	Midwest Tape	506767511	\$	44.98
Audiovisual-juvenile	Midwest Tape	503788042	\$	21.24
			\$	66.22
Books-adult	B&T	2038823395	\$	1,102.06
Books-adult	Amazon	n/a	\$	392.80
Books-adult	B&T	2038845760	\$	576.02
Books-adult	B&T	2038889681	\$	493.59
			\$	2,564.47
Books-digital	Midwest Tape/Hoopla	506824239		\$47.19
Books-juvenile	Amazon	n/a	\$	18.99
Books-juvenile	Ingram	86569912	\$	359.26
			\$	378.25
Building project	Miron	G-005	\$	395,557.91
Building project	CGM	12177		4445
Building project	Studio GC	20118A.12	•	33,999.59
Building project	Studio GC	20118A.14	\$	5,393.04
Building project	Studio GC	20118A.15	\$	5,393.05
Building project	Miron Construction	G005	\$	395,557.91
			\$	840,346.50
Continuing Education	The University of Iowa	1153-0882	\$	35.00
Grounds Maintenance	Alsco Uniforms	IMIL2095294	\$	38.87
Grounds Maintenance	Alsco Uniforms	IMIL2099199	\$	38.87
			\$	77.74
Material recovery	Unique	6135777		\$46.60

#### February 2025

Office supplies Office supplies Office supplies Office supplies	Walmart Amazon Colibri Shred-It	n/a n/a 4580 1000273516	\$	93.81 233.60 301.25 101.82 <b>730.48</b>
Periodicals-adult Periodicals-adult	Wall Street Journal APG Southern Wisconsir	n/a n/a	\$ \$ <b>\$</b>	822.77 49.35 <b>872.12</b>
Program supplies-adult	Amazon	n/a	\$	40.31
Program supplies-juvenile	Oriental Trading Co.	n/a	\$	147.88
Subscriptions & dues Subscriptions & dues	Wisconsin Library Assoc. Wisconsin Library Assoc.	21888 22477	\$ \$ <b>\$</b>	50.00 193.50 <b>243.50</b>
Travel Travel	Suzanne Haselow Suzanne Haselow n/a	n/a	\$ <b>\$</b>	45.56 8.61 <b>54.17</b>

		City of Whitewater	3,538		
Jefferson County				Dodge County	
City	106			City	0
Rural	339			Rural	0
TOTAL	445			TOTAL	0
Rock County				Waukesha County	
City	108			City	12
Rural	403			Rural	5
TOTAL	511			TOTAL	17
Walworth County					
City	2			Other Counties	26
Rural	766				
TOTAL	768			Out of State	0
Dane County					
City	0			Total Nonresident	1,770
Rural	29				
TOTAL	29				
				TOTAL	5,308
	ADULT	4,095	CHILDREN	512	
ACCESS & USAGE		INFORMATION SERVICE			
Days Open	24	Reference	145		Ĩ
Hours Open	239				
Library Visits	3,366	REGISTRATION			
		Resident	3,538		
		Non-Resident	1,908		
		Total Registered Borrowers	5,446		
OVERDRIVE	1,680	New Users	28	IN-PERSON PROGRAMS	
				Children 0-5 Programs	0
MAKER SPACE	8	INTERLIBRARY LOAN		Attendance	0
		Lending	1,661	Children 6-11 Programs	0
MEETING ROOMS	11	Borrowing	1,728	Attendance	0
				Children 12-18 Programs	0
HOOPLA		VOLUNTEERS		Attendance	0
Checkouts	141	Participants	0	Adult Programs	4
Cost	\$ 348.10	Hours worked	0	Attendance	36
		HOME DELIVERY		All Ages	0
COLLECTION MAINTEN	ANCE	Participants	17	Attendance	0
		Items Delivered	168	SELF-DIRECTED PROGRAMS	
Books added	134			Children 0-5 Programs	0
Audio materials added	9	PRE-RECORDED PROGRAMS		Attendance	0
Video materials added	24	Children 0-5 Programs	0	Children 6-11 Programs	1
Other materiasl added	24	Attendance	0	Attendance	60
		Children 6-11 Programs	0	Children 12-18 Programs	0
Materials withdrawn	21	Attendance	0	Attendance	0
		Children 12-18 Programs	0	Adult Programs	2
		Attendance	0	Attendance	52
		Adult Programs	0	All Ages	
		Attendance	0	Attendance	1

# CITY OF WHITEWATER BALANCE SHEET DECEMBER 31, 2024

#### LIBRARY SPECIAL REVENUE FUND

		BEGINNING BALANCE	ACTUAL THIS MONTH		ACTUAL THIS YEAR		ENDING BALANCE
	ASSETS						
220-11100	CASH	629,663.61	.00	(	376,279.91)		253,383.70
220-11300	INVESTMENTS	33,407.21	.00		2,137.62		35,544.83
220-11301	LIBRARY BRD MM-132 732	3,113.59	.00	(	2,028.49)		1,085.10
220-11500	LIBRARY BRD INVESTMENTS CDS	315,706.93	.00		18,256.21		333,963.14
220-12000	ACCOUNTS RECEIVABLE	.00	.00		2,500.00		2,500.00
	TOTAL ASSETS	981,891.34	.00	(	355,414.57)		626,476.77
	LIABILITIES AND EQUITY						
	LIABILITIES						
220-21100	ACCOUNTS PAYABLE	13,853.39	.00	(	8,055.78)		5,797.61
220-21106	WAGES CLEARING	15,907.12	.00	`	10,528.58		26,435.70
	TOTAL LIABILITIES	29,760.51	.00		2,472.80		32,233.31
	FUND EQUITY						
220-34300	FUND BALANCE	932,677.03	.00		.00		932,677.03
220-34320	CAPITAL IMPROVEMENT RESERVE	19,453.80	.00		.00		19,453.80
	UNAPPROPRIATED FUND BALANCE:						
	REVENUE OVER EXPENDITURES - YTD	.00	.00	(	357,887.37)	(	357,887.37)
	BALANCE - CURRENT DATE	.00	.00	(	357,887.37)	(	357,887.37)
	TOTAL FUND EQUITY	952,130.83	.00	(	357,887.37)		594,243.46
	TOTAL LIABILITIES AND EQUITY	981,891.34	.00	(	355,414.57)		626,476.77

#### CITY OF WHITEWATER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

#### GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
	YOUNG LIBRARY BUILDING					
100-55111-111	SALARIES/PERMANENT	.00	10,158.09	10,599.76	441.67	95.8
100-55111-117	LONGEVITY PAY	.00	.00	30.00	30.00	.0
100-55111-118	UNIFORM ALLOWANCES	.00	.00	13.50	13.50	.0
100-55111-150	MEDICARE TAX/CITY SHARE	.00	148.11	154.33	6.22	96.0
100-55111-151	SOCIAL SECURITY/CITY SHARE	.00	633.58	659.88	26.30	96.0
100-55111-152	RETIREMENT	.00	677.88	734.38	56.50	92.3
100-55111-153	HEALTH INSURANCE	.00	2,531.42	3,714.26	1,182.84	68.2
100-55111-154	HRA-LIFE STYLE ACCT EXPENSE	.00	.00	486.00	486.00	.0
100-55111-155	WORKERS COMPENSATION	.00	213.11	208.32	( 4.79)	102.3
100-55111-156	LIFE INSURANCE	.00	1.75	3.79	2.04	46.2
100-55111-158	UNEMPLOYMENT COMPENSATION	.00	.00	202.00	202.00	.0
100-55111-221	WATER & SEWER	.00	4,200.08	2,828.00	( 1,372.08)	148.5
100-55111-222	ELECTRICITY	.00	12,165.28	11,750.00	( 415.28)	103.5
100-55111-223	NATURAL GAS	.00	3,403.20	4,500.00	1,096.80	75.6
100-55111-244	HVAC	.00	938.26	1,250.00	311.74	75.1
100-55111-245	FACILITY IMPROVEMENTS	.00	27.76	3,030.00	3,002.24	.9
100-55111-246	JANITORIAL SERVICES	.00	15,108.00	15,750.00	642.00	95.9
100-55111-355	REPAIR & SUPPLIES	.00	4,259.24	2,020.00	( 2,239.24)	210.9
	TOTAL YOUNG LIBRARY BUILDING	.00	54,465.76	57,934.22	3,468.46	94.0
	TOTAL FUND EXPENDITURES	.00	54,465.76	57,934.22	3,468.46	94.0
	NET REVENUE OVER EXPENDITURES	.00	( 54,465.76)	( 57,934.22)	( 3,468.46)	( 94.0)

#### CITY OF WHITEWATER REVENUES WITH COMPARISON TO BUDGET FOR THE 1 MONTHS ENDING JANUARY 31, 2025

		PERIOD ACTUAL	YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
	INTERGOVERNMENTAL REVENUE					
220-43720-55	CONTRACT REVENUE	.00	.00	219,768.00	219,768.00	.0
	TOTAL INTERGOVERNMENTAL REVENUE	.00	.00	219,768.00	219,768.00	.0
	FINES & FORFEITURES					
220-45310-55	LOST MATERIAL FINE	157.93	157.93	3,300.00	3,142.07	4.8
220-45330-55	COPY MACHINE REVENUE	239.37	239.37	4,000.00	3,760.63	6.0
	TOTAL FINES & FORFEITURES	397.30	397.30	7,300.00	6,902.70	5.4
	MISCELLANEOUS REVENUE					
220-48100-55	INTEREST INCOME	125.62	125.62	706.66	581.04	17.8
220-48105-55	LIBRARY BOARD INTEREST INCOME	1,180.40	1,180.40	.00	( 1,180.40)	.0
220-48500-55	DONATIONS	42.10	42.10	18,000.00	17,957.90	.2
220-48600-55	MISC REVENUE	99.75	99.75	400.00	300.25	24.9
	TOTAL MISCELLANEOUS REVENUE	1,447.87	1,447.87	19,106.66	17,658.79	7.6
	OTHER FINANCING SOURCES					
220-49290-55	TRANSFER IN-GENERAL FUND	.00	.00	469,370.34	469,370.34	.0
	FUND BALANCE APPLIED	.00	.00	120,579.81	120,579.81	.0
	TOTAL OTHER FINANCING SOURCES	.00	.00	589,950.15	589,950.15	.0
	TOTAL FUND REVENUE	1,845.17	1,845.17	836,124.81	834,279.64	.2

