



## Library Board of Trustees

Whitewater Public Library, Meeting Room 2  
431 West Center St., Whitewater, WI, 53190  
\*In Person and Virtual

**Monday, May 18, 2026- 6:30 PM**

**Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.  
Citizen participation is welcome during topic discussion periods.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81027814762?pwd=ynpXw0yVVG5Yw5RQoLaxXPq06xNe5M.1>

**Meeting ID:** 810 2781 4762

**Passcode:** tiVFuq8Z

**Telephone:** +1 (312) 626-6799 US (Chicago)

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum.

## AGENDA

### CALL TO ORDER

### ROLL CALL

### APPROVAL OF AGENDA

*A Board member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Board to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

### CONSENT AGENDA

*Items on the Consent Agenda will be approved together unless any Board member requests that an item be removed for individual consideration.*

1. Approval of the minutes of the April 20, 2026 meeting
2. Approval of Payment of Invoices for April 2026
3. Acknowledgement of Receipt of April 2026 Statistical report
4. Acknowledgement of Receipt of Financial reports
5. Acknowledgement of Receipt of April 2026 Treasurer's reports

### HEARING OF CITIZEN COMMENTS

*No formal Board action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not*

*be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Board discusses that particular item.*

***To make a comment during this period, or any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

#### **OLD BUSINESS**

6. Library Building general update
7. Matter of report concerning the transfer of funds from American Deposit Management to the City of Whitewater
8. Matter of report concerning the kiln dried wooden planks

#### **NEW BUSINESS**

9. Presentation by McMahon Associates, Inc.
10. Approval of closing the library from 9 a.m. until 1:00 p.m. on Thursday, August 27 for Active Threat Training for all city staff by the Whitewater Police Department

#### **CONSIDERATIONS / DISCUSSIONS / REPORTS**

11. Staff reports
12. Board reports: Friends of the Library

#### **CONFIRMATION OF NEXT MEETING**

#### **ADJOURNMENT**

Anyone requiring special arrangements is asked to call the Library (262-473-0530) at least 72 hours prior.