



## Landmarks Commission

Cravath Lakefront room 2nd floor 312 West  
Whitewater Str, Whitewater, WI, 53190 \*In Person  
and Virtual

**Wednesday, June 03, 2026 - 6:00 PM**

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**Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.  
Citizen participation is welcome during topic discussion periods.**

<https://teams.microsoft.com/meet/26611226516241?p=YDRJ0E6UG6TPdg9EWJ>

### **Dial in by phone**

+1 929-229-5663,,750222820# United States, New York City

Find a local number

Phone conference ID: 750 222 820#

**Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.**

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## **AGENDA**

### **CALL TO ORDER**

### **ROLL CALL**

### **APPROVAL OF AGENDA**

*A committee member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Committee to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

### **CONSENT AGENDA**

*Items on the Consent Agenda will be approved together unless any committee member requests that an item be removed for individual consideration.*

1. Approval of May 6, 2026 Minutes.

### **HEARING OF CITIZEN COMMENTS**

*No formal Committee action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Committee discusses that particular item.*

***To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

**CONSIDERATIONS / DISCUSSIONS / REPORTS**

2. Presentation by Steven Sahyun about the Sculpture Walk he created.
3. Updated on Stone Stable regarding nomination to designate a local landmark.
- [4.](#) Discussion and possible action on redrafting the Local Landmark Designation Nomination Form.
5. Discussion regarding Effigy Mound Markers.
6. Discussion regarding electronic message sign in Flat Iron Park.
7. Discussion and possible action regarding Birge Fountain.
8. Discussion and possible action related to the Starin Park Water Tower Sign.

**FUTURE AGENDA ITEMS****ADJOURNMENT**

A quorum of the Common Council may be present. This notice is given to inform the public that no formal action will be taken at this meeting.

**Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.**



## Landmarks Commission

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Whitewater Str, Whitewater, WI, 53190 \*In Person  
and Virtual

**Wednesday, May 06, 2026 - 6:00 PM**

### MINUTES

#### CALL TO ORDER

Meeting called to order at 6:00 p.m.

#### ROLL CALL

##### PRESENT

Council Representative Orin Artsmith  
Board Member Pat Blackmer  
Board Member Penolope Alwin  
Board Member Kelsey Reilly  
Board Member Jordan Reilly

##### STAFF

Llana Dostie, Zoning Specialist

#### CONSENT AGENDA

*Items on the Consent Agenda will be approved together unless any committee member requests that an item be removed for individual consideration.*

1. Approval of the Minutes of April 1, 2026.

#### APPROVAL OF AGENDA

*A committee member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Committee to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

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#### ELECTION OF CHAIRMAN

Artsmith nominated Pat Blackmer as chair.

Motion made by Council Representative Artsmith, Seconded by Board Member Alwin.

Voting Yea: Council Representative Artsmith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Reilly

#### ELECTION OF VICE CHAIRMAN

J. Reilly nominated Orin Artsmith as vice chair.

### HEARING OF CITIZEN COMMENTS

*No formal Committee action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Committee discusses that particular item.*

***To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

Blackmer stated that the proclamation was read at Council meeting May 5. Request for display at library.

### CONSIDERATIONS / DISCUSSIONS / REPORTS

2. Discussion and possible recommendation to send the Stone Stable to Common Council for landmarking approval.  
Blackmer provided an updated. Nomination Form needs to be updated.  
Dostie provided an updated stating matter is on May 19th Council meeting.  
Motion to postpone recommendation so they can discuss with staff.  
Motion made by Council Representative Artsmith, Seconded by Board Member Reilly.  
Voting Yea: Council Representative Artsmith, Board Member Blackmer, Board Member Alwin, Board Member Reilly, Board Member Reilly
3. Update on the collaboration with the Whitewater Art Alliance on the America 250 display.  
Blackmer provided an update about the photo display for the American 250 from July 4th to July 28th.
4. Discussion and possible action regarding activities and/or proclamation for National Historic Preservation Month (May).  
Blackmer provided update in the Citizens Comments.
5. Discussion and possible action about sending letters out to Local Landmark Owners.  
Blackmer provided a background on past letters.

### FUTURE AGENDA ITEMS

Effigy Mounds Markers.

Redrafting of Landmark Nomination form

Sculpture walk.