#### CITY OF WHITEWATER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 1 MONTHS ENDING JANUARY 31, 2025

		PERI	OD ACTUAL	YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
	LIBRARY						
220-55110-111	WAGES/PERMANENT		19,306.82	19,306.82	313,503.99	294,197.17	6.2
220-55110-114	WAGES/PART-TIME		13,257.84	13,257.84	222,238.35	208,980.51	6.0
220-55110-117	LONGEVITY		.00	.00	2,000.00	2,000.00	.0
220-55110-120	EMPLOYEE BENEFITS		15,358.79	15,358.79	179,591.19	164,232.40	8.6
220-55110-211	PROFESSIONAL DEVELOPMENT		.00	.00	2,000.00	2,000.00	.0
220-55110-218	PROFESSIONAL SERV/CONSULTING		.00	.00	1,000.00	1,000.00	.0
220-55110-224	SOFTWARE/HARDWARE MAINTENANCE		854.64	854.64	7,209.19	6,354.55	11.9
220-55110-225	TELECOM/INTERNET/COMMUNICATION	(	10.00)		7,007.46	7,017.46	( .1)
220-55110-310	OFFICE & TECHNICAL SUPPLIES	,	506.40	506.40	15,000.00	14,493.60	3.4
220-55110-313	POSTAGE		8.80	8.80	336.63	327.83	2.6
220-55110-319	MATERIAL RECOVERY		291.25	291.25	725.00	433.75	40.2
220-55110-320	SUBSCRIPTIONS/DUES		.00	.00	650.00	650.00	.0
220-55110-321	LIBRARY BOOKS-ADULT		.00	.00	25,000.00	25,000.00	.0
220-55110-323	LIBRARY BOOKS-JUVENILE		.00	.00	6,000.00	6,000.00	.0
220-55110-324	LIBRARY PERIODICALS-ADULT		.00	.00	2,400.00	2,400.00	.0
220-55110-325	LIBRARY PERIODICALS-JUVENILE		.00	.00	1,000.00	1,000.00	.0
220-55110-326	AUDIO/VISUAL LIBRARY-ADULT		469.41	469.41	6,500.00	6,030.59	7.2
220-55110-327	AUDIO/VISUAL LIBRARY-JUVENIL		102.15	102.15	2,000.00	1,897.85	5.1
220-55110-330	TRAVEL EXPENSES		.00	.00	2,000.00	2,000.00	.0
220-55110-331	PROMOTIONS/ADS-PUBLIC ED		.00	.00	500.00	500.00	.0
220-55110-332	LIBRARY BOOKS-DIGITAL		65.60	65.60	4,613.00	4,547.40	1.4
220-55110-333	AUDIO/VISUAL LIBRARY-DIGITAL		278.93	278.93	2,500.00	2,221.07	11.2
220-55110-335	DATABASE SUBSCRIPTIONS		.00	.00	22,000.00	22,000.00	.0
220-55110-341	PROGRAM SUPPLIES-ADULT		.00	.00	3,500.00	3,500.00	.0
220-55110-342	PROGRAM SUPPLIES-JUVENILE		.00	.00	6,000.00	6,000.00	.0
220-55110-343	MISC SUPPLIES-ADULT		.00	.00	150.00	150.00	.0
220-55110-346	SPECIAL PROGRAMING-SUMMER		.00	.00	100.00	100.00	.0
220-55110-348	SALES TAX EXPENSE		12.48	12.48	300.00	287.52	4.2
220-55110-350	CONTINGENCIES		.00	.00	300.00	300.00	.0
220-55110-500	LIBRARY BOARD CHECKING		5.00	5.00	.00	( 5.00)	.0
	TOTAL LIBRARY		50,508.11	50,508.11	836,124.81	785,616.70	6.0
	TOTAL FUND EXPENDITURES		50,508.11	50,508.11	836,124.81	785,616.70	6.0
	NET REVENUE OVER EXPENDITURES	(	48,662.94)	( 48,662.94)	.00	48,662.94	.0

#### CITY OF WHITEWATER REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

		PERIOD ACTUAL	YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
	INTERGOVERNMENTAL REVENUE					
220-43720-55	CONTRACT REVENUE	.00	219,770.00	219,768.00	( 2.00)	100.0
	TOTAL INTERGOVERNMENTAL REVENUE	.00	219,770.00	219,768.00	( 2.00)	100.0
	FINES & FORFEITURES					
220-45310-55	LOST MATERIAL FINE	.00	2,523.26	3,300.00	776.74	76.5
220-45330-55	COPY MACHINE REVENUE	.00	3,923.60	3,000.00	( 923.60)	130.8
	TOTAL FINES & FORFEITURES	.00	6,446.86	6,300.00	( 146.86)	102.3
	MISCELLANEOUS REVENUE					
220-48100-55	INTEREST INCOME	.00	2,137.62	892.50	( 1,245.12)	239.5
220-48105-55	LIBRARY BOARD INTEREST INCOME	.00	16,257.72	11,900.00	( 4,357.72)	136.6
220-48500-55	DONATIONS	.00	14,373.60	18,000.00	3,626.40	79.9
220-48525-55	GRANT REVENUE	.00	6,190.00	.00	( 6,190.00)	.0
220-48600-55	MISC REVENUE	.00	434.34	300.00	( 134.34)	144.8
	TOTAL MISCELLANEOUS REVENUE	.00	39,393.28	31,092.50	( 8,300.78)	126.7
	OTHER FINANCING SOURCES					
220-49290-55	TRANSFER IN-GENERAL FUND	.00	627,557.72	627,557.72	.00	100.0
220-49300-55	FUND BALANCE APPLIED	.00	.00	805,000.00	805,000.00	.0
	TOTAL OTHER FINANCING SOURCES	.00	627,557.72	1,432,557.72	805,000.00	43.8
	TOTAL FUND REVENUE	.00	893,167.86	1,689,718.22	796,550.36	52.9

