



# Common Council Meeting

Whitewater Municipal Building Community Room,  
312 West Whitewater St., Whitewater, WI 53190  
\*In Person and Virtual

**Tuesday, May 19, 2026 - 6:00 PM**

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**Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.  
Citizen participation is welcome during topic discussion periods.**

Please click the link below to join the webinar:

<https://teams.microsoft.com/meet/29508693503716?p=1AMylgH7LZOyMe9dQe>

Meeting ID: 295 086 935 037 16

Passcode: Aj9kz2nP

**Dial in by phone**

+1 929-229-5663,,961778606# United States,

Phone conference ID: 961 778 606#

**Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.**

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## AGENDA

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

*A councilmember can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Council to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

**CONSENT AGENDA**

*Items on the Consent Agenda will be approved together unless any council members requests that an item be removed for individual consideration.*

1. Approval of Common Council meeting minutes from April 20, 2026, April 21, 2026 and May 05, 2026.

2. CDA Minutes of October 16, 2025, CDA Minutes of November 20, 2025, CDA Minutes of December 18, 2025, CDA Minutes of January 15, 2026, CDA Minutes of February 19, 2026 and CDA Minutes of March 19, 2026.
3. Public Works Committee meeting minutes from April 14, 2026.
4. Landmarks Minutes of April 13, 2026.
5. The award of the City Hall Roofing Project.
6. The award of Contract 5-2026, Universal Boulevard Water Main.
7. Task Order 26-08, 2026 Street and Utility Construction Related Services.
8. Plan & Architectural Review Commission Minutes of April 13, 2026.
9. Memo regarding GO Borrowing for Lifetime Manufacturing, LLC Project.

#### **CITY MANAGER REPORT**

10. City Manager Report.

#### **STAFF REPORTS**

11. 2026 Spring Splash Report.- **PD**
12. Storm After Action Report.- **Public Works**

#### **HEARING OF CITIZEN COMMENTS**

*No formal Council action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Council discusses that particular item.*

***To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

#### **RESOLUTION**

13. **2026-R-14** Resolution Authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$9,200,000 General Obligation Promissory Notes, Series 2026A- **Finance**
14. **2026-R-15** Resolution authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$5,275,000 Waterworks and Sewer System Revenue Bonds, Series 2026B - **Finance**

#### **ORDINANCES**

##### **First Reading**

15. **2026-O-12** an ordinance repealing Chapter 2.44 Equal Opportunities Commission.- **City Attorney**

**CONSIDERATIONS**

16. Discussion and Possible Action regarding options for holding Common Council meeting in the Community.- **City Clerk**
17. Discussion and Possible Action regarding Twin Oaks Mobile Home Park 2026-2027 Mobile Home License. - **Municipal Code Enforcement.**
18. Discussion and Possible Action regarding incorporating the Public Arts Committee with the Whitewater Arts Alliance.- **City Manager**
19. Discussion and Possible Action regarding the Purchasing of Shelving for PD Evidence Garage.- **PD**
20. Councilmember Requests for Future Agenda Items or Committee items. Questions

**FUTURE AGENDA ITEMS**

21. Update on MOU between the City of Whitewater and Downtown Whitewater, Inc.- **Q1 Finance, Q2 Council**
22. Whitewater Comparative Analysis. - **Finance**
23. Discussion on Flock Cameras- **Police Department**
24. Squirrel Trapping in the City of Whitewater- *Urban Forestry*-**Schanen Q3**
25. Helmets for Scooters and E-Bikes- *Bicycle and Pedestrian Committee*- **M. Smith Q2**
26. Update on Food Pantry Lease- *Parks & Rec.* -**O. Smith Q2**
27. Potential of Consolidating Polling Locations for Low Turnout Elections- **Hicks Q3**

**CLOSED SESSION** Adjourn to Closed Session, TO RECONVENE to OPEN SESSION, pursuant to Wisconsin Statutes Chapter 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. **AND** 19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. **AND** 19.85 (1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

Items to be discussed:

- CS-28. City Manager Employment Agreement, specifically Section 8 – Vacation, Holidays, Sick Leave and Administrative Leave.
- CS-29. Claim against the City of Whitewater.
- CS-30. Offers to Purchase North Hospital Hill site.

**CONSIDERATIONS**

31. Discussion and Possible Action regarding City Manager Employment Agreement, specifically Section 8 – Vacation, Holidays, Sick Leave and Administrative Leave.

32. Discussion and Possible Action regarding Claim against the City of Whitewater.
33. Discussion and Possible Action regarding Approval of Offer to Purchase North Hospital Hill site. - **Community Development**

## **ADJOURNMENT**

**Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.**

**The City of Whitewater's strategic goals for 2026–2028 are: expanding single-family home development, strengthening community communication, supporting a thriving business community, increasing access to healthcare resources, improving staff recruitment and retention efforts, advancing transportation options, and prioritizing expenditures based on available resources.**