



Common Council Meeting

Whitewater Municipal Building Community Room,
312 West Whitewater St., Whitewater, WI 53190
*In Person and Virtual

Tuesday, June 02, 2026 - 6:00 PM

**Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.
Citizen participation is welcome during topic discussion periods.**

Please click the link below to join the webinar:

Join: <https://teams.microsoft.com/meet/217793904993597?p=2MfhUxjLnflvNVEVcO>

Meeting ID: 217 793 904 993 597

Passcode: vz7t5ga2

Dial in by phone

+1 929-229-5663,,725962477# United States,

Phone conference ID: 725 962 477#

**Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number:
(262) 473-0108.**

AGENDA

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

A councilmember can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Council to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.

CONSENT AGENDA

Items on the Consent Agenda will be approved together unless any council members requests that an item be removed for individual consideration.

1. Approval of Common Council meeting minutes from May 19, 2026.
2. Police and Fire Commission meeting minutes from April 6, 2026.

3. Library Board of Trustee meeting minutes from April 20, 2026.
4. Parks and Recreation meeting minutes from April 15, 2026.
5. Pedestrian and Bicycle Commission meeting minutes from March 12, 2026.
6. Recommendation to appoint Kristine Zaballos to the Board of Zoning Appeals.
7. Appointment of Chuck Mills from Alternate to Regular Member of the Aquatic Center Committee.
8. Recommendation to remove Sue Scherer from the Aquatic Center Committee.
9. Update on Food Pantry Lease.
10. Memo regarding Barista Cat Cafe LLC and Wind Up Program
11. Axon Body Camera Contract Recommendation.
12. Memo regarding proposed agreement with Downtown Whitewater, Inc
13. December 2025 Financials

CITY MANAGER REPORT

14. City Manager Report.
15. National Gun Violence Awareness Day Proclamation.

STAFF REPORTS

16. Update on Jakes Way extension to Howard Road. - **Public Works**
17. Update on agreement between the City of Whitewater and Downtown Whitewater, Inc.- **Community Development**
18. Police Evidence Garage Change Order #1.- **Public Works**

HEARING OF CITIZEN COMMENTS

No formal Council action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Council discusses that particular item.

To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial *6 to unmute your phone and dial *9 to raise your hand.

RESOLUTION

19. **2026-R-17** Resolution Approving Wisconsin Department of Natural Resources Compliance Maintenance Annual Report.- **Public Works**
20. **2026-R-18** Resolution Approving the Dedication of Right-of-Way.- **Community Development**

21. **2026-R-19** Resolution Approving the Amendment to Development Agreement with Becker & Bolton LLC.- **Community Development**
22. **2026-R-20** Resolution Approving the Development Agreement for Lifetime Manufacturing LLC.- **Community Development**

CONSIDERATIONS

23. Discussion and Possible Action regarding Cancellation of the July 7, 2026 Common Council Meeting.- **City Clerk**
24. Discussion and Possible Action regarding holding Common Council meetings in each of the 5 Aldermanic Districts.- **City Clerk**
25. Discussion and Possible Action regarding Review of Draft Immigration Liaison Grant Submission.- **PD**
26. Discussion and Possible Action regarding the Purchasing of Shelving for PD Evidence Garage.- **PD**
27. Discussion and Possible Action regarding Ex Parte Communication and Council/Board/Commission members.- **City Attorney**
28. Discussion and Possible Action regarding the Community Survey Draft.- **City Manager**
29. Discussion and Possible Action to approve 2026 Capital Improvement Program Borrowing.- **Finance**
30. Councilmember Requests for Future Agenda Items or Committee items. Questions

FUTURE AGENDA ITEMS

31. Whitewater Comparative Analysis. - **Finance August**
32. Discussion on Flock Cameras- **Police Department Q3**
33. Squirrel Trapping in the City of Whitewater- *Urban Forestry*-**Schanen Q3**
34. Helmets for Scooters and E-Bikes- *Bicycle and Pedestrian Committee*- **M. Smith Q2**
35. Update on Food Pantry Lease- *Parks & Rec.* -**O. Smith Q3**
36. Potential of Consolidating Polling Locations for Low Turnout Elections- **Hicks Q3**

CLOSED SESSION Adjourn to Closed Session, TO RECONVENE to OPEN SESSION, pursuant to Wisconsin Statutes Chapter 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

Items to be discussed:

- CS-37. Contract agreement between the City of Whitewater and the International Association of Fire Fighters, AFL-CIO Local 580.

CONSIDERATIONS

38. Discussion and Possible Action regarding the contract agreement between the City of Whitewater and the International Association of Fire Fighters, AFL-CIO Local 580.

ADJOURNMENT

Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.

The City of Whitewater's strategic goals for 2026–2028 are: expanding single-family home development, strengthening community communication, supporting a thriving business community, increasing access to healthcare resources, improving staff recruitment and retention efforts, advancing transportation options, and prioritizing expenditures based on available resources.