#### CITY OF WHITEWATER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2024

220-55110-111         WAGESPART-TIME         00         205508.66         206.805.88         1207.02         994           220-55110-212         EMPLOYEE BENEFITS         00         171.409.12         254.52.13         80.043.01         168.2           220-55110-224         EMPLOYEE BENEFITS         00         171.409.12         254.52.13         80.043.01         68.2           220-55110-224         SOFTWARE/HARDWARE MAINTENANCE         00         756.00         2.775.00         2.7           220-55110-234         SOFTWARE/HARDWARE MAINTENANCE         00         4.526.60         8.470.44         3.943.84         53.4           220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         16.847.12         14.275.00         (2.572.12)         118.0           220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         509.24         300.00         (2.572.12)         118.0           220-55110-321         UBRARY BOCKS-JOULT         00         259.62.97         250.000.00         (96.2.97)         103.9           220-55110-324         UBRARY POCKS-JULVINLE         00         7.386.07         5.000.00         (98.2.27)         103.9           220-55110-324         UBRARY PORKS-JULVINLE         00         2.886.66         1.500.66 <t< th=""><th></th><th></th><th>PERIOD ACTUAL</th><th>YTD ACTUAL</th><th>BUDGET AMOUNT</th><th>VARIANCE</th><th>% OF BUDGET</th></t<>			PERIOD ACTUAL	YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
220-55110-111         WAGES/PERMANENT         .00         262,420,41         303,345,49         40,925,08         86,5           220-55110-114         WAGES/PERMANENT         .00         205,598,86         206,806,88         1,207,02         994,4           220-55110-210         EMPLOYEE BENEFITS         .00         171,409,12         251,431         80,403,01         682,2           220-55110-224         SOFTWAREHARDWARE MAINTENANCE         .00         78,00         21,143,00         20,465,00         35,2           220-55110-224         SOFTWAREHARDWARE MAINTENANCE         .00         4,526,60         8,470,44         3,943,84         53,4           220-55110-224         SOFTWAREHARDWARE MAINTENANCE         .00         4,526,60         8,470,44         3,943,84         53,4           220-55110-325         TELECOMINTERNET/COMMUNCATION         .00         6,586,83         76,60,00         (220,24)         1160,00           220-55110-320         SUBSCRIPTIONS/DUES         .00         1592,427         10,00         (23,66,07)         1164,7           220-55110-321         IBRARY PERIODICALS-JOULT         .00         25,962,97         25,000,00         (220,561)         123,500,00         (220,561)         146,7           220-55110-321         IBRARY PERIODIC		LIBRARY					
220-55110-114         WAGESPRAFT.TIME         00         220-55010-017         LONGEVITY         00         2,000.00         2,000.00         0.00         100.00           220-55110-117         LONGEVITY         00         171.409.12         2514.62.13         80,043.01         168.2           220-55110-212         PROFESSIONAL DEVELOPMENT         00         75.00         2,725.00         2,72           220-55110-224         SOFTWARE/HARDWARE MAINTENANCE         00         4,526.80         8,470.44         3,943.84         534           220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         16,847.12         11,4275.00         (2,572.12)         118.0           220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         509.24         330.00         (2,572.12)         118.0           220-55110-321         UBRARY BOCKS-ADULT         00         259.297         250.000.0         (982.97)         103.9           220-55110-322         LIBRARY DOCKS-JUVENILE         00         7,386.07         5.000.00         (982.42)         103.9           220-55110-324         LIBRARY PERIODICALS-ADULT         00         2,886.06         1,318.00         (1,550.66)         217.7           220-55110-324         LIBRARY PERIODICALS-ADULT <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>							
220-55110-312         LIDAGEVITY         00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,000.00         2,725.00         2,725.00         2,725.00         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         3,72         2,725.00         2,725.00         2,725.10         1,71         1,42,75         0,73         3,72         0,00         2,725.00         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,72         2,725.00         1,720.72         1,720.725.71         1,720.725.71         1,7	220-55110-111	WAGES/PERMANENT	.00	262,420.41	303,345.49	40,925.08	86.5
220-85110-220         EMPLOYEE BENEFITS         00         171,409,12         251,452.13         80,043.01         662.2           220-55110-221         PROFESSIONAL DEVELOPMENT         00         75.00         2.00.00         2.772.50         2.7           220-55110-224         SOFTWARE/HARDWARE MAINTENANCE         00         4526.60         8.470.44         3.943.84         553.4           220-55110-321         DFICE & TECHNICAL SUPPLIES         00         16.847.12         14.275.00         (2.572.12)         1160.0           220-55110-331         POSTAGE         00         559.24         300.00         (2.572.12)         1160.0           220-55110-321         UBRARY BOOKS-ADULT         00         25962.97         25,000.00         (78.85)         110.9           220-55110-321         UBRARY BOOKS-ADULT         00         2.966.66         1.318.00         (1.550.66)         2.17.7           220-55110-322         UBRARY PRODICALS-ADULT         00         2.866.66         1.318.00         (1.550.66)         2.17.7           220-55110-323         UBRARY PRODICALS-ADULT         00         2.867.75         5.00.00         (96.2.97)         103.9           220-55110-324         UBRARY PRODICALS-ADULT         00         2.867.75         2.00.00	220-55110-114	WAGES/PART-TIME	.00	205,598.86	206,805.88	1,207.02	99.4
220-55110-211         PROFESSIONAL DEVELOPMENT         00         75.00         2.800.00         2.725.00         2.72           220-55110-225         PROFESSIONAL SERVICONSULTING         00         738.00         21.143.00         20.405.00         3.5           220-55110-225         TELECOMINTERNETYCOMMUNICATION         00         6.368.53         6.681.28         312.75         95.3           220-55110-313         POSTAGE         00         16.847.12         14.275.00         (2.572.12)         118.0           220-55110-313         POSTAGE         00         63.86.53         6.681.28         312.75         95.3           220-55110-313         POSTAGE         00         803.85         726.00         (2.572.12)         118.0           220-55110-321         LIBRARY DOKS-ADULT         00         22.96.297         25.000.00         (2.386.07)         146.7           220-55110-322         LIBRARY DOKS-ADULT         00         2.868.66         1.318.00         (1.550.66)         217.7           220-55110-323         LIBRARY PENODICALS-ADULT         00         3.87.75         0.00         (2.386.71)         446.73           220-55110-324         LIBRARY PENODICALS-ADULT         00         3.87.75         0.00         1.892.71	220-55110-117	LONGEVITY	.00	2,000.00	2,000.00	.00	100.0
220-55110-218         PROFESSIONAL SERVICONSULTING         00         738.00         21.143.00         20.405.00         3.5           220-55110-224         SOFTWARE/HARDWARE MAINTENANCE         00         4.526.60         8.470.44         3.943.84         53.4           220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         16.847.12         14.275.00         (2.572.12)         118.0           220-55110-319         MATERIAL RECOVERY         00         803.85         725.00         (7.8.5)         110.9           220-55110-320         SUBSCRIPTIONS/DUES         00         569.64         660.00         (140.36         78.4           220-55110-321         LIBRARY POCKS-ADULT         00         2.586.66         1.318.00         (1.550.66)         217.7           220-55110-324         LIBRARY PERIODICALS-JUVENILE         00         5.677.02         2.500.00         (162.8.42)         76.3           220-55110-324         LIBRARY PERIODICALS-JUVENILE         00         2.686.66         1.318.00         (1.550.66)         217.7           220-55110-333         DIO/MONUAL LIBRARY-ADULT         00         5.877.02         2.000         442.9         82.3           220-55110-333         TRAVEL EXPENSES         00         1.032.81         3.000.	220-55110-120	EMPLOYEE BENEFITS	.00	171,409.12	251,452.13	80,043.01	68.2
220-55110-224         SOFTWARE/HARDWARE MAINTERNANCE         00         4,528.60         8,470.44         3,943.84         53.4           220-55110-325         TELECOMINTERNET/COMMUNICATION         00         6,568.128         512.75         96.3           220-55110-319         OFFICE & TECHNICAL SUPPLIES         00         16,847.12         14.275.00         (2,275.12)         118.0           220-55110-320         SUBSCRIPTIONSDUES         00         659.24         330.00         (229.24)         166.5           220-55110-321         LIBRARY BOOKS-JOUEN         00         25.962.97         25.000.00         (962.97)         103.9           220-55110-322         LIBRARY DOKS-JUVENILE         00         7,360.07         5.000.00         (2,356.07)         146.7           220-55110-323         LIBRARY PERIODICALS-ADULT         00         2,265.10         (1,550.66)         217.7           220-55110-324         LIBRARY PERIODICALS-ADULT         00         5,871.58         750.000         (1,652.42)         70.0           220-55110-325         LIBRARY PERIODICALS-ADULT         00         2,967.02         2,500.00         1,462.98         82.3           220-55110-324         AUDIOVISUAL LIBRARY-ADULT         00         2,967.02         2,500.00         1,967.19	220-55110-211	PROFESSIONAL DEVELOPMENT	.00	75.00	2,800.00	2,725.00	2.7
220-55110-225         TELECOM/INTERNET/COMMUNICATION         00         6,368:53         6,681:28         312.75         95.3           220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         16,847:12         14,275:00         (2,572:12)         1160.00           220-55110-319         MATERIAL RECOVERY         00         803.85         725:00         (78.85)         110.9           220-55110-321         LIBRARY BOOKS-ADULT         00         25,962:97         25,000.00         (962:97)         103.9           220-55110-321         LIBRARY BOOKS-ADULT         00         7,336.07         5,000.00         (2,336.07)         1467.7           220-55110-321         LIBRARY BOOKS-ADULT         00         2,386.06         1,316.00         (1,556.66)         217.7           220-55110-324         LIBRARY PERIODICALS-JUVENILE         00         952.22         .00         (952.22)         .00           220-55110-332         LIBRARY PERIODICALS-JUVENILE         00         2,866.66         1,316.00         (1,556.68)         22.7         .00           220-55110-333         TAWL EXPENSES         .00         1,032.81         3,000.00         .01.824.24         76.3           220-55110-331         TAWL EXPENSES         .00         1,962.63	220-55110-218			738.00	21,143.00	20,405.00	3.5
220-55110-310         OFFICE & TECHNICAL SUPPLIES         00         16,847,12         14,275.00         (2,572,12)         118.0           220-55110-313         POSTAGE         00         659.24         300.00         (229,24)         1065           220-55110-320         SUBSCRIPTIONS/DUES         00         659.24         300.00         (229,24)         1063           220-55110-321         LIBRARY BOCKS-JUVENILE         00         2569.67         25,000.00         (962,97)         103.9           220-55110-323         LIBRARY PERIODICALS-JUVENILE         00         7,336.07         5,000.00         (23,36.07)         146.7           220-55110-324         LIBRARY PERIODICALS-JUVENILE         00         2,868.66         1,318.00         (1,550.66)         217.7           220-55110-325         LIBRARY PERIODICALS-JUVENILE         00         5,871.58         7,000         1628.42         78.3           220-55110-326         AUDIOVISUAL LIBRARY-ADULT         00         2,687.02         2,000.00         142.98         82.3           220-55110-332         TRAVEL EXPENSES         00         1,032.81         3,000.00         1,685.37         65.82           220-55110-333         DATABASE SUBSCRIPTIONS         00         24.651.00         1,655.33				4,526.60	8,470.44	,	
220-55110-313         POSTAGE         00         559.24         330.00         (229.24)         169.5           220-55110-339         MATERIAL RECOVERY         0.0         808.85         725.00         (78.85)         110.9           220-55110-320         SUBSCRIPTIONS/DUES         0.0         509.64         66.00         140.36         78.45           220-55110-321         LIBRARY BOOKS-ADULT         0.0         25.962.97         25.000.00         (962.97)         103.9           220-55110-324         LIBRARY PERIODICALS-ADULT         0.0         2.666.66         1.318.00         (1.550.66)         217.7           220-55110-325         LIBRARY PERIODICALS-JUVENILE         0.0         952.22         0.0         (952.22)         0.0           220-55110-332         AUDIO/VISUAL LIBRARY-ADULT         0.0         2.67.10.8         7.500.00         1.628.42         78.3           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         0.0         2.65.00         2.92.561.00         1.92.51.05.37         63.8           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         0.0         3.913.81         4.61.30.0         699.19         84.8           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         0.0         3.05.00.00         0.00 <td< td=""><td></td><td></td><td></td><td>6,368.53</td><td>6,681.28</td><td>312.75</td><td>95.3</td></td<>				6,368.53	6,681.28	312.75	95.3
220-55110-319         MATERIAL RECOVERY         00         803.85         725.00         (78.85)         110.9           220-55110-320         SUBSCRIPTIONSIDUES         00         509.64         650.00         140.36         78.4           220-55110-321         LIBRARY BOOKS-JUVENILE         00         7,336.07         5,000.00         (2,336.07)         146.7           220-55110-322         LIBRARY PERIODICALS-ADULT         00         2,868.66         1,318.00         (1,550.66)         217.7           220-55110-325         LIBRARY PERIODICALS-JUVENILE         00         952.22         0.0         (952.22)         0.0           220-55110-326         AUDIO/VISUAL LIBRARY-ADULT         00         2,057.02         2,500.00         442.98         82.3           220-55110-331         TRAVEL EXPENSES         00         1,032.41         3,000.00         1,987.19         34.4           220-55110-333         DROMOTIONS/ADA-LIBRARY-DIGITAL         00         3,291.31         4,613.00         699.19         44.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         00         3,291.31         4,613.00         69.99.19         44.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         00         2,991.53         3,500.00						,	
220-55110-320         SUBSCRIPTIONS/DUES         00         509.64         650.00         140.36         76.4           220-55110-321         LIBRARY BOOKS-JULY         00         25,962.97         25,000.00         (962.97)         103.9           220-55110-322         LIBRARY PERIODICALS-ADULT         00         25,866.66         1,318.00         (1,550.66)         217.7           220-55110-322         LIBRARY PERIODICALS-JUVENILE         00         5,871.58         7,500.00         (42.38.66)         22.3           220-55110-327         AUDIO/VISUAL LIBRARY-JUVENIL         00         2,657.02         2,500.00         442.98         82.3           220-55110-327         AUDIO/VISUAL LIBRARY-JUVENIL         00         2,657.02         2,500.00         1,628.42         78.3           220-55110-337         TRAVEL EXPENSES         .00         1,032.81         3,000.00         731.08         26.9           220-55110-333         DADIDO/VISUAL LIBRARY-DIGITAL         .00         3,218.1         4,613.00         699.19         84.8           220-55110-334         JUDIO/VISUAL LIBRARY-DIGITAL         .00         3,216.63         5,116.00         1,853.37         63.8           220-55110-334         JUDIONE ROLEFAP         .00         .00         20.501.00						,	
220-55110-321         LIBRARY BOOKS-ADULT         00         25,962.97         25,000.00         (         962.97)         103.9           220-55110-323         LIBRARY DOKS-JUVENILE         00         7,33.607         5,000.00         (         2,336.07)         146.7           220-55110-324         LIBRARY PERIODICALS-JUVENILE         00         952.22         00         (         952.22)         00         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.22)         0         (         952.93         73.03						,	
220-55110-323         LIBRARY BOOKS-JUVENILE         .00         7,336.07         5,000.00         (2,336.07)         146.7           220-55110-324         LIBRARY PERIODICALS-ADULT         .00         2,866.66         1,318.00         (1,550.66)         217.7           220-55110-325         LIBRARY PERIODICALS-JUVENILE         .00         952.22         .00         (952.22)         .00           220-55110-326         AUDIO/VISUAL LIBRARY-ADULT         .00         5,871.58         7,500.00         1,628.42         78.3           220-55110-337         TRAVEL EXPENSES         .00         1,032.81         3,000.00         1,967.19         34.4           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         .00         2,866.3         5,116.00         1,853.37         63.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         .00         3,913.81         4,613.00         699.19         84.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         .00         2,763.08         943.00         (2.02.02.08)         2207.9           220-55110-331         LIBRARY BULDING PROJECT EXP         .00         .017.63.08         943.00         (2.02.02.08)         2207.9           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>							
220-55110-324         LIBRARY PERIODICALS-ADULT         0.0         2,868.66         1,318.00         (1,550.66)         217.7           220-55110-325         LIBRARY PERIODICALS-JUVENILE         0.0         952.22         0.0         (952.22)         0.0           220-55110-326         AUDIO/VISUAL LIBRARY-JUVENIL         0.0         2,605.00         1,628.42         78.3           220-55110-332         ADDIO/VISUAL LIBRARY-JUVENIL         0.0         2,605.00         442.98         82.3           220-55110-333         TRAVEL EXPENSES         0.0         1,032.81         3,000.00         1,967.19         34.4           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         0.0         268.92         1,000.00         731.08         269           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         0.0         3,262.63         5,116.00         1,853.37         63.8           220-55110-333         AUDIO/VISUAL LIBRARY-DUBIT         0.0         200         805,000.00         0.0         20.255110-333         1,863.84         20.00.8         2307.9           220-55110-341         PROGRAM SUPPLIES-ADULT         0.0         .00         805,000.00         0.0         20.255110-343         MISC SUPPLIES-ADULT         0.0         .00         150.00         0				,	,	,	
220-55110-325         LIBRARY PERIODICALS-JUVENILE         00         952.22         .00         (952.22)         00           220-55110-326         AUDIO/VISUAL LIBRARY-ADULT         00         5,871.58         7,500.00         1,628.42         78.3           220-55110-327         AUDIO/VISUAL LIBRARY-JUVENIL         00         2,057.02         2,500.00         442.98         82.3           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         00         1,032.81         3,000.00         1,967.19         34.4           220-55110-333         IBRARY BOOKS-DIGITAL         00         3,913.81         4,613.00         699.19         44.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         00         3,262.63         5,116.00         1,853.37         63.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         00         2,915.33         3,500.00         600.00         20.20.81           220-55110-341         PROGRAM SUPPLIES-ADULT         00         2,915.33         3,500.00         508.47         85.5           220-55110-342         PROGRAM SUPPLIES-ADULT         00         3,718.69         6,000.00         2,281.31         62.0           220-55110-344         MISC SUPPLIES-ADULT         00         3,000.00         (490							
220-55110-326         AUDIO/VISUAL LIBRARY-ADULT         .00         5.871.58         7,500.00         1,628.42         78.3           220-55110-327         AUDIO/VISUAL LIBRARY-JUVENIL         .00         2,057.02         2,500.00         442.98         82.3           220-55110-330         TRAVEL EXPENSES         .00         1,032.81         3,000.00         1,967.19         34.4           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         .00         286.892         1,000.00         731.08         26.99           220-55110-332         LIBRARY BOOKS-DIGITAL         .00         3,913.81         4,613.00         699.19         84.8           220-55110-335         DATABASE SUBSCRIPTIONS         .00         21,763.08         943.00         (20,820.08)         2307.9           220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         .00         220.55110-341         PROGRAM SUPPLIES-ADULT         .00         3,718.69         6,000.00         2281.31         62.0           220-55110-342         PROGRAM SUPPLIES-ADULT         .00         3,718.69         6,000.00         2281.31         62.0           220-55110-343         MISC SUPPLIES-ADULT         .00         166.93         100.00         (96.93)         196.9				,	,	,	
220-55110-327         AUDIO/VISUAL LIBRARY-JUVENIL         .00         2.057.02         2.500.00         442.98         82.3           220-55110-330         TRAVEL EXPENSES         .00         1.032.81         3.000.00         1.967.19         34.4           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         .00         268.92         1.000.00         731.08         26.9           220-55110-333         AUDIO/VISUAL LIBRARY DIGITAL         .00         3.913.81         4.613.00         699.19         84.8           220-55110-333         AUDIO/VISUAL LIBRARY DIGITAL         .00         3.262.63         5.116.00         1.853.37         63.8           220-55110-335         DATABASE SUBSCRIPTIONS         .00         21.763.08         943.00         (         20.800.08)         2307.9           220-55110-342         PROGRAM SUPPLIES-ADULT         .00         2.991.53         3.500.00         805.000.00         .00           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         3.718.69         6.000.00         2.281.31         62.00           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         1.906.93         100.00         22.81.31         62.0           220-55110-343         LIBRARY USE OF GRANING-SUMMER         .00						,	
220-55110-330         TRAVEL EXPENSES         .00         1,032.81         3,000.00         1,967.19         34.4           220-55110-331         PROMOTIONS/ADS-PUBLIC ED         .00         266.92         1,000.00         731.08         26.9           220-55110-332         LIBRARY BOOKS-DIGITAL         .00         3,913.81         4,613.00         699.19         84.8           220-55110-335         DATABASE SUBSCRIPTIONS         .00         3,262.63         5,116.00         1,853.37         63.8           220-55110-335         DATABASE SUBSCRIPTIONS         .00         21,763.08         943.00         (20.820.08)         2307.9           220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         805,000.00         .00         .00           220-55110-341         PROGRAM SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         150.00         .00           220-55110-347         LIBRARY USE OF GRAINTS EXPENSE         .00         1,905.68         .00         (4.905.68)         .00           220-55110-347         LIBRARY USE OF GRAINTS EXPENSE         .00         230.75         300.00				,	,	,	
220-55110-331         PROMOTIONS/ADS-PUBLIC ED         .00         268.92         1,000.00         731.08         26.9           220-55110-332         LIBRARY BOOKS-DIGITAL         .00         3,913.81         4,613.00         699.19         84.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         .00         3,262.63         5,116.00         1,853.37         63.8           220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         805,000.00         0.00           220-55110-341         PROGRAM SUPPLIES-ADULT         .00         2,991.53         3,500.00         508.47         85.5           220-55110-342         PROGRAM SUPPLIES-ADULT         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-342         PROGRAMING-SUMMER         .00         196.93         100.00         165.09         .00           220-55110-343         MISC SUPPLIES-ADULT         .00         4,905.68         .00         (4,905.68)         .00           220-55110-347         LIBRARY USE OF GRANTS EXPENSE         .00         293.75         300.00							
220-55110-332         LIBRARY BOOKS-DIGITAL         .00         3,913.81         4,613.00         699.19         84.8           220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         .00         3,262.63         5,116.00         1,853.37         63.8           220-55110-335         DATABASE SUBSCRIPTIONS         .00         21,763.08         943.00         (20,820.08)         2307.9           220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         805,000.00         .00           220-55110-341         PROGRAM SUPPLIES-ADULT         .00         2,991.53         3,500.00         2,281.31         62.0           220-55110-342         PROGRAM SUPPLIES-ADULT         .00         .0150.00         .00         150.00         .00           220-55110-342         RPGOGRAMING-SUMMER         .00         196.93         100.00         150.00         .00           220-55110-345         SPECIAL PROGRAMING-SUMMER         .00         4,905.68         .00         (204.54)         .00           220-55110-343         SALES TAX EXPENSE         .00         293.75         300.00         6.25         97.9           220-55110-341         TRANSFER OUT-OTHER FUNDS         .00         491,567.97         .00         (491,							
220-55110-333         AUDIO/VISUAL LIBRARY-DIGITAL         .00         3,262.63         5,116.00         1,853.37         63.8           220-55110-335         DATABASE SUBSCRIPTIONS         .00         21,763.08         943.00         (20,820.08)         220,79           220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         805,000.00         .00           220-55110-341         PROGRAM SUPPLIES-ADULT         .00         2,991.53         3,500.00         508.47         85.5           220-55110-342         PROGRAM SUPPLIES-ADULT         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         150.00         .00         .00           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         196.93         100.00         (96.93)         196.9           220-55110-343         SPECIAL PROGRAMING-SUMMER         .00         4,905.68         .00         (24.54)         .00           220-55110-343         SALES TAX EXPENSE         .00         204.54         .00         (24.54)         .00           220-55110-345         MM BOARD CHECKING         .00         .00         .00         .00					,		
220-55110-335         DATABASE SUBSCRIPTIONS         .00         21,763.08         943.00         (20,820.08)         2307.9           220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         805,000.00         .00           220-55110-341         PROGRAM SUPPLIES-ADULT         .00         2,991.53         3,500.00         2,281.31         62.0           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-343         MISC SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         150.00         .00         150.00         .00           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         196.93         100.00         (96.93)         196.9           220-55110-344         SALES TAX EXPENSE         .00         240.54         .00         (24.54)         .00           220-55110-345         CONTINGENCIES         .00         293.75         300.00         6.25         97.9           220-55110-515         MM BOARD CHECKING         .00         1,251,055.23         1,689				,			
220-55110-337         LIBRARY BUILDING PROJECT EXP         .00         .00         805,000.00         805,000.00         .00           220-55110-341         PROGRAM SUPPLIES-ADULT         .00         2,991.53         3,500.00         2,281.31         62.00           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.00           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         150.00         .00           220-55110-344         SPECIAL PROGRAMING-SUMMER         .00         196.93         100.00         (96.93)         196.93           220-55110-347         LIBRARY USE OF GRANTS EXPENSE         .00         4,905.68         .00         (204.54)         .00           220-55110-348         SALES TAX EXPENSE         .00         204.54         .00         (204.54)         .00           220-55110-350         CONTINGENCIES         .00         237.75         300.00         6.25         97.9           220-55110-515         MM BOARD CHECKING         .00         491,567.97         .00         (491,567.97)         .00           220-55110-911         TRANSFER OUT-OTHER FUNDS         .00         1,251,055.23         1,689,718.22         438,662.99         74.0				,	,	,	
220-55110-341         PROGRAM SUPPLIES-ADULT         .00         2.991.53         3,500.00         508.47         85.5           220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         150.00         .00         .00           220-55110-346         SPECIAL PROGRAMING-SUMMER         .00         196.93         100.00         (96.93)         196.93           220-55110-347         LIBRARY USE OF GRANTS EXPENSE         .00         4,905.68         .00         (204.54)         .00           220-55110-345         SALES TAX EXPENSE         .00         204.54         .00         (204.54)         .00           220-55110-350         CONTINGENCIES         .00         293.75         300.00         6.25         97.9           220-55110-515         MM BOARD CHECKING         .00         30.00         .00         (491,567.97)         .00           220-55110-911         TRANSFER OUT-OTHER FUNDS         .00         1,251,055.23         1,689,718.22         438,662.99         74.0           TOTAL FUND EXPENDITURES         .00         1,251,055.23         1,689,718.22         438,662.99         74.0 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td> ,</td> <td></td>						,	
220-55110-342         PROGRAM SUPPLIES-JUVENILE         .00         3,718.69         6,000.00         2,281.31         62.0           220-55110-343         MISC SUPPLIES-ADULT         .00         .00         150.00         150.00         .00           220-55110-346         SPECIAL PROGRAMING-SUMMER         .00         196.93         100.00         (96.93)         196.93           220-55110-347         LIBRARY USE OF GRANTS EXPENSE         .00         4,905.68         .00         (4,905.68)         .00           220-55110-348         SALES TAX EXPENSE         .00         204.54         .00         (204.54)         .00           220-55110-350         CONTINGENCIES         .00         293.75         300.00         6.25         97.9           220-55110-515         MM BOARD CHECKING         .00         30.00         .00         (491,567.97)         .00           220-55110-911         TRANSFER OUT-OTHER FUNDS         .00         1,251,055.23         1,689,718.22         438,662.99         74.0           TOTAL FUND EXPENDITURES         .00         1,251,055.23         1,689,718.22         438,662.99         74.0							.0
220-55110-343       MISC SUPPLIES-ADULT       .00       .00       150.00       150.00       .00         220-55110-346       SPECIAL PROGRAMING-SUMMER       .00       196.93       100.00       (96.93)       196.9         220-55110-347       LIBRARY USE OF GRANTS EXPENSE       .00       4,905.68       .00       (4,905.68)       .00         220-55110-347       LIBRARY USE OF GRANTS EXPENSE       .00       204.54       .00       (204.54)       .00         220-55110-348       SALES TAX EXPENSE       .00       204.54       .00       (204.54)       .00         220-55110-350       CONTINGENCIES       .00       293.75       300.00       6.25       97.9         220-55110-515       MM BOARD CHECKING       .00       30.00       .00       (30.00)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       (491,567.97)       .00         TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0				,	,		
220-55110-346       SPECIAL PROGRAMING-SUMMER       .00       196.93       100.00       (96.93)       196.93         220-55110-347       LIBRARY USE OF GRANTS EXPENSE       .00       4,905.68       .00       (4,905.68)       .00         220-55110-348       SALES TAX EXPENSE       .00       204.54       .00       (204.54)       .00         220-55110-350       CONTINGENCIES       .00       293.75       300.00       6.25       97.9         220-55110-515       MM BOARD CHECKING       .00       30.00       .00       (30.00)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       (491,567.97)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       1,251,055.23       1,689,718.22       438,662.99       74.0         TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0				,	,	,	
220-55110-347       LIBRARY USE OF GRANTS EXPENSE       .00       4,905.68       .00       (4,905.68)       .00         220-55110-348       SALES TAX EXPENSE       .00       204.54       .00       (204.54)       .00         220-55110-350       CONTINGENCIES       .00       293.75       300.00       6.25       97.9         220-55110-515       MM BOARD CHECKING       .00       30.00       .00       (30.00)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       (491,567.97)       .00         220-55110-911       TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0         TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0							
220-55110-348       SALES TAX EXPENSE       .00       204.54       .00       (204.54)       .00         220-55110-350       CONTINGENCIES       .00       293.75       300.00       6.25       97.9         220-55110-515       MM BOARD CHECKING       .00       30.00       .00       (30.00)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       (491,567.97)       .00         TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0	220-55110-346			196.93		( 96.93)	196.9
220-55110-350       CONTINGENCIES       .00       293.75       300.00       6.25       97.9         220-55110-515       MM BOARD CHECKING       .00       30.00       .00       ( 30.00)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       ( 491,567.97)       .00         TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0         TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0							.0
220-55110-515       MM BOARD CHECKING       .00       30.00       .00       ( 30.00)       .00         220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       ( 491,567.97)       .00         TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0         TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0						( ,	
220-55110-911       TRANSFER OUT-OTHER FUNDS       .00       491,567.97       .00       ( 491,567.97)       .00         TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0         TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0							
TOTAL LIBRARY       .00       1,251,055.23       1,689,718.22       438,662.99       74.0         TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0						,	
TOTAL FUND EXPENDITURES       .00       1,251,055.23       1,689,718.22       438,662.99       74.0	220-55110-911	TRANSFER OUT-OTHER FUNDS	.00	491,567.97	.00	( 491,567.97)	.0
		TOTAL LIBRARY	.00	1,251,055.23	1,689,718.22	438,662.99	74.0
NET REVENUE OVER EXPENDITURES .00 ( 357,887.37) .00 357,887.37 .0		TOTAL FUND EXPENDITURES	.00	1,251,055.23	1,689,718.22	438,662.99	74.0
		NET REVENUE OVER EXPENDITURES	.00	( 357,887.37)	.00	357,887.37	.0

