



## Landmarks Commission

Cravath Lakefront room 2nd floor 312 West  
Whitewater Str, Whitewater, WI, 53190 \*In Person  
and Virtual

**Wednesday, November 05, 2025 - 6:00 PM**

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Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone. Citizen participation is welcome during topic discussion periods.

### Landmarks Commission

Nov 5, 2025, 6:00 – 7:30 PM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/738784765>

**You can also dial in using your phone.**

Access Code: 738-784-765

United States: +1 (571) 317-3122

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<https://meet.goto.com/install>

Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.

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## AGENDA

### CALL TO ORDER

### ROLL CALL

### APPROVAL OF AGENDA

*A committee member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Committee to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

### CONSENT AGENDA

*Items on the Consent Agenda will be approved together unless any committee member requests that an item be removed for individual consideration.*

1. Approval of October 1, 2025 Minutes.

### HEARING OF CITIZEN COMMENTS

*No formal Committee action will be taken during this meeting although issues raised may become a part*

*of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Committee discusses that particular item.*

***To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

## **OLD BUSINESS**

## **NEW BUSINESS**

## **CONSIDERATIONS / DISCUSSIONS / REPORTS**

2. Update on Effigy Mounds and Historical Garden **(Alwin)**
3. Update and possible action on landmarking of Lambda Chi building. **(Smith)**
4. Update on historical bookcase going to the Anderson Library. **(Smith)**
5. Update and discussion on the Birge Fountain. **(Blackmer)**
6. Update and discussion regarding Starin Park Water Tower. **(Blackmer)**
7. Update and discussion on the Hamilton House. **(Blackmer)**
8. Discussion on Lyman Wight Octagon House. **(Blackmer)**
9. Discussion and possible action related to community education. **(Blackmer)**
10. Discussion regarding Certified Local Government status. **(Blackmer)**

## **FUTURE AGENDA ITEMS**

## **ADJOURNMENT**

A quorum of the Common Council may be present. This notice is given to inform the public that no formal action will be taken at this meeting.

**Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.**