Stone Stable

America 250

**NEXT MEETING DATE JUNE 3, 2026**

**ADJOURNMENT**

Meeting was adjourned at 6:26 p.m

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City of Whitewater –Landmarks ■ 312 W. Whitewater St. ■ Whitewater, WI 53190 ■ 262-473-0144

# Local Landmark Designation Nomination Form

## 1. Name

Historic \_\_\_\_\_

and/or common \_\_\_\_\_

## 2. Location

street & number \_\_\_\_\_

city, town \_\_\_\_\_ congressional district \_\_\_\_\_

state \_\_\_\_\_ zip code \_\_\_\_\_ county \_\_\_\_\_

## 3. Classification

### Category

- district
- building(s)
- structure
- site
- object

### Ownership

- public
  - private
  - both
- Public Acquisition
- in process
  - being considered

### Status

- occupied
  - unoccupied
  - work in progress
- Accessible
- yes: restricted
  - yes: unrestricted
  - no

### Present Use

- agriculture
- commercial
- educational
- entertainment
- government
- industrial
- military

- museum
- park
- private residence
- religious
- scientific
- transportation
- other:

## 4. Owner of Property

Name \_\_\_\_\_

street & number \_\_\_\_\_

city, town \_\_\_\_\_ vicinity of \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

## 5. Location of Legal Description (In County Courthouse)

courthouse, registry of deeds, etc. \_\_\_\_\_

street & number \_\_\_\_\_

city, town \_\_\_\_\_ state \_\_\_\_\_

## 6. Representation in Existing Surveys

Title \_\_\_\_\_

Date \_\_\_\_\_  federal  state  county  local

depository for survey records \_\_\_\_\_

city, town \_\_\_\_\_ state \_\_\_\_\_

# 7. Description

Condition  excellent  good  deteriorated  ruins

Check One  unaltered  altered

Check one  original site  moved (if so, date moved \_\_\_\_\_)

Describe the present and original (if known) physical appearance \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# 8. Significance (Continue on separate sheets if necessary)

Period  prehistoric  1400-1499  1500-1599  1600-1699  1700-1799  1800-1899  1900-

Areas of Significance-Check and justify below

<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> agriculture	<input type="checkbox"/> architecture	<input type="checkbox"/> art	<input type="checkbox"/> commerce	<input type="checkbox"/> communications
<input type="checkbox"/> community planning	<input type="checkbox"/> conservation	<input type="checkbox"/> economics	<input type="checkbox"/> education	<input type="checkbox"/> engineering	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> industry
<input type="checkbox"/> invention	<input type="checkbox"/> landscape architecture	<input type="checkbox"/> law	<input type="checkbox"/> literature	<input type="checkbox"/> military	<input type="checkbox"/> music	<input type="checkbox"/> philosophy
<input type="checkbox"/> politics/government	<input type="checkbox"/> religion	<input type="checkbox"/> science	<input type="checkbox"/> sculpture	<input type="checkbox"/> social/humanitarian	<input type="checkbox"/> theater	<input type="checkbox"/> transportation
	<input type="checkbox"/> other (specify)					

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (Give specific sources for all statements of fact.)

# 9. Major Bibliographical References

\_\_\_\_\_  
 \_\_\_\_\_

# 10. Geographical Data

Acreege of nominated property \_\_\_\_\_  
 Quadrangle name \_\_\_\_\_ Quadrangle scale \_\_\_\_\_  
 UMT References (Optional)

	Zone	Easting	Northing		Zone	Easting	Northing
A	_____	_____	_____	B	_____	_____	_____
C	_____	_____	_____	D	_____	_____	_____
E	_____	_____	_____	F	_____	_____	_____
G	_____	_____	_____	H	_____	_____	_____

Verbal boundary description and justification \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# 11. Form Prepared By

name/title \_\_\_\_\_  
organization \_\_\_\_\_ date \_\_\_\_\_  
street & number \_\_\_\_\_ telephone \_\_\_\_\_  
city or town \_\_\_\_\_ state \_\_\_\_\_

# 12. Municipal Data

Zoning District: \_\_\_\_\_ Aldermanic District: \_\_\_\_\_

Parcel Number: \_\_\_\_\_

Commission Actions

Hearing Approved: \_\_\_\_\_ Hearing Date Set: \_\_\_\_\_

Landmark Designated (Date): \_\_\_\_\_ Number: \_\_\_\_\_

Certified By: \_\_\_\_\_  
Commission Chairman

Date: \_\_\_\_\_