#### Item 6.

#### FRIENDS OF THE LIBRARY FINANCIAL REPORT

Jan-25		
Beginning Balance		\$ 1,657.67
Deposit	\$ 448.75	\$ 1,776.42
Check #4017	\$ 25.00	\$ 1,751.42
Interest	\$ 0.15	\$ 1,751.57
Ending Balance		\$ 1,751.57
Feb-25		
Beginning Balance		\$ 1,751.57
Deposit	\$ 13.75	\$ 1,765.32
Interest	\$ 0.14	\$ 1,765.46
Ending Balance		\$ 1,765.46

#### CITY OF WHITEWATER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 1 MONTHS ENDING JANUARY 31, 2025

#### GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
	YOUNG LIBRARY BUILDING					
100-55111-111	SALARIES/PERMANENT	520.03	520.03	11,131.25	10,611.22	4.7
100-55111-118	UNIFORM ALLOWANCES	.00	.00	27.00	27.00	.0
100-55111-150	MEDICARE TAX/CITY SHARE	16.56	16.56	175.63	159.07	9.4
100-55111-151	SOCIAL SECURITY/CITY SHARE	70.80	70.80	750.96	680.16	9.4
100-55111-152	RETIREMENT	72.68	72.68	775.50	702.82	9.4
100-55111-153	HEALTH INSURANCE	96.00	96.00	864.00	768.00	11.1
100-55111-154	HRA-LIFE STYLE ACCT EXPENSE	.00	.00	90.00	90.00	.0
100-55111-155	WORKERS COMPENSATION	22.38	22.38	214.11	191.73	10.5
100-55111-156	LIFE INSURANCE	.14	.14	3.79	3.65	3.7
100-55111-158	UNEMPLOYMENT COMPENSATION	.00	.00	204.00	204.00	.0
100-55111-221	WATER & SEWER	.00	.00	2,856.00	2,856.00	.0
100-55111-222	ELECTRICITY	.00	.00	13,600.00	13,600.00	.0
100-55111-223	NATURAL GAS	.00	.00	4,545.00	4,545.00	.0
100-55111-244	HVAC	.00	.00	1,262.50	1,262.50	.0
100-55111-245	FACILITY IMPROVEMENTS	.00	.00	3,060.00	3,060.00	.0
100-55111-246	JANITORIAL SERVICES	.00	.00	16,380.00	16,380.00	.0
100-55111-355	REPAIR & SUPPLIES	.00	.00	2,040.00	2,040.00	.0
	TOTAL YOUNG LIBRARY BUILDING	798.59	798.59	57,979.74	57,181.15	1.4
	TOTAL FUND EXPENDITURES	798.59	798.59	57,979.74	57,181.15	1.4
	NET REVENUE OVER EXPENDITURES	( 798.59)	( 798.59)	( 57,979.74)	( 57,181.15)	( 1.4)

Item 6.



March 06, 2025

Statement Period: February 01, 2025 - February 28, 2025

Irvin L. Young Memorial Library 431 W Center St Whitewater, WI 53190

#### Contact Us

- For personal assistance, call: 414-961-6600
- Visit us online: www.americandeposits.com
- Questions on products & services:
- Mail correspondence to: W220N3451 Springdale Road Pewaukee, WI 53072

American Money Market Account	тм		
Account Number-Description	Average Monthly Balance	Net Earnings	Delivered Rate
CIRVIN01 - General	\$ 335,143.45	\$ 1,105.51	4.30 %

American Money Market Account <sup>™</sup> CIRVIN01 - General			ltem 7.
Balance Summary	Beginning Balance:	\$ 335,143.45	
-	Total Deposits:	\$ 1,105.51	
	Total Withdrawals:	\$ 0.00	
	Ending Balance:	\$ 336,248.96	
	Average Balance:	\$ 335,143.45	

### **Transaction Detail**

DEPOSITS			
Date	Description		Amount
02/28/2025	Accrued Interest Earned		\$ 1,105.51
		Total Deposits:	\$ 1,105.51

## **Summary of Financial Institutions**

FDIC/		
NCUA	Name	Balance
24077	Altra, FCU	\$ 3,372.69
24540	Bank of New England	\$ 12,648.48
57368	Bankwell Bank	\$ 58,249.95
27237	Enterprise Bank & Trust	\$ 248,500.00
3832	Old National Bank	\$ 4,105.50
3832	Old National Bank	\$ 1,411.41
59112	Studio Bank	\$ 1,405.28
6560	The Huntington National Bank - Repurchase Agreement	\$ 1,105.51
18344	UBank (TX)	\$ 1,180.31
18344	UBank (TX)	\$ 2,894.56
26626	United Texas Bank	\$ 1,375.27
	Ending Balance:	\$ 336,248.96

American Deposit Management LLC applied a period ending Jan 2025 Deposit Advisory Fee of \$123.78 to your account. American Deposit Management LLC has received a Program Fee for the management and servicing of the American Money Market Account across all program participants. For this statement cycle ending Jan 2025, the Program Fee of 0.04 was applied to gross earnings of \$1,358.42 for a total of \$54.34.

The interest rate you earn on your American Deposit Management, LLC ("ADM") Deposits may fluctuate daily based on market conditions. ADM will inform you of the interest earned on your deposit accounts from program banks on your periodic account statement. ADM will also provide you with a blended interest rate earned reflecting the total yield on all of your deposits managed under the program.

American Deposit Management, LLC is acting as your agent. Certificates of Deposit may be subject to early withdrawal penalties. Additional information is available upon request. This is not intended as investment advice. If a depositor is subject to restrictions with respect to the placement of funds in depository institutions, it is the responsibility of the depositor to determine whether the placement of the depositor's funds through the program satisfies those restrictions. Financial Institutions listed are insured under the Federal Deposit Insurance Corporation (FDIC) or National Credit Union Administration (NCUA).





017 00001 00 ACCOUNT: DOCUMENTS:

HELLOLANDO



IRVIN L YOUNG MEMORIAL LIBRARY KATHLEEN A RETZKE N630 RIDGE RD WALWORTH WI 53184-5828

30-6 0 0

BUSINESS ]	MMA ACC	OUNT 132732		
DESCRIPTION DE	BITS	CREDITS	DATE	BALANCE
BALANCE LAST STATEMENT				
SERVICE CHARGE BALANCE THIS STATEMENT	5.00		02/28/25 02/28/25	1 075 07
BALANCE THIS STATEMENT			02/28/25	1,075.27
TOTAL DAYS IN STATEMENT PERIOD 02/0	1/25 ТН	ROUGH 02/28/2	5:	28
	.08 5.00			
	0.00			
I N	TERE	ST		-
AVERAGE LEDGER BALANCE:1,0AVERAGE AVAILABLE BALANCE:1,0INTEREST PAID THIS PERIOD:INTEREST PAID 2025:INTEREST PAID 2024:	80.19	INTEREST EARN DAYS IN PERIO ANNUAL PERCEN	D:02/01/25	.08 -02/28/25: 28 EARNED: .10%
ITEMIZATION OF SER	VICE CH	ARGE PAID THI	S PERIOD -	
TOTAL CHARGE FOR MAINTENA	NCE:			5.00
ITEMIZATION OF OVE	RDRAFT 2	AND RETURNED	ITEM FEES	
****************	******	*****	****	ala ala ala ala ala ala ala ala ala a
*	1	TOTAL FOR		TOTAL *
*		THIS PERIO		AR TO DATE *
* TOTAL OVERDRAFT FEES:		\$.00		\$.00 *
* TOTAL RETURNED ITEM FEES:		\$.00		* \$.00 *
******	• • • • • <b>•</b> • <b>*</b> * *	* * * * * * * * * * * * * * * * * *	*****	*****

- END OF STATEMENT -





#### Friends of the Library Revamp Proposal

#### KEY CONTACTS:

Sarah French, Librarian: Liaison between Friends and library staff, event planning, marketing <u>sfrench@whitewater-wi.gov</u> | 262-458-2782

Diane Jaroch, Library Director: Liaison between Friends and Library Board <u>djaroch@whitewater-wi.gov</u> | 262-473-0530

Friends Book Shop coordinators: Library staff Susan Willmann (<u>swillmann@whitewater-wi.gov</u>) and Cori Willkomm (<u>cwillkomm@whitewater-wi.gov</u>)

#### 2025 OBJECTIVES

- Elect a slate of board members and officers to the Friends board.
- Begin recruiting Friends members and make it easy for people to join.

#### IMMEDIATE GOALS:

- Establish a date and time for the annual FOTL meeting
  - Suggested date: 5:30 p.m. Monday, May 19 (right before the library board meeting)
  - o Create a meeting agenda (see page 4 of this document for draft)

Notes: The bylaws state that the Friends board should consist of at least 5 but not more than 10 members, including the officers. Bylaws state Friends board should meet at least twice/year. Best practices state that library board members should not be on the Friends board (see page 2 of this document). However, one library board member should be appointed as a liaison to the Friends and who is invited to attend meetings as a non-voting member. In addition, the Friends should have one member who is a liaison to the library board and who is invited to attend library board meetings. Create a place in the library board meeting agenda for a report from the Friends (doesn't need to happen every month). A library staff representative should attend Friends meetings as a non-voting member.

- Revise the Funds Disbursement Policy (to be approved by the Friends' board)
  - Suggested language: replace "for programming expenses" with "for programming, collection, technology, furniture, and/or special request items not allocated in the Library's general operating budget."

- Create a dues schedule (to be approved by Friends' board).
  - Suggested tiers:
    - Manuscript: \$10.00
    - Best Seller: \$25.00
    - First Edition: \$50.00
    - Rare Book: \$100.00

#### NEXT STEPS:

- Create a new Friends brochure, update section on the library's website, etc.
- Contact potential Friends to establish a slate of board members/officers to be voted on at the annual Friends meeting.
- Develop a membership campaign (potential committee):
  - $\circ$  social media
  - o flyers
  - Press release
  - o brochures at locations around town
  - speak at community organizations
  - o promote in Friends shop and at front desk
- Establish a Friends email newsletter (quarterly). Will also promote the Friends in the library's monthly newsletter.
- Develop a list of potential volunteer opportunities and committees.
- Decide how book shop will be run in the newly renovated building. Will volunteers continue to staff it or should we move to a different model?
- Grand opening committee (early 2026): Need people who can represent the Friends at the Grand Opening and promote membership, put together Raffle baskets, sell raffle tickets

#### LONG TERM VISION:

- Friends will assist the library in three key areas: monetary gifts, volunteerism, and advocacy.
- Friends will host an annual fundraiser each fall, and potentially other, smaller fundraisers throughout the year.
- Establish ways for Friends members to be recognized (a display near the Friends book shop with current members on it, advertising for what the Friends are doing and annual fundraiser, brochures to become a member, etc.) Social media posts highlighting members are also an option, if they want/agree to that. Listing of members in other marketing, potentially.

#### ANNUAL TASKS:

Note that 2025 will look different due to library construction. There will not be an annual fundraiser.

QUARTER ONE (January-March)

- Send out newsletter (include dues renewal form for the year and an invitation to the annual meeting, recap of last year's successes, volunteer opportunities). SF
- Friends Treasurer to distribute funds to the library.
- Commence membership drive and update membership information. SF
- Create a list of volunteer opportunities.

#### QUARTER TWO (April-June)

- Hold the annual membership meeting.
- Establish planning committee for fundraiser and set date.
- Send out newsletter (include volunteer opportunities and save the date for fundraiser) SF

#### QUARTER THREE (July-September)

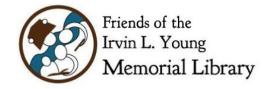
- Send out newsletter (include fundraiser info and volunteer opportunities) SF
- Host an annual fundraiser.

#### QUARTER FOUR (October-December)

- Friends board meeting (minimum is two meetings per year)
- Send out newsletter (push for end of the year giving, extra donations, advocating for others to join). SF

#### ONGOING

- Send a thank you card to each new member and enter the member into the system. Contact them about volunteering if they indicated interest in that. SF
- Keep track of what is purchased with the Friends money so that you can highlight the impact. SF



Board Agenda DRAFT

Monday, May 19 | 5:30 p.m.

- 1. Welcome
- 2. Financial Report
- 3. Elect board members and officers
- 4. Vote on the revised Funds Disbursement Policy
- 5. Vote on the dues schedule
- 6. Discussion about membership campaign
- 7. Review bylaws
- 8. Next meeting agenda items
- 9. Set date and time for next meeting

#### THE FRIENDS OF THE WHITEWATER PUBLIC LIBRARY, INC. BYLAWS

#### ARTICLE I – NAME

Section 1. The name of this corporation shall be The Friends of the Whitewater Public Library, Inc., hereinafter referred to as the Friends ("Friends").

Section 2. The headquarters of the Friends is located at the Irvin L. Young Memorial Library, 431 W Center St, Whitewater WI 53190.

#### **ARTICLE II – PURPOSE**

Section 1. The purpose of the Friends shall be to maintain a nonprofit organization of interested persons to advance and encourage appreciation, understanding, enjoyment, and public use of the educational and cultural facilities at the library, and to cooperate, when appropriate, with other groups to improve the cultural activities of the community.

Section 2. The Friends shall work in conjunction with the trustees and staff of the library to achieve these ends, to acquaint the community with the needs of the library, and to help improve their facilities.

Section 3. The Friends shall operate in full compliance with IRS Code Section 501 (c) (3) and Chapter 181 of the Wisconsin Statutes.

#### **ARTICLE III – MEMBERSHIP**

Section 1. Any person or organization who supports the purposes of the Friends may become a member of the Friends by the payment of annual dues in effect at the time. Members are known as Friends.

Section 2. The dues schedule shall be approved by vote of the Friends at its annual meeting.

Section 3. Each member and organizational representative shall be entitled to cast one vote on all matters which come before a meeting of the Friends.

#### **ARTICLE IV – BOARD OF DIRECTORS**

Section 1. The management of the Friends shall be vested in a board of directors ("the board") consisting of at least 5 but not more than 10 members, including the officers.

Section 2. The management as defined in Article IV, Section 1 will serve as the Executive Planning Team to determine and oversee projects and programs that will increase fundraising for the Friends as well as provide public awareness about the importance of the library and of the Friends.

Section 3. The term of directors is three consecutive years. They are eligible for reelection for one additional term and then must wait one year before being considered for a new term.

Section 4. One-third of the directors shall be elected by the Friends each year at the annual meeting to replace those directors whose terms are expiring in that year.

Section 5. The officers of the Friends shall be a president, vice president, treasurer, secretary, each being a board member.

Section 6. The term of the president, vice president and other officers is one year; however, they may continue to serve, if reelected, for an additional term.

Section 7. The president shall appoint a nominating committee chairperson who shall be either a director or a Friend from the general membership. He/she shall appoint at least three Friends to serve on this committee. Included in the committee must be a member from the preceding year. The committee shall present a slate of nominees for election as officers and directors at the annual meeting of the Friends. Election requires a majority vote by those present.

Section 8. When a vacancy occurs among the officers, the nominating committee shall present for nomination one or more names of current Friends to fill the unexpired term to the board. Vacancies shall be filled by a majority vote of directors at any duly constituted meeting of the board.

Section 9. Vacancies among the directors may be left open until the next annual meeting, or may be filled at any regular board meeting by a vote of the majority. Directors so elected serve until the next annual meeting, when they could stand for election to a full term as outlined in Section 3 above.

Section 10. Removal Procedure. A board member or officer may be removed for cause by vote of two-thirds of the board members attending a regularly scheduled meeting where the item had been placed on the written agenda distributed at least two weeks prior to the meeting.

#### **ARTICLE V – DUTIES OF THE OFFICERS**

Section 1. The president shall preside at all meetings of the Friends and of the board and appoint standing committees (membership, program, public relations, etc.) and the chairpersons thereof. The president is an ex officio member of all committees, except the nominating committee.

Section 2. The vice president shall, in the absence or disability of the president, perform all the functions of the president with the exception of the duty of signing checks during such absence or disability.

Section 3. The treasurer shall be responsible for handling all monies of the Friends and shall keep appropriate and accurate records. The treasurer shall be responsible for signing checks. A financial report shall be presented at all meetings of the board and at the annual meeting of the Friends.

Section 4. The secretary shall keep a record of all meetings of the board and of the Friends. The secretary shall distribute a draft of the minutes prior to each meeting, and record for the permanent record any corrections made at the time of acceptance. At the end of each year, the secretary shall provide a complete set of the official minutes to the Friends Office for long-term retention.

#### **ARTICLE VI – MEETINGS**

Section 1. The annual meeting of the Friends shall be held once a year, at a time and place determined by the board. Action on motions shall be decided by a vote of a majority of those present. Notices of meetings shall be sent two weeks in advance of the date thereof.

Section 2. Special meetings of the Friends may be called by the president or the board or upon written request of five members. The notice shall be sent at least two weeks prior to the date of the meeting. The business to be discussed shall be stated in the notification to all Friends members.

Section 3. Regular meetings of the board of directors shall take place at least two times a year. Four (4) board members shall constitute a quorum, and motions shall be carried by a vote of the majority. Notices shall be sent to board members at least one week before the meeting. Special board meetings may be called by the president with at least forty-eight hours notice to board members.

Section 4. The director of the library will be invited to participate in board meetings on a nonvoting basis. Other library staff members may be invited to participate in board meetings on a non-voting basis.

#### **ARTICLE VII – FISCAL PERIOD**

Section 1. The fiscal year of the Friends shall start on January 1 and end on December 31.

#### ARTICLE VIII – CONFLICT OF INTEREST

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, directors, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes of the Friends. Where conflict of interest may be thought to exist for a board member, the member shall inform the Board and abstain from any inappropriate participation in the matter.

#### **ARTICLE IX – AMENDMENTS TO BYLAWS**

Section 1. These bylaws may be amended, in whole or in part, by two-thirds vote of those present at a meeting of the Friends provided that the meeting notice contains specific notice of Intention and that a summary of proposed change/changes is included.

#### ARTICLE X – PARLIMENTARY PROCEDURE

When any formality beyond the ordinary courtesies of joint action is required, Roberts Rules of Order (most recent edition) shall govern the proceedings.

#### **ARTICLE XI – DISSOLUTION**

Upon the dissolution of the organization, assets shall be distributed for tax exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future tax code, to the Irvin L. Young Memorial Library.





Friends of the Irvin L. Young Memorial Library

Help support the library programs, materials, and services that make Whitewater a great place to live, learn, and grow!

**Questions**?

Contact the library at 262-473-0530

library@whitewater-wi.gov

whitewaterlibrary.org



Love your Library?

Become a Friend! 32



## **Membership Benefits**



Become a library advocate and have a voice on library issues in the community.



Meet other people who value the library as an important community resource.

**Receive the guarterly Friends' newsletter** be first to know about volunteer and advocacy opportunities, what the Friends group is funding, and more!



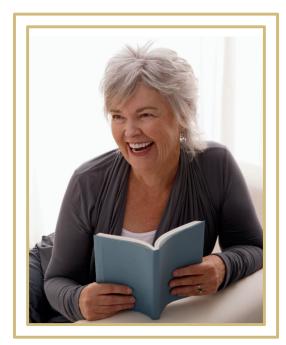
Coupons for 5 free books and a tote bag from the Friends' book shop.



Public recognition as a Friend of the Library (optional).



One complimentary admission to the annual fundraiser.



## Who are the Friends?

The Friends of the Irvin L. Young Memorial Library is a 501(c)(3) organization of library lovers who work together to promote and expand the programs and services of the library. They actively support the mission of the Library, are a valuable link between the Library and community, and provide funding to enhance the quality library services offered to City of Whitewater residents and surrounding communities.

The Friends support the Library in many ways: by spreading the word about library programs, resources, and services; volunteering at various events, programs and fundraisers; providing seed money for new Library collections; supporting programs and projects; and purchasing special request items not allocated in the Library's general operating budget.

## Ň Join the Friends or Renew your Membe

Please fill out the form below:

## **Contact Information**

Nam	e:
Emai	il:
Addr	ess:
	l give permission for public recognition as a Friend of the Library.
	l would like my membership/donation to remain anonymous.
	I am interested in volunteering. Please contact me to discuss opportunities.

### **Membership Levels**



Please return this form and your dues (cash or check) to the library's front desk or mail to Friends of the Library, 431 W. Center St. Whitewater, WI 53190. Please make checks out to Friends of the Irvin L. Young Memorial Library.

Note that membership dues are NOT tax deductible. Additional donations ARE tax deductible.

Additional Donation: \$

33

#### BOARD DEVELOPMENT COMMITTEE CHARTER

The purpose of the Board Development Committee is to support and clarify effective board processes, structures and roles. The Committee will make recommendations to the full Board of Trustees and is charged with the following responsibilities:

- Helping to identify and recruit new citizen representatives to the Board;
- Reviewing the by-laws to ensure board practices are in compliance; and
- Maintaining processes for onboarding and educating Trustees.



Wisconsin Department of Public Instruction **PUBLIC LIBRARY ANNUAL REPORT** PI-2401 (Rev. 01-25) S. 43.05(4) & 43.58(6) **FOR THE YEAR 2024**  **INSTRUCTIONS:** Complete and return electronic, signed copy of the and attachments to the library system. Confirm with the library system if printed, signed copies are required.

Board-approved, signed annual reports for 2024 are due to the DPł Division for Libraries and Technology no later than March 1, 2025.

		CREE.	I. GENERAL	INFORMATION	- 550			
1. Name of Library				2. Public Library System	m			
lrvin L. Young Memorial	Library			Bridges Library Syst	em			
3b. Head Librarian First Name     3c. Head Librarian Last Name       Diane     Jaroch			brarian Last Name	4a. Certification Grade 4b. Certifica		ation Type	5. Certification Expiration Date	
				Grade 1	Regular		02/25	
6a. Street Address		6b. Mailing	Address or PO Box	7. City / Village / Town	8a. ZIP	8b. ZIP4	9. County	
431 W. Center St. 431 W. Center St.		. Center St.	Whitewater	53190	1915	Jefferson		
10. Library Phone Number		11. Fax Nur	nber	12. Library E-mail Add	ress of Directo	r		
2624730530				djaroch@whitewate	r-wi.gov			
13. Library Website URL www.whitewaterlibrary.o	rg	l		14. No. of Branches	14. No. of Branches 15. No. of Bookmobiles Owned		16. No. of Other Public Service Outlets	
www.wintewaternotary.org					0		0	
a books-by-mail program No	1? m	unicipality joi No	ning to operate a library	0 ganized as joint libraries, v Is your library such a join 21b. Did your library or a	t library legally	ig municipalit y established 22. UEI Nu	ies or a county and under Wis. Stat. s. 43.53	
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Item 12.

			II. LIBRARY C	OLLEO	TIONS	21		13 3343			
		2419-64		e int		ł	a. Number Owned / Lea	ased	b. Nur Add		
1. Books in Print		200					38,72			1,843	
2. Physical Subscriptio	ns						34				
3. Physical Audio Mate	erials						4,281			43	
4. Physical Video Mate	erials						9,714			297	
5. Other Physical Mate	rials						660				
6. Total Physical Items	in Collection						53,38	0	5	5	
					ased solely by ne Library		Purchased System, Cons Cooperative A	sortium or		Provided by the State	
7. E-books					No		Yes			No	
8. E-serials					No		Yes			No	
9. E-audio					No		Yes			No	
10. E-video	0. E-video				No		Yes		No		
11. Research Databas	arch Databases No Yes				Yes						
12. Online Learning Pl	2. Online Learning Platforms				No		Yes		Yes		
			III. LIBRAR)	SER	/ICES	1010					
1. Physical Circulation a. Total Circulation 63,711	Transactions b. Children's Materials 18,785	c. Other	Physical Items 785		nterlibrary Loa tems Loaned # 16,6	Provid			Received Received from 14,581		
05,711	10,705	2.1.3	100	Me			L Transaction	s Categori		L Transaction	
(Only Total will display when Total ILL Transactions is listed as the Method for Counting ILL Transactions)				Iten		Other Libraries Items Born			Borrowed from Other es Received from		
Integrated Library Sys						15,948			14,444		
WISCAT					705		137				
Other (includes OCLC	, manual tracking or other	methods)			0				0		
3. Electronic Content Circulation Transactions a. E-books b. E-serials c. E-aud		dio 1,086	d. I			e. Children's I 891					
8,558	1,666				Leference Tran	sactiv		7. Library '	Visite	21,737	
4. Number of Register a. Resident b. I	ed Users Nonresident   c. TOTAL		5. Overdue Fines		lethod		nnual Count	a. Method	19119	b. Annual Cou	
3,527	2,180 5,70	7	No	Ad	tual Count		1,952	Actual C	ount	43,909	
8. Uses of Public Inter a. Number of Public Use Computers	net Computers b. Number of Public Use Computers with internet		c. Method	1	d. Annual Cou	unt	9. Uses of F a. Method	l Public Wirele	4.1	ernet nnual Count	
15	13				1,601						

### LIBRARY PROGRAMS AND ATTENDANCE

#### Total In-Person and Live, Virtual Statistics by Age

	Young Child (0-5)	Child (6-11)	Young Adult (12-18)	Adult (19+)	General Interest (all ages)
Number of Programs	44	22	4	32	10
Total Attendance	584	714	49	423	598
		<b>Total Program Statistics</b>	by Program Category		
	In-Person On-Site	In-Person Off-Site	Live, Virtual	Pre-recorded	
Number of Programs	110	2	0	0	
Total Attendance	2,257	111	0		
Total Program Views				0	

Describe the library's in-person programs:

storytimes, hands-on craft programs, STEM programs, LEGOS, Dungeons & Dragons, Chess Club, movie nights, performers, speakers

Which platforms does the library use to host the library's live, virtual programs: YouTube

Describe the library's live, virtual programs:

We did not have any livestreamed programs in 2024

Which platforms does the library use to host the library's pre-recorded programs: YouTube

Describe the library's pre-recorded programs: We did not have any pre-recorded programs in 2024

#### IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies, Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

First Name	Last Name	Street Address	City	ZIP+4	Email Address
PRESIDENT Jennifer	Motszko	1036C Hillview #240	Whitewater	53190	jennifer.motszko@gmail.c
<sup>2.</sup> Sallie	Berndt	832 Tower Hill Dr	Milton	53563	sallieberndt@yahoo.com
<sup>3.</sup> Brienne	Diebolt-Brown	156 N Fremont St	Whitewater	53190	briennedieboltbrown@gma
4. Camden	Harlan	W8114 Nature Drive	Whitewater	53190	HarlanCA21@uww.edu
5. Kathy	Retzke	N630 Ridge Road	Walworth	53184	kretzke@wwusd.org
3. Alyssa	Orlowski	222 N Willard Ave	Janesville	53548	aorlowski@wwusd.org
7. Doug	Anderson	311 S Woodland Dr	Whitewater	53190	djbc4@charter.net
3.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
No. of Library Board Mer Include vacancies in this	mbers count 7				

Page 4

PI-2401

### Page 5

PI-2401					Page 5
· 許得世界的主义。	Report ope	V. LIBRARY OPER	ATING REVENUE o not report capital receipts here,		
1. Local Municipal Appropriation			t more than one municipality here		
Municipality Type			Name	l I	Amount
City	Whitewater				\$685,492
				Subtotal 1	\$685,49
2. County			·	0.11.610.	
a. Home County Appropriation fo				Subtotal 2a	\$55,12
a. Other County Payments for Li		I	County Name	Ϊ.	Amount
County Na Waukcsha	me	Amount \$1,007	County Name		Amount
Dane		\$9.497			
Rock		\$77,069			
		\$77,070			
Walworth		377,070			
				Subtotal 2b	<b>D1646</b>
Land of the second s				Subtotal 20	\$164,64
3. State Funds					
a. Public Library System State Fi	unds	1 Amount	Deperiminen	E.	Amount
Description		Amount	Description		Amount
Hoopla Grant		\$3,690			
Innovation Grant		\$2,500			_
b. Funds Carried Forward from F	Previous Year		c. Other State Funded Program		
				Subtotal 3	\$6,19
4. Federal Funds Name of progra	am—for LSTA grant	awards, grant number, a	and project title		
		Program or Project			Amount
					5
				Subtotal 4	
5. Contract Income From other g	governmental units, lil	braries, agencies, library	y systems, etc.	T	
Name		Amount	Name		Amount
				Subtotal 5	
6. Other Funds Carried Forward	and Exponded Da	not include state aid. De	port state funds in 3h above	Gabiotaro	
	anu Expended. Do r	iot include state alu. Re			\$23,3
7. All Other Operating Income					\$23,3
	SC VERY DEALER TO THE				
			8. Total Operating Incom	1	3934,8
9. What is the current year annu	al appropriation prov	ided by governing body	and the second sec	\$942,652	3934,8

Item 12.

Pag	е	6	

PI-2401								Page 6
		Report operating ex			ATING EXPENDITUR		tures here.	Nelses and
1. Salaries and Wage	es Include r						aintenance, security, pl	ant operations
\$480,177					\$175,615			
3. Library Collection I	Expenditure	es						
a. Print Materials		b. Electronic Mater	ials c. Audiovisual Materials d. All Ot		d. All Oth	er Library Materials	Subtotal 3	
\$34,504		\$5,409			\$7,929		\$0	\$47,842
4. Contracts for Servi	ices Include Provider	e contracts with other	r libraries, mu		s, and library system Description	s here. Include	e service provider. Type	Amount
Bridges Library Sy	ystem		CAFÉ Anr	ual Cos	ts		Contract	\$19,643
Bridges Library Sy	ystem		Electronic	Content			Contract	\$4,297
Bridges Library Sy	ystem		Cooperativ	e Purch	ases		Fee	\$3,559
Bridgs Library Sys			Digital Co	ntent Bı	iying Pool			\$2,685
							1	
							Subtotal 4	\$30,184
5. Other Operating E	xpenditure	s						\$79,713
		$n = P_{T_{i_1} \neq \cdots \neq i_k} $		234	6. Total Ope	rating Expendi	tures Add 1 through 5	\$813,531
7. Of the expenditure	es reported	in item 6, what were	operating exp	penditure	s from federal progra	m sources?		\$0
All Track the		VII. LIBRARY CA	PITAL REVE	NUE, EX	PENDITURES, DEB		IT, AND RENT	
1. Capital Income an Do not report any e	d Expendit expenditure	ures by Source of Indes reported above. Pr	come rovide a brief	descriptio	on of any expenditure	S,		
Source	ť.		rief Descriptio				Revenue	Expenditure
a. Federal							\$0	\$0
b. State							\$0	\$0
c. Municipal							\$0	\$0
d. County							\$0	SC
e, Other	Library	/ Building Renova	tion Project				\$1,476,101	\$1,476,101
2. Debt Retirement \$0		3. Rent Paid to ML \$0					Total Revenue \$1,476,101	Total Expenditure \$1,476,101
			HEI	VIII. O .D BY TH	THER FUNDS	)		
1. Total Amount of O	ther Funds	at the End of Year						\$1,000,043
	1.45				TRANSFERRED TO		Perry Jon St. Ca.	
1. Total Amount of Se	ction IX Eu	inds at End of Vear						\$0
	SHOTTATU	as at chie of i cal						

#### X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff,

Position (Local Title)	Job Title (AppendixA)	Type of Staff	Total Annual Wages Paid	Hours Worked per Week
Director / Head Librarian	Library Director / Chief Officer	MLS (ALA)	\$82,595	40.00
Assistant Director	Deputy / Associate / Assistant Library Director	MLS (ALA)	\$65,951	40.00
Youth Educational Services Libraria	Librarian (MLS)	MLS (ALA)	\$56,470	40.00
Technical Services Specialist	Clerk - Technical Services	Other	\$45,722	40.00
Technical Services Specialist	Clerk - Technical Services	Other	\$30,761	25.50
Programming & Makerspace Librari	Librarian (MLS)	MLS (ALA)	\$49,718	40.00
Customer Services Specialist	Clerk - Public Services	Other	\$29,411	27.50
Customer Services Specialist	Clerk - Public Services	Other	\$28,561	27.50
Customer Services Specialist	Clerk - Public Services	Other	\$29,404	27.50
Customer Services Specialist	Clerk - Public Services	Other	\$30,247	27.00
Customer Services Specialist	Clerk - Public Services	Other	\$24,843	23.50
Customer Services Specialist	Clerk - Public Services	Other	\$18,802	17.00
Outreach Services Specialist	Community Outreach / Engagement Specialist	Other	\$26,228	20.00
Maintenance	Building Maintenance Worker	Other	\$15,750	10.00
		5.		
				ž.

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X. STAFF (cont'd.) b. Other Paid Staff See Instructions Hours Worked Position (Local Title) Total Annual Job Title Type of Staff Wages Paid per Week (AppendixA)

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

a. Persons Holding the Title of Libr	arian		b. All Other Paid Staff (FTE)	
Master's Degree from an ALA Accredited Program (FTE)	Other Persons Holding the Title of Librarian (FTE)	Subtotal 2a	Include maintenance, plant operations, and security	c. Total Library Staff (FTE)
4.00	0.00	4.00	6.14	10.14

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	XI. PUB	LIC LIBRARY LOANS	OF MATE	RIAL TO NONRES	IDENTS		
1. Of the total circulation reported for See instructions for definition of r		m Section III, item 1, wh	nat was th	e total circulation to	nonresio	lents	25,899
Divide nonresident circulation among the following categories. The total of 2 through 6 below should not be greater than the number reported in item 1 at				a, Those with a Library		b. Those without a Library	c. Subtotal
2. Circulation to Nonresidents Livin	g in the Library'	s County		1,	535	5,500	7,03
3. Circulation to Nonresidents Livin	g in Another Co	ounty in the Library Syste	em		379	248	62
4. Circulation to Nonresidents Livin System	g in an Adjacen	t County Not in the Libr	ary	1,	024	16,785	17,80
5. Circulation to All Other Wisconsi	n Residents	428		6. Circulation to F	persons f	from Out of the State	0
7. Are the answers to items 1 throu on actual count or survey/sample		8a, Does the library d residents of adjac on the basis of W	ent public	library systems	8b. lf y adjace	es, does the library a nt systems to purcha	Illow residents in se library cards?
Actual		No					
9. Circulation to Nonresidents Livin Name of County	g in an Adjacen	t County Who Do Not H Circulation	lave a Loc		f County		Circulation
a. Dodge		2	f.				
b. Dane		274	g.				
c. Rock		5,179	h.				
d. Walworth		11,330	L.				
e. Waukesha		248	j.				
		XII.TECHNOLOGY (N	lot includ	ed in 2024 Report)			
	1						10 10 10 10 10 10 10 10 10 10 10 10 10 1
	N	DIRECTED ACTIVITIE				A state of the sta	
<ol> <li>Self-directed Activities: Planned, library services or activities that</li> </ol>	directly provide			b. Children (6-11)		¥	he broad range of g Adult (12-18)
Number of Self-Directed Activities	6		24	3		3	
Total Self-Directed Activity Participation	8		1,607	64		64	
· 또한 일등 김, 김, 김, 김 영향 배	d. A	dult (19+)	e, G	General Interest (all ages)			f. Total
Number of Self-Directed Activities	7		8			48	
Total Self-Directed Activity Participation	348		526			2,553	

 a. First Name
 b. Last Name
 c. Email Address

 Deana
 Rolfsmeyer
 DRolfsmeyer@whitewater-wi.gov

 3. Name and email address of primary staff person who serves as the librarian for adults. Only the primary person is displayed here.

 a. First Name
 b. Last Name

 Rachel
 Clift

 Relift@whitewater-wi.gov

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#### XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats. A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

#### **XV. CERTIFICATION**

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

President, Library Board of Trustees Signature or designee	Name of President or Designee Print or type	Date Signed
> Jump / tolate	Jennifer Motszko	2 26 25
Library Director / Head Librarian Signature	Library Director / Head Librarian Print or type	Date Signed
> Bjarc gowe	Diane Jaroch	2-26-25

Page 11 PI-2401 STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS County As required by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did or did not provide effective leadership and adequately meet the needs of the library must be completed and approved by the library board. The response should be made in the context of the public library Jefferson system's statutory responsibilities and the funding which it has available to meet those responsibilities. Bridges Library System Irvin L. Young Memorial Library Board of Trustees hereby states that in 2024 the \_ The Name of Public Library System / Service Name of Public Library did provide effective leadership and adequately met the needs of the library. did not provide effective leadership and did not adequately meet the needs of the library. Indicate with an X one of the above statements

Explanation of library board's response. Attach additional sheets if necessary.

Note: With the approval of the library board of trustees, this statement may be submitted separately from the Annual Report form that is sent to the library system, as an e-mail attachment to <u>LibraryReport@dpi.wi.gov</u>.

#### **XV. CERTIFICATION**

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

President, Library Board of Trustees Signature or designee	Name of President or Designee Print or type	Date Signed
» Jenne Mokko	Jennifer Motszko	2/24/25

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	COMMENTS	
SECTION 1		

SECTION 1 Slaff only number of winter weeks We were closed to the public for 6 weeks due to construction on the new addition to the library building--2025-02-12 Slandard total weeks per year The library building was closed to the public for 6 weeks in September and October as the building was under construction.-2025-02-12 SECTION\_II 5b. Other Physical Material Description library of things, games, puzzles, kits, hotspots--2025-02-08 SECTION\_III Total Young Adult programming librarian was on maternity leave and our library was closed for a month due to construction to the building.-2025-02-24 Total Young Adult Synchronous Attendance Out young adult programming librarian was on maternity leave and our library was closed for six weeks due to construction. Our programming space was also demolished during that construction period.-2025-02-20 Our young adult programming librarian was on maternity leave and our library was closed for 6 weeks due to construction. Our programming space was also demolished during that construction period.-2025-02-20 Our young adult programming librarian was on maternity leave and our library was closed for 6 weeks due to construction. Our programming space was also demolished during that construction period.-2025-02-20 Our young adult programming librarian was on maternity leave and our library was closed for 6 weeks due to construction. Our programming space was also demolished during that construction period.-2025-02-12 SECTION\_VII Revenue

Revenue S538,246 actual revenue from 2024 donations S937,855 came from 2023 donations/fund balance--2025-02-24

# 2025 Strategic Plan Activities

## STRATEGIC GOAL 1 Building Toward the Future

- Develop spaces that fit the diverse and ever-changing needs of our community
  - $\circ$  Prepare a plan for library operations during phase three of the renovation.
  - $\circ$  Continue to keep the public updated on the progress of the renovation.
  - The library board will assist the director in exploring appropriate pay scales and staffing levels needed to efficiently meet community needs in the newly renovated library.

# STRATEGIC GOAL 2 Center for Learning and Connecting

- Increase inclusivity and access to services and resources that the library provides
  - Complete a diversity audit of the collection with the assistance of Bridges system staff. DONE
  - Add pictographs to signage to make it more inclusive.
- Provide programming and collections that appeal across segments of the Whitewater community
  - Reintroduce the Winter Reading Program. DONE
  - Create a display for the Library of Things in the newly renovated library.
  - o Schedule weekly social media posts from Library Aware. ONGOING
  - Plan a grand opening event.
- Provide welcoming, safe, and comfortable spaces throughout the library, both in the physical library and virtual library spaces
  - Provide staff training to become an Affirming Space for our LGBTQIA population during phase three of the renovation.
  - Create a dedicated space on our website for our full land acknowledgment statement that includes information and links to local First Nations history, book lists from our collection and current issues for further research and education.
     DONE
  - Complete a digital transition of the library's current website to a Bridges Library System supported platform.

# STRATEGIC GOAL 3 Engaging and Effective Communication

- Increase awareness of all the library does and offers
  - Create a library newsletter that patrons can opt in to. DONE
  - Create a welcome email inviting patrons to register for further newsletters. DONE
  - Table at two community events to promote library collections and services.
  - Share community stories to highlight the needs and opportunities in Whitewater
    - Share social media posts from vetted community organizations on our Facebook page. ONGOING
- Develop library advocates to promote the value of the library
  - Collaborate with the new city media coordinator to create two library PSAs, one for the Makerspace and one for the Library of Things.

# **STRATEGIC GOAL 4 Strengthening Partnerships**

- Cultivate partners to support the library's mission
  - Create a plan to renew and revitalize the Friends of the Library.
  - Provide space for Jorge to host citizenship classes. This has been tabled until construction is complete.
- Create an environment to help other groups and organizations find ways to collaborate
  - Develop and approve partnerships policy and guidelines. DONE
  - Offer tours of the renovated library to various community groups, highlighting the benefits of our space and resources to their mission.
- Partner with schools and other organizations and groups to provide safe spaces and learning opportunities for school age children in the community.
  - Provide information on library services and programs through tabling at 4K registration and general school registration.
  - The Director, Youth Services Librarian, and Programming and Makerspace Librarian will meet with school representatives to brainstorms ideas for outreach to the district. DONE
  - Complete the first year of processing opt-in card applications through the WWUSD online registration platform.
- Explore ways to increase engagement and involvement in the city
  - Participate in the city's leadership committee. ONGOING
  - Engage in 1-2 safety trainings provided by the police department, EMS, or fire department. DONE
  - Plan an open-house for other city departments once library construction has been completed.

Item 15.

### DIRECTOR'S REPORT FEBRUARY 2025

## I. ADMINISTRATION

- a. Work orders submitted in February.
  - i. The latch on the outside book drop was sticking.
  - ii. The cookie piece and wood scraps from the oak tree that was milled needed to be picked up and stored.
  - iii. Several banks of lights in the library needed bulbs replaced.
  - iv. Patrons were having issues accessing Family Search from the library and our IP address needed to be checked and uploaded.
  - v. A monitor at the front desk needed to be replaced.
  - vi. A staff member requested that their keyboard tray be removed.
  - vii. We were receiving a message that the software we use for patron printing needed to be renewed.

## II. BUDGET

a. Nothing to report.

## III. PERSONNEL

- a. All staff have been automatically enrolled by the HR department in seven online CIVMIC/NeoGov trainings.
- b. Sarah French has been enrolled in the Emerging Leader Program through CIVMIC/NeoGov.
- c. Staff continue to do monthly online cyber security trainings.
- d. Staff were given the opportunity to attend one of the three Employee Feedback & Informational Meetings on Health Insurance & Benefits that were offered by HR.

## IV. LIBRARY COLLECTION

a. Every year the Kiwanis Group donates money to the library to purchase children's books. We received their check at the end of 2024 and all of those books have been ordered and received.

## V. PUBLIC AND COMMUNITY RELATIONS

- a. The Moms Demand Action Group tabled at the library on February 14<sup>th</sup> to hand out gun locks for any interested party.
- b. Sara French is working with Be Kind Whitewater for the Embracing Our Differences program being held on March 26<sup>th</sup> during Spring Break. In addition to hearing stories and creating art activities that celebrate kindness and inclusivity, attendees will be working on a collaborative mural project that will be displayed in the library.

### VI. LIBRARY BOARD RELATIONS

- a. Jennifer and I continue to attend meetings with the architect and construction company concerning the building and furnishings.
- b. I completed Camden's board orientation on February 21st.

### VII. LIAISING WITH CITY, STATE, COUNTY, AND SYSTEM GROUPS

- a. I continue to attend weekly construction meetings with Miron Construction and Studio GC.
- b. I continue to attend bi-monthly Team meetings at city hall.
- c. I continue to attend weekly staff meetings with Rachel Clift, Deana Rolfsmeyer, and Sarah French.
- d. I met with the City Manager twice in February.
- e. I met with the HR Director twice in February.
- f. I will have attended the Whitewater Leads Meeting on March 12<sup>th</sup>.
- g. I will have attended the APL meeting on March 14<sup>th</sup>.

### VIII. PROFESSIONAL DEVELOPMENT

- a. I received my plaque from CIVMIC for completing the Emerging Leader Program in December of 2024.
- b. I completed the 2024 Annual Report that is filed with DPI and am currently filling out the necessary paperwork to receive our adjacent county funding which must be done once the annual report is completed.

### IX. STRATEGIC PLAN

a. The strategic plan has been updated for 2025 and we will be discussing it at this month's meeting.

### X. CAPITAL CAMPAIGN

a. We have received several donations so far in 2025, including many lapsed pledge donations, some for the 100 Extraordinary Women campaign.

### Adult Services Report: January 2025

-Worked with Dan from the City to make adjustments to our book drop based on circ staff feedback.

-Was out for over a week sick.

### **Collection Development:**

- Purchasing for Adult Non-fiction, Adult audiobooks, Adult music CDs, and Adult movies and tv series is going well.

-Lucky Day collection continues to be a popular collection and is added to weekly after a high holds report is run.

- New month means new displays! Displays are updated monthly and focus on holidays or national celebrations during that month. New Collection Displays in March were: 'Women's History Month', 'Read across America', and 'World Poetry Day'.

### Meetings Attended:

-February 19th: Construction meeting with Miron Construction and Studio GC

-February 19th: Construction follow up meeting with Diane and Studio GC

-February 19th: Staff meeting with Deana, Sarah, and Diane

-March 5th: Construction meeting with Miron Construction and Studio GC

-March 5<sup>th</sup>: Construction follow up meeting with Diane and Studio GC

-March 5<sup>th</sup>: Staff meeting with Deana, Sarah, and Diane

-March 7<sup>th</sup>: Staff feedback meeting (goal from staff annual review)

-March 10th: Employee Feedback & Informational Meetings on Health Insurance & Benefits

-March 13th: Furniture contract Meeting with Studio GC, Diane, and Jennifer

-March 13<sup>th</sup>: Construction meeting with Miron Construction and Studio GC

-March 13<sup>th</sup>: Construction follow up meeting with Diane and Studio GC

-March 13<sup>th</sup>: Staff meeting with Deana, Sarah, and Diane

-March 13<sup>th</sup>: Thunder Hearing Loop - Site Visit

### Webinars and Trainings:

- "Materials Concerns Preparedness: leaning into the challenge" by SEWI

-"IOT" by Wisconsin Library System Cybersecurity Collective

-Annual City of Whitewater required trainings:

• Bloodborne Pathogens

- Anti-Harassment Training
- Diversity in the Workplace: Diversity for All
- Whitewater Active Shooter Training
- Workplace Ergonomics
- Slips, Trips, and Falls
- The Role of Customer Service

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- Slips, Trips, and Falls
- The Role of Customer Service

#### **Programming & Makerspace Librarian Report**

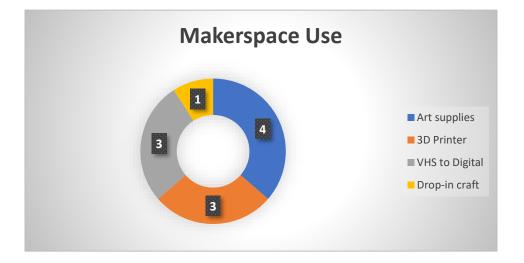
Sarah French March 2025

### **Programs:**

- Winter Reading Challenge Participation:
  - o Adults: 149
  - o Teens: 2
  - o Children: 64
- 2/18: Tea of the Month Jasmine (32)
- 3/1: Sing, Dance, Thrive w/Noelle Larson (23)
- 3/3: Leprechaun House take/make for kids (60)
- 3/6: Nature Writing Workshop w/Jim Nies (5)
- 3/12: Community Helpers Storytime w/farmer Katy Katzman (25)

### **Upcoming Programs:**

- 3/18: Tea of the Month Tulsi
- 3/26: Embracing Our Difference: Stories & Art Activities (w/Be Kind Whitewater)
- Month of April: Citizen Science Bingo
- 4/7: Flower take/make craft for kids
- 4/9: Community Helpers Storytime w/a banker
- 4/19: Music & Art Wonder Club w/Noelle Larson



Makerspace Appointments: 1 hour

Total Makerspace Use: 11 (note that this number reflects only people who sign in; many don't)

Equipment & Technology: No updates.

### Donations:

- The First English Lutheran Church in Whitewater is donating \$100 to sponsor the adult summer reading grand prize (which will be a Kindle Fire).
- Fabric and craft items from patron.

### **Other Updates:**

- I assisted Diane with the 2024 programming statistics for the annual report.
- Created a Makerspace survey for patron feedback and will be accepting responses through April. The survey is available in both print and online formats.
- Worked with Project Maria to create a display for National Eating Disorders Awareness Week.
- Social media posts highlighting Women's History Month
- Working on Strategic Goal 4: Create a plan to renew and revitalize the Friends of the Library

### **Meetings:**

- 2/14: Planning meeting with Be Kind Whitewater
- 2/19: WLA Sustainability SIG meeting
- 2/24: WLA Intellectual Freedom SIG meeting
- 2/24: WLA Mentorship meeting
- 2/26: Management meeting
- 3/5: Jeni Schomber, DPI
- 3/5: Management meeting
- 3/7: Meeting with Noelle Larson about Storytelling Festival
- 3/12: Management meeting

#### **Professional Development:**

- NEOGOV Emerging Leader Certification Program Sessions:
  - Leadership (People View)
  - Safety for Leaders
  - Employee Differences (Diversity)
- NEOGOV trainings:
  - Bloodborne Pathogens (V2)
  - Anti-Harassment
  - Slips, Trips, and Falls
- Library Makerspaces Research Showcase (one-day online conference):
  - The Impact and Value of Makerspaces in Public Libraries
  - What First-Time Users Can Teach Us About Makerspace Design and Experience
  - Whose Values? Navigating Key Tensions in Makerspace Design, Use, and Evaluation Accessibility in Making: Perspectives from Disability Self-Advocates
  - Making is for Everyone: Lessons Learned from Library Makerspaces for Youth with Disabilities
  - Promoting Computational Thinking Skills for Blind and Visually Impaired Learners Through Accessible Library Makerspace
  - Factors Influencing Intention to Introduce Accessibility in Makerspace Planning and Implementation
  - Values-based Assessment: Designing Assessment for Learning in Library Makerspaces
  - The Observation Deck: Digital tools for observation, assessment, and analysis
  - Maker Immersion: Developing Curriculum Design and Assessment Skills for Academic Makerspace Course Integration
  - Co-teaching and the role of school librarians in facilitating maker learning in schools
  - Family Makers: Promoting Engineering Learning for Children and Caregivers Through Online Making Programs at Rural Libraries
  - Connected Spaces: A Technological Framework for Fostering Collaboration by Linking Novice Makers with Mentors and Peers